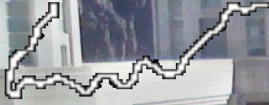


Central Indiana Chapter

JUNE 2019

ASPENEWS



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are not authorized to speak for the Society**



Gary Borgmann, CPD
President, C.I. Chapter of ASPE

From the President:

Well, another year down! Our ASPE fiscal year is from July to June which culminates with our annual report to ASPE Society, along with our Region 2 President's Meeting. Our meeting was in Rochester, NY hosted by the Rochester Chapter. David Townsend and I attended the meeting and gave a report of our chapter's activities and achievements. Our region's chapters are all doing pretty well, with some better than others. We've had a 5% growth in membership, Toronto had a 6% growth, and Rochester had a 7% growth. Thanks to our membership team of David Townsend, Julia Mauck and John Okerson and their programs for which I attribute much of this growth to. ASPE is encouraging its officers and members to stay engaged and support each other, and more than that, to mentor the younger members and to share our knowledge and experience with them. We have several members that have gone above and beyond with this and I was happy to include them in our report. I have mentioned them in previous articles, but here they are... Most Recently **Tim Wolfe, PE** and his colleagues gave a shortened version of their study of Hunter's Curve which they also presented at the 2018 ASPE Convention. Tim and his team have been working on this study for several years now. Tim has also worked in the past with other ASPE committees. **Mark Nordmeyer, PE** has been a volunteer with ACE Mentoring for the past several years now working with high school age kids teaching them about the design and construction industry. David Townsend and I attended last year's banquet and were very impressed with how much these kids learned and how excited they were to share it with their families and their teachers. And then we have **Bob Boulware, PE** who has been involved with the Central Indiana chapter since its very beginnings. Bob served in several positions on the chapter board and was instrumental in making our own ASPE Convention in 1998 a huge success. Bob has had several technical article published over the years and in recent years has been heavily involved with rainwater catchment and code writing. In fact he was one of the code writers for the now accepted rainwater catchment standards accepted as code in the U.S.A. This past year, Bob has been consulting with the Mexican Code Officials helping them develop their own rainwater catchment standards modeled after our own. I am, and you should be too, very proud to have these guys be a part of our chapter and our industry! Thank you Tim, Mark and Bob for all your efforts!

If you've been paying attention at all you know we had a very busy May! Our Member appreciation event at the track on the 17th was well attended and I'm pretty sure everyone had fun! The weather was great and some fast times were set that day. We got to see lots of drivers and activity in the pits and garages. Our suite was very nice and comfortable. The food was good as usual. Thanks to Pete for organizing this for everyone to enjoy. Be sure to let him know how much you enjoy his efforts the next time you see him.

As I mentioned, we had Tim Wolfe, along with Dr. Steve Buchberger, and Daniel Cole present their findings from their study on Hunter's Curve at our May meeting. It was very informative and a glimpse into the future of changes to come due to low flow fixture technology and its effects on pipe sizing. Thanks again to Tim, Steve and Dan for volunteering their time and efforts to our industry and sharing their work with everyone.



**Gary Borgmann, CPD
President, C.I. Chapter of ASPE**

From the President (cont):

At the May meeting we also held our Chapter Officer's elections, such that they were. There were no contested positions, so basically we installed the new board by acclamation. David Townsend is our new President; Bryan Lee returns as VP Tech. Frank Bruggner is VP Legislative, I (Gary Borgmann) will take on the VP Membership position; Pete Dervenis will again be our Treasurer; Dan Cummins has returned to serve as our Administrative Secretary; George Russell also returns as Corresponding Secretary and Newsletter Editor. And the last and newest created board position is AYP Liaison to the Board and John Okerson will serve in that position. We had already appointed John to this position last fall, as well as appointing Julia Mauck to be our Women Of ASPE (WOA) Liaison. Congratulations to these wonderful volunteers and I wish you the best in your new (and old) positions. It's been an honor serving with you all these past four years. Actually, this is my 20th year serving on the chapter board, so I've had the pleasure of serving with some of these folks for many years now! Thank you all for volunteering your time to our chapter and our industry!

We also held another meeting in Fort Wayne on May 9th! Rainwater Recycling & Reuse was the topic and Adam Hemminger presented a very educational program on the benefits and importance of recycling rainwater. Thank you Adam for sponsoring this luncheon as well!

Just because we take a few months off with meetings doesn't mean we slow down! Pete is busy working on our Annual Golf Outing to be held on August 2nd. We will soon be calling everyone looking for sponsors and players. Feel free to call us first! You will be surprised to learn that we are moving the event to a new venue! We've had some players in the past suggest moving the location, so here you go! We've enjoyed the great service and hospitality the folks at Ironwood has shown us over the many years and wish them the best. I hope you all enjoy the new course! Pete will have details elsewhere in this issue. If you would like to play, sponsor a hole, or a team, get with Pete, myself, or any board member and we'll get you taken care of.

As usual, we will keep you informed with the newsletter of upcoming events like the Golf Outing and our 45th Chapter Anniversary celebration on September 7th. Have a great summer!

I hope to see you at the ASPE Golf Outing,

Gary Borgmann, CPD

EPA Seeks Public Input for Development of National Water Reuse Action Plan

The U.S. Environmental Protection Agency (EPA) is seeking public input on the development of an action plan to accelerate the application of water reuse as a safe, reliable, and sustainable way to meet the country's current and future water demands.

"To meet the country's most pressing water resources challenges, EPA recognizes the need for coordinated federal leadership," said David Ross, U.S. EPA's assistant administrator for the Office of Water. "Working with our federal partners, we are looking to tap the expertise of our nation's farmers, utilities, industry, NGOs, scientists, and others to craft a Water Reuse Action Plan that helps our country better prepare for current and future water challenges and meet the water needs of generations to come."

To facilitate public input on the Water Reuse Action Plan, EPA released a Discussion Framework for Development of a Draft Water Reuse Action Plan (Discussion Framework) which provides helpful background, context, and details on considerations the Water Reuse Action Plan could address. EPA invites ideas and input on all aspects of water reuse, including but not limited to:

- Specific actions that can be taken now and in the future by federal agencies, states, tribes, local governments, water utilities, industry, agriculture, and others;*
- Key relevant sources of information, such as literature, about water reuse, not already identified in the Discussion Framework;*
- Examples of water reuse, both past and future, which demonstrate opportunities and barriers;*
- Concepts for applying water reuse strategies within integrated water resources management planning; and,*
- Ways water reuse can improve water resiliency, security and sustainability through a more diverse water portfolio.*

EPA will accept public input for the draft Water Reuse Action Plan through July 1, 2019, online via www.regulations.gov using Docket ID No. EPA-HQ-OW-2019-0174. After consideration of the input received, EPA will release a draft Water Reuse Action Plan for public comment in conjunction with the 2019 Water Reuse Symposium in San Diego, Calif.

Read more: <https://www.epa.gov/newsreleases/epa-seeks-public-input-development-national-water-reuse-action-plan>

ASPE EVANSVILLE CHAPTER GOLF CLASSIC

SAVE THE DATE!

Tuesday, June 18th 2019

PLEASE JOIN US FOR A GREAT DAY OF GOLF
AND FUN AT CAMBRIDGE GOLF COURSE

- Format: 4 Person Scramble
- Prizes for:
 - Closest to the pin
 - Longest drive
 - Longest putt
 - And more!
- Entry Fee: \$75.00 Per Person (Includes: Greens Fee, Cart, Dinner, etc.)

Registration Time: 11:00 am
Shotgun Start: 12:00 pm
Dinner/Award Presentation to
Follow.



FIRST 36 TEAMS ARE IN! DON'T MISS OUT!!

For additional information and sponsorship options, please contact: Steve Sitman (Steve.Sitman@Stansta.com) or Sam Scheat (Scheat@Becht.com).

Central Indiana Chapter ASPE

38th Annual Golf Outing 2019

The Central Indiana Chapter of the American Society of Plumbing Engineers invites you and guests to join us for a fun filled day of golfing and much more. If you would like to join us and participate this year, please review the following information below and return your completed forms, along with your payment(s), to **Pete Dervenis** at: **5475 Cayman Court, Carmel, IN 46033**. Checks are to be made payable to **Central Indiana Chapter ASPE**.

EVENT DETAILS:

Date: **Friday, August 2nd, 2019.**

Location: **Winding Ridge Golf Club** – 5450 Bogey Drive, Lawrence, IN 46235. (317) 826-3020. Winding Ridge Golf Club is located (5) miles east of I-465 on 58th Street. Golf course is on the south side of 58th Street between N. German Church Road and N 800 W.

Entry Fee: **\$85.00 per Player** – Includes green fees, cart, range balls (used for driving range prior to the start of the event), awards, prizes, beverages, lunch and dinner.

Deadline: Deadline for entry is **Friday, July 26th, 2019**. All registration Forms and Payments **must** be received by this date please.

Format Play: **Four (4) Person Scramble** played from the **Blue Tees**. After each team player shot, all players will play from the best shot of the four until a ball ends up in the cup. This allows players of varying skills to participate and contribute.

Rules: Beverages and Snacks for the day will be provided by a pre-determined Sponsored Organization. **NO food or beverages** are to be brought onto the property. All players must wear a collared shirt at all times. Appropriate golf attire is required. Cutoff shorts, tank tops and turf shoes are not acceptable. Soft spike shoes **only** – metal spikes are **NOT** allowed. Players must ride in a club provided golf cart. All rules are made by the **CI-ASPE GOLF OUTING RULES COMMITTEE AND WINDING RIDGE GOLF CLUB** and are final.

Awards: **FIRST PLACE TEAM** players will each receive an individual trophy and a golf course gift certificate. **MOST HONEST (HIGHEST SCORE) TEAM** players will each receive very much needed box of golf balls. There will be “**HOLE-IN-ONE**” prize opportunities at three (3) Par 3 holes (**HOLE #5, #8, #11**) with a grand prize opportunity of **\$5,000 CASH** at one (1) Par 3 hole (**HOLE #14**). Golf course gift certificates will also be awarded to players for: **Closest to the hole** from a tee shot (**HOLE #11**), **Longest drive** from a tee shot (**HOLE #18**) and **Longest putt** made (**HOLE #9**). **Door prizes** will be raffled off after dinner (You must be present to win).

Tie Play: Tie scorecards will be settled by play-off beginning with the number one handicap hole.

Specials: There will be a **MULLIGAN SHEET** (3 re-do's) for **\$20.00 per team**. Payment will be collected at the time of your team signing in at the golf course. Also, just after signing in, there will be a one-shot **PUTTING CONTEST** at the Practice Putting Green for a special prize.

Schedule:
10:00 am. Till 11:00 am. – Driving Range Open
10:30 am. – Teams Meet (Sign-In) and Lunch Served (Hot Dog, Chips, Apple)
11:30 am. – Golf Shotgun Start
5:00 pm. – Dinner Served (Roasted Tri-Tip, Chicken, Garlic Mashed Potatoes, Green Beans, Caesar Salad, Dinner Rolls, Cookies/Brownies)
5:30 pm. – Award Presentations and Raffled Off Door Prizes



Central Indiana ASPE Membership Appreciation Day



NFPA 99 Technical Meeting

Second Draft Meetings which will be held in Indianapolis, IN

The week of June 24th, 2019 for the NFPA 99 Second Draft Meetings which will be held in Indianapolis, IN. Hotel information will be sent as soon as we get the confirmation from our meetings department.

Schedule of TC Meetings:

- TC on Piping Systems - Monday-Tuesday 6/24-25
- TC on Hyperbaric and Hypobaric Facilities: - Monday-Tuesday 6/24-25
- TC on Electrical Systems - Wednesday 6/26
- TC on Health Care Emergency Management and Security - Wednesday 6/26
- TC on Medical Equipment - Thursday 6/27
- TC on Fundamentals - Thursday 6/27

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Recruit any New Member (Under Age 35) (Excludes Student Members)	4 Points

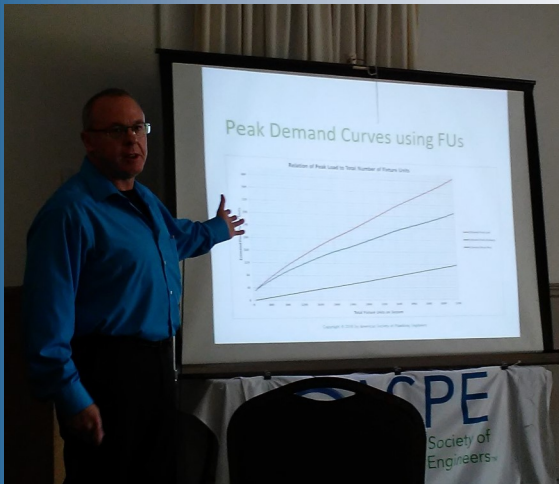
* Member Recruits are to be sent to David Townsend, Membership VP at dtownsend@deemfirst.com, prior to the member being signed up to be counted toward your total. The Membership VP will keep the official membership drive tally. Awards will be presented at the September 2019 Chapter Meeting. Winners should be present to receive prize.

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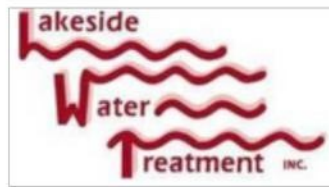
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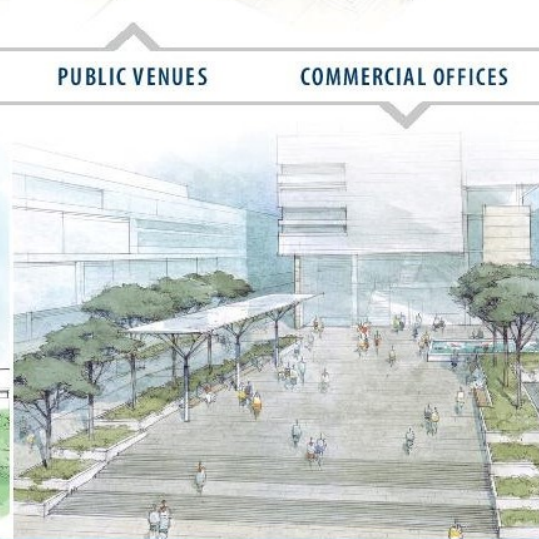
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Central Indiana ASPE Board Meeting
June 7, 2019

Attendees: Gary Borgmann, Pete Dervenis, Bryan Lee, David Townsend, Frank Bruggner, Julia Mauck,
John Okerson, Dan Cummins

Meeting called to order at 11:35a.m.

Old Business:

Treasure's report

- Financially the board is in good standing.
- Additional Dues & Rebates from National ASPE.

Membership report

- Gained 1 new member.
- Membership contest update – Runs to end of August 2019, Welcome letters sent out by CIASPE, Updated sponsorship conformations of new members..

VP Tech report

- Speaker getting lined up to start year out in September 2019.

VP Legislative Report

- NFPA meeting date to be reported back to board.
- NFPA-First Draft Meeting Notices: August 12-13, 2019 Indianapolis, IN Marriott Downtown 877-640-7666.

45th Anniversary Update

- September 7th, Saturday at Tinker Street, time
- Deposit has been sent in.

Member Appreciation Day

- 68+ in attendance.
- Fun was had by all!

Golf Outing

- Friday, August 2nd.
- Place TBD, same start time.
- Get rolling on getting Golf Sponsors & Teams.
- Waiting on location to put in newsletter.

AYP/WOA Future Events/Fort Wayne Event

- Review of past events, Top Golf & Escape Room.
- 35 yrs of age or younger
- Recruiting ideas to find more WOA & YAP.
- Review a budget-solicit sponsorship moneys
- Discussion of future events dates & locations (possibly an opportunity for a team "YAP-WOA" at this year's golf outing.

Ft. Wayne

- September, November, January, March, May meeting dates
- Push for more attendance & look into getting a BOD established in future.

ASPE Annual Report

- Gary to report more at next meeting.
 - Pete is working on & awaiting statements to finalize the Treasurer's report, due July 15th.
- New & old Officers to watch Training Video's, due by end of June 2019.

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Meeting called to order at 11:35a.m.

New Business:

Goals for the Board/Chapter to work on this year

- Achieving more & growing membership.
- Keep Ft. Wayne group growing & moving forward.

Award of Merit pre-requisites

- CIASPE characterized as a "C" Chapter
- Checking on pre-requisites.

The meeting was adjourned at 1:00

Respectfully submitted by Frank Bruggner—VP Legislative

Next board meeting July 10th at Circle Design's office (11:30 am)

2019 – 2020 ADVERTISEMENT RATES:

All annual Advertisement(s) are printed from September thru August. Any partial year Advertisement(s) will be pro-rated accordingly. If you would like to have your Business Card(s) and/or other **Pre-Approved** Advertisement(s) printed in our monthly Newsletter, please email them to George Russell at (george@tec-mep.com). Invoices will be sent out for all the Advertisement(s) requested.

1. Business Card: **\$50.00** per year, per card (In Newsletter Only)
2. Business Card: **\$100.00** per year, per card (In Newsletter w/ Your Website Link)
3. Full Page Advertisement: **\$75.00** per page, per month.
4. Half Page Advertisement: **\$50.00** per month.
5. Quarter Page Advertisement: **\$35.00** per month.

NOTE: A **\$25.00** Service Fee will be added to your total invoice if you are NOT a current individual ASPE member. Checks are to be made out to; Central Indiana Chapter ASPE and mailed to; Pete Dervenis, 5475 Cayman Court, Carmel, IN 46033.

DEADLINE: For Advertisement(s) to be included in the following month's Newsletter, all information needs to be sent to George Russell by the **25th** of the current month. If you have any questions, please call George Russell at (317) 636-3941; or Pete Dervenis at (317) 509-9831.

As Always, THANK YOU for your CI-ASPE Support!

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