

Central Indiana Chapter

# ASPENEWS



APRIL 2019



Scan here and check us out on the web

***Inside This Issue:***

- CI-ASPE Birthdays.....10
- CI-ASPE BOD Meeting Minutes.....22
- CI-ASPE Luncheon Schedule.....12
- CI-ASPE Officers.....25
- CI-ASPE President.....2
- CI-ASPE VP Membership.....4
- CI-ASPE VP Technical.....3
- Evansville-ASPE Officers.....25
- Evansville-ASPE BOD Meeting Minutes...24
- Ft. Wayne Luncheon Schedule.....11
- Newsletter Advertising Information.....21
- Region 2 Affiliate Liaison.....6

**AMERICAN SOCIETY OF PLUMBING ENGINEERS  
A NON-PROFIT ORGANIZATION - Local Chapters  
are not authorized to speak for the Society**



**Gary Borgmann, CPD**  
**President, C.I. Chapter of ASPE**

**From the President:**

It's been a busy month for me and it's very unusual for me to miss one of our meetings, but that's exactly what happened for the March meeting. I had a project deadline for the same day and time as the meeting. I heard we had a great turnout though. I hope everyone enjoyed the tech session on "The Art of Water". Thank you to Jim Montgomery for presenting, and Elkay for sponsoring the program! Our Fort Wayne meeting was also well attended with 19 attendees. Of the 19, only 6 were ASPE members, so we have our work cut out for us to encourage some of those to see the benefit of being a member. For the Indy meeting, 21 of the 29 attendees were ASPE members. There are so many benefits of being an ASPE member and one of the biggest is the educational programs we put on each month which also, by the way, earn CEU certificates. But it hardly stops there, there's also the networking aspect, whether it's with discussing design issues, or job searching. For myself, I know of more than one occasion where being involved with ASPE helped my find a job. ASPE also offers some nice Data Books when you join. They're a great resource for designing piping systems. Personally, I would like to see some of our non-member attendees join our chapter! Now is a great time to do that with our contest running and 50% rebate incentives we are offering. You can find details on these offers elsewhere in this issue.

Our April meeting is coming up soon and we have Joe Donato with Viking sponsoring this technical session on "Negative Pressure Based Systems". This is an alternative system for dry and pre-action fire protection systems meant to prevent corrosion in the piping. Should be a very interesting seminar! I hope you can attend.

Pete was successful in securing a suite for the Fast Friday "ASPE Member Appreciation Day" on May 17<sup>th</sup>. Contact Pete for tickets. Again, more info can be found elsewhere in this issue. This falls the day after our May ASPE meeting which includes the officer elections. We still need someone to fill the Administrative Secretary position. It's an easy position which includes taking notes and possibly helping out wherever needed. The May ASPE meeting topic is "Hunter's Curve Panel". This will be a panel discussion with our own Tim Wolfe, along with Dr. Steve Buchberger, and Dan Cole. You don't want to miss this one! We're still looking for a sponsor for the May meeting.

One of the last tasks I will perform as ASPE chapter President is putting together the Chapter Annual Report that is due by the end of May. Among other things, we want to report if any of our members have served on any ASPE committees, as well as any code committees at the state, or national level. Please let me know if you have. If you've contributed any industry articles in any publications, we would like to know this too.

See you at the April meeting,

Gary Borgmann, CPD



**Bryan Lee**  
**Vice President Technical**

**Tech News Now:**

Greetings,

We would like to thank James Montgomery of Elkay for presenting at our March meeting. The presentation on “The Art of Water” gave us a greater understanding of the considerations for water conservation.

Our April meeting will be sponsored by Joe Donato of Viking Corporation. Joe will be presenting on negative pressure fire suppression. We welcome Joe to present to our local ASPE chapter and look forward to hearing the information he will share with us.

We look forward to seeing all of you at our April ASPE meeting. If you have a topic you would like to hear, or think would be of interest to our group, please let us know and we will do our best to set it up at one of our future ASPE luncheons.

Thank you all for your support!

**Bryan Lee**

**VP Technical, C.I. Chapter of ASPE**

**SAVE THE DATE ... #HITS2019**  
**BUFFALO, N.Y.**  
**August 6,7,8**  
**BUFFALO**  
NEW YORK  
**Healthcare Infection Transmission System (HITS)**



**David Townsend, CPD**  
**Vice President Membership**

Greetings to all members

The Central Indiana ASPE Chapter membership is continuing to grow, and as you have seen in the past issues of our newsletter, we are in the middle of a 2019 Membership Drive. You can see information about the membership drive later in this newsletter issue. Our Chapter AYP and Women’s group held a Winter/ Spring Event on March 14<sup>th</sup>. The event consisted of a dinner and social event at the Old Spaghetti Factory in downtown Indianapolis followed by a brain challenging, puzzle solving bank heist simulation at The Escape Room Indianapolis. I would like to thank Bob Taylor with McWane Plumbing Technical Services for sponsoring this fun event for our group. The event was attended by 12 of our local members and a couple guests. The networking and socializing between members of this group was great, and the working together aspect to escape the room was very positive. Stay tuned for information of upcoming AYP or Women events in our near future.

Eric Fancher      John Okerson      David Townsend      Stephen Peake      Bob Taylor

**New Members:**

I would like to Welcome the following new members to our Chapter:

- Evan Wright
- Jonathan Gulley
- Alex Veksler
- Matthew Hartenstein
- Nathan Wolfe
- Paul Thompson

Thank you,

**David Townsend, CPD**  
**Plumbing Designer**



Jake Terpstra,      John Bruce,      Brian Adika,      Matt Bowsby,      Julia Mauck,      Nathan Sindors

# **CENTRAL INDIANA - ASPE**

## **MEMBERSHIP APPRECIATION DAY**

### **Indianapolis Motor Speedway**



- TO:** **CENTRAL INDIANA, EVANSVILLE & FT. WAYNE – ASPE MEMBERS**  
This is a Members and Financial Supporters Event Only. Each Member's RSVP will be verified to ensure he/she is a current ASPE member in good standing.
- WHY:** Because of your Gracious Support for the **Central Indiana - American Society of Plumbing Engineers**, we would like to extend a “**Thank You**” to you, by inviting you to join us for a fun and exciting day in a Suite at the Indianapolis Motor Speedway sponsored by your **CI-ASPE**.
- WHEN:** **Friday, May 17<sup>th</sup>, 2019**. The IMS gates and Suite open at 10:00 am and close at 6:00 pm.
- WHERE:** **Indianapolis Motor Speedway GASOLINE ALLEY SUITE #516** - Located on the INSIDE of the track's main straightway, South of the Pagoda. Watch the cars and action on the track and on pit row from the Suite or on the closed-circuit TV in the Suite. Also available is an outside private seating area just above the Gasoline Alley Suites to watch the cars and action on the track. A limited number of Garage and Pit/Garage Passes will be available for your enjoyment. (Your DRIVER'S LICENSE and proper/appropriate attire is required to sign-up for either pass).
- LUNCH:** Catered by **Jug's Catering** from 11:30 am till 2:00 pm. Menu includes: Fried Chicken, Country BBQ w/ Buns, Green Beans, Cole Slaw, Potato Salad, Biscuits w/ Apple Butter, Assorted Gourmet Cookies and Iced Fudge Brownies. Soft Drinks, Water and Beer will be provided.
- EVENT:** This day is referred to as **FAST FRIDAY**. Fast Friday is the last practice day before Qualifying. This is a very exciting day to watch the drivers and their crew search for the fastest speed they can get out of their cars.
- RSVP:** No later than **Monday, May 6<sup>th</sup>, 2019** to Pete Dervenis at (317) 509-9831 or email: ([pdervenis@indy.rr.com](mailto:pdervenis@indy.rr.com)). This is a **First Come, First Serve** Event as we are limited to **80 tickets in the Suite**. So, get your call or email in to Pete Dervenis ASAP.

Looking forward to seeing you there,

***2017 – 2019 Board of Directors***

**Central Indiana Chapter - American Society of Plumbing Engineers (ASPE)**



***Dann Holmes***

***ASPE Region 2 Affiliate Liaison***

### **A Tribute to My Father and the Tools of Life**

As a young boy, I would watch my father work on everything in our home. It did not matter what type of system it was. Electrical, plumbing, mechanical, air-conditioning, carpentry, woodworking, and vehicle maintenance seemed to be one of his daily chores. Working two jobs during the week and tackling the “to-do” lists during a series of late nights or over a weekend. I just took it for granted; Dad knows how to do everything!

Since I did not have a concept of what he was doing, I stayed back and waited to see what the result of his work would be. As I grew older, Dad would pull me into a project. I am sure it was because with seven kids, he needed the help, but little did I realize he was passing on to me one of the Tools of Life.

At the time, I did not have enough muscle to break loose some of the rusty parts under the hood of our cars, but I learned there was a lubricant that would help. In fact, I knew where to find it in my Dad’s basement workshop. Dad, I said, I can get that for you! Therefore, I would run down the stairs, into his workshop, and back to the garage as fast as I could.

As a project would progress, Dad would ask for more tools. Heck, I can get those too. Tell me what you need. I would make a mental note and search the items out. Did he want an opened-end or boxed-end wrench? What is the difference? Why does it matter? Knuckles, he would say. Dad was often short and to the point with his responses. What do you mean I would ask? He would show his knuckles and tell me how it happened. Ouch.

As a young man, I worked in manufacturing. I learned to fabricate raw steel into finished goods. This helped me understand the importance of having the right tool for each step of the operation. If not, cost overruns or quality issues sprung up quickly.

As in life, my job took a turn and I found myself working “temporarily” in a tool warehouse. Not just tools, but also all types of tools. Isles and isles full of them, stacked to the ceiling. Tools I never knew existed, or why. Wow I said, wait until Dad sees this place! He is going to like what I am doing now.

Coming from manufacturing, and witnessing how this family-owned business was trying to “stamp anchors” by hand for a nuclear power plant, I quickly realized there is a better, faster way. Whom better to ask for help than Dad? He took time to visit my new workplace and I explained our current process. The next day, he had built a jig that would increase our production a hundred-fold. Not only in quantity, but quality. The company took notice.

As time went on, I was hired full-time. I did not know it but this began my career in the plumbing and heating industry. Another anchor order came in for the power plant, a large order. Since I was making just enough money to live on, I knew in the back of my mind that one-day I am going to need tools like those that my father has. I am going to need the right tools. I asked the owner if I could work for tools instead of money.

Where to start? Dad suggested bringing home some of those industrial tool catalogs and make a list. Great idea. Thanks Dad.



**Dann Holmes**

**ASPE Region 2 Affiliate Liaison**

### **A Tribute to My Father and the Tools of Life**

I was a kid in a candy store flipping through tool catalogs creating a Christmas wish list. So many choices, what to do? Dad taught me another lesson. Negotiation. One catalog had a Master Mechanics Set. It was on the inside front cover of the thickest catalog. It was their centerfold; the best set they made. Dad, I said, they are not going to go for that, he said, fine, but start at the top and work your way down, do not negotiate from the bottom up. Again, great idea, thanks Dad.

The next day, sweating with anticipation, and nervous because of possible rejection, I presented my “wish list” to the owner. He jumped back in his chair, and then he opened up the price book. He was shocked. I stood firm, but my legs were weak. As any good business man would do, he picked up the phone and called the manufacturers rep. They talked, and then came his reply.

Dann, you have yourself a deal, in fact, I will throw in another \$300 worth of tools of your choice to your list. Wow, I could not wait to get home and tell Dad because we were going to have to make room for more tools in our house and garage.

As I grew in the tool business, I began to realize the importance of having the right tool to do the job right. Contractors bid construction projects low. The winning contractor must figure out how they can make money. I became a person the construction industry experts would come to when they had to find ways to reduce labor costs. I was a person that when I walked through your door, I had something new to show. This always brought me back to my early years when I would tell Dad, I could get that for you.

As the years went on, tools became a staple present under the Christmas tree, for Father’s Day, or Dad’s birthday. Other members of our family did well in this area too. I would seek out the latest and greatest low-cost tools coming to market thinking to myself, at some point, this gem will be useful. This is going to be the right tool, at the right time for my Dad and without damage to a knuckle.

Sadly, in his later years, dementia had taken its toll on my father. He could no longer work with tools or complete a task. We had to remove almost all tools from the house and garage. Fortunately, when he did need work done, I was one of seven sons and daughters that would do the work he could no longer do while he watched and handed us the right tool.

Dad, you have taught me more in life than I will ever be able to thank you for, but today, I thank you for giving me the Right Tools, to do the best I can do, day after day for the rest of my life. I am so proud to be your son.

My father, Donald Gilbert Holmes passed away on March 11, 2019 at the age of 88 with our family by his side.

Dann Holmes – ASPE Region 2 Affiliate Liaison  
NSF International – Building Water Health  
[r2al@aspe.org](mailto:r2al@aspe.org) or (734) 214-6222

# ASPE EVANSVILLE CHAPTER GOLF CLASSIC

**S**AVE THE DATE!

Tuesday, June 18<sup>th</sup> 2019

PLEASE JOIN US FOR A GREAT DAY OF GOLF  
AND FUN AT CAMBRIDGE GOLF COURSE

- Format: 4 Person Scramble
- Prizes for:
  - Closest to the pin
  - Longest drive
  - Longest putt
  - And more!
- Entry Fee: \$75.00 Per Person (Includes: Greens Fee, Cart, Dinner, etc.)

---

Registration Time: 11:00 am  
Shotgun Start: 12:00 pm  
Dinner/Award Presentation to  
Follow.



**FIRST 36 TEAMS ARE IN! DON'T MISS OUT!!**

For additional information and sponsorship options, please contact: Steve Sitzman ([Steve.Sitzman@Stansta.com](mailto:Steve.Sitzman@Stansta.com)) or Sam Scheek ([Scheek@Becht.com](mailto:Scheek@Becht.com)).

# NFPA 99 Technical Meeting

## Second Draft Meetings which will be held in Indianapolis, IN

The week of June 24<sup>th</sup>, 2019 for the NFPA 99 Second Draft Meetings which will be held in Indianapolis, IN. Hotel information will be sent as soon as we get the confirmation from our meetings department.

### Schedule of TC Meetings:

- **TC on Piping Systems - Monday-Tuesday 6/24-25**
- **TC on Hyperbaric and Hypobaric Facilities: - Monday-Tuesday 6/24-25**
- **TC on Electrical Systems - Wednesday 6/26**
- **TC on Health Care Emergency Management and Security - Wednesday 6/26**
- **TC on Medical Equipment - Thursday 6/27**
- **TC on Fundamentals - Thursday 6/27**

[www.nfpa.org](http://www.nfpa.org)

### **National Fire Protection Association**

The leading information and knowledge resource on fire, electrical and related hazards.

IT'S A BIG WORLD. LET'S PROTECT IT TOGETHER.™

Specialists in Pumps and Systems  
Serving Indiana Since 1981



FIRE PUMPS & SYSTEMS



QuantumFlo

DOMESTIC WATER  
BOOSTER PUMP PACKAGES



PUMPS, VALVES & ACCESSORIES

# BBC

---

## Pump and Equipment Company, Inc.



DESIGN



SERVICE



SALES

### MATT WILLIAMS

Fire Protection Market Director  
mwilliams@bbcpump.com  
317-672-0266

### REID CRANDALL

Commercial Market Director  
rcrandall@bbcpump.com  
317-672-0258

[WWW.BBCPUMP.COM](http://WWW.BBCPUMP.COM)

# Happy Birthday !!

## APRIL BIRTHDAYS

Brian Adika  
 Craig Alderson  
 Joshua Apling  
 Bradd Debello  
 Kris Long  
 Julia Mauck  
 Kevin Squires  
 Kurtis Welk  
 Ross Williams



**AQUA SYSTEMS**

- Filters
- Softeners
- RO/DI Systems

Larry Goetz  
 Commercial Industrial Systems  
 Sales

114 Vista Parkway  
 Avon, Indiana 46123

Tel. (317) 272-6715  
 Toll Free (800) 997-5492  
 Fax (317) 272-6728  
 Cell (317) 453-7062

lgoetz@aquasystems.com  
[www.aquasystems.com](http://www.aquasystems.com)

Plumbing and Piping Products • Commercial and Residential



**ARROW**

**Sales Inc.**

Manufacturer's Representative

Chris Wood

P.O. Box 714  
 Douglas, MI 49406  
 Email: [cwood@arrowsales.net](mailto:cwood@arrowsales.net)  
[www.arrowsales.net](http://www.arrowsales.net)

Chris Wood Cell: 317.654.2692  
 Brad Wood Cell: 317.441.7897  
 Chuck Smith Cell: 317.697.6699  
 Office Fax: 317.663.0743



**CENTRAL SUPPLY COMPANY**

PLUMBING • ELECTRICAL • HVAC • TOOLS • SUPPLIES  
 LOCALLY OWNED & OPERATED

**JOHN BELL**  
 Outside Sales

317.397.1780 Cell  
[JOHNELL@CENTRALSUPPLYCOMPANY.COM](mailto:JOHNELL@CENTRALSUPPLYCOMPANY.COM)

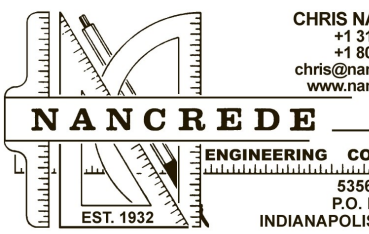
**TOP Marketing Inc.**

Manufacturer's Representatives

**TOM KIENZ**

1010 E. 86th St. Suite 61-D Indianapolis, IN 46240

Phone: (317) 575-9267 Fax: (317) 575-9843  
 (888) 575-9267 (888) 575-9843  
 email: [tom@topmktg.com](mailto:tom@topmktg.com) cell: (317) 439-8629



**NANCREDE**

ENGINEERING CO

EST. 1932

5356 HILLSIDE  
 P.O. BOX 20012  
 INDIANAPOLIS, IN 46220

High Purity and Industrial Water Systems

**CHRIS NANCREDE**  
 +1 317-257-7201  
 +1 800-820-9021  
[chris@nancrede.com](mailto:chris@nancrede.com)  
[www.nancrede.com](http://www.nancrede.com)



SERVING THE INDIANA-KENTUCKY PLUMBING-HEATING INDUSTRY  
 SINCE 1939

**BRYAN LEE**  
 SALES ASSOCIATE

Web: [WWW.ASPINALL.COM](http://WWW.ASPINALL.COM)  
 EMAIL: [BLEE@ASPINALL.COM](mailto:BLEE@ASPINALL.COM)

6840 HILLSDALE COURT  
 INDIANAPOLIS, INDIANA 46250  
 CELLULAR # 502-655-0474

(317) 849-5757  
 Fax (317) 845-7967



**JACK WINTROW**  
 COMMERCIAL & INDUSTRIAL SALES  
 REPRESENTATIVE

[jack.wintrow@indyculligan.com](mailto:jack.wintrow@indyculligan.com)

6901 E. 38th St. Indianapolis, IN 46226

Office: 317-591-9999  
 Cell: 317-223-1763  
 Fax: 317-591-7661



**LEONARD**  
 WATER TEMPERATURE CONTROLS

**Rick Dodd**  
 Eastern Regional Sales Manager

955 Margueritta Way  
 Greenwood, IN 46143

Phone (317) 997-9226  
[www.leonardvalve.com](http://www.leonardvalve.com)  
[rdodd@leonardvalve.com](mailto:rdodd@leonardvalve.com)




**MMI**  
 Marketing that Delivers

**Mark Reed, CPMR**  
 Sales/COO

5342 West 78th Street  
 Indianapolis, IN 46268  
[mreed@mmirep.com](mailto:mreed@mmirep.com)

CELL 317.590.7263  
 PH 317.867.8943  
 FX 317.896.3561

[www.mmirep.com](http://www.mmirep.com)

# 2018-2019 ASPE Ft. Wayne Lunch Topics / Sponsors

**April 2019**

No meeting

**May 9, 2019**

Sponsor: Highland Tank

Topic: **Rainwater Harvesting—Recycle & Reuse**

Speaker: Chad O'Brien



High Purity Water  
Solutions and Service

**RICK KAESTNER**  
317-374-0396

O 317-434-3003  
T 866-986-6860  
F 317-893-3052

55 S. State Ave.  
Suite 359  
Indianapolis, IN 46201

rick@absolutewatertech.com  
www.absolutewatertech.com

**Trick Marketing**  
Manufacturer's Representative

Schier: Grease Interceptors  
Striem: Oil/Water Separators,  
Solids Interceptors, Chemical  
Waste and Neutralization Tanks  
Diamond Tub & showers

**Terry Adams**  
Plumbing Designer  
terry@trickinc.net  
260-229-1744

203 West Main Street  
North Manchester, IN 46962

**Diversified Sales Group**

**Matt Lucchese**  
317.776.9535 phone  
317.345.5108 cell

154 Carey Drive  
Noblesville, Indiana 46060

317.776.9536 fax  
matt@dsgrep.com

**HYDRONIC & STEAM EQUIPMENT CO., INC.**

**JACK J. KIBORT, P.E.**  
Sales Engineer  
jkibort@hydstm.com

317-577-8326 Office  
317-577-7109 Fax  
800-669-4926 Toll Free  
317-430-5010 Mobile

8950 Bash Street  
Indianapolis, IN 46256  
www.hydstm.com

BOILERS | BURNERS | PUMPS | WATER HEATERS | HEAT EXCHANGERS

**AQUA SYSTEMS**

- Filters
- Softeners
- RO/DI Systems

**Nevin Rudie**  
Commercial Industrial Systems

114 Vista Parkway  
Avon, Indiana 46123

Tel. (317) 272-6715  
Toll Free (800) 997-5492  
Fax (317) 272-6728

nrudie@aquasystems.com  
www.aquasystemsci.com

Visit our Website at:  
<http://www.willoughby-ind.com>  
e-mail: rlewis@willoughby-ind.com

**Rick Lewis**  
National Sales Manager

**Willoughby Industries, Inc.**  
Quality Manufacturer of Stainless Steel  
and Solid Surface Plumbing Products

5105 West 78th Street  
Indianapolis, IN 46268

(317) 875-0830  
Cell (317) 407-8103  
Fax (317) 875-0837

WE'VE BEEN CPVC  
**INNOVATORS**  
FOR MORE THAN 50 YEARS.

To put our expertise to work  
on your next job, contact:

**Rob Lloyd**  
Tel: (317) 690-2269  
Email: rob.lloyd@lubrizol.com  
www.lubrizolcpvc.com

© The Lubrizol Corporation 2015, all rights reserved.  
All marks are property of The Lubrizol Corporation, a Berkshire Hathaway Company.

**Mike Lambert**  
Battersby Danielson & Associates  
Director of Heating & Hydronics

17740 Commerce Drive  
Westfield, IN 46074  
mlambert@bda-in.com  
office: 317-867-3799  
fax: 317-867-5949  
cell: 574-238-2031  
www.bda-in.com

**EVAN HOFFMAN**  
Sales Representative

**HOFFMAN SALES & SPECIALTY CO., INC.**  
PRODUCTS FOR HYDRONIC & STEAM SYSTEMS

c: 317.432.9463 f: 866.541.9066  
P.O. Box 20398 Indianapolis, IN 46220  
hoffsale@comcast.net

**WMK & Associates**  
Scott Treeger  
14035 Northcoat Place  
Fishers, IN 46038  
317-678-6112 – Direct Fax  
317-670-0968 – Cell  
wmktreeger@sbcglobal.net

Milwaukee Valve Company  
16550 West Stratton Drive  
New Berlin, WI 53151  
262-432-2800 – Phone  
262-432-2701 – Fax  
www.milwaukeevalve.com

Plumbing and Piping Products • Commercial and Residential

**Arrow Sales Inc.**  
Manufacturer's Representative

**Brad Wood**

P.O. Box 714  
Douglas, MI 49406  
Email: bwood@arrowsales.net  
www.arrowsales.net

Brad Wood Cell: 317.441.7897  
Chris Wood Cell: 317.654.2692  
Chuck Smith Cell: 317.697.6690  
Office Fax: 317.663.0743

**FRANK BRUGGNER**  
DISTRICT SALES MANAGER

**viiega**

Viiega LLC  
Plumbing and Heating Systems

Tel: 317-586-0438  
Cell: 317-586-0438  
Fax: 317-578-4413  
E-mail: frank.bruuggner@viiega.us

www.viiega.us

# 2018-2019 CI-ASPE Lunch Topics / Sponsors

## **April 18, 2019**

Sponsor: Viking Corporation

Topic: **Negative Pressure Based Piping Systems**

Speaker: Joe Donato

## **May 16, 2019**

Sponsor: ASPE Board

Topic: **Hunter's Curve**

Speaker: Timothy Wolfe

### **Central Indiana Monthly Lunch - N - Learn**

**Date:** April 18, 2019      **Time:** 11:30 a.m. EST

**Place:** Knight's of Columbus, 2100 East 71st Street (71st and Keystone Ave.)

**Topic: Negative Pressure Based Piping Systems**

**Sponsor:** Viking Corporation

**Cost:** \$15.00 (Sponsor will pay for Designer's/ Engineer's Meal)

#### **RESERVATIONS ARE REQUIRED.**

**RSVP:** Gary Borgmann *by Monday April 15, 2019*, [Garyb2010mc@yahoo.com](mailto:Garyb2010mc@yahoo.com)

Or on the IndyASPE.org website

[To RSVP Now Click Here!](#)

**See You There!**



## **CENTRAL INDIANA**

### **Indianapolis March Lunch-N-Learn Preview**

### **Negative Pressure Base Systems:**

#### **Program Outline:**

- An overview of the new VacTec negative pressure based system. VacTec is a complete FM approved integrated vacuum based fire protection system for dry and pre-action systems that offers unique features and benefits such as corrosion mitigation.

#### **Speaker Bio:**

Joe Donato

Product Manager for Valves and Special Systems

Joe has been an active participant in the fire protection industry for the past 30+ years. In his current role, Joe is responsible for developing and managing Viking Corporation's line of Valves and Special Systems. Joe is NICET certified and has served the industry in both the alarm and detection and fire suppression fields.



# CONNECT 2019

## MEMBERSHIP DRIVE

**FEBRUARY 1ST - AUGUST 31ST**  
All central Indiana ASPE Members are eligible to participate

Top four point earners will win!

First Place .....	\$200.00
Second Place .....	\$100.00
Third Place .....	\$50.00
Fourth Place .....	\$25.00

### EARNING POINTS

Recruit a Student Member (High School or College Student)	1 Point
Recruit any Past Member	2 Points
Recruit any New Member (Over Age 35)	3 Points
Recruit any New Member (Under Age 35) (Excludes Student Members)	4 Points

\* Member Recruits are to be sent to David Townsend, Membership VP at dtownsend@deemfirst.com, prior to the member being signed up to be counted toward your total. The Membership VP will keep the official membership drive tally. Awards will be presented at the September 2019 Chapter Meeting. Winners should be present to receive prize.

# CASPE

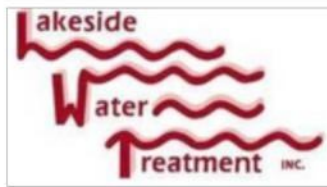
American Society of  
Plumbing Engineers™

## CENTRAL INDIANA

### Central Indiana ASPE March Lunch-N-Learn



SOFTENING  
REVERSE OSMOSIS  
FILTRATION



CONDENSATE POLISHER  
DEALKALIZATION  
DEIONIZERS

## Commercial and Industrial Water Treatment Systems



O: 317-434-3003  
T: 866-986-6860  
55 South State Ave, Suite 101  
Indianapolis, Indiana 46201  
[www.absolutewatertech.com](http://www.absolutewatertech.com)



## T&S IS HERE >

T&S is proud to be a trusted name across a wide range of markets — staying at the forefront of today's evolving industry and providing a vast selection of reliable solutions that meet required codes and compliances.

Learn more at [tsbrass.com/markets](http://tsbrass.com/markets).



EDUCATION



PUBLIC VENUES



HEALTHCARE



COMMERCIAL OFFICES



T&S plumbing products represented in Central Indiana by: Aspinall Associate Inc. - 317-849-5757

# ASPE-JATC PRODUCT SHOW

## WHEN

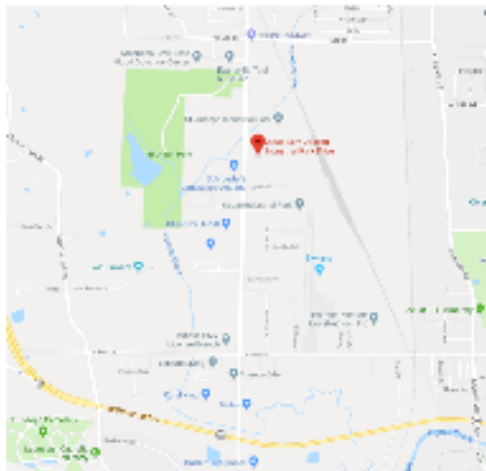
April 17, 2019

2 pm - 8:30 pm CST

## WHERE

**Plumbers and Steam Fitters Local  
136 Union Hall**

2300 SAINT JOSEPH INDUSTRIAL PARK DRIVE, EVANSVILLE, IN 47720



## PRESENTED BY



MCA OF INDIANA, INC.

## FREE ADMISSION

## VENDORS

Over 35 area suppliers and manufacturers will be here showing their latest and greatest valves, fitting, pipe, tools, equipment, specialties and more.

## ALL MECHANICAL

Plumbing, Hydronics, Controls, Refrigeration and more

## GIVE AWAYS!!

- Grand Prize (2) Heavy Duty Coolers. (1) JATC Member / (1) General Attendee
- \$100 Gift Card. Early bird drawing for attendee's signed in before 4:30PM
- Door prizes given out throughout the event (Must be present to Win)

## SPECIAL FEATURES

- Tour the Training Center
- Door Prizes
- (Must Be 18 To Win)

QUALITY PRODUCTS FOR QUALITY WATER



filtration deionization reverse osmosis softening

Marlo designs and manufactures a wide array of products ranging from standard catalog type equipment to custom engineered systems tailored to comply with specific customer requirements.

## COMMERCIAL & INDUSTRIAL WATER TREATMENT EQUIPMENT

REPRESENTED IN INDIANA BY:



5356 Hillside Avenue  
Indianapolis, IN 46220  
P: +1 888-56-Water (569-2837)  
F: +1 317-255-4727  
info@nancrede.com  
www.nancrede.com

## The Solutions and the Service You Expect.

Perfecting the art of building quality mechanical systems for Indiana's most prominent landmarks for more than 40 years



**NORTH MECHANICAL**  
CONTRACTING & SERVICE

**317-610-2627**

# KUSEL EQUIPMENT CO.

## USING THE WRONG PRODUCT CAN BE A REAL DRAIN!

**Kusel's KE Series Floor Drains are the right product every time!**



- Third Party Certified to Meet "Special Duty" Top Loading Classification
- Manufactured in Accordance to ASME A112.6.3
- Available in T304 and T316L Stainless Steel
- Limited Lifetime Warranty
- Full Sanitary Welds
- Acid Pickled

**STAINLESS STEEL FLOOR DRAINS • PTRAPS • FLOOR SINKS • TRENCH DRAINS**

Proudly Represented by MMI  
p: 317-590-7263 • f: 317-896-3561  
email: mreed@mmirep.com

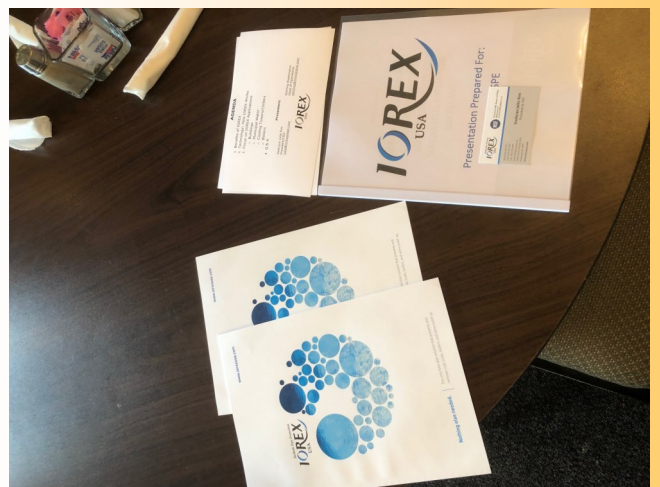
FROM OFF THE SHELF TO CUSTOM PRODUCTS

# CASPE

American Society of  
Plumbing Engineers™

## EVANSVILLE SATELLITE

### Evansville ASPE February Lunch-N-Learn



**Joseph R. Azbell**

Battersby Danielson Azbell  
Vice President  
17740 Commerce Drive  
Westfield, IN 46074  
Cell Phone: 317-590-0750  
E-mail: jazbell@bda-in.com  
Office: 317-867-3799  
E-Fax: 317-867-5949  
Web: www.bda-in.com



**JEREMY GOODWIN**

Manufacturers Representatives

5501 N. Oxford Street  
Indianapolis, IN 46220  
jgoodwin@ashworthtrain.com

p 317.722.1950  
f 317.722.1955  
c 317.797.0124

Plumbing-Heating-Underground | Residential-Commercial  
Luxury Showroom Products | Contractor Tools & Specialties



**KRIS LONG**

Sales Solutions Representative  
690 West Northfield Drive  
Suite 400  
Brownsburg, IN 46112  
Cell: (317) 956-9439  
Office: (317) 858-7700  
Fax: (866) 932-6418  
E-Mail: klong@affiliatedsteam.com

[www.affiliatedsteam.com](http://www.affiliatedsteam.com)



1203 E. St. Clair St.  
Indianapolis, IN 46202

**Michael Henderson, CPMR**  
President, CEO

p: 317-849-0641  
f: 317-849-5271  
w: www.p-massoc.com

c: 317-223-8557  
e: mhenderson@p-massoc.com



**JAMES P. LYON**

15223 Herriman Blvd.  
Suite 1  
Noblesville, IN 46060

317.580.1515  
317.432.3563 CELL  
317.581.1515 FAX  
jlyon@s15inc.com

Plumbing and Piping Products • Commercial and Residential



**Sales Inc.**

Manufacturer's Representative

**Dan Cummins**

P.O. Box 714  
Douglas, MI 49406  
Email: [dcummins@arrowsales.net](mailto:dcummins@arrowsales.net)  
[www.arrowsales.net](http://www.arrowsales.net)

Dan Cummins Cell: 317.496.1288  
Brad Wood Cell: 317.441.7897  
Chris Wood Cell: 317.654.2692  
Office Fax: 317.663.0743



- Filters
- Softeners
- RO/DI Systems

Chelsi Sims  
Commercial Industrial Systems  
Sales

114 Vista Parkway  
Avon, Indiana 46123

Tel. (317) 272-6715  
Toll Free (800) 997-5492  
Fax (317) 272-6728  
Cell (317) 223-3912

[csims@aquasystems.com](mailto:csims@aquasystems.com)  
[www.aquasystems.com](http://www.aquasystems.com)



**KEVIN SQUIRES**  
PRESIDENT

6268 W. Stoner Dr., Suite C  
Greenfield, IN 46140  
Phone: (317) 894-0627  
Fax: (317) 894-0628

Cell: (317) 439-6106

[ksquires@corrosiontech.com](mailto:ksquires@corrosiontech.com)

*Specialists in Engineered Components and Systems  
to Convey and Contain Corrosive Fluids*

**Rick Swagger**  
Commercial &  
Industrial Sales



3425 Centennial Dr., Ft. Wayne, IN 46808  
Office: (260) 484-8668 • Fax: (260) 482-5633  
Email: [rick@culliganftwayne.com](mailto:rick@culliganftwayne.com) • Cell: (260) 750-7948  
[www.ultrapure.com](http://www.ultrapure.com)

**Viega MegaPress® Stainless**  
Original innovation — new choices

[viega.us/mpstainless](http://viega.us/mpstainless)

**Advantages of MegaPress Stainless for IPS**

- Approved for use with Schedule 10 and Schedule 40 pipe
- Viega Smart Connect® feature makes unpressed fittings easy to detect during pressure testing
- No risk of fire or smoke and no cool-down required, so fire watches or hot work permits are not needed
- ASME approvals: B31.1, B31.3, B31.9
- Fitting sizes ranging 1/2" to 2"

**Viega. Connected in quality.**

**For more information, contact:**

**Carl Petitt, Jr.**  
Technical Manager  
Great Lakes  
[carl.petitt@viega.us](mailto:carl.petitt@viega.us)  
(614) 852-2691

**Frank Bruggner**  
District Sales Manager  
[frank.bruggner@viega.us](mailto:frank.bruggner@viega.us)  
(317) 586-0438

RIDGID® is a registered trademark of RIDGID, Inc.





## **2019 – 2020 ADVERTISEMENT RATES:**

All annual Advertisement(s) are printed from September thru August. Any partial year Advertisement(s) will be pro-rated accordingly. If you would like to have your Business Card(s) and/or other **Pre-Approved** Advertisement(s) printed in our monthly Newsletter, please email them to George Russell at ([george@tec-mep.com](mailto:george@tec-mep.com)). Invoices will be sent out for all the Advertisement(s) requested.

1. Business Card: **\$50.00** per year, per card (In Newsletter Only)
2. Business Card: **\$100.00** per year, per card (In Newsletter w/ Your Website Link)
3. Full Page Advertisement: **\$75.00** per page, per month.
4. Half Page Advertisement: **\$50.00** per month.
5. Quarter Page Advertisement: **\$35.00** per month.

**NOTE:** A **\$25.00** Service Fee will be added to your total invoice if you are NOT a current individual ASPE member. Checks are to be made out to; Central Indiana Chapter ASPE and mailed to; Pete Dervenis, 5475 Cayman Court, Carmel, IN 46033.

**DEADLINE:** For Advertisement(s) to be included in the following month's Newsletter, all information needs to be sent to George Russell by the **25<sup>th</sup>** of the current month. If you have any questions, please call George Russell at (317) 636-3941; or Pete Dervenis at (317) 509-9831.

**Central Indiana ASPE Board Meeting**  
**March 15, 2018**

Attendees: Gary Borgmann, Pete Dervenis, David Townsend, Michael Henderson, Frank Bruggner, Julia Mauck

**Meeting called to order at 11:40a.m.**

**Old Business:**

**Treasure's report**

- Financially the board is in good standing .
- There is one outstanding invoice due for the January luncheon sponsorship .

**Membership report**

- Currently standing at 102 members with two new members in Fort Wayne
- AYP/WOA event (Mar. 14th) had 14 attending. Gary suggested future events be published in the newsletter. Gary also suggested we limit the event to members only.
- Pete suggested giving Bob Taylor a gift card as a thank you for sponsoring the event. All agreed.
- Membership contest update – Gary B. sponsored Terry Adams who re-joined.
- David to determine who sponsored the new members from Fort Wayne, if anyone.

**45th Anniversary Update**

- Pick a date in late August or September .
- Need a list of Charter members – Gary has a list, but David should check with Society for official list .

**Member Appreciation Day**

- Pete was able to secure a Suite at the track for May 17 “Fast Friday”
- We will get 80 tickets. Gary suggested inviting Keith Bush – Region 2 Director as well as current Society President, Carol Johnson, and past President Mitch Clemente.

**May Elections**

- Still need to fill the “Administrative Secretary” position
- It would be great if we could recruit more engineers/designers for officer positions

**ASPE Board Appreciation Dinner**

- The date selected is April 13, location TBD

**New Business:**

**May Meeting**

- We still need a sponsor. If not, the chapter will foot the bill. We do have the money in the treasury to cover this.

**Satellite Chapter in Fort Wayne**

- Gary reported that we only have six Full, or Associate members. ASPE requires eight.
- Ask Society what officer positions are required to be filled for satellite chapter. Full, or Affiliate?
- (David & Pete) send Amy and Bo more ASPE literature to distribute at meetings.
- Gary suggested holding a member appreciation dinner for the Fort Wayne members and discuss satellite chapter possibilities.

**Tri-Fold ASPE brochurre**

- Pete has revised and is having copies printed.

**ASPE Shirts**

- Need to order new shirts for remaining and incoming chapter officers. Color – black. Officers to give Pete their sizes

The meeting was adjourned at 1:45

Respectfully submitted by Gary Borgmann – President

Next board meeting April 12th at Circle Design's office (11:30 am)

**Central Indiana Chapter  
American Society of Plumbing Engineers  
Officer Nominations form for May 2019 Elections**

**PRESIDENT**

- David Townsend, CPD
- \_\_\_\_\_

**VICE PRESIDENT TECHNICAL**

- Bryan Lee
- \_\_\_\_\_

**VICE PRESIDENT LEGISLATIVE**

- Frank Bruggner
- \_\_\_\_\_

**VICE PRESIDENT MEMBERSHIP**

- Gary Borgmann, CPD
- \_\_\_\_\_

**TREASURER**

- Peter Dervenis
- \_\_\_\_\_

**ADMINISTRATIVE SECRETARY**

- \_\_\_\_\_
- \_\_\_\_\_

**CORRESPONDING SECRETARY**

- George Russell, CPD
- \_\_\_\_\_

**AYP LIAISON to the Board**

- John Okerson
- \_\_\_\_\_

To nominate yourself, or anyone else, place the name of the person(s) you are nominating in the blank and then return to Gary Borgmann via email at [garyb2010mc@yahoo.com](mailto:garyb2010mc@yahoo.com) . A description of the duties required by chapter officers are available upon request.



**American Society of Plumbing Engineers**  
A NON-PROFIT ORGANIZATION

*Evansville Indiana Satellite Chapter*  
458 W. Melchoir Dr. S.  
Santa Claus, IN 47579

## **EVANSVILLE SATELLITE**

**EVANSVILLE ASPE SATELLITE CHAPTER**

**BOARD MEETING – Date February 7, 2019**

**Location Red Fez**

**Time 11:00**

### **President – Schenk**

- a) Elections
- b) Lunch Meetings
  - i) Feb Watts Water
  - ii) March IOREX USA
  - iii) April Gas Medix
  - iv) May Aqua Rex
- c) Challenge everyone to bring a new guest to the next Luncheon
- d) Next BOD meeting I will be out of

### **Vice President Technical – Farmer**

### **Vice President Membership – Buechlein**

### **Treasurer - Evans**

- a) Treasurers report.
  - i) Money is good; Expense report up to date.
- b) Jacob to send out the sponsor menu for the golf scramble.

### **Secretary – Sitzman**

- a) Golf Outing Update (June 18)
  - i) Send flyer out for teams to contact list for golf scramble.

### **Affiliate Liaison – Lowe**

- a) Trade show update
- b) Member appreciation night at the Otters on Aug. 15th.
  - i) Approx. cost is \$25 per person.
  - ii) To send out member appreciation night invitation

### **Historian – Fox**

- a) 10 year anniversary celebration
  - i) Invite central Indiana Chapter
  - ii) Members only event
  - iii) Recommended Angelo's as location for event

### **New Business**

- a) Member appreciation day
- b) Board to contact vendors for trade show
- c) Setup for trade show April 16th @ 4 PM
- d) Trade show to start April 17th @ 2 PM

**Next General Meeting – 3/28/19**

**Next Board Meeting – 4/4/19**

# Central Indiana ASPE Chapter Officers 2019-2021

## **President**

**Gary Borgmann, CPD**  
Stair Associates, Inc.  
9641 Commerce Dr.  
Work: (317) 228-1900  
Cell: (317) 657-3426  
E-mail: [garyb2010mc@yahoo.com](mailto:garyb2010mc@yahoo.com)

## **Vice President Technical**

**Bryan Lee**  
Aspinall Associates  
6840 Hillsdale Ct.  
Indianapolis, IN 46250  
Ph: (502) 656-0474  
E-mail: [BLee@aspinall.com](mailto:BLee@aspinall.com)

## **Vice President Legislative**

**Frank Bruggner**  
Viega  
10841 Davis Way  
Fishers, IN 46038  
Ph: (317) 586-0438  
E-mail: [frank.bruggner@viega.com](mailto:frank.bruggner@viega.com)

## **Treasurer**

**Pete Dervenis**  
Garrett Advisors LLC  
5475 Cayman Court  
Carmel, IN 46033  
Ph: (317) 509-9831  
E-mail: [pdervenis@indy.rr.com](mailto:pdervenis@indy.rr.com)

## **Vice President Membership**

**David Townsend, CPD**  
Deem LLC  
6831 E 32<sup>nd</sup> Street, Suite 200  
Indianapolis, IN 46226  
Cell: (317) 775-3950  
Email: [dnt-web@sbcglobal.net](mailto:dnt-web@sbcglobal.net)

## **Education Committee Chair**

**Rick Dodd**  
Leonard Valve Company  
1360 Elmwood Ave.  
Cranston, RI 02910  
Ph: (317) 997-9226  
E-mail: [rdodd@leonardvalve.com](mailto:rdodd@leonardvalve.com)

## **Administrative Secretary**

**Michael Henderson**  
P-M & Associates  
1203 E. St. Clair Street  
Indianapolis, IN 46202  
Ph: (317) 775-6282  
Email: [shullett@p-massoc.com](mailto:shullett@p-massoc.com)

## **Corresponding Secretary**

**George Russell, CPD**  
The Engineering Collaborative  
2410 Executive Dr., Suite 100  
Indianapolis, IN 46241  
Ph: (317) 636-3941  
E-mail: [George@tec-mep.com](mailto:George@tec-mep.com)

## **Newsletter Editor**

**George Russell, CPD**  
The Engineering Collaborative  
2410 Executive Dr., Suite 100  
Indianapolis, IN 46241  
Ph: (317) 636-3941  
E-mail: [George@tec-mep.com](mailto:George@tec-mep.com)

## **Affiliate Liaison**

**Joseph Azbell**  
Battersby Danielson Azbell  
17740 Commerce Drive  
Westfield, IN 46074  
Ph: (317) 867-3799  
E-mail: [jazbell@bda-in.com](mailto:jazbell@bda-in.com)

## **AYP Liaison**

**John Okerson**  
BSA LifeStructures  
9365 Counselors Row, Suite 300  
Indianapolis, IN 46240  
Ph: (317) 819-7878  
E-mail: [jokerson@bsalifestructures.com](mailto:jokerson@bsalifestructures.com)

## **WOA Liaison**

**Julia Mauck**  
NIBCO Inc.  
1516 Middlebury St.  
Elkhart, IN 46516  
Ph: (281) 636-2777  
E-mail: [mauckj@nibco.com](mailto:mauckj@nibco.com)

# Evansville Satellite ASPE Chapter Officers 2019-2021

## **President**

**Sam Schenk, CPD**  
BCCLTI  
300 N.W. Second St.  
Evansville, IN 47708  
Ph: (812) 423-4407  
E-mail: [schenk@bcclt.com](mailto:schenk@bcclt.com)

## **Vice President Technical**

**Greg Farmer, PE**  
Panasonic ECOi  
458 W. Melchoir Dr. S.  
Santa Claus, IN 47579  
Ph: (812) 456-6110  
E-mail: [gafarmer177@gmail.com](mailto:gafarmer177@gmail.com)

## **Treasurer**

**Jacob Evans**  
Ferguson Enterprises  
621 W. Morgan Avenue  
Evansville, IN 47710  
Ph: (812) 483-9361  
E-mail: [Jacob.Evans@ferguson.com](mailto:Jacob.Evans@ferguson.com)

## **Vice President Membership**

**John Buechlein**  
Affiliated Steam Inc.  
690 W. Northfield Dr., Suite 400  
Brownsburg, IN 46112  
Ph: (812) 661-9610  
Email: [jbuechlein@affiliatedsteam.com](mailto:jbuechlein@affiliatedsteam.com)

## **Administrative Secretary**

**Steve Sitzman, CPD**  
Skanska USA Civil  
401 N.W. First Street  
Evansville, IN 47708  
Ph: (812) 464-7304  
E-mail: [steve.sitzman@skanska.com](mailto:steve.sitzman@skanska.com)

## **Affiliate Liaison**

**Brian Lowe**  
Edward D. Jones & Company, L.P.  
26 W. Campground Rd.  
Evansville, IN 47710  
Ph: (812) 550-2099  
E-mail: [bklowe80@gmail.com](mailto:bklowe80@gmail.com)

## **Historian**

**Larry Fox, CPD**  
2524 Irish Ivy Lane  
Henderson, KY 42420  
Ph: (270) 577-5965  
E-mail: [lfox@twc.com](mailto:lfox@twc.com)