

ASPENEWS



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Inside This Issue:

- CI-ASPE BOD Meeting Minutes.....16
- CI-ASPE Luncheon Schedule.....3
- CI-ASPE Officers.....18
- CI-ASPE President.....2 & 3
- Evansville BOD Meeting Minutes.....17
- Evansville Officers.....18
- Evansville President.....4
- Ft. Wayne Luncheon Schedule.....6
- Newsletter Advertising Information.....15
- Tech News Now.....6

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are not authorized to speak for the Society**



Gary Borgmann, CPD
President, C.I. Chapter of ASPE

From the President:

So, the month of March brought us two very informative luncheon Tech Sessions, one in Fort Wayne and one in Indy. I had the opportunity to attend the Fort Wayne meeting on the 8th of March and was very pleased with the depth of detail and the amount of useful educational information Royce Hams presented to everyone on pump hydraulics. Royce is with Grundfos and his program came highly recommended from the Aqua Systems folks. We had a record attendance as well with 20 people in attendance! We will try to get Royce to come speak to our Indy group in the near future. Our March 15th Indy Tech Session was very good as well... Laura Simons with Charlotte Pipe shared her wealth of knowledge and expertise with us on drain waste and vent piping. Of course we all know cast iron is the best thing to use in most applications, but sometimes the budget, or the owner just won't allow it. With PVC, or other plastic pipes, temperature is one of the most critical factors to be considered in your design. PVC can expand up to 3 ½" in length for every 100 ft/100°Δ compared to cast iron at ¾" per 100'. It is critical for the installer to follow your specs for hanger spacing and all other installation requirements if PVC is to be used. Bedding and compaction is another critical factor with buried waste piping. I'm sure you've all seen heavy equipment driving over your freshly buried drain lines at the job site. Do you wonder if it remained level, or now has a big dip in it? And we all can't be at the site to make sure they install it correctly. It sure makes cast iron look better, and simpler to install! Well, enough of my shameless soapbox promotion. Just remember, after that year warranty is gone and if something doesn't work right, they will come back to the designers for answers.

For our Indy April 19th meeting, we have Craig Boyce with Kemper Hygiene Systems presenting on "Legionella Solutions". I know this topic comes up a lot and we have what seems like one tech session per year, but it is a very important topic. People can die as a result of improperly designed or installed systems. Legionella never goes away! It sits there waiting for the right situation to grow and find its way into some poor unsuspecting soul. It happens in hotels as easily as in hospitals, even walking down the street too close to a contaminated cooling tower. We, the designers are the ones that can help prevent this from happening. You will find more details on the April meeting elsewhere in this issue.

Also for April, we are launching a new Membership Drive open to all ASPE members. You can find more details elsewhere in this issue, but it will run from April 9th to October 31st. There will be a grand prize of \$200 with \$100 2nd, and 3rd, and 4th place prizes too. If you have any questions please direct them to David Townsend our VP Membership. Good luck!



Gary Borgmann, CPD
President, C.I. Chapter of ASPE

Continued:

It's right around the corner, our ASPE Member Appreciation Day on May 5th at Victory Field. It's been a few years since we have held it there, so it will be a nice change for this event. It's on a Saturday so bring the whole family! We have our own private area that will be catered with some great ballpark food and drinks. You will also find more details elsewhere in this issue. It's not too late to join ASPE if you would like to join us for a fun evening!

And last, but not least, our ASPE Region 2 Meeting is coming up in June, which means our annual Chapter Report will be due. If any of our members have published any articles, or served on any legislative, or code committees on the local or national level, we would like to know about this so we can include in the accomplishments of our chapter members. So, please email me with any details you can offer. The Evansville Satellite Chapter will be hosting this year's Region 2 President's Meeting. Their first time! For those of you who don't know what this is all about, each of the Region 2 chapters, 12 in all, will send their presidents to this meeting to present their reports and to discuss what works and what doesn't with their chapters with regard to educational programs, membership growth and retention, etc. Our Region Director, Keith Bush will also give us a report on what the ASPE Board is doing at the national level and what to expect in the coming year. I will do my best to report back to you the results of this meeting.

See you at the next meeting,
Gary Borgmann, CPD

2017-2018 CI-ASPE Lunch Topics / Sponsors

April 19, 2018

Sponsor: Kemper Hygiene Systems

Topic: **Legionella Solutions**

Speaker: Craig Boyce

May 17 2018

Sponsor: GasMedix

Topic: **NFPA 99—2015—2018 Changes**

Speaker: Wes Reed



Sam Schenk, CPD
President, Evansville Satellite
Chapter of ASPE

Hello Evansville ASPE!

We had another great turn out last month for Laura Simons, with Charlotte Pipe and Foundry, who gave an informative presentation selecting materials for DWV systems.

The trade show is just weeks away and we only have one booth available. If you are interested in registering for a booth, contact Jacob Evans. We will also be offering PDH's for time spent at the trade show. Be sure to complete an evaluation form at the registration table to receive your credit. We also need volunteers to help with registration and in the kitchen. Contact Mike Borman with J.E. Shekell if you would like to help.

This month's meeting will NOT be the 4th Thursday of April. We are moving it to the 19th to fall after the trade show. Due to a scheduling conflict our meeting will be held at Western Ribeye, located at 1401 N Boeke Rd. Evansville In. George Sobyra, is the North Regional Sales Manager for the Speakman Company will be presenting identifying hazard risk and possible emergency fixture solutions. Please be sure to RSVP to myself by April 17th.

Evansville ASPE is pleased to host the 2018 ASPE Region 2 President's meeting in Evansville, Indiana on June 8th-June 9th. We are very excited as this event will bring Presidents from the (12) Region 2 ASPE Chapters and the Society's Board of Directors to Evansville. A business meeting will be held at the Tropicana Evansville on Saturday June 9th.

We are eager to make this year's event a productive and pleasurable experience for all attendees. As part of this, we are soliciting financial support from local companies and industry organizations. If you are interested in supporting Evansville ASPE please contact myself at schenk@bcclt.com.

Sam Schenk

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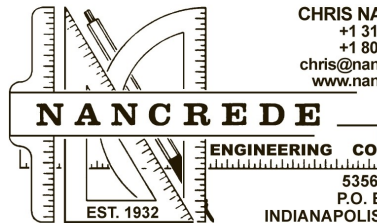
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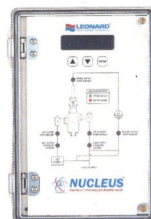
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Bryan Lee
Vice President Technical

Tech News Now:

Greetings,

Spring is finally upon us. Although we have started off with an abundance of snow, I know everyone is looking forward to the warmer temperatures of Spring. As for myself, I can't wait to start doing more outside activities.

Thank you to Laura Simons of Charlotte Pipe for the presentation on "Value Engineering for Cast Iron Pipe and Plastic Piping Systems." Everyone found the information very helpful in the design of piping systems.

We welcome Craig Boyce of Kemper AIP Metals as our presenter at our upcoming April meeting. Craig will inform us of the "Engineering Solutions to Minimize the Risk of Legionella." Craig has 30 years of experience in consulting engineers on how to minimize the risks of Legionella in domestic piping systems. He is an active presenter at ASPE chapter meetings throughout the country.

We look forward to seeing all of you at the April ASPE meeting. We welcome you to invite others you may know to join us for the presentation.

See you at the April meeting!

2017-2018 Ft. Wayne Lunch Topics / Sponsors

April 2018

No meeting

May 10, 2018

Sponsor: Aqua Systems

Topic: **What is Water Treatment**

Speaker: Chelsi Sims

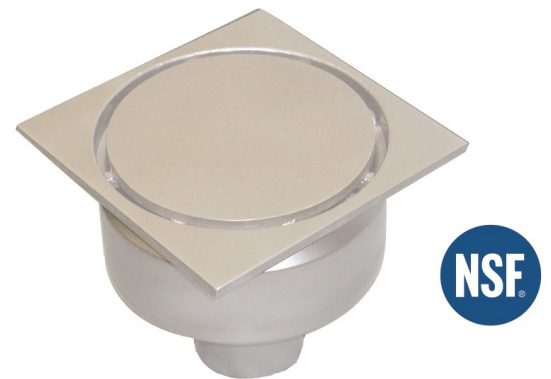
Indianapolis March 2018 Meeting Photos

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ASPE MEMBERS of Indiana APPRECIATION BASEBALL NIGHT



As an **Appreciation and Thank You** for being a **MEMBER** of the **Indiana American Society of Plumbing Engineers**, we would like to invite You, Your Spouse or Guest and Your Family to join us for a fun filled night with good friends, food, drinks, Victory Field prizes and the Indianapolis Indians.

When: **Saturday, May 5th, 2018 at 5:45 pm.** The Indians are playing the Gwinnett Braves. Gates open at 5:30 pm. Game time start is 7:05 pm.

Where: **Victory Field – Third Base Terrace area located on the Suite Level.** This Event will take place rain or shine unless otherwise informed. Third Base Terrace area is covered.

What: The Third Base Terrace area includes a **Catered Buffet** menu including: Hamburgers, Hot Dogs, Pulled BBQ Chicken, Italian Pasta Salad, Baked Mac & Cheese, Fruit Cocktail, Cookies, Bottled Water, Soft Drinks and Canned Coors Light Beer.

Cost: **\$0.00.** Your **Central Indiana ASPE Chapter** is picking up the cost for the Third Base Terrace area, food, drinks and the game tickets. Anything outside of this will be on you.

Please RSVP to Pete Dervenis at 317-509-9831 or email (pdervenis@indy.rr.com) before **Monday, April 16th, 2018** as to how many people (ages 3 & up are required to have a ticket) will be attending and to answer any questions that you may have. Your tickets can be picked up from Pete Dervenis the week of the Event (preferred) **OR** at the Will Call window (under your name) located near the Suite Entrance on the West side of Victory Field at the time of your arrival.

This Event is for Current **ASPE MEMBERS ONLY**.

Hope to see you there.

Sincerely,

CI-ASPE Board Members
2017-2019

Evansville February 2018 Meeting Photos



Evansville Monthly Lunch - N - Learn

Date: April 19, 2018

Time: 11:30 a.m. CST

Place: Western Ribeye, 1401 N. Boeke Rd., Evansville, IN

Topic: *Emergency Fixtures*

Sponsor: *Charlotte Pipe*

Cost: \$15.00 (Sponsor will pay for Designer's/ Engineer's Meal)

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Central Indiana Monthly Lunch - N - Learn

Date: April 19, 2018

Time: 11:30 p.m. EST

Place: Knight's of Columbus, 2100 East 71st Street (71st and Keystone Ave.)

Topic: *Legionella Solutions*

Sponsor: Kemper Hygiene Systems

Cost: \$15.00 (Sponsor will pay for Designer's/ Engineer's Meal)

RESERVATIONS ARE REQUIRED.

RSVP: Gary Borgmann *by Monday April 16, 2018*, Garyb2010mc@yahoo.com

Or on the IndyASPE.org website

[To RSVP Now Click Here!](#)

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Indianapolis April Lunch-N-Learn Preview

Legionella Solutions:

- Legionella Defined
- ASHRAE 188 Standard
- Solutions for Minimizing Risk

Speaker Bio:

Craig Boyce

Educated in Business Administration at the University of Cincinnati, Craig Boyce is a professional with over 30 years consultative selling experience. Specializing in plumbing system technologies, Craig consults with facilities engineers, architects, designers and construction engineering firms. Craig is currently employed as Sales Manager by Kemper AIP Metals and is responsible for the US introduction of Kemper's engineered solution for minimizing the risk of Legionella in domestic water systems. Craig has completed a Career Diploma Degree in Plumbing at Ashworth College and is an active presenter at ASPE Chapter meetings throughout the country.



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Evansville April Lunch-N-Learn Preview

Emergency Fixtures:

- Work-related injuries and statistics
- ANSI / ISEA Z358.1 Standard
- Assessing hazard risk and common work-place hazards
- Types of emergency equipment solutions

Speaker Bio:

George Sobyra

George Sobyra, is the North Regional Sales Manager for the Speakman Company. George is a seasoned sales professional with 25 years of experience in the Plumbing Industry and has held jobs working for Wholesaler, Manufacturers Representatives and Manufacturers in his career. Prior to joining Speakman Company, George spend time in the rep business in various capacities (including principal owner) and on multiple occasions has represented Speakman Company. His vast knowledge, experience and familiarity with the plumbing industry has served him well in his career. George is responsible for managing the spec and hospitality reps in his territory, driving Speakman specifications in all product category.

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DEADLINE: For Advertisement(s) to be included in the following month's Newsletter, all information needs to be sent in by the **25th** of each month.

If you have any questions, please call George Russell at (317) 636-3941; or Pete Dervenis at (317) 509-9831.

As Always, THANK YOU for your ASPE Support!

Central Indiana ASPE Board Meeting
March 9, 2018

Attendees: David Townsend, Gary Borgmann, Pete Dervenis, Frank Bruggner, George Russell, Bryan Lee, Rick Dodd

Meeting called to order at 11:45a.m.

Old Business:

Treasure's report: Pete Dervenis

- Indians' game for the ASPE membership appreciation day has been paid
- We still have three (3) outstanding invoices due to CI-ASPE
- All newsletter advertisement invoices have been paid

Golf Outing

- August 3rd at Ironwood
- Possibly playing a different course
- Would distributors be willing to sponsor engineers?

VP Tech Report: Bryan Lee

- CEU certificate issuance is up to date other than January
- Working on adding an address to the CEU document

VP Legislative Report: Frank Bruggner

- No new codes coming out
- Frank has reached out to the Indiana Code Officials group

Membership report

- 91 members.

ACE Mentoring Donations

- CI-ASPE has made donations to four (4) other groups at \$500 each
- BOD voted to contribute to a scholarship for \$1000

New Business:

BOD Meeting Attendance

- Are any days better than Friday? Time is also flexible
- Gary will send out meeting invites to keep the BOD meeting in everyone's calendars

2018 ASPE Convention Delegates

- Bryan, David & Pete have volunteered to attend the convention
- Should we offer a seat to Ft. Wayne?

Engineer's Week 2019

- Gary asked David to work on something for next year
- Rick volunteered to work with Clark-Pleasant for their carrier week

Respectfully submitted by,

George Russell, CPD

EVANSVILLE SATELLITE

EVANSVILLE ASPE SATELLITE CHAPTER

BOARD MEETING – Date April 5, 2018

Location Red Fez

Time 11:00

President – Schenk

- a) President Meeting
 - i) Rooms
 - ii) Sponsor Letter
 - iii) Invitation to Presidents
 - iv) Dinner
Reservations made for Friday at Café Arazu
 - v) Cost / Sponsors
Huge thanks to Veiga for being our first sponsor at \$750
- b) May meeting at Western Ribeye
 - i) Projector / Computer

Vice President Technical—Farmer

- a) Status of lunch meetings
 - i) April Kevin Spearing (George Sobyra speaking on Emergency fixtures)

Treasurer—Evans

- a) Treasurers report
- b) Credit card issue
Security breach with credit cards. Sam has contacted the bank and it is being resolved.

Secretary—Sitzman

- a) Establish a reasonable timeline for distributing CEU's.
CEU's to be sent via email during the meetings.
- b) Discount option for the golf scramble to anyone that had a booth at the trade show.
A "Birdie Sponsorship" will be offered to anyone that commits during the Trade Show at a discounted rate.

Affiliate Liaison—Lowe

- a) Trade Show
 - i) Any ideas on sound for show
 - ii) Food/beverage sponsors? Order banners? How much do we charge?
 - iii) Start getting volunteer sheet ready and filled. Sign in at school for JATC? Can Jason get people to work that sign in?
 - iv) Finalize map and vendor card
 - v) Need to work on parking and clearly let vendors know where to park before show. Maybe send map
 - vi) Have tent people been taken care off? Can someone meet them at 9 am the morning of the 17th to get them started? Shouldn't take more than 30 mins
 - vii) Trade show bags about 400. Edward Jones 12x15?

New Business

- a) Wed. 2 – 8:30 Trade Show
- b) Tues. 2-? Setup for Trade Show
- c) Two delegates from the Evansville Chapter will attend the convention

Next General Meeting – 4/19/18 (Wester Ribeye)

Next Board Meeting – 5/3/18

Central Indiana ASPE Chapter Officers 2017-2019

President

Gary Borgmann, CPD
Stair Associates, Inc.
9641 Commerce Dr.
Work: (317) 228-1900
Cell: (317) 657-3426
E-mail: garyb2010mc@yahoo.com

Vice President Membership

David Townsend, CPD
Deem LLC
6831 E 32nd Street, Suite 200
Indianapolis, IN 46226
Cell: (317) 775-3950
Email: dnt-web@sbcglobal.net

Newsletter Editor

George Russell, CPD
The Engineering Collaborative
2410 Executive Dr., Suite 100
Indianapolis, IN 46241
Ph: (317) 636-3941
E-mail: George@tec-mep.com

Vice President Technical

Bryan Lee
Aspinall Associates
6840 Hillsdale Ct.
Indianapolis, IN 46250
Ph: (502) 656-0474
E-mail: BLee@aspinall.com

Vice President Education

Rick Dodd
Leonard Valve Company
1360 Elmwood Ave.
Cranston, RI 02910
Ph: (317) 997-9226
E-mail: rdodd@leonardvalve.com

Affiliate Liaison

Joseph Azbell
Battersby Danielson Azbell
17740 Commerce Drive
Westfield, IN 46074
Ph: (317) 867-3799
E-mail: jazbell@bda-in.com

Vice President Legislative

Frank Bruggner
Viega
10841 Davis Way
Fishers, IN 46038
Ph: (317) 586-0438
E-mail: frank.bruggner@viega.com

Administrative Secretary

Michael Henderson
P-M & Associates
1203 E. St. Clair Street
Indianapolis, IN 46202
Ph: (317) 775-6282
Email: shullett@p-massoc.com

Treasurer

Pete Dervenis
Garrett Advisors LLC
5475 Cayman Court
Carmel, IN 46033
Ph: (317) 509-9831
E-mail: pdervenis@indy.rr.com

Corresponding Secretary

George Russell, CPD
The Engineering Collaborative
2410 Executive Dr., Suite 100
Indianapolis, IN 46241
Ph: (317) 636-3941
E-mail: George@tec-mep.com

Evansville Satellite ASPE Chapter Officers 2017-2019

President

Sam Schenk, CPD
BCCLTI
300 N.W. Second St.
Evansville, IN 47708
Ph: (812) 423-4407
E-mail: schenk@bcclt.com

Vice President Membership

John Buechlein
Affiliated Steam Inc.
690 W. Northfield Dr., Suite 400
Brownsburg, IN 46112
Ph: (812) 661-9610
Email: jbuechlein@affiliatedsteam.com

Larry Fox, CPD

2524 Irish Ivy Lane
Henderson, KY 42420
Ph: (270) 577-5965
E-mail: lfox@twc.com

Vice President Technical

Greg Farmer, PE
Panasonic ECOi
458 W. Melchoir Dr. S.
Santa Claus, IN 47579
Ph: (812) 456-6110
E-mail: gafarmer177@gmail.com

Administrative Secretary

Steve Sitzman, CPD
Skanska USA Civil
401 N.W. First Street
Evansville, IN 47708
Ph: (812) 464-7304
E-mail: steve.sitzman@skanska.com

Treasurer

Jacob Evans
Ferguson Enterprises
621 W. Morgan Avenue
Evansville, IN 47710
Ph: (812) 483-9361
E-mail: Jacob.Evans@ferguson.com

Affiliate Liaison

Brian Lowe
Edward D. Jones & Company, L.P.
26 W. Campground Rd.
Evansville, IN 47710
Ph: (812) 550-2099
E-mail: bklowe80@gmail.com

Historian