

January 2016

Central Indiana Chapter

# ASPENEWS



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are not authorized to speak for the Society**



**Gary Borgmann, CPD**  
**President, C.I. Chapter of ASPE**

Happy New Year to you! I hope everyone had a wonderful holiday season with family and friends! Sandy and I had a fun New Year's Day... We drove to Williamsport to see Indiana's tallest waterfall. It is 90 feet tall and on this rare occasion it was flowing very nicely due to all of the recent rains. I suggest visiting this site if you're looking for a day drive, or ride destination. There's also a nice little park nearby called Portland Arch Nature Preserve with what else, but a natural stone arch! At the risk of further sounding like a travelogue, I have one last tip. There's a nice little restaurant in nearby Attica called the Crossroads Family Restaurant. Very good food! Okay, I'm done. Now it's back to the daily grind for most of us.

If you've been reading the newsletter you'll know that we've planned a luncheon meeting/reception in Fort Wayne for Thursday, January 28th. We are striving to share the benefits of ASPE and more specifically the values of being a member of the Indiana Chapter. Most of our chapter members that aren't so close to Indy do not get to attend our monthly luncheon technical seminars, or the social gatherings such as the annual golf outing, and our member appreciation events. A few years ago, we encouraged our Evansville members to become more active and involved, and they really took the ball and ran with it! They now have a very successful satellite chapter along with their own monthly luncheon seminars. This is what we are hoping to help build in the Fort Wayne area. With that being said, we have decided to make the Fort Wayne meeting our primary January ASPE meeting location. There will be no Indy ASPE meeting for January. We do however; invite all of you to join us in Fort Wayne for this meeting. Details are listed elsewhere in this issue. I look forward to meeting our Fort Wayne area colleagues and building on those relationships!

I'll see you in February,



# CASPE

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## EVANSVILLE SATELLITE



**Sam Schenk, CPD**  
**President, Evansville Satellite**  
**Chapter of ASPE**

Hello Evansville ASPE!

Happy New Year! After the warmest Christmas in years followed by torrential rains, I Believe winter has finally arrived!

Everyone should have received the invitation for our January meeting. I hope to see you at the Red Fez downtown. The topic will be sewage grinder pumps and faucet basics of design & fabrication presented by Jim Bach. We will continue this year to give away a \$25.00 gift card at each monthly meeting. All members present will be entered to win.

I am very excited to announce that our trade show will be March 30th. We have made some great changes starting with increasing the amount of vendors by adding a tent to accommodate more booths. The JATC will be holding the state wide apprenticeship competition in conjunction with the trade show as well. We are expecting a great turnout for this event. We will be giving away door prizes every hour and one grand prize winner will be drawn at the end of the event. This will be a great networking opportunity, so don't miss out!

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# Tech News Now:

Greetings,

Central Indiana ASPE WILL NOT be hosting a January meeting in Indianapolis. Please plan to joins us on February 18th as Jack Kibort and Hydronic Steam will host the meeting and lunch.

Our guest speaker will be Jim Nolan from Zylem, Inc. we will be going over Design and Types of Domestic Pressure Booster Packages which will include System Flow Requirements, Required Boost Pressure, System Splits, Tank Sizing and Location, Variable Speed, ASHRAE Guidelines, Considerations and Best Practices.

Please plan to attend and as always if anyone has any suggestions for meetings please let me know.

Thank You for your support of Central Indiana ASPE.



**Dan Cummins**  
**VP Technical, C.I. Chapter of ASPE**

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Central Indiana ASPE is excited to host our January Chapter Meeting in Fort Wayne, Indiana.



**When:** January 28th

**Where:** Don Hall's Guesthouse  
1313 W Washington Center Road,  
Fort Wayne, IN 46825

**Time:** 11:30am - 1:30pm

Please join the Central Indiana ASPE Board members at this upcoming meeting. There is no cost to attend and lunch will be provided and sponsored by the Central Indiana Chapter of ASPE.

Jim Rogers, CPD, past president of the Central Indiana Chapter of ASPE, and former Region 2 Director of ASPE will be our speaker.

The Central Indiana Chapter of ASPE would like to invite all ASPE members or potential ASPE members located in the Fort Wayne area to join us for this event. Invite your coworkers and colleagues to attend this Free Event.

Please RSVP to Gary Borgmann at [garyb2010mc@yahoo.com](mailto:garyb2010mc@yahoo.com) by January 14th if you would like to attend.



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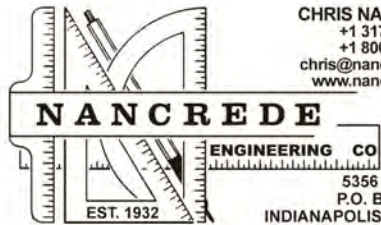
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# 2015-2016 CI-ASPE Lunch-N-Learn

## Topics / Sponsors

**January 28, 2016**

**Topic:** Fort Wayne Chapter Meeting

**Speaker:** Jim Rogers, CPD

**Sponsored By:** Central Indiana ASPE

**February 18, 2016**

**Topic:** Design and Type of Domestic Pressure Booster Packages

**Speaker:** Jim Nolan

**Sponsored By:** Hydronic & Steam Equipment Company

**March 17, 2016**

**Topic:** The Importance of Pump Efficiency

**Speaker:** Reid Crandall

**Sponsored By:** BBC Pump & Equipment Company

**April 21, 2016**

**Topic:** TBD

**Speaker:** Jason Kern

**Sponsored By:** Delta Faucet

**May 19, 2016**

**Topic:** Double Containment Piping Systems

**Speaker:** Diana Mollicone

**Sponsored By:** IPEX

**Central Indiana Monthly Lunch - N - Learn**

**Date:** January 28, 2016

**Time:** 11:30 a.m. EST

**Place:** Don Hall's Guesthouse, 1313 W. Washington Center Rd, Ft. Wayne 46825

**Topic:** ASPE

**Sponsor:** Central Indiana ASPE

**Cost:** \$15.00 (CI-ASPE will pay for Designer's/ Engineer's Lunch)

**RESERVATIONS ARE REQUIRED.**

**RSVP:** Gary Borgmann *by Monday January 25, 2016*, [Garyb2010mc@yahoo.com](mailto:Garyb2010mc@yahoo.com)

Or on the IndyASPE.org website

[To RSVP Now Click Here!](#)

**See You There!**

**Evansville Monthly Lunch - N - Learn**

**Date:** January 28, 2016

**Time:** 11:30 a.m. CST

**Place:** Red Fez, 6 Walnut Street, Evansville, IN ([click here for a map](#))

**Topic:** Sewage Grinder Pumps & Faucet Basics of Design

**Sponsor:** Viega, LLC

**Cost:** \$15.00 (Sponsor will pay for Designer's/ Engineer's Lunch)

**RESERVATIONS ARE REQUIRED.**

**RSVP:** Sam Schenk *by Monday January 25, 2016*, [schenk@bcclt.com](mailto:schenk@bcclt.com)

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**Central Indiana ASPE Board Meeting**

**December 11, 2015**

Attendees: Pete Dervenis, David Townsend, Dan Cummins, Gary Borgmann, George Russell

**Meeting called to order at 11:45 a.m.**

**Old Business**

Treasurer's Report: Pete reported that the bank account is holding steady. There are still a few golf invoices outstanding.

Website: Website up and running. Still working out a few bugs. We have a new FTP site and mail host.

Ft. Wayne: Jim Rogers will be the presenter. A flyer needs to be created. We are looking at a few gifts for the attendees.

Region 2: All chapters will now donate for the yearly meeting. The local chapter will no longer have to pay for the entire event.

**New Business**

Chapter Historian: David & Gary will contact past board members for copies of previous annual reports.

CI-ASPE board appreciation dinner will be in Feb. Location to be determined.

**The next BOD meeting will be January 15, 2015.**

The meeting was adjourned at 12:45 p.m.

Respectfully submitted by:

**George Russell, CPD**

**EVANSVILLE ASPE SATELLITE CHAPTER**

**BOARD MEETING – Date January 7, 2016**

**Location Red Fez**

**Time 11:00**

**President - Schenk**

Product Show: Contract with Bauer's Tents, Tent 20'x40', Booth Cost 250

Lunch menu (January): Chicken, mashed potatoes and green beans.

**Vice President Technical – Farmer**

Sponsors for fall 2015 (Update).

February – ASPE National Marketing Track. Topic: "Writing Proposal"

Evansville Chapter to sponsor lunch.

March – Dan Holmes NSF

April – Adam Hemminger GI

May – Mitch Clemente Topic: Discuss ASPE and it's direction.

Evansville Chapter to sponsor lunch.

January, Jim Bach (Sewage Grinder Pumps)

To provide bio asap.

**Vice President Membership – Buechlein**

Evansville ASPE membership report.

**Treasurer - Lowe**

Treasurers report

Account is stable

**Secretary – Steve Sitzman**

Updates for Indy newsletter every first Friday of the month. Provide speaker name and topic of future luncheon

Provide photo's, bio and summary of last luncheon.

Contact Cambridge golf course about available dates (June 14, 21, or 28) for 2016 scramble.

Contact Aspinall Assoc. about wanting to provide the food and beverage sponsorship.

**Old Business**

a) CEU's are all caught up.

**Next General Meeting – January 28, 2016.**

**Next Board Meeting – February 4, 2016**



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## CI-ASPE 2015 – 2016 ADVERTISING RATES:

All annual Advertisement(s) are printed from September through August. Any partial year Advertisement(s) will be pro-rated accordingly. If you would like to have your Business Card(s) or other pre-approved Advertisement(s) printed in our monthly Newsletter, please email them to George Russell at ([george@tec-mep.com](mailto:george@tec-mep.com)). Invoices will be sent out for the Business Card(s) and/or Advertisement(s) that you have requested to be printed in our Newsletter.

- Business Card: \$50.00 per year, per card (In Newsletter Only)
- Business Card: \$100.00 per year, per card (In Newsletter w/ Your Website Link)
- Full Page Advertisement: \$75.00 per page, per month.
- Half Page Advertisement: \$50.00 per month.
- Quarter Page Advertisement: \$35.00 per month.

NOTE: A \$25.00 convenience fee will be added to your total invoice if you or your company/organization is NOT a current ASPE member.

The deadline for Business Card(s) and other Advertisement(s) to be included in the following month Newsletter is the 25th of each month. Send your Advertisement(s) to us today.

If you have any questions, please call George Russell at (317) 636-3941; or Pete Dervenis at (317) 509-9831.

**As Always, THANK YOU for your Central Indiana ASPE Support!**

# Central Indiana ASPE Chapter Officers 2015-2017

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