



Central Indiana Chapter  
**ASPENEWS**

**May 2022**



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**AMERICAN SOCIETY OF PLUMBING ENGINEERS**  
A NON-PROFIT ORGANIZATION - Local Chapters  
are not authorized to speak for the Society



**Gary Borgmann, CPD  
President, C.I. Chapter of ASPE**

**From the President:**

May 2022

Hello everyone, I hope you all are doing well! I'm behind in writing my article due to workload, and home spring projects. There just isn't enough time in the day to get everything done that I want to. Thankfully it's stopped raining for a little bit!

At our April meeting, we had a nice turnout and Brett Mullins with Disney McLane gave a very informative tech session Automatic Control Valves. We had lots of participation with the attendees which is always a good thing! There were lots of good questions, and answers! If you haven't heard, Aspinall and Disney McLane have merged, which has brought about lots of manufacturers switching to different local reps. Matter of fact, I just heard that Sloan is now represented by P-M Associates. Maybe we need to publish a score card to keep you all updated!?! I'll work on that! It would be great if all of our reps would send me an email with their new line cards, or a list of new lines, and what they no longer represent and we can publish that for everyone. Our May meeting is the last one for the season and Robb Davis will be presenting on Code Requirements for Rooftop Supports. I hope you all will try to attend!

Last night, Sandy and I attended the 2022 ACE Mentor Awards Banquet. In the past, we've donated to the ACE Mentoring program, and again, we (C. I. ASPE) donated this year. One of our members, Mark Nordmeyer, PE is a longtime Mentor with this program. On behalf of the Chapter, I would like to congratulate him on a job well done, and to thank him for giving his time in helping make a huge difference in these kid's lives and careers. I was impressed with each of the five teams and their projects. If you are not familiar with the ACE program, each team is given a project theme that they have to Design. They must discuss all of the options and criteria, plan, and present to the attendees, which include their parents, teachers, sponsors, and the ACE Board of Directors. Their Mentors, who are people like you and me, experienced in the industry are their guides through this process. The past couple of years created hurdles for everyone involved, but they still managed to pull it off. The finale of the program included the presentation of awards and scholarships to the students. I was amazed that they were able to present \$53,000 in scholarships to these hard working students. It also gave me hope that there will be some talented individuals entering our industry in one way or another, either as Engineers, Architects, or even Construction Managers, plus any number of other trades involved. If you would like to make a difference in this world, consider contributing to this organization as either a Mentor, or a financial sponsor.

Even though May is our last meeting, we still have things to look forward to... Our annual ASPE golf tournament will be on Thursday August 4<sup>th</sup>. You can find more info on that in this issue. We are also trying to come up with some AYP/WOA social events for this summer, so if you have any ideas, please let us know. John and Julia would be happy to make it happen. And, as I mentioned in previous articles, we have the ASPE Convention and Exposition coming up in September! Registration is now open for this event and all of our **Central Indiana ASPE members can get a 20% discount off their Full Registration**. Contact me for that discount code. I'll repeat that as the host chapter, it is our responsibility to man the hospitality suite during the convention, as well as provide manpower for monitoring the technical sessions. This is where we will need your help. We are hoping our members will step up to volunteer their time if possible for these duties. Please consider volunteering, even if it's just one day. You can contact me or any of the other officers for details. We will need 5 volunteers per day September 16<sup>th</sup> through Sept. 19<sup>th</sup>, 14 volunteers on September 20<sup>th</sup>, and 4 on the 21<sup>st</sup>.

See you at the May meeting!

**Gary Borgmann, CPD  
President – Central Indiana Chapter, ASPE**

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# Happy Birthday !!

## May Birthdays

Terry Adams	Robert Lloyd
Damian Butcher	Matt Lucchese
Garrett Dickerson	Jacob Terpstra
Jeff Eley	Scot Treeger
Robert Freeman	Mark Trojahn
Joe Keller	

## Welcome New CI-ASPE Members

Dennis Mueller



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*"When we work on any of our gas installs that require far or short runs we usually turn our heads to Pro-Flex CSST Gas Pipe. The pipe is easy to work with and is very forgiving in every way. What I like about the product is the gasket and duo FIP/MIP connections it provides. With the duo connection adapters, one adapter can be used for either MIP or FIP, I don't have to buy two different types of fittings to prepare for my jobs. As for the gasket being within the gas connection, we don't have to crank the fittings like we had to do with previous gas pipe. Not to mention, we have less leaks (a lot less) close to none AND we are able to reuse the fittings - unlike other manufactures that are not approved to do so. It has definitely become our go to for gas piping when we want to get it done quick and when we don't want call backs!" - Terence*



**These and many others that made the SWITCH!**



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**Bryan Lee**  
**Vice President Technical**

## Tech News Now May 2022:

Greetings,

We look forward to seeing you at our Central Indiana ASPE Chapter meeting on May 19, 2022.

Our chapter thanks Brett Mullins of Disney McLane & Associates for giving us his time and expertise on “Automatic Control Valves Functionality”. It was great to see a good number of our members attend the presentation.

Our May meeting will be presented to us by Robb Davis of MIRO Industries. Robb will present “**Code Requirements for Rooftop Equipment and Supports.**” This will be an interesting discussion that will cover the following topics:

- § Identify who is responsible for the design of rooftop equipment and supports.
- § Identify common issues observed on rooftops caused by rooftop equipment and supports. Lessons learned from FEMA Post Hurricane Reports and other natural events.
- § Discuss code requirements for accessibility, equipment support placement, loading and how industry standard factor in.
- § Address equipment supports as a Deferred Submittal and what information is needed to complete a design.
- § We will also review examples of completed projects showing how the requirements can be addressed.

This month’s meeting will be held on May 19, 2022 at the Northside Events and Social Club. Time for fellowship is 11:30 am to 12:00 pm. The presentation and lunch start at 12:00 pm. We look forward to seeing all of you there. Please RSVP through the newsletter or ASPE.org website.

Please feel free to invite others that would benefit from being a part of our ASPE group.

Thank you all for your support of our Central Indianapolis Chapter!

**Bryan Lee**  
**VP Technical, Central Indiana ASPE Chapter**

## **Robb N. Davis, P.E.**

Robb Davis has been with MIRO Industries since 2010. While with MIRO Robb has been responsible for structural design/evaluation for project specific loading and design requirements and has assisted with technical sales, product specifications, and product data sheets. As unique requirements are presented Robb has been key in developing solutions and then applying those solutions to other projects as applicable. Over the last 10+ years MIRO Industries has seen steady growth in projects requiring rooftop equipment and supports be designed to applicable code requirements. An industry that primarily focuses on gravity loading from the rooftop equipment to the roof surface is increasingly being required to also consider other applicable lateral loading from wind and seismic forces as well as potential uplift and snow/ice loading to the equipment and through the frames. Robb's background in structural design enables coordination between building owners, design professionals including architects and engineers, roof consultants, contractors, and Building Officials to ensure proper design and placement of rooftop equipment supports.



### **PUBLICATION:**

- [Code Requirements for Rooftop Equipment and Supports](#) – AIA Accredited (1 HSW Credit)
- Code Requirements for the Evaluation and Design of Rooftop Equipment Supports - Technical Paper 4  
2017 International Institute of Ammonia Refrigeration (IIAR) National Conference
  - ✓ [White Paper](#)
  - ✓ [Presentation Handouts](#)
- Building Code Requirements for Rooftop Equipment and Their Supports  
2017 Refrigerating Engineers and Technicians Association (RETA) National Conference
  - ✓ [Technical Paper](#)
  - ✓ [Presentation Handouts](#)
- "[Wind Loading on Rooftop Equipment](#)" - July 2014 Edition of Roofing Magazine

### **EDUCATION:**

Master of Engineering - University of Utah, Salt Lake City, Utah, August 2006  
Emphases in Structural Engineering and Project Management

# 2022 ASPE Seminar Topics/Sponsors

## Indianapolis, IN

May 19, 2022

Sponsor: MIRO Industries

Topic: **Code Requirements for Rooftop Supports**

Speaker: Robb Davis - MIRO Industries

## 2022 ASPE Events

June 3-4, 2022

Region 2 Presidents Meeting

Pittsburgh, PA

August 4, 2022

Annual ASPE Golf Outing

Eagle Creek Golf Course

September 16, 2022

ASPE Convention & Exposition

Indianapolis, IN

### **Central Indiana Monthly Lunch - N - Learn**

**Date:** May 19, 2022

**Time:** 12:00pm

**Place:** Northside Events & Social Club, located at 2100 E. 71<sup>st</sup> Street

**Topic:** **Code Requirements for Rooftop Equipment and Supports**

**Speaker:** Robb Davis

**Sponsor:** MIRO Industries

**Cost:** \$15.00 (Sponsor will pay for designers and engineers meal)

**RSVP:** **Gary Borgmann** by *Monday May 16th, 2022*, [Garyb2010mc@yahoo.com](mailto:Garyb2010mc@yahoo.com)

Or on the IndyASPE.org website

[To RSVP Now Click Here!](#)

**See You There!**

# 2020 – 2021 ADVERTISEMENT RATES:


All annual Advertisement(s) are printed from September thru August. Any partial year Advertisement(s) will be pro-rated accordingly. If you would like to have your Business Card(s) and/or other **Pre-Approved** Advertisement(s) printed in our monthly Newsletter, please email them to **Joe Keller** at [joeckeller@yahoo.com](mailto:joeckeller@yahoo.com). Invoices will be sent out for all the Advertisement(s) requested.

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5. Quarter Page Advertisement: **\$35.00** per month.

**NOTE:** A **\$25.00** Service Fee will be added to your total invoice if you are NOT a current individual ASPE member. Checks are to be made out to; Central Indiana Chapter ASPE and mailed to; **David Townsend**, 650 S Clay St., Frankfort, IN 46041.

**DEADLINE:** For Advertisement(s) to be included in the following month's Newsletter, all information needs to be sent to **Joe Keller** by the **25th** of the current month. If you have any questions, please call **Joe Keller** at (317) 417-5350; or **Gary Borgmann** at (317) 657-3426.

**As Always, THANK YOU for your CI-ASPE Support!**



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# Central Indiana Chapter ASPE 41<sup>st</sup> Annual Golf Outing 2022

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The Central Indiana Chapter of the **American Society of Plumbing Engineers** invites you and guests to join us for a fun filled day of golfing and much more. If you would like to join us and participate this year, please review the following information below and return your completed forms, along with your payment(s), to [indyaspe@gmail.com](mailto:indyaspe@gmail.com) or **Central Indiana ASPE C/O David Townsend at: 650 S. Clay St., Frankfort, IN 46041**. **Electronic Payments** are preferred; however, Checks to be made payable to **Central Indiana Chapter ASPE**.

## EVENT DETAILS:

**Date:** **Thursday, August 4<sup>th</sup>, 2022.**

**Location:** **Eagle Creek Golf Club** – 8802 W. 56<sup>th</sup> Street, Indianapolis, IN 46234. (317) 297-3366.

**Entry Fee:** **\$100.00 per Player** – Includes green fees, cart, range balls (used for driving range prior to the start of the event), awards, prizes, beverages, lunch, and dinner.

**Deadline:** Deadline for entry is **Friday, July 22<sup>nd</sup>, 2022**. All registration Forms and Payments **must** be received by this date please. **Late payments will be assessed a \$30 late fee if paid after that date. Electronic payments by July 22<sup>nd</sup> are preferred!**

**Format Play:** **Four (4) Person Scramble** played from the **Blue Tees**. After each team player shot, all players will play from the best shot of the four until a ball ends up in the cup. This allows players of varying skills to participate and contribute.

**Rules:** Beverages and Snacks for the day will be provided by a pre-determined Sponsored Organization. **NO food** or **beverages** are to be brought onto the property. All players must wear a collared shirt at all times. Appropriate golf attire is required. Cutoff shorts, tank tops and turf shoes are not acceptable. Soft spike shoes **only** – metal spikes are **NOT** allowed. Players must ride in a club provided golf cart. All rules are made by the **CI-ASPE GOLF OUTING RULES COMMITTEE AND EAGLE CREEK GOLF CLUB** and are final.

**Awards:** **FIRST PLACE TEAM** players will each receive an individual trophy and a golf course gift certificate. **MOST HONEST (HIGHEST SCORE) TEAM** players will each receive very much needed box of golf balls. There will be “**HOLE-IN-ONE**” prize opportunities at three (3) Par 3 holes (**HOLE #8, #12, #15**) with a grand prize opportunity of **\$5,000 CASH** at one (1) Par 3 hole (**HOLE #4**). Golf course gift certificates will also be awarded to players for: **Closest to the hole** from a tee shot (**HOLE #15**), **Longest drive** from a tee shot (**HOLE #5**) and **Longest putt** made (**HOLE #18**). **Door prizes** will be raffled off after dinner (You must be present to win).

**Tie Play:** Tie scorecards will be settled by play-off beginning with the number one handicap hole.

**Specials:** **Just** after signing in, there will be a one-shot **PUTTING CONTEST** at the Practice Putting Green for a special prize.

**Schedule:**  
8:30 am. Till 9:30 am. – Driving Range Open  
9:00 am. – Teams Meet (Sign-In)  
10:00 am. – Golf Shotgun Start  
11:00 am – Lunch Delivered on the course (Ham & Turkey Sandwiches, Chips, Cookies and Crackers)  
3:30 pm. – Dinner Served (Fried Chicken, Baked Beans, Fried Biscuits with Apple Butter, and Potato Salad)  
4:00 pm. – Award Presentations and Raffled Off Door Prizes

# Central Indiana Chapter ASPE 41<sup>st</sup> Annual Golf Outing 2022

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We are asking for Support from our Manufacturer Representatives, Vendors, Contractors, Suppliers and Engineers to contribute in the form of **Hole Sponsorship(s)** and **Door Prizes** for our golf outing. In Sponsoring a Hole, a Sign will be made with your Company's name (1 per sign) on it and the Sign will be placed at a predetermined Tee Box. Door prizes will be raffled off after dinner. Door prizes should be delivered to **David Townsend** at DEEM (11201 USA Parkway, Fishers) prior to the event or delivered the morning of the outing to John Okerson at Eagle Creek Golf Club. Please let us know via email if you are providing a door prize.

Remember, Sponsorships make this opportunity available for exciting social interaction with the many Manufacturing Representatives, Vendors, Contractors, Suppliers and Engineers. As always, we are Very Grateful for all that you do for the Central Indiana Chapter of ASPE and would like to say **THANK YOU** for all your Support. I am most confident that you all will have a wonderful time at our Golf Outing this year.

Sincerely,

*Gary Borgmann* CPD

Gary Borgmann, CPD  
President 2021 – 2023 Central Indiana Chapter of ASPE

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We are looking forward to your participation in our 41st Annual CI-ASPE Golf Outing. Please fill out the attached Forms and send them along with your Payment(s) to [indyaspe@gmail.com](mailto:indyaspe@gmail.com) or **Central Indiana ASPE C/O David Townsend at: 650 S. Clay Street, Frankfort, IN 46041**. Checks are to be made payable to **Central Indiana Chapter ASPE**. Each Hole Sponsorship Sign cost is \$100.00. Each Player cost is \$100.00. Email and Electronic payment is preferred. **If you have any questions, please contact John Okerson at (317) 748-4922 or email him at jokerson@cmta.com.**

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## **Central Indiana ASPE Golf Outing – HOLE SPONSORSHIP**

Your Name: \_\_\_\_\_ Amount Paid: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone #: (\_\_\_\_\_) \_\_\_\_\_  
**COMPANY SIGN TO READ:** \_\_\_\_\_

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## **Central Indiana ASPE Golf Outing – GOLF (TEAM) ENTRY**

Your Name: \_\_\_\_\_ Amount Paid: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
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President – Brian Lowe  
Vice President Technical – Steve Sitzman  
Vice President Membership - John Buechlein  
Treasurer – Sam Schenk , CPC  
Secretary – Ray Witmeier

### May 26, 2022 MEETING ANNOUNCEMENT

This month Bryan Lee with Disney-McLane & Associates will be joining us for this month's Evansville ASPE meeting.

- 
- WHAT:** Eemax “Rethink Hot Water”  
**WHERE:** COMFORT by Cross-Eyed Cricket 230 Main Street, Evansville, IN  
**WHEN:** Thursday, May 26th, 2022; 11:30am CST  
**LUNCH:** Lunch is FREE for ASPE members. All others, lunch is \$15.

**PRESENTATION TOPIC: “Rethink Hot Water”**

The presentation topic will be on code considerations, water heating technologies, tankless electric water heating, and design considerations.

**OUR PRESENTER:**

Bryan Lee is employed with Disney- McLane and Associates. He started his plumbing representative career at Aspinall Associates in 2005. He has worked as both an independent representative and in the wholesale distribution side of the industry. Bryan has a degree in Architectural Design and has earned certification as a Certified Construction Document Technician (CDT) through the Construction Specification Institute. He is currently the VP Technical of the Central Indianan ASPE Chapter as well as a member of the Board of Directors for the Indiana Chapter of CSI.

Lunch and Learn Description: Eemax “Rethink Hot Water”. The presentation topic will be on code considerations, water heating technologies, tankless electric water heating, and design considerations.

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Join us for our *NIBCO Valve 101 Course Description*. Mark your calendar, bring a colleague and join us May 26th, 2022. Please **RSVP** as soon as possible to VP-Technical Steve Sitzman at [ssitzman@ewsu.com](mailto:ssitzman@ewsu.com) or (812) 708-0502.

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**Photos from Evansville April Lunch n Learn  
Presented by James Mathews from nVent CADDY**



**Photos from Indianapolis April Lunch n Learn  
Presented by Brett Mullins from Disney McLane**





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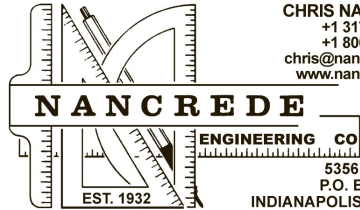


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# Photos from Evansville Appreciation Night



Central Indiana ASPE Board Meeting

April- 14- 2022

Attendees- David Townsend, Gary Borgmann, Dan Cummins, Frank Bruggner, Joe Keller, Julia Mauck

Meeting Called to Order 11:00 AM

**OLD BUSINESS:**

**Treasure's Report:**

Financially in good standing, we have a few outstanding invoices to be paid.

**MEMBERSHIP REPORT:**

110 total members that includes four new members

**AYP/WOA:**

Events are being planned for some time in the summer months.

**VP TECH REPORT:**

April and May dates have been filled for the lunch and learn sponsor/speakers.

**VP LEGISLATIVE REPORT:**

Nothing new to report.

**Star Chapter Services:**

New web-site is up and running, David will be in touch with Star Chapter to get a few items ironed out to help streamline the web site.

**ASPE CONVENTION:**

Location - Indianapolis Convention Center, September 16<sup>th</sup>-21<sup>st</sup> 2022

Monthly Zoom calls with ASPE National to coordinate and update events.

Looking for volunteers to help man Host/Hospitality Suite and monitor tech sessions.

A motion was made and approved to secure the Slippery Noodle for Saturday September 17<sup>th</sup>, for ASPE Convention Party for C.I. Indiana ASPE membership and guests. Gary to coordinate details.

A motion was made and approved to purchase Indiana Flag kerchiefs for gift bag swag. Gary will place order.

**Ace Mentoring:**

David has made contact to ACE Mentoring representatives concerning the Awards Banquet with no response. Should have things in place by next meeting.

**Golf Outing:**

Have been able to line up most of the sponsorships for 2022 outing. In the process to secure a few more sponsors.

Golf outing flyers and forms will be in the May newsletter.

**NEW BUSINESS:**

Annual ASPE Chapter reports are due by the end of July. Should have annual report mostly completed for Region 2 President's Meeting on June 4<sup>th</sup>.

Gary will be attending the Region 2 Presidents meeting in Pittsburgh on June 4<sup>th</sup>.

Meeting adjourned at 12:49 PM, next board meeting May 12th 2022, BDA Office 11:00am

Submitted by Dan Cummins Central Indiana ASPE Administrative Secretary.

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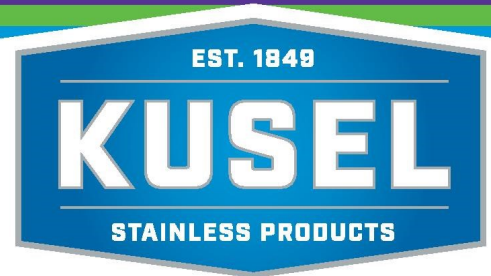
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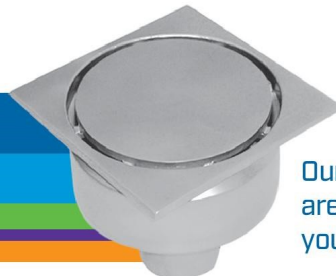


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# Evansville ASPE Satellite Chapter

Board Meeting – Date April 6, 2022  
Time High Noon

## Agenda

### President – Brian Lowe

Approval of Meeting Minutes

Approved, Brian Lowe, Sam Schenk, Jacob Evans, and Ray Witmeier attending.

Membership Appreciation Thunderbolts event 4/8/22 7PM

How are we on numbers

Looking for 16-18 to attend.

Members can pick up their tickets at “Will Call”

Brian will have the food vouchers to pass out.

Brian bought an additional \$200 in voucher cards to give out.

Doors open at 6:00 p.m., puck drops at 7:00 p.m.

Region 2 Spreadsheet updates

Sam has the spreadsheets up to date

**Region 2 President's Meeting 2022:** Region 2 Presidents Meeting event will be hosted jointly by the Pittsburgh/ Johnstown Chapters in Pittsburgh, PA - Friday evening June 3, 2022, thru Saturday June 4, 2022 – Sam and Brian will attend Potentially wives may attend w/ them.

### Golf Outing

Every Tuesday in October is available. Thursday the 13th, 20th, and 27th are also available. Cost for golf will be \$35 per player and gift certificate cost would be 80% of the face value (\$100 gift card costs you \$80)

Sam is going to schedule it for Oct. 4<sup>th</sup>.

Our cost per team is \$ 180, which includes the pulled pork dinner.

May up our prices this year.

Convention

**"ASPE Racing at Indy" 2022 Convention in Indianapolis - Mtg Guest Speaker - William Grayzar - Eastern Michigan (Info on Pinewood Derby race car kit - Chapters Racing Competition at Convention)**

Pinewood derby race will be hosted by EMC. Two hours before the Tuesday Expo opening.

Grand prize to 2023 Indy 500.

Kits are being assembled and will be disbursed at the June meeting if possible

Kits require specifics. Info to come

Be creative with design; hopefully around plumbing

Support your chapter

Convention will be in 3-parts

Convention and Expo September 16-22, 2022, Indianapolis, IN

Business meeting in JW Marriott (Saturday/Sunday)

Still have not heard from Central Indiana Chapter if we get to send a delegate.

Expo is Monday/Tuesday

No competing events during Expo!

Breakfast awards will precede Monday's Expo

Committee & educational meetings will take place in the Convention Center

Rooms are across from the Expo Hall

Sunday Night Party

NIBCO is sponsoring

Event will take place at the Crane Bay Event Center

Current renovation will be completed later this month

About ½-mile from JW Marriott

Easy walking distance

Buses will be available

Plan accordingly (drink responsibly)

Sunday Night Party

Monday Breakfast Awards

**Continued...**

**Evansville ASPE Satellite Chapter**

**Board Meeting – Date April 6, 2022**

**Time High Noon**

**Vice President Technical – Steve Sitzman**

Luncheon Dates – Need 8 total – only 4 so far

April 28<sup>th</sup> – Nick Ambrogio – Caddy – Seismic (Scott Treeger)

Ray needs Nicks bio so he can send out the invitations.

Ray wants to get invitations out this week yet.

Topic should have some contractors interests, make sure we put out invitation to contractors. \$ 15/  
guest for the meal.

May 26<sup>th</sup> – Bryan Lee – Sloan – Touchless Technology

Send technical program evaluation to [asper2director@aspe.org](mailto:asper2director@aspe.org) & society education

Have we done this?

**Vice President Membership – John Buechlein**

Review member report

29 members in our chapter at this time.

**Treasurer – Sam Schenk**

Treasurer Report

Money is good.

Need to have an additional fund raiser if we do not do the Trade Show in the fall.

Need to promote the golf outing more this year.

Convention Budget – Brian and Sam will work on

Sam hasn't received the costs for the Convention as of yet.

Needs that information to establish the budget.

Send updated reports monthly [aspertes@aspe.org](mailto:aspertes@aspe.org) - [asper2director@aspe.org](mailto:asper2director@aspe.org)

**Secretary – Ray Witmeier**

Email BOD meeting notes and pics of lunch education meetings to: Joe Keller & Steve Kormanik [asperddirector@aspe.org](mailto:asperddirector@aspe.org) - [joekeller@yahoo.com](mailto:joekeller@yahoo.com)

Send out emails to members about events – Thunderbolts – Sam will email you

**Affiliate Liaison - Jacob Evans**

**Historian – Larry Fox**

2022 – 10years as a Satellite Chapter – Central Indiana would like to attend

Try to nail down date for Anniversary Dinner by next meeting.

Looking at Oct. 22, Oct. 29, or Nov. 5<sup>th</sup>

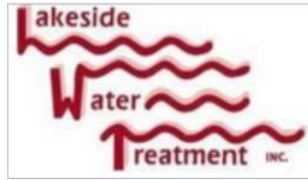
Inviting the Indy BOD to the event.

Could we get a sponsor or partial sponsor for the event and extend an invitation to them and their spouse.

**Next General Meeting – April 28<sup>th</sup>**

**Next Board Meeting – Wednesday May 4<sup>th</sup> @ Noon at Highland Inn, Sam has already extended the invitations out to the Board.**

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Presentations should be geared toward beginner, intermediate, or advanced learners. Topic areas that will be considered are:

- Codes and standards
- Water quality
- System design
- Sustainability
- Construction
- Specialty design
- Fire protection and life safety

Sessions can be a lecture, panel discussion, or hands-on demonstration.

Visit [aspe.org/2022-call-for-presentations](https://aspe.org/2022-call-for-presentations) to submit your presentation for consideration. All completed proposals will be anonymously reviewed by the ASPE Education Committee, and all submitters will be notified of the committee's decision by early May 2022.

The deadline to submit a presentation proposal is February 28.

# Central Indiana ASPE Chapter Officers 2021-2023

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### TBD

Looking for volunteers

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