

July 2015



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A NON-PROFIT ORGANIZATION - Local Chapters  
are not authorized to speak for the Society



**Gary Borgmann, CPD**  
**President, C.I. Chapter of ASPE**

Greetings once again! I hope everyone enjoyed their 4th of July holiday weekend! These days, you don't have to go very far to see lots of fireworks. Everywhere you look they fill the sky! What a great way to spend with family and friends!

Most of you know that we do not have a meeting this month, nor in August, but we've been hard at work trying to line up some great technical seminars for the coming year. If you have any suggestions, or would like to sponsor an ASPE lunch-n-Learn, be sure to contact me or Dan Cummins, our new VP Technical. We are also busy organizing the ASPE Golf Outing which is right around the corner on August 7th. If you haven't already, get with Pete Dervenis if you would like to play, or sponsor a team, a hole, or just donate door prizes. More detailed information is listed elsewhere in this issue. Don't delay!

The ASPE Technical Symposium is coming up on October 1st – 4th in St. Louis. The \$50 early bird discount expires July 31st, so send in your registration now to take advantage of this great deal. They have a good line up for the educational sessions that can earn you 13.5 hours of educational CEU's, and the trade show portion seems to be growing with each event. Right now they have 21 exhibitors committed. St. Louis is a great city too! Lots to see and do there!

I hope to see you at the Golf Outing,



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**Dann Holmes**  
**ASPE Region 2 Affiliate Liaison**

When you think about drought conditions, one does not think of ASPE Region 2. For the most part, there is not a reason too. The drought that much of the western part of our country is now in may still end up affecting your future designs, and your product choices.

Although it is still too early to know exactly how this will play-out, you should keep yourself tuned into the CEC (California Energy Commission) Title 20, Emergency Plumbing Fittings, and Fixtures Efficiency Regulations.

Forgive me for not giving you the full background on this but the CEC started back in 1974 when then Governor Ronald Reagan signed the Warren-Alquist Act.

The CEC has been around for years but things changed rapidly for the plumbing industry this past spring. On April 1, 2015, California Governor Brown ordered the State Water Resources Control Board to implement mandatory water reductions.

These new requirements will become effective less than six months from now on January 1, 2016.

- Toilets (WC) shall not consume more the 1.28 gallons per flush
- Wall mounted urinals shall not consume more than 0.125 gallons per flush
- Residential lavatory faucets shall not exceed 1.2 gallons per minute flow rate
- Kitchen faucets shall not exceed 1.8 gallons per minute flow rate and may have capability to increase to 2.2 gallons per minute shortly for filling pots and pans.
- Public lavatory faucets shall not exceed 0.5 gallon per minute flow rate

These legislative mandates, albeit to lessen a critical water situation, can create unintentional consequences. Manufacturers have to design for, test, and certify to these new requirements. This process normally takes longer than the time allotted by this bill. Consider the fact that distributors must pull their entire existing inventory off the shelf and stock it with new, and yet untested products.

You can imagine how the plumbing industry as a whole is working to comply with this California law. All manufacturers are working tirelessly. As for the engineering community, have you given any thought of sizing for flow rates that equate to less than WaterSense?

Many buildings have larger water distribution pipes than are needed with today's water efficiency requirements. Soon, those same pipes will flow even less water.

We know about biofilm, legionella and other waterborne pathogens, but not enough. It would be nice if we could solve the problems we have today from changes implemented just a few years ago before we make additional changes. Do not get the wrong impression; I love change. I would prefer it more if our industry could do their homework prior to having changes made for them.

Keep in mind, as we try to save drops of water from the end of faucet; we continue to lose billions of gallons a year of clean, potable water in our municipal distribution pipes due to aging infrastructure. That sounds like a better, more practical place to start conserving water and energy.

There will be more on this topic as the year progresses. For now, keep in mind what starts in California has a tendency to spread across the US and Canada.

You can reach me at:  
Dann Holmes – ASPE Region 2 Affiliate Liaison  
NSF International – Business Development Manager  
[dholmes@nsf.org](mailto:dholmes@nsf.org) or (734) 214-6222

# Tech News Now:

Greetings,

I am in the middle of putting the Central Indiana ASPE Lunch topics together for our upcoming 2015-2016 season. If any of our members have any topics or suggestions that would be of interest please e-mail me at [dcummins@mmirep.com](mailto:dcummins@mmirep.com).

As always all of our attendees will qualify to receive a CEU credit for 1 hour from ASPE plus an excellent free lunch.

Our September 17th Meeting will be on Commercial Kitchen Codes.

This is an open invite to all Plumbing Engineers, Specifiers and Plumbing Designers.



**Dan Cummins**  
**VP Technical, C.I. Chapter of ASPE**

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# Common Construction Wage Act

The Indiana General Assembly repealed the Indiana Common Construction Wage Act (Indiana's Prevailing Wage Law) during the 2015 legislative session. The repeal was effective July 1, 2015. A copy of the Enrolled Act may be found online at: [www.in.gov/dol/files/2015\\_HEA\\_1019.pdf](http://www.in.gov/dol/files/2015_HEA_1019.pdf).

Contractors working on Common Construction Wage projects awarded prior to July 1, 2015 must continue to comply with the Common Construction Wage Act as it existed prior to the repeal, and workers must be paid at or above the established wage and fringe benefit rates for the duration of the project. For a list of adopted Common

Construction Wage (Prevailing Wage) Scales, please visit [www.in.gov/dol/2840.htm](http://www.in.gov/dol/2840.htm).

Unless federal or state law provides otherwise, a public agency may not establish, mandate or otherwise require a wage scale or wage schedule for a public works contract awarded by the public agency after July 1, 2015. Work performed on federally-funded projects covered by Davis-Bacon and Related Acts is not affected by the repeal.

For information about Davis-Bacon and Related Acts, please visit [www.dol.gov/whd/govcontracts/dbra.htm](http://www.dol.gov/whd/govcontracts/dbra.htm).



**Frank Bruggner**  
**VP Legislative, C.I. Chapter of ASPE**

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June 8, 2015

Attention All Plumbing (Engineers, Designer, Contractors, Manufacture Representatives, Manufacturers):

Now is the time to get out your golf clubs and to get them all cleaned up (if you have not done so already) because it's time once again for our Annual Central Indiana ASPE Golf Outing. It's also time for putting your Sponsored Golf Teams, Individual Sponsored Golfers and Hole Sponsorships together. This year's outing will be held on Friday, August 7<sup>th</sup>, 2015 at Ironwood Golf Club. The Golf Outing forms and additional information about the day can be found on our website [www.indyaspe.org](http://www.indyaspe.org) and displayed elsewhere in this newsletter. Our Golf Outing Committee has been working very hard to make this year's event one of our best attended and represented golf outings ever. So, please pass the word on to everyone within our great local Plumbing community. We truly hope to see you all at the outing this year. Don't be left out... get your Golf Outing forms and payments in as soon as possible. We'll see you there. Thanks

Sincerely,


*2015 Golf Outing Committee*



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# 34<sup>th</sup> Annual Golf Outing 2015

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The Central Indiana Chapter of the **American Society of Plumbing Engineers** invites you and guests to join us for a fun filled day of golfing and much more. Please review the following information below and return your completed forms, along with your payment(s), to **Pete Dervenis** at; **5475 Cayman Court, Carmel, IN 46033**. Checks are to be made payable to **Central Indiana ASPE**.

## EVENT DETAILS:

**Date:** **Friday, August 7<sup>th</sup>, 2015.**

**Location:** **Ironwood Golf Club** – 10955 Fall Road, Fishers, IN 46038. (317) 842-0551. Ironwood Golf Club is located (3) miles east of I-69 between 106<sup>th</sup> and 116<sup>th</sup> Streets. From 106<sup>th</sup> Street – turn left (north) on Fall Road. From 116<sup>th</sup> Street – turn right (south) on Hoosier Road. Follow the golf course signs to get you to the course.

**Entry Fee:** **\$85.00 per player** – includes green fees, cart, range balls (used for driving range prior to the start of the event), awards, prizes, beverages all day, lunch and dinner.

**Deadline:** Deadline for entry is **Friday, July 31st, 2015**. All registration forms and payments must be received by this date please.

**Format Play:** **Four (4) Person Scramble** played from the **Blue Tees**. After each players shot, all players will play from the best shot of the four until a ball ends up in the cup. This allows players of varying skills to participate and contribute.

**Rules:** Beverages and Snacks will be provided by a pre-determined Sponsored Organization.

**NO food** or **beverages** are to be brought onto the property. All players must wear a collared shirt at all times. Appropriate golf attire is required. Cutoff shorts, tank tops and turf shoes are unacceptable. Soft spike shoes **only** – metal spikes are **NOT** allowed. Players must ride in a club provided golf cart. All rules are made by the **CI-ASPE GOLF OUTING RULES COMMITTEE AND IRONWOOD GOLF CLUB** and are final.

**Awards:** **FIRST PLACE TEAM** players will each receive an individual trophy, golf course gift certificate, as well as a traveling team trophy. **LAST PLACE TEAM** players will each receive very much needed golf balls. There will be **“HOLE-IN-ONE”** prize opportunities at three (3) Par 3 Holes (**VALLEY #3, VALLEY #8, & LAKES #9**) with a grand prize opportunity of **\$5,000 CASH** at one (1) Par 3 hole (**LAKES #7**). Golf course gift certificates will also be awarded to players for: Closest to the hole from a tee shot (**LAKES #9**), Longest drive from a tee shot (**VALLEY #5**) and Longest putt made (**VALLEY #9**). Door prizes will be raffled off after dinner (You must be present to win).

**Tie Play:** Ties will be settled by scorecard play-off beginning with the number one handicap hole.

**Specials:** There will be a **SKINS** pot for **\$20.00 per team** as well as a **MULLIGAN SHEET** (3 re-do's) for **\$20.00 per team**. Payments will be collected at the time of your signing in.

# 34<sup>th</sup> Annual Golf Outing 2015

We are requesting assistance from our Manufacturer Representatives, Vendors, Contractors, Suppliers and Engineers to contribute in the form of **Hole(s) Sponsorships** and **Door Prizes** for our golf outing. In Sponsoring a Hole(s), a Sign will be made with your Company's name on it and the Sign will be placed at a predetermined Tee Box. Door prizes will be raffled off after dinner. Door prizes should be delivered to Pete Dervenis before the outing or can be delivered the morning of the outing to Ironwood Golf Club.

Remember, Sponsorships make this opportunity available for exciting social interaction with the many Manufacturing Representatives, Vendors, Contractors, Suppliers and Engineers. As always, we are Very Grateful for all that you do for the Central Indiana ASPE Chapter and would like to say **THANK YOU** for all your support. I'm sure that you will all have a wonderful time at our Golf Outing this year.

Sincerely,

*Gary Borgmann* CPD

Gary Borgmann, CPD  
2015 – 2017 Central Indiana Chapter of ASPE President

We are looking forward to your participation in our 34th Annual ASPE Golf Outing. Please fill out the attached forms and send them along with your payment(s) to **Pete Dervenis** at, **5475 Cayman Court, Carmel, IN 46033**. Checks are to be made payable to **Central Indiana ASPE**. **Each Hole Sponsorship Sign cost is \$100.00. Each Player cost is \$85.00.** If you have any questions, please call Pete Dervenis at (317) 509-9831 or email to pdervenis@indy.rr.com.

## Central Indiana ASPE Golf Outing – HOLE SPONSORSHIP

Your Name: \_\_\_\_\_ Amount Paid: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

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**COMPANY SIGN TO READ:** \_\_\_\_\_

## Central Indiana ASPE Golf Outing – GOLF ENTRY

Your Name: \_\_\_\_\_ Amount Paid: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

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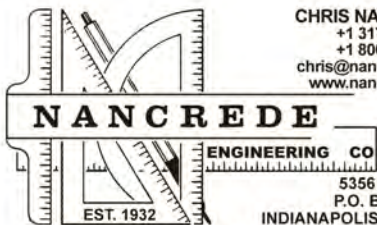
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# 2015-2016 CI-ASPE Lunch-N-Learn

## Topics / Sponsors

**September 17, 2015**

**Topic: Commercial Kitchen Codes**

**Speaker:** Suzanne Mouser, Marion County Health Inspector

**Sponsored By:** Central Indiana ASPE

**October 15, 2015**

**Topic: Waterborne Bacteria: The Case for Proactive Prevention with Copper Silver Ionization**

**Speaker:** Jennifer Rook

**Sponsored By:** LiquiTech Environmental Solutions

**November 19, 2015**

**Topic: High Purity Water Applications\**

**Speaker:** Rick Kaestner

**Sponsored By:** Absolute Water Technologies

**December—No Meeting**

**January 21, 2016**

**Topic: TBD**

**February 18, 2016**

**Topic: TBD**

**March 17, 2016**

**Topic: TBD**

**April 21, 2016**

**Topic: TBD**

### Central Indiana ASPE Board Meeting

Attendees: Pete Dervenis, Dan Cummins, Gary Borgmann, George Russell, Rick Dodd, Frank Bruggner, David Townsend

**Meeting called to order at 11:45 a.m. by Gary Borgmann**

#### Old Business

#### Treasurer's Report:

Pete reported on the finances and all are holding steady and in good shape.  
No outstanding receivables to date.

#### Yearly Chapter's Treasurer's Report

Must be completed and sent by the end of June  
CI-ASPE donated to: Gleaner's Food Bank, ASPE Research Foundation, & ASPE Education Committee.

#### ASPE Golf Outing

Main Sponsorships have been finalized.  
Hole-In-One Sponsorship is still open.

#### Membership Appreciation Track Event

Well attended with approximately 65 people.  
Food service invoice has not been received.

#### President's Meeting

ASPE is developing a Plumbing PE.  
Local chapters must submit Tech. Seminar evaluations to receive CEU credits.

**The next BOD will be July 10<sup>th</sup>, 2015**

The meeting was adjourned at 1:15pm

Respectfully submitted by:

**George Russell, CPD**  
Corresponding Secretary



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## CI-ASPE 2014 – 2015 ADVERTISING RATES:

All annual advertisement(s) are printed from September through August. Any partial year advertisement(s) will be pro-rated accordingly. If you would like to have your Business Card(s) or other pre-approved Advertisement(s) printed in our monthly Newsletter, please email them to George Russell at ([george@tec-mep.com](mailto:george@tec-mep.com)). Invoices will be sent out for the advertisement(s) that you have requested to be printed in our Newsletter.

1. Business Card: \$50.00 per year, per card (In Newsletter Only)
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NOTE: A \$25.00 convenience fee will be added to your total invoice if you or your company is NOT a current ASPE member.

The deadline for Business Card(s) and other Advertisement(s) to be included in the following month Newsletter is the 25<sup>th</sup> of each month. Send your Advertisement(s) to us today.

If you have any questions, please call George Russell at (317) 636-3941; or Pete Dervenis at (317) 509-9831.

As Always, THANK YOU for your Central Indiana ASPE Support!

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