



Central Indiana Chapter

ASPEN NEWS

June 2022



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AMERICAN SOCIETY OF PLUMBING ENGINEERS
A NON-PROFIT ORGANIZATION - Local Chapters
are not authorized to speak for the Society



Gary Borgmann, CPD
President, C.I. Chapter of ASPE

From the President:

I can't believe its June already! The summer solstice is near and our annual Golf Outing is right around the corner. I recommend that everyone start putting their teams together and send them to John Okerson. Our meal and beverage cart sponsors have already stepped up and everyone is excited to try a new location for the outing. If you haven't read the flyer yet, it will be held at the Eagle Creek Golf Course. You can find all of the details in this issue. So, don't delay... Start getting your teams together as soon as possible!

Our May meeting was the last for our fiscal year which sadly ended with a whimper. The attendance was low, but the topic was great and the presentation was pretty good too, even though it was via Zoom. A big thanks to our sponsor and presenter Robb Davis with MIRO for making it work out! Not too many years earlier, we wouldn't have had the Zoom alternative.

I attended the annual Region 2 President's meeting in Pittsburgh on June 4th along with the eleven other chapters in our region. Some of you may not even know who all makes up our Region so I'm going to tell you who they are... They call us the Great Lakes Region which includes the Western & Eastern Michigan Chapters, Central Ohio & Southwest Ohio Chapters, Cleveland, OH, Buffalo-Niagara, NY, Rochester, NY, Toronto, Canada, Pittsburgh & Johnstown, PA, Central Indiana and our Evansville Satellite Chapter. Our Region 2 Director is Steve Kormanik of the Johnstown Chapter. Steve filled us all in on the goings on at ASPE and what's coming up. Lots of talk about the convention, and it sounds like the booth space is about sold out which is great. They have lots of good technical programs planned as well. For the "Full Registration" attendees, they have some fun stuff planned as well. For Sunday night, they have a big party planned for the Crane Bay Event Center. For Monday's Awards Breakfast, the Keynote Speaker will be Chris Stricklin, retired Colonel and decorated fighter pilot who will share his story of "survivor's obligation-a responsibility to live an intentional life." And just for fun, the Eastern Michigan Chapter has organized a Pinewood Derby racing event, similar to the Scouts BSA. Each chapter is given a kit to carve, build and decorate for this event. ASPE has done something like this in the past, so I'm happy to see it return for the Indy Expo. The racing will be going on during the Expo, so be sure to stop by to cheer on your favorite car. Of course there will also be all of the tech sessions, and one of the largest manufacturer's expositions of our industry in the world. You will get to see the latest in technology with lots of demonstrations. If you've never been, you should plan to attend this one, especially since it's in your own back yard! The Exposition is free, but to attend the other events, you will need to register. As I mentioned before, **Indiana ASPE members get 20% off their registration**. Reach out to me and I'll give you the discount code. Please also consider volunteering, even if it's just one day. You can contact me or any of the other officers for details. We will need 5 volunteers per day September 16th through Sept. 19th, 14 volunteers on September 20th, and 4 on the 21st.

More member discount offerings from ASPE are as follows: New (first year) member's early renewal program reduces dues to \$170. Renewal must be done online at aspe.org/membership-global-community/join/member-renewal/. All other ASPE members can get discounts for multiple year renewals as follows:

2-year renewal = 5% off (\$361)

3-year renewal = 10% off (\$513)

See you at the August 4th ASPE Golf Outing

Gary Borgmann, CPD
President – Central Indiana Chapter, ASPE



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"When we work on any of our gas installs that require far or short runs we usually turn our heads to Pro-Flex CSST Gas Pipe. The pipe is easy to work with and is very forgiving in every way. What I like about the product is the gasket and duo FIP/MIP connections it provides. With the duo connection adapters, one adapter can be used for either MIP or FIP, I don't have to buy two different types of fittings to prepare for my jobs. As for the gasket being within the gas connection, we don't have to crank the fittings like we had to do with previous gas pipe. Not to mention, we have less leaks (a lot less) close to none AND we are able to reuse the fittings - unlike other manufactures that are not approved to do so. It has definitely become our go to for gas piping when we want to get it done quick and when we don't want call backs!" - Terence



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Happy Birthday !!

June Birthdays

Jon Baughman	Paul Lokia
Robert Eveleigh	Michael Lambert
Bradley Fenton	Richard Lewis
Traci Hale	Jared Marble
Randy Harkenrider	Mark Nordmeyer
	Dustin Shipley

Welcome New CI-ASPE Members

Jon Baughman
Thomas Peters

Coming to the
2022 ASPE Convention & Expo
This September

Get Geared Up for ASPE Racing at Indy

We are pleased to announce that the Eastern Michigan Chapter will be hosting ASPE Racing at Indy during the 2022 ASPE Convention & Expo, and all Chapters are invited to participate.

WHAT IS ASPE RACING AT INDY?

ASPE Racing at Indy is similar to a pinewood derby event of Scouts BSA. It will be a timed race in which each car will race four times once in each lane of the four-lane track, thus eliminating any lane advantage. The four race times will be totaled and averaged through a computerized timing system to provide an official race time for each car that will be used in determining awards and prizes. [Eastern Michigan Chapter](#) members will serve as the pit crew for the event, and the Chapter's VPL, William Grayzar, CPD, GPD, will serve as the Master of Ceremonies.

OFFICIAL RACE CAR KIT AND SPECIFICATIONS

A car kit will be supplied to each Chapter free of charge by the Eastern Michigan Chapter. The car kits will be the same as those used in the Scouts BSA program. Racecars are to be constructed within the following parameters. (Also see the instructions included with your official car kit.)

CAR #: You will be provided with an official car number that must appear in some fashion on the top and/or side(s) of your race car.

WEIGHT: 5 ounces maximum (but can be lighter)—minimum weight of 4 ounces is suggested.

LENGTH: 7 inches maximum (but can be shorter).

WIDTH: 2¾ inches maximum, and 1¾ inches minimum between the front wheels and the same between the rear wheels; otherwise, your car will not fit over the track guide rail.

CLEARANCE: 3/8 inches minimum from the bottom of the car to the track (rail) top; otherwise, your car will not clear the track guide rail.

WHEELS: You must use the wheels supplied with your official car kit (or similar BSA official racing wheels available at your local scouting shop).

AXLES: Axles do not necessarily have to be placed in the pre-drilled slots, but the axles (nails) supplied in your car kit **MUST** be utilized.

- >> No bearings, moving, or loose parts are allowed ANYWHERE on or in the car.
- >> The car shall not ride on any kind or type of spring.
- >> Graphite (or dry lubricant) may be added to the wheels until the car is registered and weighed in, but not after. No liquid or oil-based lubricants will be allowed as they can ruin the racing surface.
- >> Magnets are not allowed anywhere on the car as they may interfere with the timing system.

REGISTRATION AND WEIGH IN

1. All cars must be registered and weighed in to be eligible to participate in the event. Members of the Eastern Michigan Chapter will weigh in and collect and impound the racecars during check-in and registration at the ASPE Convention & Expo.
2. If a car is not in compliance with the specifications outlined above, it will be disqualified and will not be eligible to receive awards and prizes. However, at the discretion of the race official, the car may still be allowed to race.
3. If you can't be present for the registration and weigh in period at the Convention & Expo but still wish to participate, please contact the Eastern Michigan Chapter to make arrangements to register and weigh in your car.
4. Cars will be collected and impounded (retained) by the race staff until completion of the event, at which time they will be returned to the participants.

QUESTIONS?

Contact Bill Grayzar at bill@dsonline.com. The Eastern Michigan Chapter looks forward to racing with you at Indy in September!



Indianapolis // September 16-21

2020 – 2021 ADVERTISEMENT RATES:


All annual Advertisement(s) are printed from September thru August. Any partial year Advertisement(s) will be pro-rated accordingly. If you would like to have your Business Card(s) and/or other **Pre-Approved** Advertisement(s) printed in our monthly Newsletter, please email them to **Joe Keller** at joeckeller@yahoo.com. Invoices will be sent out for all the Advertisement(s) requested.

1. Business Card: **\$50.00** per year, per card (In Newsletter Only)
2. Business Card: **\$100.00** per year, per card (In Newsletter w/ Your Website Link)
3. Full Page Advertisement: **\$75.00** per page, per month.
4. Half Page Advertisement: **\$50.00** per month.
5. Quarter Page Advertisement: **\$35.00** per month.

NOTE: A **\$25.00** Service Fee will be added to your total invoice if you are NOT a current individual ASPE member. Checks are to be made out to; Central Indiana Chapter ASPE and mailed to; **David Townsend**, 650 S Clay St., Frankfort, IN 46041.

DEADLINE: For Advertisement(s) to be included in the following month's Newsletter, all information needs to be sent to **Joe Keller** by the **25th** of the current month. If you have any questions, please call **Joe Keller** at (317) 417-5350; or **Gary Borgmann** at (317) 657-3426.

As Always, THANK YOU for your CI-ASPE Support!



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Central Indiana Chapter ASPE 41st Annual Golf Outing 2022

The Central Indiana Chapter of the **American Society of Plumbing Engineers** invites you and guests to join us for a fun filled day of golfing and much more. If you would like to join us and participate this year, please review the following information below and return your completed forms, along with your payment(s), to indyaspe@gmail.com or **Central Indiana ASPE C/O David Townsend at: 650 S. Clay St., Frankfort, IN 46041**. **Electronic Payments** are preferred; however, Checks to be made payable to **Central Indiana Chapter ASPE**.

EVENT DETAILS:

Date: **Thursday, August 4th, 2022.**

Location: **Eagle Creek Golf Club** – 8802 W. 56th Street, Indianapolis, IN 46234. (317) 297-3366.

Entry Fee: **\$100.00 per Player** – Includes green fees, cart, range balls (used for driving range prior to the start of the event), awards, prizes, beverages, lunch, and dinner.

Deadline: Deadline for entry is **Friday, July 22nd, 2022**. All registration Forms and Payments **must** be received by this date please. **Late payments will be assessed a \$30 late fee if paid after that date. Electronic payments by July 22nd are preferred!**

Format Play: **Four (4) Person Scramble** played from the **Blue Tees**. After each team player shot, all players will play from the best shot of the four until a ball ends up in the cup. This allows players of varying skills to participate and contribute.

Rules: Beverages and Snacks for the day will be provided by a pre-determined Sponsored Organization. **NO food** or **beverages** are to be brought onto the property. All players must wear a collared shirt at all times. Appropriate golf attire is required. Cutoff shorts, tank tops and turf shoes are not acceptable. Soft spike shoes **only** – metal spikes are **NOT** allowed. Players must ride in a club provided golf cart. All rules are made by the **CI-ASPE GOLF OUTING RULES COMMITTEE AND EAGLE CREEK GOLF CLUB** and are final.

Awards: **FIRST PLACE TEAM** players will each receive an individual trophy and a golf course gift certificate. **MOST HONEST (HIGHEST SCORE) TEAM** players will each receive very much needed box of golf balls. There will be “**HOLE-IN-ONE**” prize opportunities at three (3) Par 3 holes (**HOLE #8, #12, #15**) with a grand prize opportunity of **\$5,000 CASH** at one (1) Par 3 hole (**HOLE #4**). Golf course gift certificates will also be awarded to players for: **Closest to the hole** from a tee shot (**HOLE #15**), **Longest drive** from a tee shot (**HOLE #5**) and **Longest putt** made (**HOLE #18**). **Door prizes** will be raffled off after dinner (You must be present to win).

Tie Play: Tie scorecards will be settled by play-off beginning with the number one handicap hole.

Specials: **Just** after signing in, there will be a one-shot **PUTTING CONTEST** at the Practice Putting Green for a special prize.

Schedule:
8:30 am. Till 9:30 am. – Driving Range Open
9:00 am. – Teams Meet (Sign-In)
10:00 am. – Golf Shotgun Start
11:00 am – Lunch Delivered on the course (Ham & Turkey Sandwiches, Chips, Cookies and Crackers)
3:30 pm. – Dinner Served (Fried Chicken, Baked Beans, Fried Biscuits with Apple Butter, and Potato Salad)
4:00 pm. – Award Presentations and Raffled Off Door Prizes

Central Indiana Chapter ASPE 41st Annual Golf Outing 2022

We are asking for Support from our Manufacturer Representatives, Vendors, Contractors, Suppliers and Engineers to contribute in the form of **Hole Sponsorship(s)** and **Door Prizes** for our golf outing. In Sponsoring a Hole, a Sign will be made with your Company's name (1 per sign) on it and the Sign will be placed at a predetermined Tee Box. Door prizes will be raffled off after dinner. Door prizes should be delivered to **David Townsend** at DEEM (11201 USA Parkway, Fishers) prior to the event or delivered the morning of the outing to John Okerson at Eagle Creek Golf Club. Please let us know via email if you are providing a door prize.

Remember, Sponsorships make this opportunity available for exciting social interaction with the many Manufacturing Representatives, Vendors, Contractors, Suppliers and Engineers. As always, we are Very Grateful for all that you do for the Central Indiana Chapter of ASPE and would like to say **THANK YOU** for all your Support. I am most confident that you all will have a wonderful time at our Golf Outing this year.

Sincerely,

Gary Borgmann CPD

Gary Borgmann, CPD
President 2021 – 2023 Central Indiana Chapter of ASPE

We are looking forward to your participation in our 41st Annual CI-ASPE Golf Outing. Please fill out the attached Forms and send them along with your Payment(s) to indyaspe@gmail.com or **Central Indiana ASPE C/O David Townsend at: 650 S. Clay Street, Frankfort, IN 46041**. Checks are to be made payable to **Central Indiana Chapter ASPE**. Each Hole Sponsorship Sign cost is \$100.00. Each Player cost is \$100.00. Email and Electronic payment is preferred. **If you have any questions, please contact John Okerson at (317) 748-4922 or email him at jokerson@cmta.com.**

Central Indiana ASPE Golf Outing – HOLE SPONSORSHIP

Your Name: _____ Amount Paid: _____
Company Name: _____
Address: _____
City, State, Zip: _____
Phone #: (_____) _____
COMPANY SIGN TO READ: _____

Central Indiana ASPE Golf Outing – GOLF (TEAM) ENTRY

Your Name: _____ Amount Paid: _____
Company Name: _____
Address: _____
City, State, Zip: _____
Phone #: (_____) _____

Teammate Name: _____
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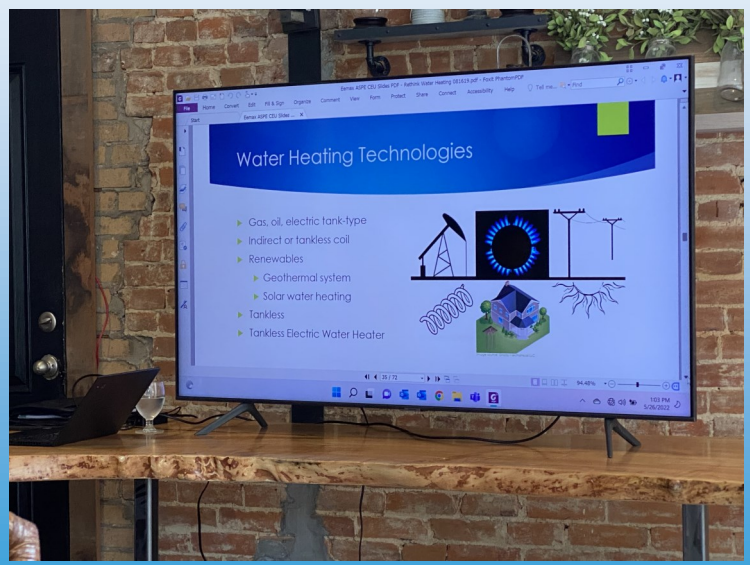
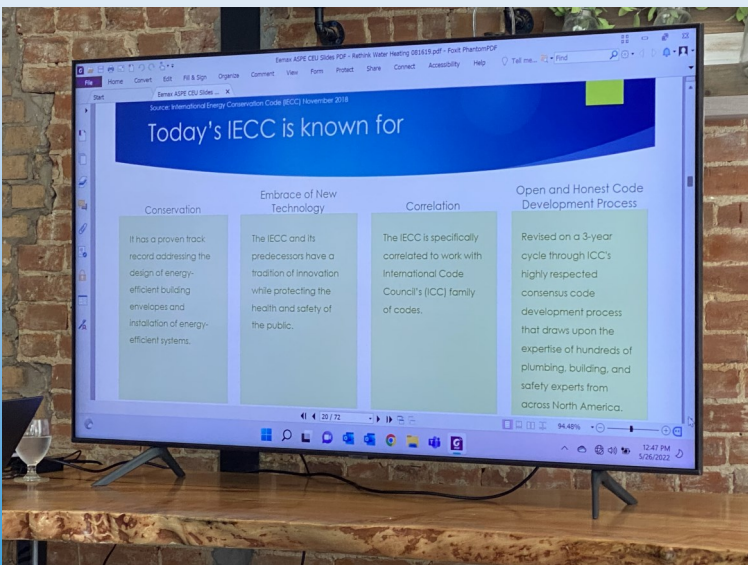
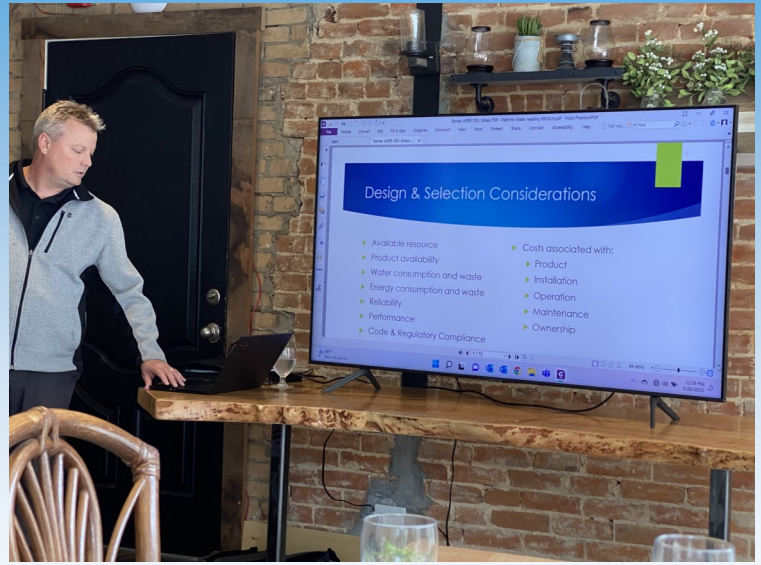
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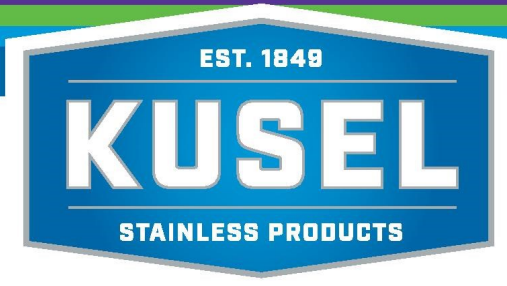
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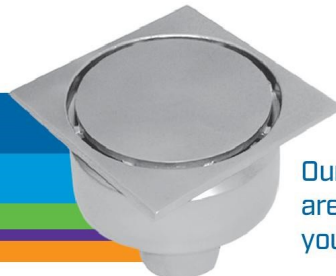


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**Evansville ASPE Satellite Chapter
Board Meeting – Date May 4, 2022
Time High Noon**

Agenda

President – Brian Lowe

Approval of Meeting Minutes

Brian Lowe, John Buechlein, Jacob Evans, and Ray Witmeier attended.

Region 2 Spreadsheet updates

Brian needs to see where we are at with the updates to the Spreadsheets

Region 2 President's Meeting 2022: Region 2 Presidents Meeting event will be hosted jointly by the Pittsburgh/ Johnstown Chapters in Pittsburgh, PA - Friday evening June 3, 2022, thru Saturday June 4, 2022 – Sam and Brian will attend

Golf Outing

Tuesday Oct 4th @ Cambridge Golf Course

Week of Westside Nut Club Fall Festival

Need to get a save the date out

Ray needs to get the existing flyer from Sam to update and get sent out.

Convention

Convention and Expo September 16-22, 2022, Indianapolis, IN

Need to figure out who all is going and get reservations made

Expo is Monday/Tuesday

Committee & educational meetings will take place in the Convention Center

Sunday Night Party

NIBCO is sponsoring

Event will take place at the Crane Bay Event Center

Vice President Technical – Steve Sitzman

Luncheon Dates – Need 8 total – only 4 so far

Actually have 5 in and next one is scheduled.

May 26th – Bryan Lee – blee@aspinall.com

Eemax “Rethink Hot Water”

Send technical program evaluation to asper2director@aspe.org & society education

Have we done this?

Vice President Membership – John Buechlein

Review member report

Our membership is good

Need to drive to get more members

How can we do to enhance our drive to get new members

Treasurer – Sam Schenk

Treasurer Report

Money is good

Convention Budget – Brian and Sam will work on

Send updated reports monthly aspetres@aspe.org - asper2director@aspe.org

Secretary – Ray Witmeier

Email BOD meeting notes and pics of lunch education meetings to: Joe Keller & Steve Kormanik asperddirector@aspe.org - joeckeller@yahoo.com

Affiliate Liaison - Jacob Evans

Need to start looking for Sponsors for Golf Outing

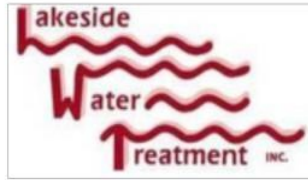
Historian – Larry Fox

2022 – 10 years as a Satellite Chapter – Central Indiana would like to attend

Next General Meeting – May 26th

Next Board Meeting – TBD

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Central Indiana ASPE Board Meeting

May 12 - 2022

Attendees- David Townsend, Gary Borgmann, Frank Bruggner, Joe Keller, Bryan Lee (via Zoom)

Meeting Called to Order 11:00 AM

Zoom Coordination call with Convention organizers, Cliff Reis & Brian Henry:

Indy Chapter to check into obtaining a color guard for the opening of the convention.

Brian said he has gotten a good response on swag donations.

Set-up of Hospitality Lounge can be done on Thursday Sept. 15th

OLD BUSINESS:

Treasure's Report:

Financially in good standing.

Paid deposit for Slippery Noodle and bandanas (swag).

Membership Report:

Holding at 110 members

AYP/WOA:

No future event updates at this time.

VP Tech Report:

May meeting may have to be via Zoom. The speaker has a conflict keeping him from doing in-person.

Can we get the two speakers, who had to cancel, to present next year?

Bryan will be issuing CEU Certificates in the near future.

VP Legislative Report:

Nothing new to report.

Star Chapter Services:

David reported that Star has made a strange request for documents that we do not have.

Gary will report trouble issues to Society.

ASPE Convention (September 16th-21st 2022):

Backpacks will be donated by WILO Pumps

Looking for volunteers to help man Host/Hospitality Suite and monitor tech sessions.

ACE Mentoring:

Gary to check into who received our scholarship donation.

Golf Outing:

Most of the main sponsors for 2022 outing have committed. In the process to secure a few more sponsors.

One previous Dinner Co-Sponsor can't be reached.

Kohler asked to be a sponsor this year.

Need to start organizing teams.

John to send out sponsors call list to golf committee.

Golf outing flyers and forms will be in the June newsletter.

NEW BUSINESS:

Annual ASPE Chapter reports: Reports are due by the end of June, except the Treasurer's report is due July 15th.

Gary should have annual report mostly completed to take with him to the Region 2 President's Meeting on June 4th.

Convention Delegates: So far the Indiana Delegates will be, Gary, David, Bryan & Pete Dervenis. Evansville will have two Delegates attending. Gary to request their selections.

Indiana ASPE members will be given a code to receive 20% off their Full Registration. Members should contact Gary or David for this.

Gary suggested creating a QR Code for convention attendees to find eateries and attractions.

Meeting adjourned at 12:40 PM,

The next board meeting will be June TBD 2022, BDA Office 11:00 am

Submitted by Gary Borgmann Central Indiana ASPE President



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