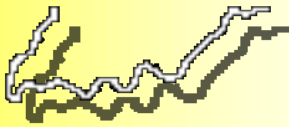




Central Indiana Chapter

**ASPENEWS**

**MAY 2021**



Scan here and check us out on the web

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**are not authorized to speak for the Society**



**David Townsend, CPD**  
**President, C.I. Chapter of ASPE**

**From the President:**

May the 4<sup>th</sup> Be With You. And Happy Cinco de Mayo as well. It's May in Indianapolis and race engines will be roaring at the IMS this year. We are good to go on our Membership Appreciation Day at the IMS on May 21<sup>st</sup>. This is our "MEMBER'S ONLY" event which was postponed from last May due to being cancelled by the COVID Pandemic. If you have not already reserved your tickets, please contact Pete Dervenis ASAP to get yours. We have a limited number allowed in the suite per mandates and rules from the IMS so don't wait.

At our May meeting every two years, we hold our officer elections. You saw the draft ballot in last month's newsletter. The official ballot will be included in this newsletter and we will be voting at our virtual meeting on May 20<sup>th</sup>. To vote simply use the ballot in the newsletter and email it to Pete Dervenis by May 20<sup>th</sup>. Be sure to add your name on your voting ballot. As of now, we have no contested positions so the voting should go smoothly.

Our chapter will have Summer Break from meetings in June, July and August, but events will still happen. We will have our Annual Golf Outing on August 6<sup>th</sup> and sponsorships are open.

I want to say a big Thank You to Craig Boyce from Kemper Water Control Systems for his online presentation to us last month. The meeting went well and was very informative. How do you feel about the registering process and the use of our own chapter ZOOM? We will have our next online chapter meeting via Zoom on May 20th. The registration info for this meeting will be in this newsletter and sent to the membership via email as well.

ASPE's membership drive for the chapters is continuing. The drive winner will receive a "Free" registration to the ASPE Tech Symposium in San Diego, CA this fall. The drive officially started on March 1<sup>st</sup> and will run through July 31<sup>st</sup>. There is a flyer in this newsletter providing all the details.

We are still looking for some meeting sponsors and speakers for the Fall 2021 year. Please contact us if you have a topic that you feel would be beneficial for the chapter. We can start scheduling for next year as well.

**Until next month,**

**David Townsend, CPD**  
**President – Central Indiana Chapter, ASPE**

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**Bryan Lee**  
**Vice President Technical**

**Tech News Now:**

Greetings,

May brings us to our last virtual meeting of our ASPE presentation. The ASPE Board of Directors gives thanks to all our members and presenters who have helped us get through this tough year. Although our May meeting will again be virtual, we look forward to returning to in person meetings in September.

Our April meeting was hosted by Craig Boyce of Kemper Water Control Systems. Craig’s presentation offered a different way to look at water re-circulation. We thank Craig for his time and support.

Our May meeting will be “Water Quality Control for Sensitive Research Labs”. Speakers will be Tim Wolfe of TRC World Engineering, Bill Freije, and Dean Freije both with Easy Water. We look forward to their presentation.

Our meeting will start at 12:00 pm. via ZOOM. We do offer virtual meet and greet from 11:30 am to 12:00 pm. The link to the meeting is included in our newsletter along with the evaluation form. Please send me your completed Meeting Evaluation for CUEs to [blee@aspinall.com](mailto:blee@aspinall.com). Feel free to contact me if you have any questions.

Thank you all for your support!

**Bryan Lee**  
**VP Technical, C.I. Chapter of ASPE**

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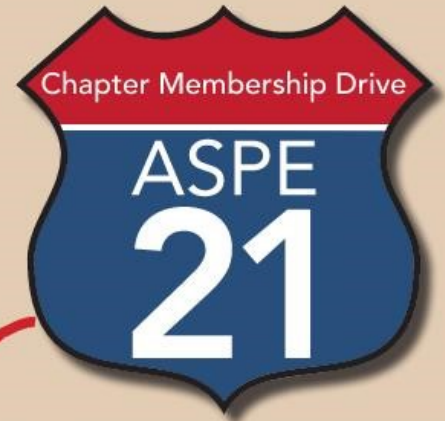
# THE ROAD TO SAN DIEGO CHAPTER MEMBERSHIP DRIVE

## MARCH 1 - JULY 31, 2021

### ASPE CHAPTERS:

Do you want to increase your membership AND help one of your members go to the [2021 ASPE Tech Symposium](#) in San Diego? You can—by participating in the Road to San Diego Chapter Membership Drive!

It's easy to participate and earn points because it's all conducted online via ASPE Connect. **Starting March 1st**, all you need to do is encourage nonmembers to sign up for the [free 30-day ASPE Connect trial](#) and encourage Chapter members to participate in discussions in the [ASPE Open Forum](#).



### YOUR CHAPTER WILL EARN POINTS FOR:

1. A nonmember signing up for the [Connect free trial](#): 3 points
2. A nonmember who signed up for the [Connect free trial](#) signing up for ASPE membership: 10 points
3. Number of Chapter members participating on the [Open Forum](#) (as a percentage of Chapter membership): 1 point

Points will be totaled at the end of every month from March through July. In early August, the Chapter with the most points will be awarded a full [2021 Tech Symposium](#) registration and a hotel room for the length of the event (September 22–26) to award or raffle off to a lucky Chapter member.\*

### HOW TO CROSS THE FINISH LINE IN FIRST PLACE

- Direct nonmembers to the ad at the top of [ASPE Connect](#) to sign up for the free trial. Tell them to include your Chapter's name or a Chapter member's name in the "Referred by" line on the signup form.
- Make sure Chapter members know that the [Open Forum](#) is the perfect place to ask design questions.
- Encourage Chapter members to chime in on the lively discussions happening in the [Open Forum](#).
- Use your monthly meetings as the perfect place to remind participants of this membership drive.
- Put the Road to San Diego membership drive marketing materials in your newsletter and on your website.

# GOOD LUCK!

Questions? Contact Gretchen Pienta at [gpienta@aspe.org](mailto:gpienta@aspe.org). \*Travel and meal costs are not included.



We will have our Virtual monthly meeting this month on Thursday, May 20th. at 12:00 pm EST via our local ZOOM meeting. Please do not miss out on this opportunity! We are hosting this online meeting and not through the ASPE Education website this time. This meeting will be free for all attendees.

The meeting will be the following:

**March Speaker: Tim Wolfe**

**Topic: Water Quality Control for Sensitive Research Laboratories**

Sponsored locally by Central Indiana ASPE

**Central Indiana ASPE is inviting you to a scheduled Zoom meeting.**

Join Zoom Meeting

<https://us02web.zoom.us/j/87384399037?pwd=NUdBRE9xNDBQSHR4Ti9sK3BhYUxSUT09>

You can register on our website or through the newsletter and the meeting link will be in the newsletter. If you are needing CEUs for the meeting, please request the evaluation form from our VP Tech, Bryan Lee at [blee@aspinall.com](mailto:blee@aspinall.com) You will need to complete the form and email it back to Bryan to receive your CEUs.

Please add this meeting to your calendar!



Continued Education Credit  
Seminar Evaluation Form

Topic: Water Quality Control for Sensitive Research Laboratories

Date: May 20, 2021

Name: \_\_\_\_\_

(Please Note: Questions 1 thru 8 require a response to receive Continued Education Credit)

Please identify three items you learned or that were refreshed as a result of taking this course:

- 1.
- 2.
- 3.

Please rate the following aspects of the training (1-5 rating; 1=Poor 5=Excellent):

- |   |   |   |   |   |   |
|---|---|---|---|---|---|
| 4. Seminar Content:                               | 1 | 2 | 3 | 4 | 5 |
| 5. Audio/Video:                                   | 1 | 2 | 3 | 4 | 5 |
| 6. Examples/Demonstrations:                       | 1 | 2 | 3 | 4 | 5 |
| 7. Presenter's Knowledge of the Topic:            | 1 | 2 | 3 | 4 | 5 |
| 8. Applicability to a Plumbing Engineer/Designer: | 1 | 2 | 3 | 4 | 5 |

Seminar Enhancement Suggestions (optional):

- 9. What topic(s) or concept(s) should be considered for future seminars?
  
- 10. What additional resources would be beneficial to you as a professional?

Please return your completed Evaluation Form at the Sign-In Desk or you can email it to Bryan Lee at [blee@aspinall.com](mailto:blee@aspinall.com). Thank you.

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# **CENTRAL INDIANA - ASPE** **MEMBERSHIP APPRECIATION DAY** **Indianapolis Motor Speedway**



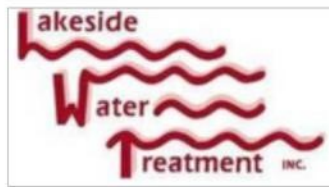
- TO:** **CENTRAL INDIANA, EVANSVILLE & FT. WAYNE – ASPE MEMBERS**  
This is a Members and Financial Supporters Event **Only**. Each Member's RSVP will be verified to ensure they are a current ASPE member in good standing.
- WHY:** Because of your Gracious Support for the **Central Indiana - American Society of Plumbing Engineers**, we would like to extend a "**Thank You**" to you, by inviting you to join us for a fun and exciting day in a Suite at the Indianapolis Motor Speedway sponsored by your **Central Indiana ASPE Chapter**.
- WHEN:** **Friday, May 21<sup>st</sup>, 2021**. The IMS gates and Suite open at 10:00 am and close at 6:00 pm.
- WHERE:** **Indianapolis Motor Speedway TOWER TERRACE SUITE #25** - Located on the INSIDE of the track's main straightway, North of the Pagoda. Watch the cars and action on the track and on pit row from the Suite or on the closed-circuit TV located in the Suite. A limited number of Pit/Garage Passes will be available for your enjoyment. (Your DRIVER'S LICENSE and proper/appropriate attire is required to sign-up for a Pass).
- LUNCH:** Catered by **Jug's Catering** from 11:30 am till 2:00 pm. Following the current Covid-19 CDC Guidelines, Lunches will be Individually Boxed or Wrapped. Menu includes: Hot Fried Chicken w/Biscuits & Apple Butter, Hot BBQ Sliders w/ Buns, All American Subs, Cole Slaw, Potato Salad, Pasta Salad, Chips, Cookies and Brownies. Soft Drinks, Water and Beer will be provided.
- EVENT:** This day is referred to as **FAST FRIDAY**. Fast Friday is the last practice day before Qualifying begins for the Indianapolis 500 Race. This is a very exciting day to watch the drivers and their crew search for the fastest speed they can get out of their cars.
- RSVP:** No later than **Friday, May 14<sup>th</sup>, 2021** to Pete Dervenis at (317) 509-9831 or email: ([pdervenis@indy.rr.com](mailto:pdervenis@indy.rr.com)). Tickets are available on a **First Come, First Serve** basis. We are **limited to 67 tickets in the Suite**. So, get your call or email in to Pete Dervenis ASAP.

Looking forward to seeing you there,

## ***2019 – 2021 Board of Directors***

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Officer Nominations Form for May 2021 Elections**

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- Bryan Lee
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- \_\_\_\_\_

**CORRESPONDING SECRETARY**

- Joe Keller
- \_\_\_\_\_

**AFFILIATE LIAISON to the Board**

- Joe Azbell
- \_\_\_\_\_

To nominate yourself, or anyone else, place the name of the person(s) you are nominating in the blank and then return to Gary Borgmann via email at [garyb2010mc@yahoo.com](mailto:garyb2010mc@yahoo.com) . A description of the duties required by chapter officers are available upon request.



**Frank Bruggner**  
Vice President Legislative



# GAS PRESSURE REGULATORS

From the 2021 UPC Illustrated Training Manual, Chapter 12, FUEL GAS PIPING

**1208.8 Gas Pressure Regulators.** A line pressure regulator shall be installed where the gas supply pressure exceeds the maximum allowable inlet pressure of the appliance served. [NFPA 54:5.8.1] See Figure 1208.7.4.

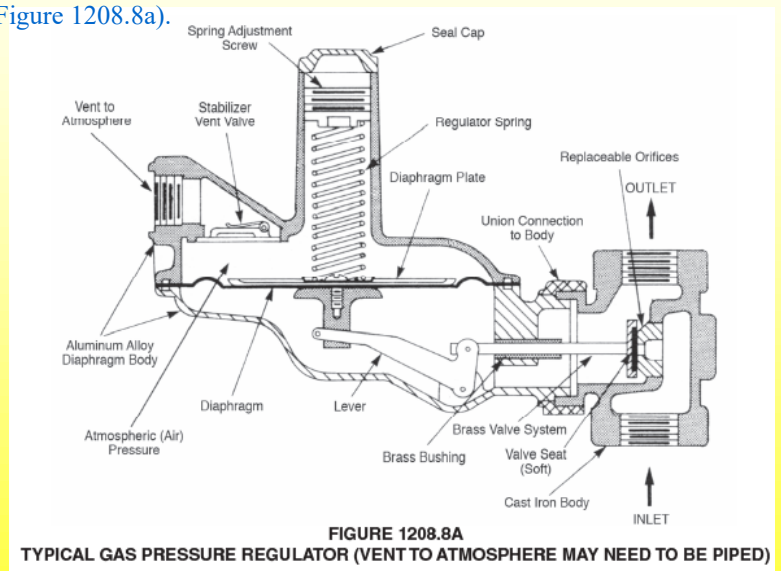
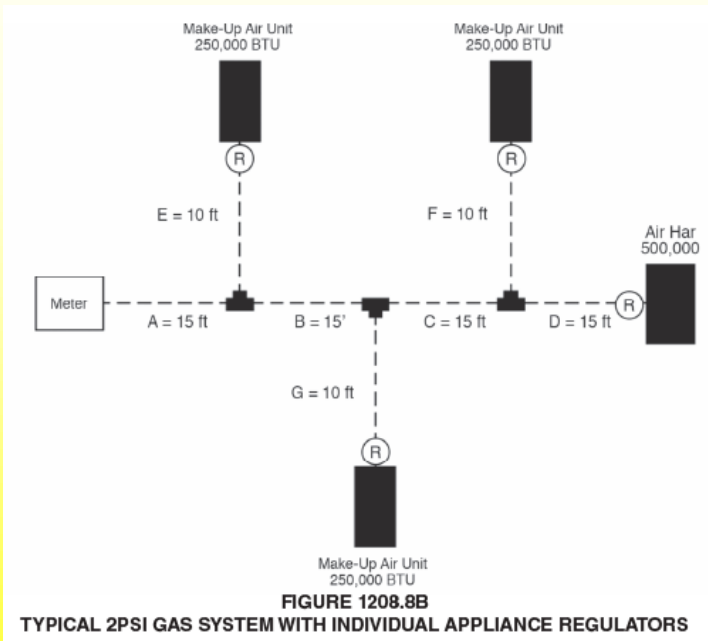
There are four basic areas where regulators are used:

1. A service pressure regulator is installed to reduce the main gas service pressure to the design pressure of the piping system. In Figure 1208.7.4 the service pressure regulator is shown upstream of the meters.
2. A line gas pressure regulator may be used to reduce the gas piping main pressure to a lower pressure. A typical example would be in a hybrid pressure system – for example, a 2 psi (13.8 kPa) main pressure to an 11 inch (2.7kPa) water column pressure to the branches serving the appliances.
3. An appliance regulator may be needed at the outlet to the appliance which will reduce the branch pressure to the specific working pressure of the appliance (see Figures 1208.8b and 1208.8c).
4. There may be a pressure regulator in the appliance itself, which will reduce the outlet pressure to the working pressure within the appliance.



**FIGURE 1208.7.4**  
MULTIPLE METER INSTALLATION AND METER TAG

Gas pressure regulators are designed to maintain constant downstream gas pressure, regardless of change in the gas flow or in the conditions of the upstream pressure. Ideally, they restrict the flow from the inlet pressure side to balance exactly what the downstream gas pressure should be (see Figure 1208.8a).



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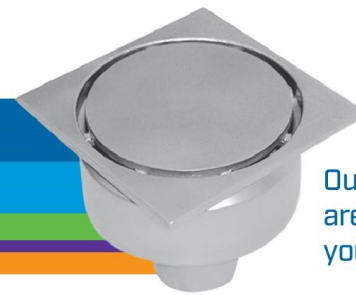


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## **Central Indiana Monthly Lunch - N - Learn**

**Date:** May 20, 2021      **Time:** 12:00pm (11:30 a.m. EST Virtual Meet n Greet)

**Place:** Online : [CLICK HERE](#)

**Topic:** **Water Quality Control for Sensitive Research Laboratories**

**Speaker:** Central Indiana ASPE Member, Tim Wolfe

**Sponsor:** Central Indiana ASPE

**Cost:** Free

### **REGISTRATION ONLINE WITH ASPE IS REQUIRED.**

**RSVP:** Gary Borgmann *by Monday May 17, 2021*, [Garyb2010mc@yahoo.com](mailto:Garyb2010mc@yahoo.com)

Or on the IndyASPE.org website

**[To RSVP Now Click Here!](#)**

**See You There!**

## **2020 – 2021 ADVERTISEMENT RATES:**

All annual Advertisement(s) are printed from September thru August. Any partial year Advertisement(s) will be pro-rated accordingly. If you would like to have your Business Card(s) and/or other **Pre-Approved** Advertisement(s) printed in our monthly Newsletter, please email them to **Joe Keller** at ([joeckeller@yahoo.com](mailto:joeckeller@yahoo.com)). Invoices will be sent out for all the Advertisement(s) requested.

1. Business Card: **\$50.00** per year, per card (In Newsletter Only)
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5. Quarter Page Advertisement: **\$35.00** per month.

**NOTE:** A **\$25.00** Service Fee will be added to your total invoice if you are NOT a current individual ASPE member. Checks are to be made out to; Central Indiana Chapter ASPE and mailed to; **David Townsend**, 650 S Clay St., Frankfort, IN 46041.

**DEADLINE:** For Advertisement(s) to be included in the following month's Newsletter, all information needs to be sent to **Joe Keller** by the **25<sup>th</sup>** of the current month. If you have any questions, please call **Joe Keller** at (317) 417-5350; or **Gary Borgmann** at (317) 657-3426.

**As Always, THANK YOU for your CI-ASPE Support!**

## Central Indiana ASPE April 8th, 2021 BOD meeting agenda

**Attendees:** David T., Gary B., Bryan L., Frank B., Peter D., Dan C., Joe A.

Appointment of meeting minutes: David T.

### Old Business

**Treasure's report:** End of March, account is good, All invoices are paid and everything good to go.

**Membership report:** 102 members currently, A couple Revoke list members to contact.

**AYP/WOA update:** N/A

**VP Tech report – Speakers/ Topics Fall:** September is set possibly for “in-person” meeting, Board Meeting “in-person” meeting location change. Ft. Wayne Meetings for fall – join in our zoom meetings. ASPE Copyright notice about meeting presentations email this week.

**VP Legislative Report:** Code revisions are lagging due to ZOOM meetings and restrictions of in-person meetings

**2021 IMS Track Event:** Event is still on as of now. Catering Food style is unsure of currently. We will have masks and sanitizer available. Date is Friday May 14th. 18 RSVPs in already.

**2021 Chapter Golf Outing:** Help Sheet created for John to guide him through the golf outing setup. Main Sponsors are on board already. Still awaiting co-sponsors for dinner.

### New Business

**Upcoming Board Election Candidates:** June Board Meeting combined with new board and old board for hand off information. Newsletter info handoff and membership handoff

**2022 Indy Convention:** Information soon coming. Look at forming a committee to handle the workload for the planning and hosting.

**Chapter Year End Report:** Start working on the report in May for June.

**Next board meeting May 13th Online (11:30 am)**



**Frank Bruggner**  
**Vice President Legislative**

## **ASPE on the Pandemic Task Force.**

International Code Council (ICC) and the National Environmental Health Association (NEHA) has developed the Pandemic Task Force.

**Author: Timothy Washington**

**Plumbing Designer**

**McKenney's Inc**

It is with great news that I share with you that the International Code Council (ICC) and the National Environmental Health Association (NEHA) has developed the Pandemic Task Force. You can find more information on this task force by clicking on the link provided below. The objective of the task force is to research the effects of the COVID-19 pandemic including but not limited to new construction, existing buildings, and temporary structures. At the conclusion of their research the task force will then develop a roadmap— including guidelines, recommended practices, and updates to the International Codes – that are necessary to overcome the numerous challenges faced during pandemics to construct safe, and affordable structures. The Pandemic Task Force is broken into Working Groups that can also be found on the link provided below. If anyone is interested in participating in any Working Group, please let me know and I will forward your interest to the ICC representatives. I have volunteered to represent ASPE on the Pandemic Task Force. Any information that I can share, I will. Stay safe and be blessed.

[www.iccsafe.org/advocacy/pandemic-taskforce](http://www.iccsafe.org/advocacy/pandemic-taskforce)

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**Timothy Washington**  
**Plumbing Designer**  
**McKenney's Inc**

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Looking for volunteers

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