

# ASPENEWS



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**Gary Borgmann, CPD**  
**President, C.I. Chapter of ASPE**

**From the President:**

I don't know if it's a fake-out, or the real thing, but it does look like Spring is finally here! It's about time, right? So, our 2017 – 2018 ASPE monthly meetings come to an end with our May meeting on the 17<sup>th</sup>. Our fiscal year officially ends in June following our annual Region 2 President's meeting. For the May meeting we have Wes Reed with GasMedix coming to educate us on the NFPA 99 Medical Gas Code updates. For our May 10 Fort Wayne ASPE meeting, Chelsi Sims and Larry Goetz with Aqua Systems will go over the differences in the available methods of water treatment. You will find more details on both of these programs elsewhere in this issue.

Last month's speaker, Craig Boyce with Kemper Hygiene Systems presented a very enlightening program on Legionella solutions. Craig did a great job explaining where problems begin and he also went over many details and options available to designers and owners to combat this deadly problem.

Don't forget that we launched our ASPE membership drive open to all ASPE members. It runs now to October 31<sup>st</sup>. There will be a grand prize of \$200 and \$100 for 2<sup>nd</sup> place, \$50 for 3<sup>rd</sup> place, and \$25 for 4<sup>th</sup> place. You can find more details elsewhere in this issue. If you have any questions please direct them to David Townsend our VP Membership.

By the time you read this, our ASPE Member Appreciation Day on May 5<sup>th</sup> at Victory Field will have come and gone. The weather forecast is calling for and warm sunny, so I'm sure it will have been a great evening. I will report more on that in the June Newsletter with photos too.

As I mentioned in last month's newsletter, our ASPE Region 2 Meeting is coming up on June 9<sup>th</sup>. If anyone has published any articles, or served on any legislative, or code committees on the local or national level, we would like to know so we can include this in the accomplishments of our chapter members. Please email me with any details you can offer. The Evansville Satellite Chapter will be hosting the Region 2 President's Meeting this year.

See you at the May meeting,



# CONNECT 2018

## MEMBERSHIP DRIVE

APRIL 9TH - OCTOBER 31ST  
All central Indiana ASPE Members are eligible to participate

Top four point earners will win!

First Place .....	\$200.00
Second Place .....	\$100.00
Third Place .....	\$50.00
Fourth Place .....	\$25.00

### EARNING POINTS

Recruit a Student Member (High School or College Student)	1 Point
Recruit any Past Member	2 Points
Recruit any New Member (Over Age 35)	4 Points
Recruit any New Member (Under Age 35) (Excludes Student Members)	5 Points

\* Member Recruits are to be sent to David Townsend, Membership VP at dtownsend@deemfirst.com, prior to the member being signed up to be counted toward your total. The Membership VP will keep the official membership drive tally. Awards will be presented at the November 2018 Chapter Meeting. Winners should be present to receive prize.

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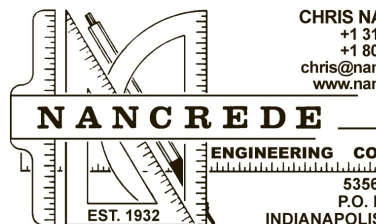
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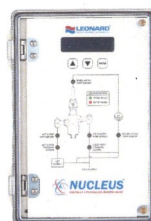
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**Bryan Lee**  
**Vice President Technical**

**Tech News Now:**

Hello,

It is great to see the late winter weather finally turning over to a pleasant spring. It allowed our ASPE group to enjoy a great night at the Indians game early in May. We had a great turnout at the game and everyone enjoyed the weather and companionship. We hope to see all of you at our ASPE Golf Outing in August.

Last month we had a fantastic presentation on Legionella Solutions by Craig Boyce of Kemper AIP Metals. We had a great turnout from our ASPE members and everyone gained a lot of information from the presentation. Thank you, Craig Boyce, for spending the afternoon with us.

This month we will have Wes Reed of Gas Medix presenting on Medical Gas Design with a focus on 2015-2018 NFPA 99 changes. We are sure all of you will find this upcoming presentation full of useful information. We hope to see you there!

May will be our last meeting of the year. We will resume our meetings in September. But that doesn't mean we can't be involved in our ASPE chapter. We have the ongoing Membership Drive to bring in new members to our group. We will have our golf outing in August. One last point, you can always contact me with any ideas and requests that you have for presentations for next year's meetings.

Thank you all for your participation in our ASPE chapter and have a wonderful sun filled summer!

**Ft. Wayne Monthly Lunch - N - Learn**

**Date:** May 10, 2018

**Time:** 11:45 a.m. EST

**Place:** Parkview Field, 1301 Ewing St, Ft. Wayne 46802 ([map](#))

**Topic:** What is Water Treatment

**Sponsor:** Aqua Systems

**Cost:** \$15.00 (The cost of meals will be courtesy of Aqua Systems)

**RESERVATIONS ARE REQUIRED.**

**RSVP:** Gary Borgmann *by Tuesday May 9, 2017*, [Garyb2010mc@yahoo.com](mailto:Garyb2010mc@yahoo.com)

**See You There!**



# *Indiana Association Of Building Officials*

IABO  
17437 Carey Road #265  
Westfield, IN 46074  
(317) 824-0940

Indiana Fire Prevention & Building Safety Commission  
Chairman Nicoson  
302 West Washington Street  
Indianapolis, IN. 46204

Re: 2018 IRC review committee

Chairman Nicoson and Members of the Commission,

James J. Straws  
President  
(317) 695-3625

We are writing to express our concerns with a proposal to modify the makeup of the Code Committee.

Shad Paul  
First Vice President  
(260)356-5146

Since 2017, the Committee has made great progress in reviewing the International Residential Code. We strongly believe that maintaining the current makeup of the committee will allow the review to be completed and provide Indiana with a long overdue update of our residential code.

Chuck DeWitt  
Second Vice President  
(574) 935-8531

We also believe that the Committee makeup should be inclusive of all stakeholders and not condensed to a select few. The current Committee provides a balance of industry representatives, which maintains the integrity of our consideration process and prevents favoritism to one industry.

Lowell Weber  
Secretary/Treasurer  
(317) 887-5230

Any reduction in the number of Home Builders, Fire Officials, Building Officials, and Architects will be a disservice to the residents of Indiana.

Sara Nash  
Executive Director  
(317) 824-0940

Indiana is in dire need of an updated residential code and any setback to our efforts thus far will impact our State's ability to qualify for increased relief percentages in the event of natural disasters such as a tornados and flooding. Insurance costs for Hoosiers and the jurisdictional ratings we receive by ISO are also affected when current codes aren't adopted.

We respectfully request that the Commission give ample time for public input on these issues before making any decisions that could gravely impact our State. Thank you for your consideration.

Code Committee, Indiana Association of Building Officials

# Indianapolis April 2018 Meeting Photos



# ASPE EVANSVILLE CHAPTER GOLF CLASSIC

**S**AVE THE DATE!

Tuesday, June 19<sup>th</sup> 2018

**PLEASE JOIN US FOR A GREAT DAY OF GOLF  
AND FUN AT CAMBRIDGE GOLF COURSE**

- Format: 4 Person Scramble
- Prizes for:
  - Closest to the pin
  - Longest drive
  - Longest putt
  - And more!
- Entry Fee: \$75.00 Per Person (Includes: Greens Fee, Cart, Dinner, etc.)

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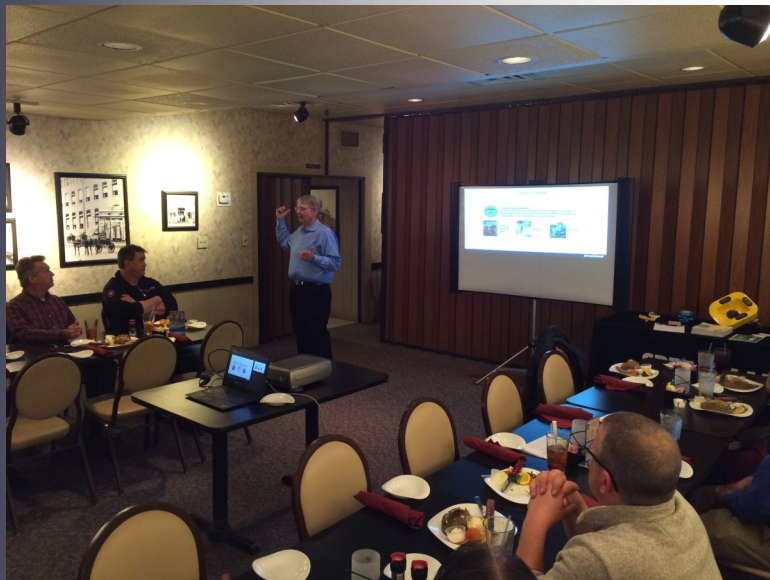
Registration Time: 11:00 am  
Shotgun Start: 12:00 pm  
Dinner/Award Presentation to  
Follow.



**FIRST 36 TEAMS ARE IN! DON'T MISS OUT!!**

For additional information and sponsorship options, please contact: Steve Sitzman ([Steve.Sitzman@Skanska.com](mailto:Steve.Sitzman@Skanska.com)) or Sam Schenk ([Schenk@Bcclt.com](mailto:Schenk@Bcclt.com)).

# Evansville April 2018 Meeting Photos








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### **Central Indiana Monthly Lunch - N - Learn**

**Date:** May 17, 2018      **Time:** 11:30 a.m. EST  
**Place:** Knight's of Columbus, 2100 East 71st Street  
(71st and Keystone Ave.)  
**Topic:** NFPA 99—2015-2018 Changes  
**Sponsor:** GasMedix  
**Cost:** \$15.00 (Sponsor will pay for Designer's/ Engineer's Meal)

**RESERVATIONS ARE REQUIRED.**

**RSVP:** Gary Borgmann *by Monday May 14, 2018*, [Garyb-2010mc@yahoo.com](mailto:Garyb-2010mc@yahoo.com)

Or on the [IndyASPE.org](http://IndyASPE.org) website

[To RSVP Now Click Here!](#)

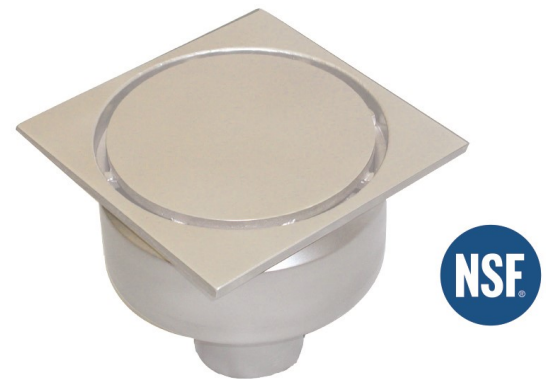
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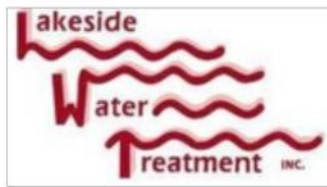
### **Evansville Monthly Lunch - N - Learn**

**Date:** May 24, 2018      **Time:** 11:30 a.m. CST  
**Place:** Red Fez, 6 Walnut Street, Evansville, IN ([click here for a map](#))  
**Topic:** Case study for BIM and Construction Coordination  
**Sponsor:** Evansville ASPE  
**Cost:** \$15.00 (Sponsor will pay for Designer's/ Engineer's Meal)

**RESERVATIONS ARE REQUIRED.**

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## Indianapolis May Lunch-N-Learn Preview

### NFPA 99—2015-2018 Changes:

- Introduction: Brief Synopsis of 2005- 2012 & 2012 - 2015
- Overview of the NFPA 99 2018
- Chapter 3: New Definitions
- Chapter 4: Occupancy Category
- Chapter 5: Prescriptive vs Performance
  - Auxiliary Connections
  - Vacuum Filtration
  - On-site oxygen concentration
  - Corrugated Medical Tubing
  - Instrument Air Sources
  - Category 3
- Chapter 15: the new Category 3

#### Speaker Bio:

Wes Reed

Wes Reed is an Indianapolis-based medical gas enthusiast who loves everything about his job except hearing the same gas joke for the thousandth time. He has worked for Gasmedix as a medical gas verifier, equipment sales specialist, and design consultant for 13 years. Wes manages the IN and Central IL sales territories for BeaconMeades and enjoys helping both healthcare facilities and engineering firms navigate the ever-changing landscape of NFPA 99 compliance.



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## Evansville May Lunch-N-Learn Preview

### Case study for BIM and Construction Coordination:

- An overview of the workflow and processes used to convert a design-intent model and drawing package into a pre-fabricated and digitally laid out MEP system. Discussion will include converting design-intent systems into construction level of detail systems, hanger placement, point layout, documentation, and pre-fabrication.

#### Speaker Bio:

Tom Fuller

Tom has 10 years of experience in sheet metal fabrication and installation and 10 years of HVAC and plumbing system design. Sheet metal and HVAC experience includes fabrication and installation of duct systems, industrial lagging, architectural renovation, and shop fabrication including custom layout. As a mechanical designer with practical field and shop experience, he has brought an eye for constructability and ease of installation to the mechanical system design process.

As a lead Mechanical Designer on projects, he is responsible for system level design of HVAC and plumbing systems for commercial and industrial buildings. Tom coordinates project design with other design disciplines and develops the final construction documents utilizing a wide array of software products. Tom is also responsible for BIM process implementation as a mechanical discipline expert. He has spoken at numerous software user group meetings including Trimble Converge, and Autodesk University.

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**NOTE:** A **\$25.00** Service Fee will be added to your total invoice if you are NOT a current ASPE member. Checks are to be made out to; Central Indiana ASPE and mailed to; Pete Dervenis, 5475 Cayman Court, Carmel, IN 46033.

**DEADLINE:** For Advertisement(s) to be included in the following month's Newsletter, all information needs to be sent in by the **25<sup>th</sup>** of each month.

If you have any questions, please call George Russell at (317) 636-3941; or Pete Dervenis at (317) 509-9831.

**As Always, THANK YOU for your ASPE Support!**

**Central Indiana ASPE Board Meeting**  
**April 13, 2018**

Attendees: David Townsend, Gary Borgmann, Pete Dervenis, Frank Bruggner, Bryan Lee, Rick Dodd, Joe Azbell

**Meeting called to order at 11:45a.m.**

**Old Business:**

**Treasure's report**

- Financially the board is in good standing

**2018 golf Outing update**

- Banquet meal selections will change.
- A motion was made, seconded and passed to sponsor a hole at Evansville golf outing.
- It was discussed to invite the Ft Wayne ASPE members to play in the Indy golf outing. Frank volunteered to Sponsor a four-some.

**2018 Membership Appreciation event update**

- The event is set for May 5th. 50 additional tickets are available

**VP Tech report**

- Programs for 2018 – 2019: Tours; Gary informed the board that Kauf invited our members to a factory tour. Should we consider? Logistics are an issue.
- Joint Delta/ASPE Tour is scheduled for August 2nd 5-7 pm.
- We need to reschedule Bob Taylor w/Tyler Pipe "Cast Iron DWV" for the 2018 – 2019 Season.
- CEU Certificates: Up to date now as far as being issued to attendees.

**Membership report**

- Individual vs. proposed corporate membership?
- The ASPE Society Board is proposing a corporate membership in addition to the individual type memberships. The board expressed concern as to fee structure, but thought it could work.
- Currently Central Indiana has 101 Members.
- David organized and launched a new Membership drive running from April 9th through October 31st. If there is a tie in the competition the board agreed to pay the same amount as the program. No splits!

**WOA Committee report**

- David is working on contacting and talking to women of our industry.

**ACE Mentoring Update**

- Gary and David will attend May 16th Banquet. We need someone to man the booth at the banquet and hand out ASPE information.

**Website update**

- If someone asks for an individual photo the board agreed we would email photos per each request. An announcement will be made during the Golf Dinner.

**2018 ASPE Convention**

- David will make the hotel reservations. The delegates are Gary, Pete, David and two from Evansville, Sam Schenk and Steve Sitzman.

**President's Ring payment**

- The price has increased. Pete has already paid our portion of the Presidents ring. No further request for funding from Western Michigan.

**Central Indiana ASPE Board Meeting**  
**April 13, 2018**

Attendees: David Townsend, Gary Borgmann, Pete Dervenis, Frank Bruggner, Bryan Lee, Rick Dodd, Joe Azbell

**Meeting called to order at 11:45a.m.**

***New Business:***

**Code Committee members**

- ASPE Society wants to know which ASPE members sit on code committees, etc. If the members don't inform us of their participation, the chapter board members will have to ask each code board (ASSE, IPC, IAPMO, CISPI etc.).

**Annual Reports**

- Gary needs information the week before to compile the report. The report includes such items as, published articles, incoming officers, evaluation of members, outstanding persons, technical contributions, State and national committee activities, charitable donations, chapter publications, factory tours, participation in habitat for humanity, school outreach and mentoring.

The meeting was adjourned at 12:42

Respectfully submitted by Rick Dodd

Next board meeting May 11th at Circle Design's office (11:30 am)



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## **EVANSVILLE SATELLITE**

### **EVANSVILLE ASPE SATELLITE CHAPTER**

**BOARD MEETING – Date May 3, 2018**

**Location Red Fez**

**Time 11:00**

#### **President – Schenk**

- a) President Meeting
  - i) Rooms have been reserved
  - ii) Sponsor Letter has been made and will be distributed by Sam to BOD members.  
BOD members will contact reps directly to see who like to be a part of this event.
  - iii) Invitation to Presidents
  - iv) Dinner  
Meet and greet to take place at the Tropicana Suite around 3:30-4:00pm.  
Reservations made for Friday at Café Arazu at 6:30
  - v) Cost / Sponsors  
20 attendants plus guests; estimate approx. 40 people

#### **Vice President Membership—Buchlein**

- a) No new members

#### **Secretary—Sitzman**

- a) Golf outing update  
Send flyer out

#### **Historian—Fox**

- a) Working on resolving “Drop Box” issues.

#### **New Business**

- a) Sam and Steve will be the delegates from the Evansville Chapter for the National ASPE board meeting on Sept. 29, 2018.

#### **Next General Meeting – 5/24/18**

- a) BIM Coordination: The Good, The Bad & The Ugly

#### **Next Board Meeting – 6/7/18**

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