



Central Indiana Chapter

ASPENEWS

April 2022



Scan here and check us out on the web

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are not authorized to speak for the Society



**Gary Borgmann, CPD  
President, C.I. Chapter of ASPE**

**From the President:**

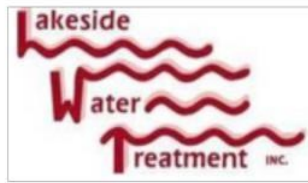
We had a good turnout for our March meeting and tech session. Chelsi Sims and Larry Goetz from Aqua Systems presented a very in-depth and educational seminar on water treatment systems, sizing, and applications. Be sure to thank them the next time you see them for sponsoring our educational luncheon meeting. We couldn't present such great programs without our manufacturers' representatives' help and support. For April Bryan Lee has scheduled another great topic on automatic control valves with Disney McLane sponsoring the meeting. See details elsewhere in this issue.

If you are currently not a member of the Central Indiana ASPE Chapter, you are missing out! To start with, last month I was fortunate enough to attend the ASPE Young Professionals & Women Of ASPE Duckpin Bowling event at Atomic Bowl in Fountain Square. I'm sure it's safe to say that everyone had a great time. The bowling was a bit different than regular bowling, but still very fun, and the food was pretty enjoyable as well! As was the adult beverages. John Okerson and Julia Mauck did a great job organizing this event, as they did with past events such as Topgolf, Bad Axe Throwing, Escape Room, and Fast Times Indoor Carting. Of course we also offer many other ASPE social events with our golfing tournaments, Fast Fridays at the track in May and the occasional Indianapolis Indians games. But we are not just about fun stuff. We also offer our monthly meetings with educational seminars. We try our best to give back to our members and make it fun too. I realize most of you already know about this, but it's good to remind everyone what we offer and the value they receive for their membership. With that said, a lot is happening this year. We still have our April and May ASPE meetings before we break for the summer, then there's our annual golf tournament on August 4<sup>th</sup>, but the really big deal is the biennial ASPE Convention and Exposition being held in Indianapolis in September. This will be the first in-person convention since 2018 and they are pulling out the stops to make this one bigger and better than the last, and we are the lucky chapter to be hosting this event. You will start to see more details from Society about the convention and registration, and we will keep you informed as we get details. As the host chapter, it is our responsibility to man the hospitality suite during the convention, as well as provide manpower for monitoring the technical sessions. This is where we will need your help. We are hoping our members will step up to volunteer their time if possible for these duties. Please consider volunteering, even if it's just one day. You can contact me or any of the other officers for details. We will need 5 volunteers per day September 16<sup>th</sup> through Sept. 19<sup>th</sup>, 14 volunteers on September 20<sup>th</sup>, and 4 on the 21<sup>st</sup>. Also, as Host Chapter, our members will get a 20% discount on their convention registration.

See you at the next meeting!

**Gary Borgmann, CPD  
President – Central Indiana Chapter, ASPE**

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# Happy Birthday !!

## April Birthdays

|               |               |
|---------------|---------------|
| Joshua Apling | Kevin Squires |
| Kris Long     | Adam Thomas   |
| Julia Mauck   | Kurtis Welk   |
| David Seamon  | Jack Wintrow  |
| Jon Smart     | Evan Wright   |

## Welcome New CI-ASPE Members

Jacob Bills - Absolute Water Technologies

Terry Gunn - R.E. Dimond & Assoc.

Jonathan Hillenburg

Jon Smart



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# 2022 ASPE Seminar Topics/Sponsors

## Indianapolis, IN

April 21, 2022

Sponsor: Disney McLane

Topic: **Automatic Control Valve Functionality and Selection Considerations for Plumbing Design**

Speaker: Brett Mullins - Disney McLane

May 19, 2022

Sponsor: MIRO Industries

Topic: **Code Requirements for Rooftop Supports**

Speaker: Robb Davis - MIRO Industries

## 2022 ASPE Events

June 3-4, 2022

Region 2 Presidents Meeting

Pittsburgh, PA

August 4, 2022

Annual ASPE Golf Outing

Eagle Creek Golf Course

September 16, 2022

ASPE Convention & Exposition

Indianapolis, IN

### **Central Indiana Monthly Lunch - N - Learn**

**Date:** April 21, 2022

**Time:** 12:00pm

**Place:** Northside Events & Social Club, located at 2100 E. 71<sup>st</sup> Street

**Topic:** **What is Water Treatment & Product Sizing for Design Applications**

**Speaker:** Brett Mullins - Disney McLane

**Sponsor:** Disney McLane

**Cost:** \$15.00 (Sponsor will pay for designers and engineers meal)

**RSVP:** **Gary Borgmann** by *Monday April 18th, 2022*, [Garyb2010mc@yahoo.com](mailto:Garyb2010mc@yahoo.com)

Or on the IndyASPE.org website

[To RSVP Now Click Here!](#)

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These and many others that made the SWITCH!

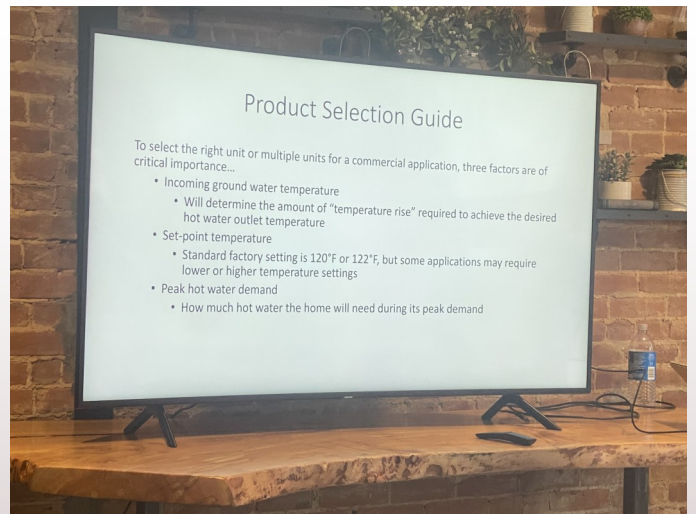


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**Photos from Evansville March Lunch n Learn  
Presented by Zach Jerman with BDA**



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**NOTE:** A **\$25.00** Service Fee will be added to your total invoice if you are NOT a current individual ASPE member. Checks are to be made out to; Central Indiana Chapter ASPE and mailed to; **David Townsend**, 650 S Clay St., Frankfort, IN 46041.

**DEADLINE:** For Advertisement(s) to be included in the following month's Newsletter, all information needs to be sent to **Joe Keller** by the **25th** of the current month. If you have any questions, please call **Joe Keller** at (317) 417-5350; or **Gary Borgmann** at (317) 657-3426.

**As Always, THANK YOU for your CI-ASPE Support!**



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**Photos from Indianapolis March Lunch n Learn  
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Central Indiana ASPE Board Meeting

March- 10- 2022

Attendees- David Townsend, Gary Borgmann, Dan Cummins, Frank Bruggner, Joe Keller, Mike Lambert, Julia Mauck, Joe Azbell, Bryan Lee

Meeting Called to Order 11:30 AM

OLD BUSINESS:

Treasure's Report

Financially in good standing

Motion was made by Frank Bruggner and seconded by Julia Mauck to sponsor a table for the ACE Mentoring program

MEMBERSHIP REPORT

107 total members that includes two new members

AYP/WOA:

Duckpin bowling is set for March 10<sup>th</sup> @ Action & Atomic Duckpin Bowling

VP TECH REPORT:

Dates for 2022 are close to being filled, April and May to be filled soon

VP LEGISLATIVE REPORT:

Local Code Officials working on review and draft phase

Star Chapter Services:

New web-site is up and running, David to send email blast to let members know they will be able to set up a profile; this will help with signing up for meetings and events.

ASPE CONVENTION:

Indianapolis Convention Center is September 16<sup>th</sup>-20<sup>th</sup> 2022 monthly Zoom calls with ASPE National to coordinate and update events.

Looking for volunteers to help man Host/ Hospitality rooms for the check in of delegates.

NEW BUSINESS:

Discussion on Monthly chapter meetings and Rep member lunch fees.

Golf Outing:

Looking to change location for 2022, David is checking with other golf courses

Meeting adjourned at 1:08 PM, next board meeting March 10th 2022, BDA Office 11:00am

Submitted by Dan Cummins Central Indiana ASPE Administrative Secretary.

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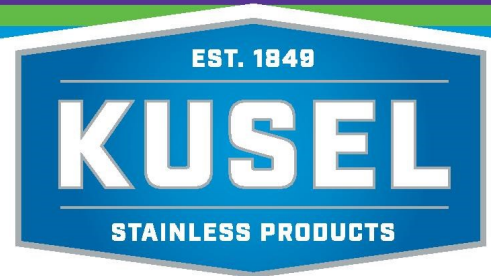
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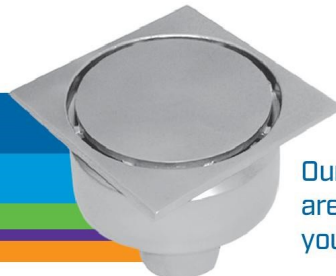


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**Evansville ASPE Satellite Chapter  
Board Meeting – Date March 9th, 2022  
Time High Noon**

**Agenda**

**President – Brian Lowe**

Approval of Meeting Minutes

Minutes approved.

Membership Appreciation Thunderbolts event 4/8/22 7PM

Members only.

Each guest will receive \$10 voucher and (2) drink tickets

BOD to meet @ 5:30 – 6:00 before the game at nearby venue

Region 2 Spreadsheet updates

Need to get the VP Tech (CEU's) and Presidential Reports caught up

**Region 2 President's Meeting 2022:** Region 2 Presidents Meeting event will be hosted jointly by the Pittsburgh/ Johnstown Chapters in Pittsburgh, PA - Friday evening June 3, 2022, thru Saturday June 4, 2022 – Sam and Brian will attend

**Sam unsure about attending**

**Golf Outing?** Summer or Fall?

**Try to have before Convention to possibly attract new members?**

**First full week of Oct. during Westside Nut Club Fall Festival.**

**Vice President Technical – Steve Sitzman**

Luncheon Dates – Need 8 total – only 3 so far

March 24<sup>th</sup> – Josh Jenkins – Eemax – Tankless Technology - [josh.jenkins@eemax.com](mailto:josh.jenkins@eemax.com)

Josh backed out.

Zach Jerman from BDA stepping in

April 28<sup>th</sup> – Nick Ambrogio – Caddy – Seismic (Scott Treeger)

May 26<sup>th</sup> – Bryan Lee – Sloan – Touchless Technology

Possibly do (2) Zoom Presentations to get the (8) meetings in.

Send technical program evaluation to [asper2director@aspe.org](mailto:asper2director@aspe.org) & society education

Have we done this?

Sam is going to get this to Steve, he is going to get things caught up and go over it with Steve also.

**Vice President Membership – John Buechlein**

Review member report

Going to extend invitation to Member Appreciation Night to prospects of “new” members.

**Treasurer – Sam Schenk**

Treasurer Report

Convention Budget – Brian and Sam will work on

Send updated reports monthly [aspetres@aspe.org](mailto:aspetres@aspe.org) - [asper2director@aspe.org](mailto:asper2director@aspe.org)

Money is good

**Secretary – Ray Witmeier**

Email BOD meeting notes and pics of lunch education meetings to: Joe Keller & Steve Kormanik [asperddirector@aspe.org](mailto:asperddirector@aspe.org) - [joeckeller@yahoo.com](mailto:joeckeller@yahoo.com)

Send out emails to members about events – Thunderbolts – Sam will email you

Sam is going to send Ray previous flyer to update and send out for Member Appreciation Night.

**Affiliate Liaison - Jacob Evans**

**Get date set in stone for Golf Outing**

**New Business**

**National Presidential Ring getting casted for female president**

**Region 2 usually takes care of costs for ring**

**Asking for \$170.00 from each Chapter, our satellite will offer a portion since we are satellite.**

**New satellite chapter in Louisville, KY, possible 1 member being in that area, and reps.**

**Promoting ASPE Store for merchandise, Store is on the ASPE Website.**

**Historian – Larry Fox**

2022 – 10years as a Satellite Chapter – Central Indiana would like to attend

**Next General Meeting – March 24<sup>th</sup>**

Zach Jerman from BDA Commercial Water Heaters and Tankless Water Heater

**Next Board Meeting – Wednesday April 6<sup>th</sup> Highland Inn @ Noon**

Venue to be determined



**Call For Presentations**

# ASPE Convention & Expo 2022

Indianapolis // September 16-21

ASPE's biennial [Convention & Expo](#) is the only event designed to enhance the professional development, technical education, and career growth of plumbing engineering professionals. To achieve that mission, ASPE seeks expert industry speakers to present 75-minute, nonproprietary technical sessions that address current industry trends and technologies at next year's event in Indianapolis on September 16–21.

Presentations should be geared toward beginner, intermediate, or advanced learners. Topic areas that will be considered are:

- Codes and standards
- Water quality
- System design
- Sustainability
- Construction
- Specialty design
- Fire protection and life safety

Sessions can be a lecture, panel discussion, or hands-on demonstration.

Visit [aspe.org/2022-call-for-presentations](https://aspe.org/2022-call-for-presentations) to submit your presentation for consideration. All completed proposals will be anonymously reviewed by the ASPE Education Committee, and all submitters will be notified of the committee's decision by early May 2022.

The deadline to submit a presentation proposal is February 28.

# Central Indiana ASPE Chapter Officers 2021-2023

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### TBD

Looking for volunteers

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