

Central Indiana Chapter

# ASPENEWS



March 2016



Scan here and check us out on the web

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are not authorized to speak for the Society**



**Gary Borgmann, CPD**  
**President, C.I. Chapter of ASPE**

I hope everyone is doing well! The warmer days are getting me excited for spring. Thankfully, this has been a pretty mild winter for us. With the coming of spring it also brings this year's list of ASPE activities, such as our "Member Appreciation Day at the Track." With this being the 100th running of the Indianapolis 500 it will mark a very special historic moment in time that we all can be a part of. You still have time to join ASPE and attend (at no cost). The Golf Outing is also in the not so distant future! It's not too soon to be thinking about playing, or even sponsoring. We've also been discussing bringing back our mini trade show that we referred to as Oktoberfest. Are any of you manufacturer's reps interested? If so, let me know.

Another big event coming this year is the biennial ASPE Convention and Exposition from October 28th to November 2nd. The Expo is from Oct. 31st to Nov. 1st. Registration begins in May 2016.

We had a great presentation last month by Mr. Jim Nolan on domestic booster systems and design. Unfortunately I had to leave early, but I heard he covered every aspect with great detail. Thanks to Jack Kibort and Hydronic and Steam for sponsoring a great lunch and seminar! For this month we'll have another fine seminar (closely related to last months) on "The Importance of Pump Efficiencies" sponsored by the fine folks at BBC Pump & Equipment.

We are looking for someone to sponsor an educational seminar luncheon for our Fort Wayne colleagues this spring and fall. If anyone is interested, please let me know and we'll get started working on the details.

Until the next time,



# CASPE

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Plumbing Engineers™

## EVANSVILLE SATELLITE



**Sam Schenk, CPD**  
**President, Evansville Satellite**  
**Chapter of ASPE**

Hello Evansville ASPE!

The trade show is just weeks away and we only have a few booths available. If you are interested in registering for a booth, contact Brian Lowe. We will also be offering PDH's for time spent at the trade show. Be sure to grab an evaluation form at the registration table to get credit for the PDH's. We also need volunteers to help with registration and in the kitchen. Contact Brian Lowe or myself if you would like to help.

We had another great turn out last month for Mary Beth with Lochmueller Group, who gave an informative presentation on writing an effective proposal.

This month's meeting will NOT be the 4th Thursday of March. We moved it to the 31st to fall after the trade show. Dann Holmes with NSF International will be giving us an in-depth look into NSF. Please be sure to RSVP to myself by March 25th.

Members present will be entered to win a \$25.00 gift card at the meeting. Board members are not included so your odds of winning are good! If you're currently not a member, please contact John Buechlein for a membership application.

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**Dann Homes**  
**ASPE Region 2 Affiliate Liaison**

Ah yes, the days are getting longer and the weather is letting us know spring is just around the corner. Of course, Mother Nature will always get the last laugh.

How many of you are aware of The State of The Society video presentation by Mitch Clemente? It was released on February 19 on the ASPE Facebook page. The video is slightly over 30 minutes long and contains valuable information. I believe it would be a nice addition to your local chapter board meetings. Ask one of your board members about it.

Here is a YouTube link to the video.

<https://youtu.be/GrgEMxM792M>

After the first round of the ASPE Chapter Membership Tournament, we still have a few chapters in the running to become overall champions!

Toronto, Buffalo-Niagara, and Rochester chapters are doing well and made it to round two. Unfortunately, we have two Region 2 chapters competing against each other, Eastern MI and Philadelphia and that can never end well.

Central Ohio, Cleveland, Southwestern Ohio, Central Indiana, Evansville, Johnstown, Rochester, and Western MI all have a chance in the constellation round. Keep us the great work and build your memberships.

I am happy to report I was able to attend the Ohio Association of Plumbing Inspector (OAPI) conference in Dublin. It is a nice way to build relationships with our regulatory officials.

Next month, I will travel to Evansville to take part in the ASPE-JATC trade show at the UA Local 136 training center. The following day, I will give a presentation to our Evansville ASPE members.

Keep an eye here for exciting news in the near future as well in upcoming ASPE press releases. Things are moving in the right direction for all of us. I cannot wait to tell you more about them.

Now, take some time and clean up the golf clubs and fishing rods. You are going to need them very soon.

Regards,

You can reach me at:

Dann Holmes – ASPE Region 2 Affiliate Liaison

NSF International – Business Development Manager

[r2al@aspe.org](mailto:r2al@aspe.org) or (734) 214-6222

## Tech News Now:

Greetings,

Reid Crandall with BBC Pump & Equipment Company will be our speaker this month. Reid will be going over the Importance of Pump Efficiency. Please see the outline in the newsletter on Reid's presentation.

Also please note the April meeting will be an Evening event at the Delta Faucet Headquarters

Please plan to attend and as always if anyone has any suggestions for meetings please let me know.

Thank You for your support of Central Indiana ASPE.



**Dan Cummins**  
**VP Technical, C.I. Chapter of ASPE**

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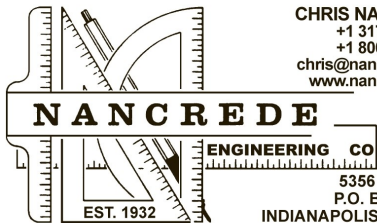
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# 2015-2016 CI-ASPE Lunch-N-Learn

## Topics / Sponsors

**March 17, 2016**

**Topic: The Importance of Pump Efficiency**

**Speaker:** Reid Crandall

**Sponsored By:** BBC Pump & Equipment Company

**April 21, 2016**

**Topic: The State of Innovation in the Plumbing Industry**

**Speaker:** Jason Kern & Bob Rodenbeck

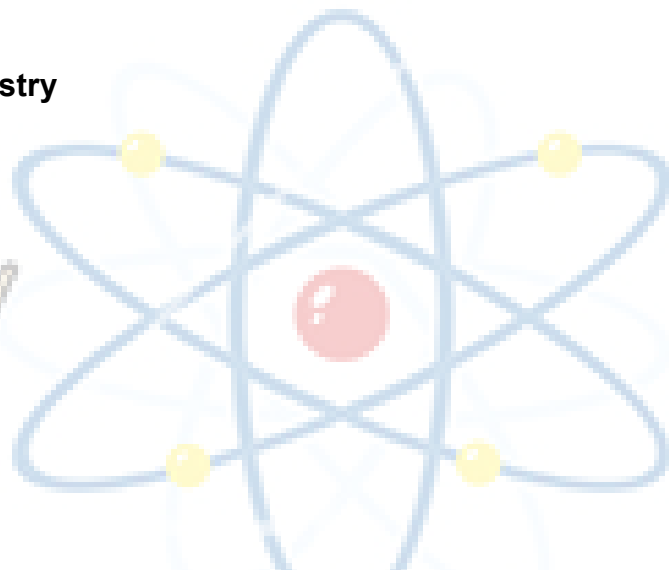
**Sponsored By:** Delta Faucet

**May 19, 2016**

**Topic: Double Containment Piping Systems**

**Speaker:** Diana Mollicone

**Sponsored By:** IPEX



## **Central Indiana - ASPE Membership Appreciation Day Friday, May 20, 2016 Indianapolis Motor Speedway (100<sup>th</sup> Running of the Indianapolis 500)**

Attention CI-ASPE Members... Save the Date.  
Your Board of Directors are planning an exciting event  
that you won't want to miss. Be on the lookout for  
information on this event in our upcoming April Newsletter

**Central Indiana Monthly Lunch - N - Learn**

**Date:** March 17, 2016

**Time:** 11:30 a.m. EST

**Place:** Knight's of Columbus, 2100 East 71st Street (71st and Keystone Ave.)

**Topic:** The Importance of Pump Efficiency

**Sponsor:** BBC Pump & Equipment Company

**Cost:** \$15.00 (Sponsor will pay for Designer's/ Engineer's Lunch)

***RESERVATIONS ARE REQUIRED.***

**RSVP:** Gary Borgmann *by Monday March 14, 2016*, [Garyb2010mc@yahoo.com](mailto:Garyb2010mc@yahoo.com)

Or on the IndyASPE.org website

**[To RSVP Now Click Here!](#)**

***See You There!***

**Evansville Monthly Lunch - N - Learn**

**Date:** March 31, 2016

**Time:** 11:30 a.m. CST

**Place:** Red Fez, 6 Walnut Street, Evansville, IN ([click here for a map](#))

**Topic:** NSF International, an In-depth Look

**Sponsor:** Evansville ASPE

**Cost:** \$15.00 (Sponsor will pay for Designer's/ Engineer's Lunch)

***RESERVATIONS ARE REQUIRED.***

**RSVP:** Sam Schenk *by Monday March 28, 2016*, [schenk@bcclt.com](mailto:schenk@bcclt.com)

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## February Meeting Preview

### Course Description:

#### The Importance of Pump Efficiency

### Topics of Discussion:

- A. Centrifugal Pump Curves
  - Overview of Pump Curve Layout and Information
  - Best Efficiency Point
    - Why is it the best efficiency point?
    - Forces that affect a pump in use
- B. Physical Attributes of a Centrifugal Pump
  - Physical Dimensions and Efficiency
  - Types of Impellers and Efficiency
- C. Wire-to-Water: The Full Picture of Pump Efficiency
  - Hydraulic Efficiency, Motor Efficiency, and VFD Efficiency
    - Motor Efficiency Curves
    - Minimal VFD Efficiency Losses
  - Calculating Wire-to-Water Efficiency
- D. System Design and Pump Efficiency
  - The Importance of Selecting the Right Pump
  - How Good Can a Selection Really Be?
    - System Design v. System Execution
    - Designing for Old Pipe
    - Building Renovations
- E. The Future of Pump Efficiency
  - A Short Version of the Long History of Pump Design and Improvement
  - Finding Ways to Improve Efficiency Outside The Casing
  - Specialization and Pump Controls

### Speaker Bio:

#### Reid Crandall

After graduating from Indiana University in 2003, Reid Crandall spent several years touring the country with a Rock n Roll band, followed by a stint in medical sales before turning to the dark side and joining the pump industry. Since 2010, he has helped pumps with people problems in the industrial and commercial markets.

# Indianapolis February 2016 Meeting Photos





## **March Meeting Preview**

### **Course Description:**

**NSF International, an In-depth Look**

### **Topics of Discussion:**

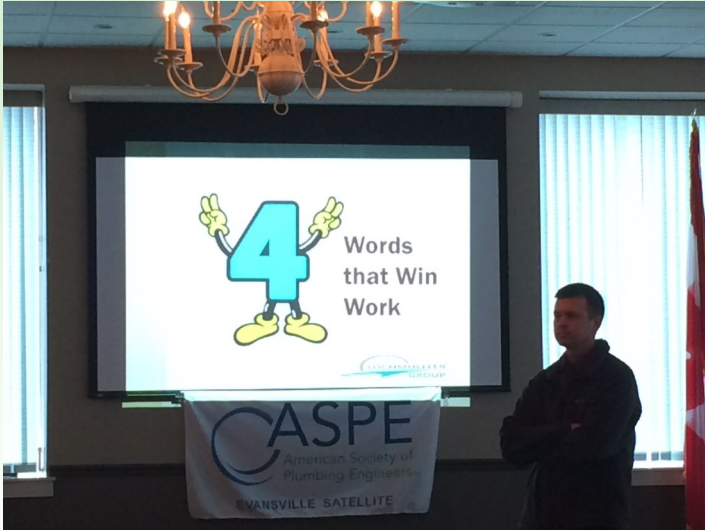
This program will look at the role NSF product certification plays in their mission of public health and safety. Specifically, as it relates to water and water delivery devices. Plumbing and mechanical codes reference NSF Standards as do engineering specifications, but what does this mean and how does a company achieve product certification? We will take an in-depth look at this process.

### **Speaker Bio:**

**Dann Holmes**

Dann is a Business Development Manager at NSF International in Ann Arbor, MI focusing on Research & Development of plastic pipe, resins, and their ingredients. He previously worked as a Business Unit Manager in the Water Divisions' Mechanical Plumbing Program. Prior to NSF, he spent nearly 11 years as District Manager for Viega, LLC. He has been involved in the Plumbing and Mechanical industry since 1987. He is the Affiliate Liaison in ASPE Region 2 and writes monthly newsletter articles for publication by Region 2 Chapters. He also holds a Director position on the ASPE Eastern Michigan Chapter Board and the role of Vice President on the ASSE Michigan Chapter Board. In addition, he is a member of ASHRAE, and ASHE. He is involved in the Code Study and Development Group of Southeastern Michigan, a group of dedicated individuals who volunteer their time to review proposed code changes. He regularly presents CEU classes to plumbing and mechanical inspectors, engineers as well as plumbing and mechanical professionals.

# Evansville January 2016 Meeting Photos



**Central Indiana ASPE Board Meeting**

**February 12, 2016**

Attendees: Pete Dervenis, Gary Borgmann, George Russell, Frank Bruggner

**Meeting called to order at 11:00 a.m.**

**Old Business**

Bank account remains healthy.

Ft. Wayne Reception/Luncheon was a success with 20+ attendees.

CI-ASPE Board Appreciation Dinner will be Feb. 27, 2016.

Membership Appreciation Day at the IMS: The suite has been reserved for May 20, 2016.

**New Business**

Fort Wayne: Possible quarterly meetings to be held.  
A meeting room would be needed.

CI-ASPE Golf Outing will be August 12th, 2016 at Ironwood.

Chapter Donations/contributions: We have donated to Gleaners for this fiscal year.  
Should we sponsor a local Engineering club or student? - Frank will investigate options.  
Other options: ASPE, St. Jude's Children's Hospital

Chapter Historian: Existing files from the CD have been placed on the ftp site. We need past President's meeting reports.

Logo Shirts: Should new shirts be ordered?

The meeting was adjourned at 12:00pm

Respectfully submitted by:

**George Russell, CPD**  
**Corresponding Secretary**

**EVANSVILLE ASPE SATELLITE CHAPTER**

**BOARD MEETING – Date March 3, 2016**

**Location Red Fez**

**Time 11:30**

**President - Schenk**

Product Show – Brian Lowe listed numerous items left on the ‘to do’ list.

Lunch menu (March) – Fried chicken and green beans

Presidents Meeting – Announced that it’s in Cleveland, OH. No one appointed to represent our chapter yet.

**Vice President Technical – Farmer**

Sponsors for Spring 2016 (Update).

May sponsor has declined. Greg Farmer has options for replacement.

March, Dann Holmes (NSF International)

**Vice President Membership – Buechlein**

Evansville ASPE membership report.

New member – Phillip Gamblin

**Treasurer - Lowe**

Treasurers report - ✓

**Secretary – Steve Sitzman**

Golf outing

Flyers to be emailed asap.

Flyers to be handed out at trade show.

b) Send lunch invite for March.

**Old Business**

a) Chapter shirts were distributed. Very **\*bright\*** Nice!

**New Business**

a) Contact Jebco and Culligan about having a booth at trade show.

b) Brian to create volunteer list for trade show. Need approx. 30 volunteers.

**9. Next General Meeting – March 31, 2016.**

**10. Next Board Meeting – April 7, 2016**



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## CI-ASPE 2015 – 2016 ADVERTISING RATES:

All annual Advertisement(s) are printed from September through August. Any partial year Advertisement(s) will be pro-rated accordingly. If you would like to have your Business Card(s) or other pre-approved Advertisement(s) printed in our monthly Newsletter, please email them to George Russell at ([george@tec-mep.com](mailto:george@tec-mep.com)). Invoices will be sent out for the Business Card(s) and/or Advertisement(s) that you have requested to be printed in our Newsletter.

- Business Card: \$50.00 per year, per card (In Newsletter Only)
- Business Card: \$100.00 per year, per card (In Newsletter w/ Your Website Link)
- Full Page Advertisement: \$75.00 per page, per month.
- Half Page Advertisement: \$50.00 per month.
- Quarter Page Advertisement: \$35.00 per month.

NOTE: A \$25.00 convenience fee will be added to your total invoice if you or your company/organization is NOT a current ASPE member.

The deadline for Business Card(s) and other Advertisement(s) to be included in the following month Newsletter is the 25th of each month. Send your Advertisement(s) to us today.

If you have any questions, please call George Russell at (317) 636-3941; or Pete Dervenis at (317) 509-9831.

**As Always, THANK YOU for your Central Indiana ASPE Support!**

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