

HAPPY HOLIDAYS!



Central Indiana Chapter

December 2022

ASPENEWS



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EVANSVILLE SATELLITE



Inside This Issue:

CI-ASPE President.....	2
CI-ASPE Lunch n Learn.....	6
CI-ASPE Birthdays/New Members.....	11
Newsletter Advertising Information.....	3
CI-ASPE Officers.....	18
Evansville-ASPE Officers.....	18

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are not authorized to speak for the Society



**Gary Borgmann, CPD
President, C.I. Chapter of ASPE**

From the President:

I would like start by wishing everyone and their families a very Merry and Happy Holiday Season! By now, Thanksgiving is past history and I hope it was enjoyable for everyone. This time of year always makes for a busy season with the typical holiday shopping and family gatherings, and usually several project deadlines that need to be done by the end of the year. I never stop asking, why do they do that!?!

We had a good showing for our November meeting and I want to thank Traci Hale and Kohler for sponsoring our Luncheon Seminar. Even though we design restroom facilities every day, it's nice to be educated on the latest technologies and learn something new. Traci did a great job of bringing us up to speed! For our December 15th meeting, we'll have Peter Giles of Zurn/ATS-GREASEwatch educating us on all things grease interceptors. I'd like to thank Garrett Dickerson with BWA South for setting this up with Zurn to be our sponsor for this month's program. Be sure to look at the Schedule of Events. We now have speakers and topics for all of our upcoming meetings. Please try to join us for some great educational seminars and a nice meal too!

I do hope everyone enjoys the Holiday Season with your families and friends! And here's to a great new year! You can't do anything about the past, but you can enjoy the present, and make the best of the future.

I hope to see you all at the December meeting.

Gary Borgmann, CPD

2021 – 2022 ADVERTISEMENT RATES:

All annual Advertisement(s) are printed from September thru August. Any partial year Advertisement(s) will be pro-rated accordingly. If you would like to have your Business Card(s) and/or other **Pre-Approved** Advertisement(s) printed in our monthly Newsletter, please email them to **Joe Keller** at joeckeller@yahoo.com. Invoices will be sent out for all the Advertisement(s) requested.

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DEADLINE: For Advertisement(s) to be included in the following month's Newsletter, all information needs to be sent to **Joe Keller** by the **25th** of the current month. If you have any questions, please call **Joe Keller** at (317) 417-5350; or **Gary Borgmann** at (317) 657-3426.

As Always, THANK YOU for your CI-ASPE Support!



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2022 ASPE Seminar Topics/Sponsors

Indianapolis, IN

December 15, 2022

Sponsor- BWA South

Topic: **Connected Interceptors**

Speaker Peter Giles

January 19, 2023

Sponsor: Diversified Sales Group

Topic: **Smart Restrooms**

Speaker: Matt Lucchese

February 16, 2023

Sponsor- Ken Rutherford - Amtrol

Topic: - **Proper Sizing, Placement and Installation of Expansion Tanks**

Speaker – Ken Rutherford

March 16, 2023

Sponsor- Tim Zimmerman - GEMCO

Topic: **3D Laser Scanning Applications with BIM/Revit**

Speaker Tim Zimmerman

April 20, 2023

Sponsor- CI ASPE Chapter

Topic: **Key Provisions of the 2021 International Plumbing Code**

Speaker Mark Fasel

May 18, 2023

Sponsor- Mifab

Topic: **Siphonic Drainage Design & Application**

Speaker Lindsey Maher

Peter Giles graduated from Worcester Polytechnic Institute, Worcester with his MA BSME in 1987. After graduation he took on the role of Sales Engineer for Farrel Corporation until 1991. In 1991 Peter became a Manager/ Partner of B&P Process Equipment & Systems until 2005. From 2005-2021 Peter Giles was the owner/ Developer for ATS-GREASEwatch Grease Interceptor Monitoring Devices based out of Saginaw, MI. In 2001 Zurn acquired ATS-GREASEwatch & Peter has taken on the role of National Account Manager for Connected Interceptors. Peter is able to apply his knowledge to provide an in-depth understanding of interceptors & the benefits of remote monitoring throughout his presentation.

Central Indiana Monthly Lunch - N - Learn

Date: December 15, 2022

Time: 12:00pm

Place: Northside Events & Social Club, located at 2100 E. 71st Street

Topic: **Connected Interceptors**

Speaker: Peter Giles

Sponsor: BWA South

Cost: \$15.00 (Sponsor will pay for designers and engineers meal)

RSVP: **Gary Borgmann** by *Monday December 12th, 2022*, Garyb2010mc@yahoo.com

Or on the IndyASPE.org website

[To RSVP Now Click Here!](#)

See You There!

Legislative News December 2022:

- Indiana Plumbing Commission Meeting Date Change

The meeting of the Indiana Plumbing Commission on November 2 was cancelled and rescheduled for November 16th. That date has been cancelled and is now rescheduled for November 30th.

- The Fire Prevention & Building Safety Commission has approved a Proposed 2023 Rulemaking Schedule for model codes. All reviewed model codes are 2021 ICC Version (for Plumbing Code: 3rd Printing, for all others: Printing as of January 1, 2023). Submissions must be made using the Code Comments and Proposals form and are due by 4:30 p.m. Eastern on the listed due date. Late submissions will not be accepted. The deadline for submission on the Plumbing Code is January 3 with the review committee meeting February 7th.



Applications for the 2023 ASPE Alfred Steele Scholarship Are Being Accepted

ASPE member: If you, your spouse, or your child would like financial assistance toward a degree in engineering, apply now for the **ASPE Alfred Steele Scholarship!** Up to \$5,000 in scholarship monies may be awarded to qualified applicants.

The scholarship is limited to ASPE members and their immediate family members (i.e., spouses and children). Eligible candidates must have a GPA of 3.0 or higher and be in or plan to attend a college, university, or technical school on a full-time basis (minimum 12 credit hours), enrolled in an engineering program. Previous applicants are eligible to apply.

The application deadline is January 31, 2023. It is imperative that the Education Committee receive completed applications before the deadline so they can make a timely decision.

You can [download the application package at aspe.org](http://aspe.org).

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November 2022 Indy ASPE Lunch-n-Learn Photos

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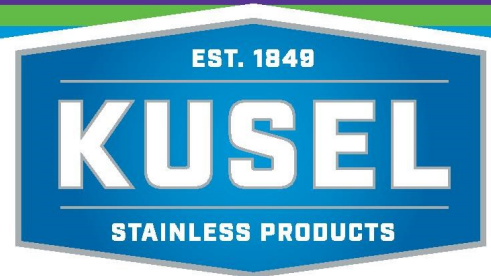
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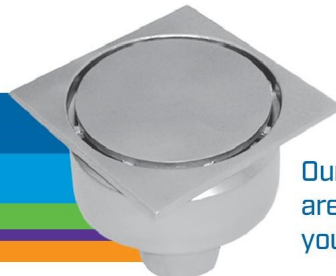


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Happy Birthday !!

December Birthdays

Steve Bales

Amy Crow

Thomas Farrell

Jonathon Hillenburg

Todd Huber

Douglas Kelsey

Benjamin Laviolette

Mike Tamagni

Nathan Wolfe

Welcome New CI-ASPE Members

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Central Indiana ASPE Board Meeting

November 10, 2022

Attendees- David Townsend, Gary Borgmann, Frank Bruggner, Joe Keller, Mike Lambert, Joe Azbell, Julia Gilbert, Bryan Lee, and member guests Alex Betz, Dale Musgrove and Garrett Dickerson

Meeting Called to Order 11:30 AM

OLD BUSINESS:

Treasure's Report:

Financially in good standing. All invoices have been paid. Monthly Treasurer reports are up to date

Membership Report:

Holding at 115 members. Lost one member who moved to Florida.

AYP/WOA:

Julia proposed a Diversity Event for March or April, also a joint meeting with ASHRAE

VP TECH REPORT:

All monthly meeting speakers are now scheduled. Start working on next year's speakers.

VP LEGISLATIVE REPORT:

The Indiana Plumbing Commission meeting scheduled for November 2 was cancelled and rescheduled to Nov. 16th and cancelled/rescheduled again to Nov. 30th.

NEW BUSINESS:

ASPE Society is promoting the "Ambassador" program and encouraging each chapter to assign a Mentor for their chapters. Gary Borgmann volunteered for this new position. David made a motion which was seconded and passed to make Gary Borgmann the Chapter Ambassador. The new position is meant to promote the benefits of ASPE and to be a go-to advisor for new members, or potential members.

A new Treasurer's Report form is in the making by Society Treasurer, Vinny Falkowski.

Leadership Summit June 22 – 24, 2023 to take place in Chicago. Details to follow.

AYP/WOA Events for 2023 – Some options being considered are Top Golf, Karting, & Folling.

ASPE Monthly Meeting Lunch Fees – Discussions ensued on who should be required to pay, such as non-members and not pay (all members). Several options were presented and it was decided to work out details further.

Social Events (Membership Appreciation) – David presented the details of attending an Indianapolis

Indian's Game in May. Bryan Lee made a motion to attend one of the games. It was seconded and passed. Need to pick a date.

Discussions concerning renewing remote monthly ASPE meetings in Ft. Wayne took place. It is believed that the interest is there. Gary suggested that he could help start these meetings up again.

Meeting adjourned at 1:05 PM, next board meeting December 8th 2022, BDA Office 11:30 am

Submitted by Gary Borgmann, President.

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**Evansville ASPE Satellite Chapter
Board Meeting – Date Nov 10, 2022
Time 11 @ Buds**

Agenda

President – Brian Lowe

Approval of Meeting Minutes. Brian Lowe, Steve Sitzman, Sam Schenk, and Ray Witmeier in attendance.
Region 2 Spreadsheet updates. Sam and Steve are keeping up on them.
Chapter Ambassador Program – Need someone for our chapter
Brian gave us copies of the Program.
Eastern Michigan has (2) and Johnstown has (1) as of now
Would like to see a veteran member involved
Maybe do them as a team instead of just one person
We will name Sam Schenk as our Ambassador as of now.
Alfred Steele Engineering Scholarship
ASPE National donates this.
Student has to have and maintain a 3.0 GPA.
Student needs to submit a “Personal Achievement” Paper of at least 200 words.
Brian will bring it up at the next meeting on Dec. 1st.
Steve will do some more research on it to help explain it to the members at the meeting.
What do we need to do to become a Full Chapter
Keeping this topic in the minutes,
Insurance not as big of a deal as originally thought.
Sam will do more research on benefits and what needs to be done.
Jason McDonald has offered to help make sure we have everything in line once we decide to do it.
Understanding our role for ASPE

Vice President Technical – Steve Sitzman

Luncheon Dates – Need 8 total
Need to set dates and get meetings set up
Oct 27th – Life Safety System Penguin Exhibit – Mesker Park Zoo
Had a nice turn out and great weather for it.
Everyone seemed to enjoy it.
Dec 1st – Direct In Line Dry Pit Pump – Bryan Knoy – The Hill Co
Bringing a 43’ trailer that will show demonstrations of the pumping system.
Will have to park it about 3 blocks away from the original meeting area at Skanska’s parking lot.
Jan 26th
Feb 23rd
Mar 23rd
Apr 27th
May 25th
Ideas for Topics: Medical Gas, Proposal Writing, Code Update, Seismic, Booster Pumps, Storm Retention, Refrigeration (Ice Rinks), Oil/ Grease Interceptors
Would like to make sure that we have presenters scheduled at least a month ahead of the meeting date.
Need to secure dates with Comfort by Cross Eyed Cricket
Vendors cost to sponsor meeting \$300
Brian gave Steve a vendor/ speakers list that he found with around 30 people that offer to speak at the Lunch and Learns.
\$15 nonmember – Free to members
Send technical program evaluation to asper2director@aspe.org & society education

Vice President Membership – John Buechlein

31 Total Members
Review member report

Treasurer – Sam Schenk

Treasurer Report
Money is good.
Sam already has next year’s Golf Outing scheduled for Oct. 3rd.
Looking to possibly doing a bowling tournament fund raiser.
Possibly do the Trade Expo every other year if we bring it back.
May do a job fair with Engineering firms, Reps, Plumbing Contractors.
Send updated reports monthly aspetres@aspe.org - asper2director@aspe.org - egauchman@aspe.org
Also need to send each month to - Society Financial Administrator- Eitan Gauchman
egauchman@aspe.org

**Evansville ASPE Satellite Chapter
Board Meeting – Date Nov 10, 2022
Time 11 @ Buds
cont..**

Secretary – Ray Witmeier

Email BOD meeting notes and pics of lunch education meetings to: Joe Keller & Steve Kormanik
asperddirector@aspe.org - joeckeller@yahoo.com

Affiliate Liaison - Jacob Evans

Historian – Larry Fox Need to figure out what we are going to do about the 10 year anniversary celebration.

**Next General Meeting – Dec 1
Next Board Meeting – TBD**

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- Front access panel for easy maintenance
- Universal bi-level - can be mounted left-side high or right-side high
- 12" (305 mm) wall projection instead of 18" (457 mm)
- Uses Murdock H2O-To-Go[®] deck mount bottle fillers

Wash-N-Go![®] Free Standing Outdoor Sink Station



FEATURES

- Type 304 16-gauge stainless steel bowl on a 12-gauge stainless steel pedestal and arm
- Stainless steel touchless faucet
- Multi-stream laminar flow to reduce splashing
- Access door for easy maintenance
- 100-mesh inlet strainer
- Vandal-resistant
- ADA-compliant
- Patent pending

Wash-N-Go![®] Wall-Mounted Outdoor Sink Station



DRINKING FOUNTAIN

- Sensor with a maximum run time of 10 seconds or less

- Lead-free
- 100-mesh inlet strainer

BOTTLE FILLER

- Hands-free sensor activation
- ADA compliant - reach requirement
- 120VAC/9VDC plug-in transformer

PROUDLY REPRESENTED BY



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