



April 2015



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are not authorized to speak for the Society



**David Townsend, CPD
President, C.I. Chapter of ASPE**

Hello Central Indiana ASPE! First off I want to make a correction to my article in last month's newsletter. The Evansville golf outing is in June not April like I had mentioned. You can see info in this newsletter about the outing and how you can get involved. Also upcoming in May will be our officer elections and our Membership Appreciation Day. Be sure to make plans to attend our annual golf outing in Indianapolis in August.

In this newsletter you will see our draft officer ballot. Please review this as the final ballot will be included in the May newsletter and we will be voting at our May chapter meeting.

You will find information in the newsletter regarding our Membership Appreciation Day at the Indianapolis Motor Speedway coming in May. This is one our best attended events and we are excited to be able to offer this event again this year.

Hope to see everyone on the 16th at our April meeting.

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Larry Fox, CPD
President, ASPE Evansville

Greetings from Evansville ASPE!

We had a good turnout at our March meeting despite the fact that it was spring break.

I would like to thank Glenn Shoemaker with ABT, Inc for his presentation on Trench Drain Design. It is good to know that you can customize the gratings by adding logos in case you have an owner with no budget constraints. Our meeting photos revealed that some of the attendees were looking at their cell phones during the presentation. I would like to ask that you refrain from this if possible. After all, if someone is paying for our lunch and providing us with free education then the least we could do is give the presenter our undivided attention and show some respect.

Election time is here and the candidates for the Evansville ASPE board for the year 2015-2017 are as follows:

- President – Sam Schenk
- VP Technical – Greg Farmer
- Treasurer – Brian Lowe
- Secretary – Steve Sitzman
- VP Membership – John Buechlein

Other nominees from the members will be accepted. Please submit your nominee to Larry Fox no later than May 1, 2015. If you would like to be an “at large” board member, please let me know.

Registration is now open for the 2015 ASPE Technical Symposium. It is being held October 1-4 in St Louis. Registration and more information can be found at ASPE.org/2015-ts-home-page.

Evansville ASPE is planning a Membership Appreciation Day in August. The venue will be the Evansville Otters Baseball Stadium. More information on this will be in the May newsletter.

Our third annual Golf Classic will be June 25 at Cambridge Golf Course. There are plenty of sponsorship opportunities. Please contact Steve Sitzman steve.sitzman@skanska.com.

The Presidents meeting is June 5-6 in Columbus, OH. Greg Farmer and I will be attending.

Please join us at our next meeting on April 23. Our sponsor will be Culligan. The presentation will be about selection and sizing of water softeners and when to install them. RO water systems will also be discussed.

Hope to see you there.

Someone said “Spring brings new life into this world around us”. I hope you take the time to notice and appreciate it!



Dann Holmes

ASPE Region 2 Affiliate Liaison

Last month at this time, the entire ASPE Region 2 was in an Arctic Freeze, a Polar Vortex, a Siberian Express, I could go on and on. I think it's safe to say we've weathered that storm; spring is officially here and it's time to move outdoors.

Grab your golf clubs! Many of our chapters are hosting their annual golf outings soon. I wrote about most of them last month as well as some exciting tours. Please check your local chapter website or better yet, attend this month's meeting for details. I for one am planning to attend the W MI ASPE tour of Bell's Brewery on April 8th. Don't worry, I'm the designated driver.

Speaking of warming temperatures, I was fortunate to attend NPE2015: The International Plastics Showcase in Orlando, FL the week of March 23rd. It was hot and humid; it rained every day but I stayed dry. Why? Because, I was either in a hotel, working a booth or walking over the 1.06 million sq ft of exhibitor floor space spread out across two halls. Talk about sore feet.

The event drew more than 65,000 visitors, 2,000+ exhibitors, a record 43 percent of them were from outside the US. Putting this into perspective, it is roughly equal to AHR. The show is held every three years. When the event returns in 2018, it is expected to be the third largest of all the events in the US.

Why plastics? Well, because plastics are in every part of our daily life. Leaving the automobile, medical, aerospace and food industries aside, plastics are used heavily throughout the plumbing and heating industry.

Consider the wide use of PVC, CPVC, PE, LDPE, HDPE, PE-RT, PP, PP-R, ABS and PEX. I'll bet at least one of these pipe & fitting systems are used on every project you come in contact with.

For any type of plastic material, there are of course "ingredients". Lots of ingredients! These materials along with the wall thickness make up the unique properties of a piping system. Does it bend easy or is it rigid? Which is better? Does it matter? How does it hold up when subjected higher temperatures? What about acid waste?

As most chapters will soon be thinking about topics for next year maybe this would be a good one for an ASPE presentation? If you'd like to know more about this topic and the testing that is required for plastic pipe and fittings, let me know. I'd like to expand on this further.

Let me leave you with one last thought on plastic pipe. This year marks the 50th anniversary of NSF/ANSI 14 - Plastics Piping System Components and Related Materials.

Happy Birthday!



As always, please feel free to contact me at:
Dann Holmes – ASPE Region 2 Affiliate Liaison
NSF International – Business Development Manager
dholmes@nsf.org or (734) 214-6222



Tech News Now:

Technical:

Spring is in the air and it looks like we may have seen the last of the snow for now! I hope everyone is enjoying the warmer weather. Activities really start picking up this time of year! I'd like to congratulate The Evansville Satellite Chapter for the success of their second annual ASPE/JATC Product Show! I know a lot of hard work and time goes into planning these events, so thank you for your time and efforts! I know your membership appreciates you're your hard work as well. It won't be long before the month of May is here and we'll be promoting our **ASPE Member Appreciation Day** on "Fast Friday" May 15th at the Indianapolis Motor Speedway. If you're interested in attending, the tickets are limited, so contact Pete Dervenis to reserve your spot. The Evansville Satellite Chapter will be hosting their third annual Golf Classic on June 25th, so start making your plans and putting together your foursomes. The Central Indiana Chapter Golf outing is scheduled for August 7th.

A special thanks to Jim LeStage with Holdrite for sponsoring our March meeting, as well as presenting a great program on Pipe Hangers and Supports! Since Jim is also an ASPE approved presenter, he will also be issuing CEU certificates to those in attendance who requested them.

For our April 16th ASPE meeting, Nancrede Engineering will be our lunch sponsor with Tom Muilenberg with MIOX presenting on "Cost Effective Secondary Disinfection". I hope you will be able to join us for some great fellowship and good food!

See you at the April meeting!

Gary Borgmann, CPD
VP Technical, C.I. Chapter of ASPE

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CENTRAL INDIANA - ASPE APPRECIATION DAY

Indianapolis Motor Speedway



- TO:** CENTRAL INDIANA – ASPE MEMBERS
Each Member's RSVP will be verified to ensure he/she is a current CI-ASPE member in good standing. This is a Members and Financial Supporters ONLY Event.
- WHY:** Because of your Gracious Support for the **Central Indiana - American Society of Plumbing Engineers**, we would like to extend a "**Thank You**" to you, by inviting you to join us for a fun and exciting day in one of the Suites at the Indianapolis Motor Speedway sponsored by CI-ASPE.
- WHEN:** **Friday, May 15th, 2015.** The IMS gates and Suite open at 10:00 am and close at 6:00 pm.
- WHERE:** **Indianapolis Motor Speedway HULMAN TERRACE SUITE #409** - Located on the outside of the track's main straightway. Watch the cars and action on the track and on pit row from the Suite or on the closed-circuit TV. Also available is an outside private seating area just steps away from inside the suite to watch the cars and action on the track. A limited number of Garage and Pit/Garage Passes will be available for your enjoyment. (Your DRIVER'S LICENSE and proper/appropriate attire is required to sign-up for either pass).
- LUNCH:** Catered by **Jug's Catering** from 11:30 am till 2:00 pm. Menu includes: Fried Chicken, Country BBQ w/ Buns, Seasoned Green Beans, Baked Beans, Potato Salad, Biscuits w/ Apple Butter and Assorted Gourmet Cookies. Soft Drinks, Water and Beer will also be provided.
- EVENT:** This day is referred to as **FAST FRIDAY**. Fast Friday is the last practice day before Qualifying Pole Day. This is a very exciting day to watch the drivers and their crew search for the fastest speed they can get out of their cars.
- RSVP:** No later than **Friday, May 1st, 2015** to Pete Dervenis at (317) 509-9831 or email (pdervenis@indy.rr.com). This is a **First Come, First Serve** Event as we are limited to the number of tickets available in the Suite. So, get your call or email in to Pete Dervenis ASAP.

Looking forward to seeing you there,

2013 – 2015 Board of Directors

Central Indiana Chapter - American Society of Plumbing Engineers (ASPE)



President - Larry Fox, CPD
Vice President Technical - Sam Schenk, CPD
Vice President Membership - John Buechlein
Education Chair - Greg Framer, P.E.
Treasurer - Brian Lowe
Secretary - Steve Sitzman, CPD

Evansville Chapter Golf Classic

Thursday, June 25th 2015
SAVE THE DATE!

Cambridge Golf Course
1034 Beacon Hill Evansville, IN

Registration Time: 11:00 AM
Shotgun Start: 12:00 PM
Dinner/Award Presentation to
Follow

Format : 4 Person Scramble

Prizes for closest to the pin, longest drive,
longest putt and more!

Entry Fee: \$75.00 Per Person
(Fee includes: green fee, cart, dinner, etc.)

For additional information and sponsorship
options, please contact:
Steve Sitzman: Steve.Sitzman@Skanska.com
Sam Schenk: Schenk@bcclt.com

First 36 teams are in! Checks payable to
"Evansville ASPE Chapter" or Contact
Brian Lowe (Brian.Lowe@ferguson.com
(812)-305-2620) for PayPal options.

Deadline for all team entry fees must be
received by June 3rd, 2015



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YSDT - LP gas shut-off valves
SFJQ - Valves, refrigerant



2014-2015 CI-ASPE Lunch-N-Learn

Topics / Sponsors

April 16, 2015

Topic: Cost Effective Secondary Disinfection

Sponsored By: Chris Nancrede—Nancrede Engineering & Tom Muilenberg—MIOX

May 21, 2015

Topic: The Key Elements of Grooved Piping Systems

Sponsored By: Larry Boggs—Systec Services

Central Indiana Monthly Lunch - N - Learn

Date: March 19, 2015

Time: 11:30 a.m. EST

Place: Knight's of Columbus, 2100 East 71st Street (71st and Keystone Ave.)

Topic: Cost Effective Secondary Disinfection

Sponsor: Chris Nancrede with Nancrede Engineering and Tom Muilenbert with MIOX

Cost: \$15.00 (Sponsor will pay for Designer's/ Engineer's Lunch)

RESERVATIONS ARE REQUIRED.

RSVP: Gary Borgmann *by Monday April 13, 2015*, Garyb2010mc@yahoo.com

Or on the IndyASPE.org website

To RSVP Now Click Here!

See You There!



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2014-2015 EVANSVILLE-ASPE Lunch-N-Learn

Topics / Sponsors

April 23, 2015

Topic: Water Softening and Water Treatment

Sponsored By: Jeff Gore with Culligan

May 28, 2015

Sponsored By: Hydronic & Steam Equipment

Evansville Monthly Lunch - N - Learn

Date: April 23, 2015

Time: 11:30 a.m. CST

Place: Red Fez, 6 Walnut Street, Evansville, IN ([click here for a map](#))

Topic: **Water Softening and Water Treatment**

Sponsor: Jeff Gore with Culligan

Cost: \$15.00 (Sponsor will pay for Designer's/ Engineer's Lunch)

RESERVATIONS ARE REQUIRED.

RSVP: Sam Schenk *by Monday April 20, 2015*, schenk@bcclt.com

See You There!



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CENTRAL INDIANA

March Meeting Preview

Course Description:

Cost Effective Secondary Disinfection

Course Learning Objectives:

- Framing the key issues regarding legionella control.
- Why biofilm control is important.
- Options for halogen source.
- On-site generation overview.
- Advantages of on-site generation.
 - Cost
 - Safety
 - Effectiveness
- Case studies.

Speaker Bio:

Tom Muilenberg

Tom Muilenberg joined MIOX in 2008 with 15 years of experience in the water treatment industry. He started in 1993 with General Filter Company, which in the following years became part of Siemens Water Technologies through a variety of acquisitions. Over the years, he has held a variety of sales management roles, most recently as Director of Commercial Operations. Tom has a wide variety of product and process experience including conventional physical chemical and membrane products for both municipal and industrial applications. Tom holds a B.S. in Chemical Engineering from the University of Minnesota.

April 23, 2015 MEETING ANNOUNCEMENT

Do you need to condition the water and how is it done? This month's Evansville ASPE meeting will help you with that.

-
- WHAT:** Water Softening and Water Treatment by Jeff Gore (Culligan)
WHERE: Red Fez, 6 Walnut Street, Evansville, IN ([click here for a map](#))
WHEN: Thursday April 23, 2015; 11:30am CST
LUNCH: Lunch is FREE for ASPE members, engineers and designers compliments of Culligan; for all others, lunch is \$15.

PRESENTATION TOPIC:

We will be discussing Water Softening and Water Treatment.

OUR PRESENTER:

Our presenter, Jeff Gore, Born in Boonville, IN. Graduated Booneville High School, attended the University of Evansville for Electrical Engineering/Accounting, and graduated from ITT Technical Institute with an Associate's Degree in Electronics Engineering Technology. Jeff married in 1981 and has three children. Jeff worked for the Booneville Water Treatment Plant while attending school, then worked for the Warrick County Sheriff's Department in 1982. He was then elected Sheriff in 1985 where he served two terms. In June of 1993, Jeff purchased Culligan of Evansville. He has been actively operating the dealership since January of 1994. Jeff has attended numerous training schools through Culligan for Residential/Problem Water, Commercial/Industrial and RO/DI Water. Culligan of Evansville has been providing ultra-pure deionized water to Tri-State businesses for over 30 years.

Please join us for our discussion about Water Softening and Water Treatment. Mark your calendar, bring a colleague and join us April 23. Please **RSVP** as soon as possible to VP Technical Sam Schenk at Schenk@bcclt.com or (812) 423-4407.



Register NOW!

2015 ASPE TECHNICAL SYMPOSIUM

October 1-4, 2015

St. Louis, Missouri | Hyatt Regency at the Arch

Registration is open!

Go to: aspe.org



Central Indiana ASPE Board Meeting

March 13, 2015

Attendees: Pete Dervenis, Dan Cummins, David Townsend, Gary Borgmann, George Russell, Tim Wolfe, Steve Hullett

Meeting called to order at 11:35 a.m.

Old Business

Treasurer's Report:

Pete reported the finances are in good.

IMS Appreciation Day:

Pete has paid for the suite.

Jug's catering has been hired.

Gifts have been ordered.

2015 Golf Outing

The Annual CIASPE Golf Outing is scheduled for August 7th at Ironwood GC.

New Business

Membership:

Current combined membership (CI and Evansville ASPE) is 118 members.

There will be a board appreciation dinner on March 28th.

The next BOD meeting will be April 10th, 2015.

The meeting was adjourned at 12:25pm.

Respectfully submitted by:

George Russell, CPD

Corresponding Secretary

Indianapolis January 2015 Meeting Photos



Evansville Satellite ASPE Board Meeting

February 6, 2015

President - Fox

Membership Appreciation Day.

- a) Discussed having a members night at the ballpark for an Evansville Otters baseball game. Food and drink (limit 2) included.
- b) Still waiting on bio & presentation outline from Culligan.
- c) List candidates for officers in newsletter.
 - 1) President- Sam Schenk
 - 2) VP Technical – Greg Farmer
 - 3) Treasurer – Brian Lowe
 - 4) Secretary – Steve Sitzman
 - 5) VP Membership – John Buechlein

Vice President Technical – Schenk

Meeting sponsors for May.

Dan Johnson with Hydronic and Steam

Lunch menu for next meeting.

Meat Loaf, Mash Potatoes, Corn....

April luncheon learn sponsor is Culligan.

Vice President Membership – Buechlein

Evansville ASPE membership report.

Discussed creating a “Satellite” group for Evansville ASPE in Kentucky for members that can’t drive to Evansville for the meetings.

Treasurer - Lowe

Treasurer’s report

Money is good.

Discussed how to show appreciation to the JATC for their involvement in the trade show

Monetary donation, equipment donation, etc.

Discussed sponsoring a person or group for the 2015 ASPE Symposium.

EVANSVILLE SATELLITE

Secretary – Steve Sitzman

Golf Outing

Pulled pork and chicken for dinner

Extend invite to ASHRAE and JATC

Evansville ASPE to provide golf towels and ball markers for gift bags.

Contact volunteers for driving beverage carts.

Education Chair - Farmer

a) CEU update for members.

Old Business

a) Presidents meeting June 5 – 6 at Columbus, Ohio. Larry & Greg will attend.

New Business

Request mileage reimbursement @ \$0.575 per mile for attending presidents meeting.

Approved

Next General Meeting – April 23, 2015.

Next Board Meeting – May 14, 2015



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Evansville March 2015 Meeting Photos



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CI-ASPE 2014 – 2015 ADVERTISING RATES:

All annual advertisement(s) are printed from September through August. Any partial year advertisement(s) will be pro-rated accordingly. If you would like to have your Business Card(s) or other pre-approved Advertisement(s) printed in our monthly Newsletter, please email them to George Russell at (george@tec-mep.com). Invoices will be sent out for the advertisement(s) that you have requested to be printed in our Newsletter.

1. Business Card: \$50.00 per year, per card (In Newsletter Only)
2. Business Card: \$100.00 per year, per card (In Newsletter w/ Your Website Link)
3. Full Page Advertisement: \$75.00 per page, per month.
4. Half Page Advertisement: \$50.00 per month.
5. Quarter Page Advertisement: \$35.00 per month.

NOTE: A \$25.00 convenience fee will be added to your total invoice if you or your company is NOT a current ASPE member.

The deadline for Business Card(s) and other Advertisement(s) to be included in the following month Newsletter is the 25th of each month. Send your Advertisement(s) to us today.

If you have any questions, please call George Russell at (317) 636-3941; or Pete Dervenis at (317) 509-9831.

As Always, THANK YOU for your Central Indiana ASPE Support!

CHAPTER OFFICER POSITIONS

As you are aware the Indianapolis chapter is nearing the end of its 2-year officer term. This May we will be electing our new 2015-2017 chapter officers.

Below is an overview of the elected positions from the ASPE P&O manual.

Chapter President, Vice President Technical and Vice President Membership must be Full-Members the remaining board positions can be any membership classification.

Chapter President

The office of President is the highest officer position in the ASPE chapter structure. The Chapter President is the leader of the chapter and has the responsibility for providing the chapter's leadership during his/her term of office. The Chapter President is responsible for:

- Organizing and managing an orderly, controlled, and informative chapter meeting
- Establishing the dates of, organizing, managing, and chairing the monthly meetings of the Chapter Board of Directors
- Appointing chapter Committee Chairs, appointing/approving committee members, and assigning special responsibilities to individual members
- Maintaining awareness of, and interest in, chapter activities. The President must judge when residential intervention is required on behalf of the chapter's best interests.
- Sustaining interest in, and monitoring the results of, chapter committees. Committee results and reports may ultimately affect the direction of the chapter and should be confirmed to be a consensus of the assigned individuals.
- Knowing the eligible activities that qualify and can be credited toward the Chapter Award of Merit program; verifying the chapter's monthly credit standing with the Society
- Initiating, scheduling, controlling, and producing the chapter's annual report. The chapter annual report is a vital communication link with the Society and is the trigger for the renewal of the chapter's charter and the release of the membership dues rebate monies. The chapter, through its Board of Directors, should retain a copy of the annual report. Proper delivery of the annual report can be ensured by mailing it to the Society via special delivery, return receipt requested.
- Maintaining and distributing the monthly newsletter—the chapter's most valuable member communication vehicle. Ensure that copies of the newsletter are distributed to the Society office, Region Director, and other regional chapters.
- Attending annual Chapter Presidents Region Meetings representing the chapter
- Representing the chapter at ASPE's biennial Convention as the lead delegate. The President ensures that the delegate list is completed and sent to the Society in a timely manner. (The delegate list is the trigger required to receive delegate travel monies.)
- Presenting the chapter annual budget for approval by the Chapter Board of Directors.
- Writing articles for the Chapter newsletter.

The Chapter President should be innovative, unafraid of change, and continually striving to improve upon previous years' successes. Each new Chapter President will be contacted by, and is expected to build an ongoing relationship with, the Region Director, an important communication link between the chapter and the Society Board of Directors. The Region Director provides an invaluable service and is chapter-oriented; visiting the region's chapters annually, he/she has an accumulation of Society information and chapter know-how, knows the answers to many chapter problems, and acts as the chapter's spokesperson with the Society Board of Directors.

Vice President, Technical

The Chapter Vice President, Technical is responsible for the planning, organizing, and directing of all technical activities and events of the chapter, which includes:

- Arranging the technical presentations for chapter meetings, including:
 - Establishing the technical presentations' subject matter
 - Identifying and engaging technical speakers
 - Ensuring that technical presentations are nonproprietary in nature, even if that means the presentation must be halted
 - Chairing the Chapter Technical Committee and/or overseeing the Chapter Meeting Committee
 - Working with the Society Technical and Research Committee as needed for local or Society interests concerning technical matters
- Participating in the Society's Technical and Research Council (all Chapter Vice Presidents, Technical are members), including attendance at Council meetings held biennially at the ASPE Convention
- Submitting monthly meeting speaker evaluation reports to the Society for general distribution
- Preparing appropriate sections of the chapter's annual report
- Writing articles for the Chapter newsletter

CHAPTER OFFICER POSITIONS

Below is an overview of the elected positions from the ASPE P&O manual.

Chapter President, Vice President Technical and Vice President Membership must be Full-Members the remaining board positions can be any membership classification.

Vice President, Legislative

The Chapter Vice President, Legislative is responsible for:

- Planning and implementing chapter programs and projects relating to codes, ordinances, and municipal or state regulations that affect the membership
- Working with the Society's Vice President, Legislative and Legislative Committee, and providing chapter membership viewpoints for national-level codes, ordinances, regulations, and standards
- Acting as the liaison with code-writing and regulatory organizations and agencies, as necessary and desirable for the chapter's membership
- Reporting local code or legislative activities to the Chapter Board of Directors and to the Society office
- Participating in the Society's Legislative and Code Council (all Chapter Vice Presidents, Legislative are members), including attendance at Council meetings held at the biennial ASPE Convention
- Preparing appropriate sections of the chapter's annual report
- Writing articles for the Chapter newsletter

Vice President, Membership

The Chapter Vice President, Membership is the membership administrator of the chapter. The Vice President, Membership, is responsible for:

- Maintaining an accurate roster of the chapter's members
 - Reviewing, for completion, accuracy, and proper classification, applications for membership and applications for advancement of membership; also ensures that the appropriate fees and dues amounts are submitted with applications
 - Working with the Society's Vice President, Membership, Membership Committee, and membership Director, as necessary
 - Chairing the Chapter Membership Committee, including:
 - Planning and implementing membership recruitment programs
 - Membership retention
 - Participating in the Society's Membership Council (all Chapter Vice Presidents, Membership are members), including attendance at council meetings held at the biennial ASPE Convention
 - Preparing appropriate sections of the chapter's annual report
 - Writing articles for the Chapter newsletter
- The Chapter Vice President, Membership also may be responsible for the planning, organizing, and conducting of all chapters social events.

Treasurer

The Chapter Treasurer is the chief financial officer of the chapter. The Treasurer is responsible for:

- Collecting chapter funds and depositing monies received by the chapter (e.g., dues rebates, meeting fees)
- Disbursing chapter funds and paying chapter bills
- Overseeing chapter finances
- Maintaining chapter financial records
- Reporting, periodically, to the Board and to the chapter on the state of the chapter's finances
- Submitting monthly financial reports to the Society office
- Preparing the financial report sections of the chapter's annual report

CHAPTER OFFICER POSITIONS

Below is an overview of the elected positions from the ASPE P&O manual.

Chapter President, Vice President Technical and Vice President Membership must be Full-Members the remaining board positions can be any membership classification.

Administrative Secretary

The Chapter Administrative Secretary is the record keeper for the chapter. The Administrative Secretary is responsible for the internal

records of the chapter (i.e., records of chapter business), which includes:

Keeping minutes of Board meetings, minutes of general membership meetings, attendance records, etc.

Transmitting the required monthly reports to the ASPE office, including:

Board meeting minutes

General membership meeting minutes

Meeting attendance lists (sign-in lists)

Treasurer's reports (prepared by the Treasurer)

Chapter newsletter (prepared by the Newsletter Editor)

Technical Committee report (when applicable)

Education Committee report (when applicable)

Legislative and Codes Committee report (when applicable)

Meeting and/or technical program evaluation form

The Administrative Secretary, while not responsible for preparing all of these reports, is responsible for seeing that they are submitted, in a timely manner, to the Society office. The Administrative Secretary is responsible for preparing the appropriate section of the chapter's annual report. Required reports, such as the chapter and Board meeting minutes, and the Vice President, Technical, Vice President, Legislative, and Vice President, Membership reports may be published as part of the chapter newsletter, which is an acceptable alternative to submitting the reports to the Society office.

Corresponding Secretary

The Corresponding Secretary is responsible for all intra-chapter correspondence and for communication with the Society office, which includes:

Maintaining the chapter's mailing list of members

Working with the Vice President, Membership to maintain the chapter's membership records

Preparing, in conjunction with the Vice President, Membership, the official membership roster of the chapter

Assisting with the mailing of the chapter's newsletter

Providing updated chapter information regarding officers, contact information, and meeting location to the Society

Maintaining a link for the chapter's website with the Society's website The Corresponding Secretary is responsible for preparing the appropriate section of the chapter's annual report.

**Central Indiana Chapter
American Society of Plumbing Engineers
Officer Ballot for May 2015**

PRESIDENT

- Gary Borgmann, CPD
- _____

VICE PRESIDENT TECHNICAL

- Dan Cummins
- _____

VICE PRESIDENT LEGISLATIVE

- Frank Bruggner
- _____

VICE PRESIDENT MEMBERSHIP

- David Townsend, CPD
- _____

TREASURER

- Peter J. Dervenis
- _____

ADMINISTRATIVE SECRETARY

- Steven W. Hullett
- _____

CORRESPONDING SECRETARY

- George Russell, CPD
- _____

To participate, put a checkmark in the box next to the name of the person(s) you are voting for, then return the ballot to _____ at the next monthly Chapter Meeting, or email it to him at _____

Central Indiana ASPE Chapter Officers 2013-2015

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