



Central Indiana Chapter  
**ASPENEWS**

**March 2022**



***Inside This Issue:***

- CI-ASPE President.....2
- CI-ASPE Birthdays/New Members.....5
- CI-ASPE Lunch n Learn.....7-8
- Newsletter Advertising Information..... 11
- CI-ASPE Officers.....19
- Evansville-ASPE Officers.....19

Scan here and check us out on the web

**AMERICAN SOCIETY OF PLUMBING ENGINEERS**  
**A NON-PROFIT ORGANIZATION - Local Chapters**  
**are not authorized to speak for the Society**



**Gary Borgmann, CPD  
President, C.I. Chapter of ASPE**

**From the President:**

Last month I wrote about the one big snowfall we got this winter and now as I write it is raining and there are flood warnings. We have some of those flood waters flowing across our barnyard from the bean field to the east. This usually happens with heavy rains, and thankfully it never causes damage, only an inconvenience. A sign that spring is coming soon!

We had a very educational luncheon seminar last month. Aaron Siegel with Bradford White put on a great tech session on water heater venting. Although it is a small part of a water heater installation, it is critical that it is done correctly. It's a matter of life and death! It's always good to refresh yourself with venting design, and not just leave it up to your local rep, or the contractor. We also had a great turnout with around 34 in attendance. For this month we will have Aqua Systems presenting on Water Treatment & Equipment Design & Applications. You can always count the Aqua Systems folks to provide good educational seminars. And of course, they will be sponsoring another great meal provided by the Northside Events & Social Club. You can find more details elsewhere in this issue.

As we are preparing for the 2022 ASPE Convention and Expo in Indy on September 16 – 21, we are accepting volunteers to help with preparations and also during the event with manning the hospitality lounge and monitoring tech sessions. Also, Indiana ASPE members will receive a 25% discount on their full registrations. If any of our local representatives would like to participate in other ways, we will need swag to fill the 400 delegate gift bags we are to provide. You can get in touch with me or any of the chapter officers to participate. The next ASPE CPD exam will be held April 11 – 22 by remote proctored exam. To determine if you are eligible to sit for this year's exam, please visit [aspe.org/education-credentialing/cpd/exam](https://aspe.org/education-credentialing/cpd/exam) Donald Taylor, CPD, GPD, is hosting a three-part online CPD Review Course on March 5, 6, and 26, sponsored by ASPE's Texas Chapters: Houston, Dallas/Ft. Worth, and Central Texas. Registration is available at the **Houston Chapter's website**.

More ASPE news:

**New Women of ASPE Podcasts Are Available**

In the "Strong Women of ASPE" series, Region 4 WOA Committee member Linda Deunay chats with various WOA members about how to succeed in the industry. You can access the episodes on the **WOA page on ASPE's website** (scroll to the bottom of the page).

See you at the next meeting!

**Gary Borgmann, CPD  
President – Central Indiana Chapter, ASPE**

QUALITY PRODUCTS FOR QUALITY WATER



filtration deionization reverse osmosis softening

Marlo designs and manufactures a wide array of products ranging from standard catalog type equipment to custom engineered systems tailored to comply with specific customer requirements.

## COMMERCIAL & INDUSTRIAL WATER TREATMENT EQUIPMENT

REPRESENTED IN INDIANA BY:



5356 Hillside Avenue  
Indianapolis, IN 46220  
P: +1 888-56-Water (569-2837)  
F: +1 317-255-4727  
info@nancrede.com  
www.nancrede.com

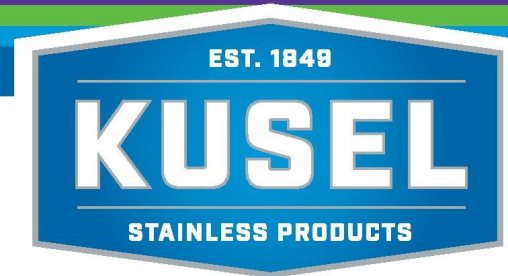
## The Solutions and the Service You Expect.

Perfecting the art of building quality mechanical systems for Indiana's most prominent landmarks for more than 40 years

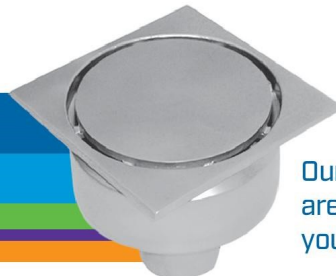


**NORTH MECHANICAL**  
CONTRACTING & SERVICE

**317-610-2627**



# COUNT ON QUALITY



Our KE Series floor drains are the drainage solution you're looking for.

- Third Party certified to meet "Special Duty" Top Loading Classification
- Manufactured in accordance to ASME A112.6.3
- Available in T304 and T316L Stainless Steel
- Limited lifetime warranty
- Full sanitary welds
- Passivated drain body

**STOP THE WRONG PRODUCT FROM SENDING YOUR PROJECT DOWN THE DRAIN.**

**REPRESENTED BY MMI, INDIANAPOLIS, IN**

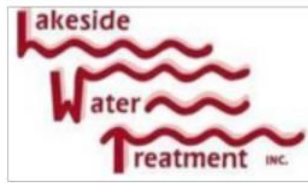
Mark Reed  
mreed@mmirep.com  
P 317-590-7263  
F 317-896-3561



**STAINLESS PRODUCTS. TRUSTED SOLUTIONS.**  
FLOOR DRAINS • P-TRAPS • FLOOR SINKS • TRENCH DRAINS

• OFF THE SHELF & CUSTOM PRODUCTS •

SOFTENING  
REVERSE OSMOSIS  
FILTRATION



CONDENSATE POLISHER  
DEALKALIZATION  
DEIONIZERS

## Commercial and Industrial Water Treatment Systems



O: 317-434-3003  
T: 866-986-6860  
55 South State Ave, Suite 101  
Indianapolis, Indiana 46201  
[www.absolutewatertech.com](http://www.absolutewatertech.com)



## T&S IS HERE >

EDUCATION

HEALTHCARE

PUBLIC VENUES

COMMERCIAL OFFICES

T&S is proud to be a trusted name across a wide range of markets — staying at the forefront of today's evolving industry and providing a vast selection of reliable solutions that meet required codes and compliances.

Learn more at [tsbrass.com/markets](http://tsbrass.com/markets).



Find us in



T&S plumbing products represented in Central Indiana by: Aspinall Associate Inc. - 317-849-5757



ASPE Convention & Expo 2022

09-16-21-22 INDIANAPOLIS

Save the date!

# Happy Birthday !!

## March Birthdays

William Anderson

Siddharth Bhat

Earl Boulware

Daniel Cummins

Matthew Hartenstein

Mathew Lunn

Kyle Owens

Michael Perry

Chelsi Sims



**HYDRONIC & STEAM  
EQUIPMENT CO., INC.**

**JACK J. KIBORT, P.E.**  
Sales Engineer  
jkibort@hydstm.com

317-577-8326 Office  
317-577-7109 Fax  
800-669-4926 Toll Free  
317-430-5010 Mobile  
8950 Bash Street  
Indianapolis, IN 46256  
www.hydstm.com

BOILERS | BURNERS | PUMPS | WATER HEATERS | HEAT EXCHANGERS

Visit our Website at:  
<http://www.willoughby-ind.com>  
e-mail: [rlewis@willoughby-ind.com](mailto:rlewis@willoughby-ind.com)



**Willoughby Industries, Inc.**

Quality Manufacturer of Stainless Steel  
and Solid Surface Plumbing Products

5105 West 78th Street  
Indianapolis, IN 46268

**Rick Lewis**  
National Sales Manager

(317) 875-0830  
Cell (317) 407-8103  
Fax (317) 875-0837



**NANCREDE**

ENGINEERING CO

EST. 1932

**CHRIS NANCREDE**  
+1 317-257-7201  
+1 800-820-9021  
[chris@nancrede.com](mailto:chris@nancrede.com)  
[www.nancrede.com](http://www.nancrede.com)

5356 HILLSIDE  
P.O. BOX 20012  
INDIANAPOLIS, IN 46220

High Purity and Industrial Water Systems



**PLUMBING**  
TECHNICAL SERVICES

# VALUE ENGINEERING: QUALITY NEVER GOES OUT OF STYLE

**Learn more about the benefits of  
using a cast iron plumbing system.**

## **Don't Value-Engineer the Quality Out of Your System**

Don't value-engineer the performance out of your next DWV plumbing project. Consider the true cost of installation when comparing piping solutions.

Reach out to your local Tech Services rep to schedule a time to go over the ASPE approved CEU Value-Engineering Considerations presentation.



[McWanePlumbingTechServices.com/contact](http://McWanePlumbingTechServices.com/contact)



**Bryan Lee**  
**Vice President Technical**

## **Tech News Now January 2022:**

Greetings,

We look forward to seeing you at our Central Indiana ASPE Chapter meeting on March 17, 2022.

Our chapter thanks Aaron Siegel of Bradford White Water Heaters for giving us his time and expertise on the “Water Heater Venting Fundamentals.” It was great to see the open conversation the presentation generated among our members.

This month’s meeting will be presented to us by Larry Goetz and Chelsi Sims of Aqua Systems. Larry and Chelsi will present “What is Water Treatment.”

This presentation covers the different aspects of traditional water treatment from cartridge sediment filters to high purity loops and all components in between.

This month’s meeting will be held on March 17, 2022, at the Northside Events and Social Club. Time for fellowship is 11:30 am to 12:00 pm. The presentation and lunch start at 12:00 pm. We look forward to seeing all of you there. Please RSVP through the newsletter or [ASPE.org](http://ASPE.org) website.

Please feel free to invite others that would benefit from being a part of our ASPE group.

Thank you all for your support of our Central Indianapolis Chapter!

**Bryan Lee**  
**VP Technical, Central Indiana ASPE Chapter**

# 2021 – 2022 ASPE Seminar Topics/Sponsors

## Indianapolis, IN

January 20, 2022

Sponsor: Charlotte Pipe

Topic: **“Value Engineering Cast Iron vs. PVC”**

Speaker: Todd Green

February 17, 2022

Sponsor: Bradford White & MMI

Topic: **Venting Fundamentals for Water Heating**

Speaker:

March 17, 2022

Sponsor: AquaSystems

Topic: **“What is Water Treatment & Product Sizing for Design Applications”**

Speaker:

April 21, 2022

Sponsor: TBD

Topic:

Speaker:

May 19, 2022

Sponsor: **TBD**

Topic:

Speaker:

### **Central Indiana Monthly Lunch - N - Learn**

**Date:** March 17, 2022

**Time:** 12:00pm

**Place:** Northside Events & Social Club, located at 2100 E. 71<sup>st</sup> Street

**Topic:** **What is Water Treatment & Product Sizing for Design Applications**

**Speaker:** Larry Goetz and Chelsi Sims

**Sponsor:** Aqua Systems

**Cost:** \$15.00 (Sponsor will pay for designers and engineers meal)

**RSVP:** **Gary Borgmann** by *Monday March 14th, 2022*, [Garyb2010mc@yahoo.com](mailto:Garyb2010mc@yahoo.com)

Or on the IndyASPE.org website

[To RSVP Now Click Here!](#)

**See You There!**



# MAKE THE SWITCH to



## Less Time - More Profits - LESS LEAKS!

### WHAT OTHERS HAVE FOUND...

"...Pro-Flex CSST not only provides a cost to cost saving against the other manufactures of CSST but is also an easier product to work with . While cost is higher than black iron the speed and reliability of Pro-Flex allows us to install faster without the worry of added cost of leaks..."



Contact Dan Cummins for more information!  
317-496-1288

"When we work on any of our gas installs that require far or short runs we usually turn our heads to Pro-Flex CSST Gas Pipe. The pipe is easy to work with and is very forgiving in every way. What I like about the product is the gasket and duo FIP/MIP connections it provides. With the duo connection adapters, one adapter can be used for either MIP or FIP, I don't have to buy two different types of fittings to prepare for my jobs. As for the gasket being within the gas connection, we don't have to crank the fittings like we had to do with previous gas pipe. Not to mention, we have less leaks (a lot less) close to none AND we are able to reuse the fittings - unlike other manufactures that are not approved to do so. It has definitely become our go to for gas piping when we want to get it done quick and when we don't want call backs!" - Terence



These and many others that made the SWITCH!

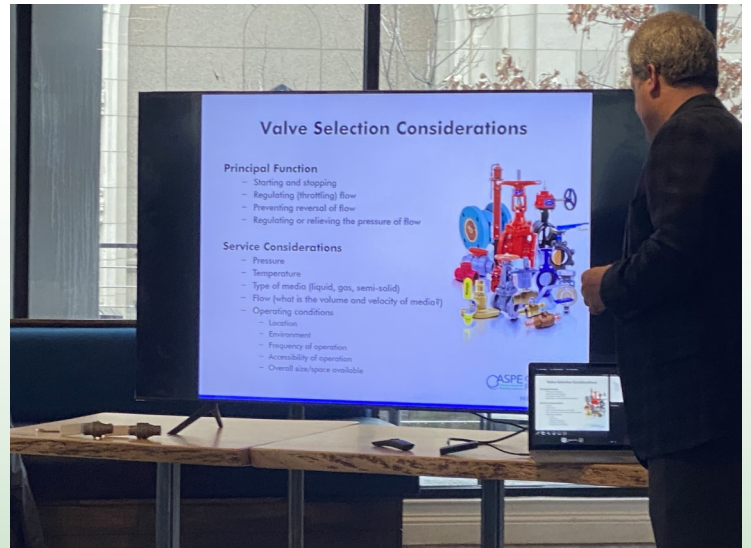


www.proflexcsst.com

877-798-6139

sales@proflexcsst.com

**Photos from Evansville February Lunch n Learn  
Presented by Aaron Kilburg from NIBCO**



# 2020 – 2021 ADVERTISEMENT RATES:

All annual Advertisement(s) are printed from September thru August. Any partial year Advertisement(s) will be pro-rated accordingly. If you would like to have your Business Card(s) and/or other **Pre-Approved** Advertisement(s) printed in our monthly Newsletter, please email them to **Joe Keller** at [joeckeller@yahoo.com](mailto:joeckeller@yahoo.com). Invoices will be sent out for all the Advertisement(s) requested.

1. Business Card: **\$50.00** per year, per card (In Newsletter Only)
2. Business Card: **\$100.00** per year, per card (In Newsletter w/ Your Website Link)
3. Full Page Advertisement: **\$75.00** per page, per month.
4. Half Page Advertisement: **\$50.00** per month.
5. Quarter Page Advertisement: **\$35.00** per month.

**NOTE:** A **\$25.00** Service Fee will be added to your total invoice if you are NOT a current individual ASPE member. Checks are to be made out to; Central Indiana Chapter ASPE and mailed to; **David Townsend**, 650 S Clay St., Frankfort, IN 46041.

**DEADLINE:** For Advertisement(s) to be included in the following month's Newsletter, all information needs to be sent to **Joe Keller** by the **25th** of the current month. If you have any questions, please call **Joe Keller** at (317) 417-5350; or **Gary Borgmann** at (317) 657-3426.

**As Always, THANK YOU for your CI-ASPE Support!**



**AQUA SYSTEMS**

- Filters
- Softeners
- RO/DI Systems

Larry Goetz  
Commercial Industrial Systems  
Sales

114 Vista Parkway  
Avon, Indiana 46123

Tel. (317) 272-6715  
Toll Free (800) 997-5492  
Fax (317) 272-6728  
Cell (317) 453-7062

lgoetz@aquasystems.com  
www.aquasystemsci.com

Plumbing and Piping Products • Commercial and Residential



**ARROW Sales Inc.**  
Manufacturer's Representative  
Chris Wood

P.O. Box 686  
Westfield, IN 46074  
Email: [cwood@arrowsales.net](mailto:cwood@arrowsales.net)  
[www.arrowsales.net](http://www.arrowsales.net)

Chris Wood Cell: 317-654-2692  
Brad Wood Cell: 317-441-7897  
Conner Cunningham Cell: 317-389-7930  
Fax: 317-663-0743



**Diversified Sales Group**

Matt Lucchese

317.776.9535 phone  
317.345.5108 cell

154 Carey Drive  
Noblesville, Indiana 46060

317.776.9536 fax  
matt@dsgrep.com

**TOP Marketing Inc.**  
Manufacturer's Representatives

**TOM KIENZ**

1010 E. 86th St. Suite 61-D Indianapolis, IN 46240

Phone: (317) 575-9267 Fax: (317) 575-9843  
(888) 575-9267 (888) 575-9843  
email: [tom@topmktg.com](mailto:tom@topmktg.com) cell: (317) 439-8629

**Trick Marketing**  
Manufacturer's Representative

- Diamond Tub & Showers
- Dura Trench (trench drains)
- RDT - FloodMaster (leak detection)
- Striem (Oil Interceptors)



Terry Adams  
Plumbing Designer  
[terry@trickinc.net](mailto:terry@trickinc.net)

203 West Main Street  
North Manchester, IN 46961

260-229-1744



SERVING THE INDIANA-KENTUCKY PLUMBING-HEATING INDUSTRY  
SINCE 1939


**BRYAN LEE**  
SALES ASSOCIATE

**Aspinall Associates**

WEB: [WWW.ASPINALL.COM](http://WWW.ASPINALL.COM)  
EMAIL: [BLEE@ASPINALL.COM](mailto:BLEE@ASPINALL.COM)

6840 HILLSDALE COURT  
INDIANAPOLIS, INDIANA 46250  
CELLULAR # 502-655-0474

PH (317) 849-5757  
FX (317) 845-7967



**Ashworth Train Associates, Inc.**  
Manufacturers Representatives


**JIM BACH**

5501 N. Oxford Street Indianapolis, IN 46220  
[jbach@ashworthtrain.com](mailto:jbach@ashworthtrain.com)

p 317.722.1950  
f 317.722.1955  
c 317.446.2501

Plumbing-Heating-Underground | Residential-Commercial  
Luxury Showroom Products | Contractor Tools & Specialties

**YOUR AD HERE**



**MMI**  
Marketing that Delivers

**Mark Reed, CPMR**  
Sales/COO

5342 West 78th Street  
Indianapolis, IN 46268  
[mreed@mmirep.com](mailto:mreed@mmirep.com)

CELL 317.590.7263  
PH 317.867.8943  
FX 317.896.3561

[www.mmirep.com](http://www.mmirep.com)

**Photos from Indianapolis February Lunch n Learn  
Presented by Aaron Siegel from Bradford White**



**Joseph R. Azbell**

Battersby Danielson Azbell  
Vice President  
17740 Commerce Drive  
Westfield, IN 46074  
Cell Phone: 317-590-0750  
E-mail: jazbell@bda-in.com  
Office: 317-867-3799  
E-Fax: 317-867-5949  
Web: www.bda-in.com



**JEREMY GOODWIN**

Manufacturers Representatives

5501 N. Oxford Street  
Indianapolis, IN 46220  
jgoodwin@ashworthtrain.com

p 317.722.1950  
f 317.722.1955  
c 317.797.0124

Plumbing-Heating-Underground | Residential-Commercial  
Luxury Showroom Products | Contractor Tools & Specialties



**KRIS LONG**

Sales Solutions Representative



Brownsburg, IN  
Cell: (317) 956-9439  
Office: (800) 842-8024  
Fax: (317) 858-7711  
klong@affiliatedsteam.com



1203 E. St. Clair St.  
Indianapolis, IN 46202

p: 317-849-0641  
f: 317-849-5271  
w: www.p-massoc.com

**Michael Henderson, CPMR**  
President, CEO

c: 317-223-8557  
e: mhenderson@p-massoc.com



**JAMES P. LYON**

15223 Herriman Blvd.  
Suite 1  
Noblesville, IN 46060

317.580.1515  
317.432.3563 CELL  
317.581.1515 FAX  
jlyon@s15inc.com

Plumbing and Piping Products • Commercial and Residential



**Manufacturer's Representative**  
**Dan Cummins**

P.O. Box 686  
Westfield, IN 46074  
Email: dcummins@arrowsales.net  
www.arrowsales.net

Dan Cummins Cell: 317-496-1288  
Brad Wood Cell: 317-441-7897  
Chris Wood Cell: 317-654-2692  
Fax: 317-663-0743



- Filters
- Softeners
- RO/DI Systems

Chelsi Sims  
Commercial Industrial Systems  
Sales

114 Vista Parkway  
Avon, Indiana 46123  
Tel. (317) 272-6715  
Toll Free (800) 997-5492  
Fax (317) 272-6728  
Cell (317) 223-3912

csims@aquasystems.com  
www.aquasystems.com



**KEVIN SQUIRES**  
PRESIDENT

6268 W. Stoner Dr., Suite C  
Greenfield, IN 46140  
Phone: (317) 894-0627  
Fax: (317) 894-0628

Cell: (317) 439-6106

ksquires@corrosiontech.com

Specialists in Engineered Components and Systems  
to Convey and Contain Corrosive Fluids



**1-800-222-1208**

Made in the USA | www.leonardvalve.com

**MegaPress®G**  
Press safer.  
**Press bigger.**



Connected in quality.

Quick, safe connections on large diameter gas lines.

Viega MegaPress(R)G requires no open flames or added cost of fire watch, so projects are safer and more profitable. Installers can secure gas pipe up to 4" in 16 seconds or less, saving 60-90% on labor costs. That's why professionals choose MegaPress G - the trusted press connection method approved for gas lines 1/2" to 4".

**Frank Bruggner**  
District Sales Manager  
(317) 586-0438  
frank.bruggner@viega.us

Central Indiana ASPE Board Meeting

February- 10- 2022

Attendees- John Okerson, David Townsend, Gary Borgmann, Dan Cummins, Frank Bruggner, Joe Keller, Mike Lambert, Julia Mauck

Meeting Called to Order 11:40 AM

OLD BUSINESS:

Treasure's Report

Financially in good standing

Motion was made by Frank Bruggner and seconded by Julia Mauck to sponsor a table for the ACE Mentoring program

MEMBERSHIP REPORT

107 total members that includes two new members

AYP/WOA:

Duckpin bowling is set for March 10<sup>th</sup> @ Action & Atomic Duckpin Bowling

VP TECH REPORT:

Dates for 2022 are close to being filled, April and May to be filled soon

VP LEGISLATIVE REPORT:

Local Code Officials working on review and draft phase

Star Chapter Services:

New web-site is up and running, David to send email blast to let members know they will be able to set up a profile; this will help with signing up for meetings and events.

ASPE CONVENTION:

Indianapolis Convention Center is September 16<sup>th</sup>-20<sup>th</sup> 2022 monthly Zoom calls with ASPE National to coordinate and update events.

Working on Chapter convention Party and Membership Appreciation Event

NEW BUSINESS:

Discussion on Monthly chapter meetings and Rep member lunch fees.

Golf Outing:

Looking to change location for 2022, David is checking with other golf courses

Meeting adjourned at 1:08 PM, next board meeting March 10th 2022, BDA Office 11:00am

Specialists in Pumps and Systems  
Serving Indiana Since 1981



FIRE PUMPS & SYSTEMS



QuantumFlo

DOMESTIC WATER  
BOOSTER PUMP PACKAGES



PUMPS, VALVES & ACCESSORIES

# BBC

## Pump and Equipment Company, Inc.



DESIGN



SERVICE



SALES

**MATT WILLIAMS**

Fire Protection Market Director  
mwilliams@bbcpump.com  
317-672-0266

**REID CRANDALL**

Commercial Market Director  
rcrandall@bbcpump.com  
317-672-0258

[WWW.BBCPUMP.COM](http://WWW.BBCPUMP.COM)



**EVAN HOFFMAN**  
Sales Representative

**HOFFMAN SALES & SPECIALTY Co., Inc.**  
PRODUCTS FOR HYDRONIC & STEAM SYSTEMS

c: 317.432.9463 ■ f: 866.541.9066  
P.O. Box 20398 ■ Indianapolis, IN 46220  
hoffsale@comcast.net

**AQUA SYSTEMS**

- Filters
- Softeners
- RO/DI Systems

Nevin Rudie  
Commercial Industrial Systems

nrudie@aquasystems.com  
[www.aquasystemsci.com](http://www.aquasystemsci.com)

114 Vista Parkway  
Avon, Indiana 46123  
Tel. (317) 272-6715  
Toll Free (800) 997-5492  
Fax (317) 272-6728

**FRANK BRUGGNER**  
DISTRICT SALES MANAGER

Viega LLC  
Plumbing and Heating Systems

**viega**

Tel: 317-586-0438  
Cell: 317-586-0438  
Fax: 317-578-4413  
E-mail: frank.bruuggner@viega.us

[www.viega.us](http://www.viega.us)

WE'VE BEEN CPVC  
**INNOVATORS**  
FOR MORE THAN 50 YEARS.

To put our expertise to work  
on your next job, contact:

**Rob Lloyd**  
Tel: (317) 690-2269  
Email: rob.lloyd@lubrizol.com  
[www.lubrizolcpvc.com](http://www.lubrizolcpvc.com)



**Lubrizol**

© The Lubrizol Corporation 2015, all rights reserved.  
All marks are property of The Lubrizol Corporation, a Berkshire Hathaway Company.

**Mike Lambert**

Battersby Danielson & Associates  
Director of Heating & Hydronics

17740 Commerce Drive  
Westfield, IN 46074  
mlambert@bda-in.com  
office: 317-867-3799  
fax: 317-867-5949  
cell: 574-238-2031  
[www.bda-in.com](http://www.bda-in.com)



**ABSOLUTE WATER TECHNOLOGIES**

High Purity Water  
Solutions and Service

**RICK KAESTNER**  
317-374-0396

O 317-434-3003  
T 866-986-6860  
F 317-893-3052

55 S. State Ave.  
Suite 359  
Indianapolis, IN 46201

rick@absolutewatertech.com  
[www.absolutewatertech.com](http://www.absolutewatertech.com)

WMK & Associates  
Scott Treeger  
14035 Northcoat Place  
Fishers, IN 46038  
317-678-6112 – Direct Fax  
317-670-0968 – Cell  
wmktreeger@sbcglobal.net

Milwaukee Valve Company  
16550 West Stratton Drive  
New Berlin, WI 53151  
262-432-2800 – Phone  
262-432-2701 – Fax  
[www.milwaukeevalve.com](http://www.milwaukeevalve.com)



Plumbing and Piping Products • Commercial and Residential



**Sales Inc.**  
Manufacturer's Representative  
**Brad Wood**

P.O. Box 686  
Westfield, IN 46074  
Email: [bwood@arrowsales.net](mailto:bwood@arrowsales.net)  
[www.arrowsales.net](http://www.arrowsales.net)

Brad Wood Cell: 317-441-7897  
Chris Wood Cell: 317-654-2692  
Conner Cunningham Cell: 317-389-7930  
Fax: 317-663-0743

**Evansville ASPE Satellite Chapter  
Board Meeting – Date February 2nd, 2022  
Time High Noon**

**Agenda**

**President – Brian Lowe**

Approval of Meeting Minutes

Minutes “approved”

Membership Appreciation Thunderbolts event 4/8/22 7PM

20 tickets being supplied with each ticket getting \$10 voucher to use at concessions.

Have a few beverages back at viewing area

May pregame at near by location before game

Trade Show Spring 2022 – Should we postpone?

If we are going to proceed with it, it will be scheduled in the fall

Region 2 Spreadsheet updates

Need to get these updated.

Need the Tech Eval updated for CEU credits

**ASPE CPD Exam:** 2022 Exam held by remote proctor is scheduled for April 11-22, 2022 - Registration open \$450 Member - \$675 Non-member.

**Green Plumbing Design (GPD) Program** - ASPE program now available as an online course and certification test for the GPD credential. ASPE Member \$500 - Non-member \$600 - Currently 172 GPD certificate holders. Info on ASPE website.

**Proposed ASPE Bylaw Amendments** - Due Date - May 16, 2022

**Region 2 President's Meeting 2022:** Region 2 Presidents Meeting event will be hosted jointly by the Pittsburgh/ Johnstown Chapters in Pittsburgh, PA - Friday evening June 3, 2022, thru Saturday June 4, 2022

**Need to get a budget worked up for the convention**

**Need to figure out who the delegates figured out**

**Central Indiana would give us a couple of their delegate spaces**

**Nibco** – Aaron Kilburg and Julie Mauck wants to set up happy hour on Feb 24<sup>th</sup>

**Going to do a Happy Hour at Bar Louie 2/24 from 4:00 to 7:00**

Articles due Monday Feb 7<sup>th</sup>

**Vice President Technical – Steve Sitzman**

Luncheon Dates – Need 8 total – only 2 so far

February 24<sup>th</sup> - Aaron Kilburg – Nibco – Valve 101

March 24<sup>th</sup> – Josh Jenkins – Eemax – Tankless Technology - [josh.jenkins@eemax.com](mailto:josh.jenkins@eemax.com)

Steve is going to reach out to Josh to get background for next Lunch and Learn invite

April 28<sup>th</sup> – Nick Ambrogio – Caddy – Seismic (Scott Treeger)

May 26<sup>th</sup> – Bryan Lee – Sloan – Touchless Technology

Steve wants to look into maybe doing Zoom type meetings maybe in “Teams” meetings

Send technical program evaluation to [asper2director@aspe.org](mailto:asper2director@aspe.org) & society education

Have we done this?

Need to get these updated

**Vice President Membership – John Buechlein**

Review member report

A couple new members to our chapter Matt Luchass Diversified Sales, Leah Merrick PE

How to Drive Membership – Ideas connected to Thunderbolts Event?

Continued...

**Evansville ASPE Satellite Chapter  
Board Meeting – Date February 2nd, 2022**

**Treasurer – Sam Schenk**

Treasurer Report

Money is good

Golf Outing in October

Send updated reports monthly [aspetres@aspe.org](mailto:aspetres@aspe.org) - [asper2director@aspe.org](mailto:asper2director@aspe.org)

**Secretary – Ray Witmeier**

Email BOD meeting notes and pics of lunch education meetings to: Joe Keller & Steve Kormanik  
[asperddirector@aspe.org](mailto:asperddirector@aspe.org) - [joeckeller@yahoo.com](mailto:joeckeller@yahoo.com)

Send out emails to members about events

**Affiliate Liaison - Jacob Evans**

Sit here and look pretty

That is a personal opinion

**Historian – Larry Fox**

2022 – 10years as a Satellite Chapter – Central Indiana would like to attend  
Need to get the budget figured out for this and what kind of venue.

**Next General Meeting – February 24<sup>th</sup> (Happy Hour that evening time/location TBD)**

**Next Board Meeting – March 2<sup>nd</sup> Gerst Haus @ Noon**



**Call For Presentations**

# ASPE Convention & Expo 2022

Indianapolis // September 16-21

ASPE's biennial [Convention & Expo](#) is the only event designed to enhance the professional development, technical education, and career growth of plumbing engineering professionals. To achieve that mission, ASPE seeks expert industry speakers to present 75-minute, nonproprietary technical sessions that address current industry trends and technologies at next year's event in Indianapolis on September 16–21.

Presentations should be geared toward beginner, intermediate, or advanced learners. Topic areas that will be considered are:

- Codes and standards
- Water quality
- System design
- Sustainability
- Construction
- Specialty design
- Fire protection and life safety

Sessions can be a lecture, panel discussion, or hands-on demonstration.

Visit [aspe.org/2022-call-for-presentations](https://aspe.org/2022-call-for-presentations) to submit your presentation for consideration. All completed proposals will be anonymously reviewed by the ASPE Education Committee, and all submitters will be notified of the committee's decision by early May 2022.

The deadline to submit a presentation proposal is February 28.

# Central Indiana ASPE Chapter Officers 2021-2023

## President

### Gary Borgmann, CPD

Stair Associates, Inc.  
9641 Commerce Dr.  
Work: (317) 228-1900  
Cell: (317) 657-3426  
E-mail: [garyb2010mc@yahoo.com](mailto:garyb2010mc@yahoo.com)

## Vice President Technical

### Bryan Lee

Aspinall Associates  
6840 Hillside Ct.  
Indianapolis, IN 46250  
Ph: (502) 656-0474  
E-mail: [BLee@aspinall.com](mailto:BLee@aspinall.com)

## Vice President Legislative

### Frank Bruggner

Viega  
10841 Davis Way  
Fishers, IN 46038  
Ph: (317) 586-0438  
E-mail: [frank.bruggner@viega.com](mailto:frank.bruggner@viega.com)

## Treasurer

### David Townsend, CPD

Deem LLC  
6831 E 32<sup>nd</sup> Street, Suite 200  
Indianapolis, IN 46226  
Cell: (317) 775-3950  
Email: [DTownsend@deemfirst.com](mailto:DTownsend@deemfirst.com)

## Vice President Membership

### Mike Lambert

Battersby Danielson Azbell  
8100 E. 106th St. Ste. 210  
Fishers, IN 46038  
Work: (317) 867-3799  
E-mail: [mlambert@bda-in.com](mailto:mlambert@bda-in.com)

## Education Committee Chair

### TBD

Looking for volunteers

## Administrative Secretary

### Dan Cummins

ARROW Sales, Inc.  
P.O. Box 714  
Douglas, MI 49406  
Ph: (317) 496-1288  
Email: [dcummins@arrowsales.net](mailto:dcummins@arrowsales.net)

## Corresponding Secretary

### Joe Keller

Circle Design Group  
9229 Delegates Row, Ste 150  
Indianapolis, IN 46240  
Ph: (317) 781-6200  
E-mail: [JoeCKeller@yahoo.com](mailto:JoeCKeller@yahoo.com)

## Newsletter Editor

### Joe Keller

Circle Design Group  
9229 Delegates Row, Ste 150  
Indianapolis, IN 46240  
Work: (317) 781-6200  
E-mail: [JoeCKeller@yahoo.com](mailto:JoeCKeller@yahoo.com)

## Affiliate Liaison

### Joseph Azbell

Battersby Danielson Azbell  
8100 E. 106th St. Ste. 210  
Fishers, IN 46038  
Ph: (317) 867-3799  
E-mail: [jazbell@bda-in.com](mailto:jazbell@bda-in.com)

## AYP Liaison

### John Okerson, PE

CMTA, Inc.  
818 Logan Street, Suite 200  
Noblesville, IN 46060  
Ph: (317) 703-6226  
E-mail: [jokerson@CMTA.com](mailto:jokerson@CMTA.com)

## WOA Liaison

### Julia Mauck

NIBCO Inc.  
1516 Middlebury St.  
Elkhart, IN 46516  
Ph: (281) 636-2777  
E-mail: [mauckj@nibco.com](mailto:mauckj@nibco.com)

# Evansville Satellite ASPE Chapter Officers 2021-2023

## President

### Brian Lowe

Edward D. Jones & Company, L.P.  
26 W. Campground Rd.  
Evansville, IN 47710  
Ph: (812) 550-2099  
E-mail: [bklowe80@gmail.com](mailto:bklowe80@gmail.com)

## Treasurer

### Sam Schenk, CPD

BCCLTI  
300 N.W. Second St.  
Evansville, IN 47708  
Ph: (812) 423-4407  
E-mail: [schenk@bcclt.com](mailto:schenk@bcclt.com)

## Affiliate Liaison

### Jacob Evans

Ferguson Enterprises  
621 W. Morgan Avenue  
Evansville, IN 47710  
Ph: (812) 483-9361  
E-mail: [Jacob.Evans@ferguson.com](mailto:Jacob.Evans@ferguson.com)

## Vice President Membership

### John Buechlein

Affiliated Steam Inc.  
690 W. Northfield Dr., Suite 400  
Brownsburg, IN 46112  
Ph: (812) 661-9610  
Email: [jbuechlein@affiliatedsteam.com](mailto:jbuechlein@affiliatedsteam.com)

## Historian

### Larry Fox, CPD

2524 Irish Ivy Lane  
Henderson, KY 42420  
Ph: (270) 577-5965  
E-mail: [lfox@twc.com](mailto:lfox@twc.com)

## Vice President Technical

### Steve Sitzman, PE

Evansville Water & Sewer Utility  
Private Development Water Inspector  
1 SE 9th Street, Suite 200  
Evansville, IN 47708  
Ph: (812) 708-0502  
E-mail: [ssitzman@ewsu.com](mailto:ssitzman@ewsu.com)

## Administrative Secretary

### Ray Witmeier

Estimator / Project Manager  
Altstadt Hoffman Plumbing  
1401 Buchanon Road  
Evansville, IN 47720  
Ph: (812) 425-9389  
E-mail: [ray@altstadtplumbing.com](mailto:ray@altstadtplumbing.com)