



Central Indiana Chapter
ASPENEWS

August 2022



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are not authorized to speak for the Society



**Gary Borgmann, CPD
President, C.I. Chapter of ASPE**

From the President:

By the time you've read this we will have had our Annual ASPE Golf Tournament, and hopefully you were a part of it. The day started off with a little rain, but it cleared up nicely and we still had some fun. We'll include more details and photos in the next issue, but I do want to thank all of the players and sponsors for supporting our Chapter and coming out to spend the day with us!

Our next big event is coming up fast in September. I'm sure you've all heard about **the ASPE Convention and Expo** by now and hopefully you're registered too! In my last article I told you all about the events and advantages of attending. I'll repeat myself and go over those again here... As I told you, the Women Of ASPE Leadership Forum is on the 16th, the delegate business meetings are on the 17th and 18th with the Exposition on Monday the 19th and Tuesday the 20th. They have lots of good technical programs planned as well which will earn you CEU credits. They will be on the 20th & 21st. They also give CEU's for walking the Expo floor! With the Full Registration, all attendees are invited to the welcome party Sunday night at the Crane Bay Event Center, sponsored by Nibco. Monday's Awards Breakfast, the Keynote Speaker will be Chris Stricklin, retired Colonel and decorated fighter pilot will share his story. I've told you before; all **Indiana ASPE members** will be able to use a **20% discount** code on their full registration. So far, very few have asked for this code, but it's not too late. There are also discounts for three or more attendees from the same company. Contact me, or any of the officers for the discount code.

Another way to attend and participate is to be a Volunteer! Our Host Chapter is looking for people to man the Hospitality Lounge and scan-in Tech Session attendees. **All Volunteers will get full access to all of the same events as a full registrant at no cost.** The only exception is they will not receive CEU's. We still need lots of Volunteers and I hope you can help us out! There are lots of different time slots to choose from, so please consider, even if it's just one day. You can contact me, or Pete Dervenis [pdervenis@indy.rr.com], for details.

But that's not all folks! Your Indiana Chapter Officers are planning a **Membership Appreciation event** in conjunction with the Convention. On **Saturday night Sept 17th**, we have rented the big back room of the Slippery Noodle Inn, and hired **"The Gordon Bonham Blues Band"** for your entertainment. We are looking at starting around 7 pm with the band starting around 8 pm. We haven't figured out the end time yet, but some of us will have to get up early Sunday to attend the ASPE Delegate meeting. We'll also provide drink tickets at the door for each of you. They do serve food there, so if you're hungry, they can help you out. I've always had a great time at "The Noodle" and I'm sure you will too. I hope you will plan to join us for a fun evening at The Noodle! Please contact me to reserve your tickets.

**Gary Borgmann, CPD
President – Central Indiana Chapter, ASPE**



VOLUNTEERS NEEDED

As the Hosting Chapter for this year's ASPE Convention & Expo, your Central Indiana ASPE Chapter Officers are looking for Volunteers to assist with Welcoming Events by staffing the ASPE Hospitality Networking Lounge, Awards Breakfast and Tech Sessions from **Friday, September 16 thru Wednesday, September 21, 2022**. These Events are a big part of the Convention. If you would like to Volunteer, please contact Pete Dervenis at pdervenis@indy.rr.com or (317) 509-9831 and he can fill you in on the Days and Time Slots where Volunteers are still needed. Spouses and Significant Others are welcome to Volunteer as well. As a Volunteer, you get **FREE** all access benefits to the Convention Events. **ASPE is offering Indiana ASPE Members a 20% discount for Full Registration to the Convention & Expo.** To get your discount, contact Gary Borgmann at garyb2010mc@yahoo.com or (317) 657-3426 to get the discount code. Thank You for your support.



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Expo **2022**

INDIANAPOLIS // SEPTEMBER 16-21

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Happy Birthday !!

August Birthdays

Scott Altman	Chris Nancrede
Alexander Betz	Gerry Richey
Brenda Bradley	James Rodgers
William Ewald	Thomas Bocephus
Dave Haun	Thomas Yee
Dennis Mueller	

Welcome New CI-ASPE Members

Kristian Griffith

Joseph R. Azbell

Battersby Danielson Azbell
Vice President
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ASPE EVANSVILLE CHAPTER GOLF CLASSIC

SAVE THE DATE!

OCTOBER 4TH, 2022

**PLEASE JOIN US FOR A GREAT DAY OF GOLF
AND FUN AT CAMBRIDGE GOLF COURSE**

- Format: 4 Person Scramble
- Prizes for:
 - Closest to the pin
 - Longest drive
 - Longest putt
 - And more!
- Entry Fee: \$75.00 Per Person (Includes: Greens Fee, Cart, Dinner, etc.)

Registration Time: 11:00 am
Shotgun Start: 12:00 pm
Dinner/Award Presentation to
Follow.



FIRST 36 TEAMS ARE IN! DON'T MISS OUT!!

For additional information and sponsorship options, please contact: Sam Schenk (Schenk@Beclt.com)

SPONSORSHIP

Ninth Annual ASPE Evansville Chapter Golf Classic

Tuesday, October 4th 2022 at Cambridge Golf Course

MAKING A DIFFERENCE-

This event is a great opportunity to reach your target market in large numbers in one afternoon. You have several great options to advertise your brand and show your support of the ASPE Evansville Chapter.

Food Sponsor \$950

Four player fees (\$300 value), special recognition at banquet, color sign with company logo.

Beverage Sponsor \$950

Four player fees (\$300 value), special recognition at banquet, color sign with company logo.

Hole-in-One Sponsor \$500

Four player fees (\$300 value), 12'x12' spot to advertise/display/demonstrate product on a tee box during the scramble, and a color sign with company logo (tent and table to be provided by sponsor).

Eagle Sponsor \$450

Four player fees (\$300 value), 12'x12' spot to advertise/display/demonstrate product on a tee box during the scramble (tent and table to be provided by sponsor).

Birdie Sponsor \$375

Four player fees (\$300 value) and a color sign with company logo.

Tent Sponsor \$200

12'x12' spot to advertise/display/demonstrate product on a tee box during the scramble (tent and table to be provided by sponsor).

Hole Sponsor \$100

Color sign with company logo at tee box.



Let us know which option works best for you.

SEE YOU ON THE COURSE!

Contact Sam Schenk (Schenk@Bcclt.com) for reservations or additional details.

Coming to the
2022 ASPE Convention & Expo
This September

Get Geared Up for ASPE Racing at Indy

We are pleased to announce that the Eastern Michigan Chapter will be hosting ASPE Racing at Indy during the 2022 ASPE Convention & Expo, and all Chapters are invited to participate.

WHAT IS ASPE RACING AT INDY?

ASPE Racing at Indy is similar to a pinewood derby event of Scouts BSA. It will be a timed race in which each car will race four times once in each lane of the four-lane track, thus eliminating any lane advantage. The four race times will be totaled and averaged through a computerized timing system to provide an official race time for each car that will be used in determining awards and prizes. [Eastern Michigan Chapter](#) members will serve as the pit crew for the event, and the Chapter's VPL, William Grayzar, CPD, GPD, will serve as the Master of Ceremonies.

OFFICIAL RACE CAR KIT AND SPECIFICATIONS

A car kit will be supplied to each Chapter free of charge by the Eastern Michigan Chapter. The car kits will be the same as those used in the Scouts BSA program. Racecars are to be constructed within the following parameters. (Also see the instructions included with your official car kit.)

CAR #: You will be provided with an official car number that must appear in some fashion on the top and/or side(s) of your race car.

WEIGHT: 5 ounces maximum (but can be lighter)—minimum weight of 4 ounces is suggested.

LENGTH: 7 inches maximum (but can be shorter).

WIDTH: 2¾ inches maximum, and 1¾ inches minimum between the front wheels and the same between the rear wheels; otherwise, your car will not fit over the track guide rail.

CLEARANCE: 3/8 inches minimum from the bottom of the car to the track (rail) top; otherwise, your car will not clear the track guide rail.

WHEELS: You must use the wheels supplied with your official car kit (or similar BSA official racing wheels available at your local scouting shop).

AXLES: Axles do not necessarily have to be placed in the pre-drilled slots, but the axles (nails) supplied in your car kit **MUST** be utilized.

- >> No bearings, moving, or loose parts are allowed ANYWHERE on or in the car.
- >> The car shall not ride on any kind or type of spring.
- >> Graphite (or dry lubricant) may be added to the wheels until the car is registered and weighed in, but not after. No liquid or oil-based lubricants will be allowed as they can ruin the racing surface.
- >> Magnets are not allowed anywhere on the car as they may interfere with the timing system.

REGISTRATION AND WEIGH IN

1. All cars must be registered and weighed in to be eligible to participate in the event. Members of the Eastern Michigan Chapter will weigh in and collect and impound the racecars during check-in and registration at the ASPE Convention & Expo.
2. If a car is not in compliance with the specifications outlined above, it will be disqualified and will not be eligible to receive awards and prizes. However, at the discretion of the race official, the car may still be allowed to race.
3. If you can't be present for the registration and weigh in period at the Convention & Expo but still wish to participate, please contact the Eastern Michigan Chapter to make arrangements to register and weigh in your car.
4. Cars will be collected and impounded (retained) by the race staff until completion of the event, at which time they will be returned to the participants.

QUESTIONS?

Contact Bill Grayzar at bill@dsonline.com. The Eastern Michigan Chapter looks forward to racing with you at Indy in September!



Indianapolis // September 16-21

THANK YOU For All The DONATED RAFFLE PRIZES For
Our 2022 CI-ASPE Golf Outing...

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2022 ASPE Events

September 16-21, 2022
ASPE Convention & Exposition
Indianapolis, IN

September 17, 2022
7:00pm - 12:00am
ASPE Appreciation Night at the Slippery Noodle
Entertainment - Gordon Bonham Blues Band



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SPECIAL THANKS For Our 2022 CI-ASPE Golf Outing Goes Out To...

It is from the Support of these Companies and Individuals below that made this year's Golf Outing a Great Success. Without their Gracious Support and Dedication, our Central Indiana ASPE Chapter would not be as Successful and Supportive as it is today. Please join us in Thanking them ALL.

AQUA SYSTEMS – Nevin Rudie, Chelsi Sims & Larry Goetz for the Winning Team Individual Winner
Trophies, Water and Gift Handouts

P-M & ASSOCIATES – Michael Henderson for the Cart Beverages and Snacks and to their Associate
Sponsors

S15, Inc. – Jim Lyon for Co-Sponsoring Dinner

TORNATECH – Marty Tomasic for Co-Sponsoring Dinner

TIGERFLOW – Demetrio Velasco for Co-Sponsoring Dinner

TOTO & DIVERSIFIED SALES GROUP – Mike Harrigan, Gordon Tai &
Matt Lucchese for Sponsoring the (4) Hole-In-One Contest

BATTERSBY DANIELSON AZBELL – Bob Danielson & Joe Azbell for Sponsoring Lunch

VIEGA PIPING SYSTEMS, CO. – Frank Bruggner for Sponsoring the Winners Gift Certificates

McWANE PLUMBING GROUP – Bob Taylor for Sponsoring the Practice Green
Putting Contest with Prize

GOLFERS – Thank You to ALL the Golf Players that took the time out of their busy day and these different times to play in our Outing. We hope you ALL enjoyed the day and we hope to see you ALL again next year.

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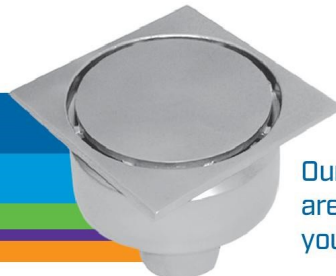


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41st Annual 2022 CI-ASPE GOLF OUTING WINNERS

1ST PLACE TEAM: Score of **57** (Par 72) - (Each Player - Trophy & \$100.00 Gift Card):

TEAM: VICTAULIC

Anthony Roach

Tim Brabender

Mike Thayer

Brandon Horton

2ND PLACE TEAM: Score of **61** (Par 72) - (Each Player - \$50.00 Gift Card):

TEAM: S15, INC

Jim Lyon

Scot Thomas

Jake Bryant

Sam Best

3RD PLACE TEAM: Score of **64** (Par 72) - (Each Player - \$25.00 Gift Card):

TEAM: DELTA FAUCET

Jason Kern

Bob Peters

Jake Meyerrose

Doug Beaty

MOST HONEST TEAM: Score of **86** (Par 72) - (Each Player – Box of Golf Balls):

TEAM: AMTROL

Ken Rutherford

Tad Haltom

Todd Connell

John Connell

LONGEST DRIVE CONTEST WINNER: (\$50.00 Gift Card): **Douglas King**

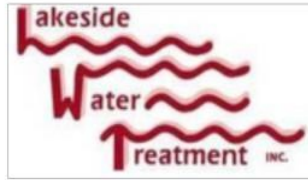
CLOSET TO PIN CONTEST WINNER: (\$50.00 Gift Card): **Rob Wootton**

LONGEST PUTT CONTEST WINNER: (\$50.00 Gift Card): **Jake Bryant**

PUTTING CONTEST WINNER: (\$200.00): **Dennis Rice**

HOLE-IN-ONE CONTEST WINNER: NONE

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These and many others that made the SWITCH!



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**Evansville ASPE Satellite Chapter
Board Meeting – Date Aug 1, 2022
Time 11:30 @ Highland Inn**

Agenda

President – Brian Lowe

- Approval of Meeting Minutes
- Brian, Sam, John, and Ray
- Region 2 Spreadsheet updates
 - Meetings Cost and Ideas
 - \$20/\$30/\$20/\$20 members \$30 non members
 - Do hands on Meetings @ contractors or Local Union
 - Ask vendors to sponsor social events (Otters/Golf/Hockey)
 - Joint meeting with Local 136 or ASHRAE
 - Breakfast Meetings instead of Lunch
 - Tradeshaw every other year chapters have had better success
 - Bowling tournament (Johnstown) - \$2000 profit
 - Lane sponsors/shoe sponsor/drink sponsor
 - \$125 each team
 - 2 pitchers of beer and large pizza for each team

Golf Outing

- Tuesday Oct 4th @ Cambridge Golf Course
- Need to get a save the date out Sent out already
- Porter Pipe is the Beverage Sponsor
- Frank Brugner (Viega) already sponsored a team.
- Do we need to update prices

Convention – Who is going?

- Convention and Expo September 16-22, 2022, Indianapolis, IN
- Sam, Brian, and Steve going on Sunday
- John, Jacob and Ray going on Monday
- Expo is Monday/Tuesday
- All hotels are connected to the convention center
- Committee & educational meetings will take place in the Convention Center
- Sam and Steve staying for educational meetings (CE Credits)
- Sunday Night Party
 - NIBCO is sponsoring
 - Event will take place at the Crane Bay Event Center
- 2022 ASPE Indy Racing Challenge
 - 1 car per chapter
 - 1 of 8 chances to win
 - 1st place two-tickets to the 2023 Indy 500
 - Thank you, McWane Plumbing!
 - 2nd place \$250
 - 3rd place \$100
 - Top 3 winners are not eligible for additional winnings
 - E MI will compete but not able to win (your odds improved)
 - Timing will be accurate to 0.0001

Vice President Technical – Steve Sitzman

- Luncheon Dates – Need 8 total
- Need to set dates and get meetings set up
- Ideas for Topics: Medical Gas, Proposal Writing, Code Update, Seismic, Booster Pumps, Storm Retention, Refrigeration (Ice Rinks), Oil/ Grease Interceptors
 - Sept 22nd See about setting up Penguin Exhibit tour at Zoo
 - Oct 27th Box Lunches or Cater by Zoo. Our Chapter may sponsor this activity.
 - Dec 1st Still mainly at Comfort by Cross Eyed Cricket
 - Jan 26th Charge the vendors \$300.00 to sponsor the Lunch and Learns
 - Feb 23rd
 - Mar 23rd? Spring Break?
 - Apr 27th What would Contractors like to get information
 - May 25th get them involved in Chapter.

**Evansville ASPE Satellite Chapter
Board Meeting – Date Aug 1, 2022
Time 11:30 @ Highland Inn
Continued...**

Do we change price?
If we do hands on at contractor or tour at facility do they get CEU's?
Send technical program evaluation to asper2director@aspe.org & society education
Have we done this?

Vice President Membership – John Buechlein

Review member report Should we be pushing the \$80 Secondary Memberships?

Treasurer – Sam Schenk

Treasurer Report
Send updated reports monthly aspetres@aspe.org - asper2director@aspe.org

Secretary – Ray Witmeier

Email BOD meeting notes and pics of lunch education meetings to: Joe Keller & Steve Kormanik asperddirector@aspe.org - joeckeller@yahoo.com

Affiliate Liaison - Jacob Evans

Help push golf outing

Historian – Larry Fox

2022 – 10 years as a Satellite Chapter – Central Indiana would like to attend
Need to wait to set until after we find out what convention cost will be

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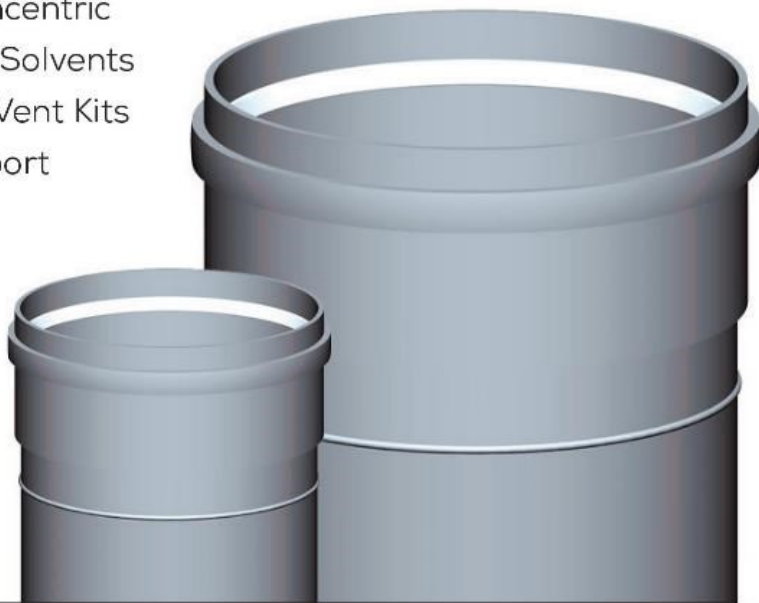
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NOTE: A **\$25.00** Service Fee will be added to your total invoice if you are NOT a current individual ASPE member. Checks are to be made out to; Central Indiana Chapter ASPE and mailed to; **David Townsend**, 650 S Clay St., Frankfort, IN 46041.

DEADLINE: For Advertisement(s) to be included in the following month's Newsletter, all information needs to be sent to **Joe Keller** by the **25th** of the current month. If you have any questions, please call **Joe Keller** at (317) 417-5350; or **Gary Borgmann** at (317) 657-3426.

As Always, THANK YOU for your CI-ASPE Support!



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