



Central Indiana Chapter

February 2023

ASPENEWS



CENTRAL INDIANA



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**Gary Borgmann, CPD
President, C.I. Chapter of ASPE**

From the President:

Greetings everyone! I hope the new year is going well so far for you all! I just started my retirement, or life of leisure as some call it, and it's pretty nice so far! As I've mentioned in my past articles, I do plan to stay involved with our ASPE Chapter to help usher in the new officers. I was so pleased that so many of you stepped up to offer your help by serving on the Chapter Board. We've got lots of new young blood to help pilot our chapter into the future which is reassuring! Several of us have served as officers for way too long and we need to bring in new blood to keep us viable and interesting, and even fun.

Last month we had great attendance for our "Smart Restrooms" seminar. Gordon Tai, with TOTO did a great job explaining "The Internet of Things (IOT)" and how it is, and will be very integrated to the restrooms of the future. A special thanks to Matt Lucchese and Diversified Sales Group (DSG) for setting this up and sponsoring the luncheon seminar. Our February 16th meeting will be on expansion tank sizing with Ken Rutherford educating us. Ken has a wealth of knowledge on tank sizing and applications so don't miss it. You can find more info elsewhere in this issue.

Our AYP & WOA representatives, John Okerson and Julia Gilbert have set up another fun event for Thursday evening March 16th, 6:00 pm. at K1 Speed, 9998 East 121st St., Fishers, IN. You can find more info here in this issue. We've done a karting event once before and it was a blast. I hope you can join us for this.

We're still looking for monthly seminar speakers and sponsors, so if you have an interesting topic and would like to present, let one of us know. Dale Musgrove will be stepping into the VP Technical position for Bryan Lee, so anyone of us can get you scheduled for a slot.

As I mentioned in my January article, our luncheon meeting fees will be revised for some. For member designers and engineers nothing changes. For Affiliate members, your lunch is free. For non-members designers & engineers, you are also free (for now), but our "New Member Sponsor" has agreed to reimburse new members for their first year ASPE membership. After that first year you are responsible for paying for your memberships. Battersby Danielson Azbell (BDA) have volunteered to be our "New Member Sponsor". So, please join us at the next ASPE meeting, and also join ASPE and get your membership dues reimbursed!

Gary Borgmann, CPD

Bellevue, Washington
20 **ASPE** 23
TechSymposium



September 28 - October 1

REGISTRATION OPENS APRIL

The 2023 ASPE Tech Symposium is a 2 1/2 day conference held at the Hyatt Regency Bellevue in Bellevue, Washington. This is a premier opportunity for plumbing engineers and designers at all career levels to engage in productive technical exchanges and networking to enhance their careers.

At the ASPE Tech Symposium, attendees can choose from a variety of professional development sessions in several tracks to customize their learning experience. Classes are designed to teach participants how to integrate the most current design techniques into their projects, with hands-on calculation and application examples.

To further immerse plumbing industry professionals in the latest engineering innovations, a product show will be running from Thursday afternoon to Friday morning. The industry's top manufacturers will be showcasing their newest products and teaching attendees how to apply them in their plumbing system designs.



aspe.org/2023-tech-symposium

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NOTE: A **\$25.00** Service Fee will be added to your total invoice if you are NOT a current individual ASPE member. Checks are to be made out to; Central Indiana Chapter ASPE and mailed to; **David Townsend**, 650 S Clay St., Frankfort, IN 46041.

DEADLINE: For Advertisement(s) to be included in the following month's Newsletter, all information needs to be sent to **Joe Keller** by the **25th** of the current month. If you have any questions, please call **Joe Keller** at (317) 417-5350; or **Gary Borgmann** at (317) 657-3426.

As Always, THANK YOU for your CI-ASPE Support!



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Central Indiana Chapter ASPE AYP & Women of Central Indiana ASPE Social Event 2023 INDOOR KART RACING

DETAILS: The Central Indiana Chapter of the **American Society of Plumbing Engineers** invites all current AYP (ASPE Young Professionals) and Women of Central Indiana ASPE members to a fun night of appetizers, networking, and Racing at **K1 Speed - Indoor Go Carts** Presented by **VIEGA**! Thank you to VIEGA for supporting our organization!

Due to the nature of the event, this event will be first come-first served. Only the first 12 of responses will be admitted to drive karts. Others are welcome to join!

DATE: **Thursday, March 16th, 2023**

TIME: **6:00 PM - 8:00 PM (Please arrive 15 minutes early)**

LOCATION(S): **K1 Indoor Go Karts - 9998 E 121st St., Fishers, IN 46037**

BENEFITS: Appetizers and two (2) drink tickets per person. A chance to meet your peers in the industry, networking, and a need for speed!

ATTIRE: **Drivers must wear closed toe shoes.** For those traveling straight from work business casual is fine.

RSVP: Please RSVP to John Okerson at Jokerson@CMTA.com by **March 1st, 2022 - FIRST COME FIRST SERVE FOR DRIVERS - 12 DRIVERS**

**THE AYP & WOMEN OF CENTRAL INDIANA
ASPE COMMITTEES LOOK FORWARD TO
SEEING YOU THEN!**





Bryan Lee
Vice President Technical

Tech News Now!

February

Hello. This month's meeting will be held on February 16th at the Northside Event & Social Club. We are happy to have Ken Rutherford of AMTROL/Worthington Industries to present to our chapter. Ken will educate us on "Hydronic & Thermal Expansion for Hot Water & HVAC Applications." This course will provide the tools and information necessary to design for thermal and hydronic expansion conditions in domestic hot water applications. Ken will also present solutions to those conditions in the form of expansion tank technology.

Course Outline:

- Thermal & Hydronic Expansion
- Tank Solutions to Expansion Conditions
- HVAC Tank Applications
- Domestic Water Tank Applications

We welcome Ken and AMTROL and look forward to the presentation.

Our Central Indiana ASPE Chapter would like to thank Gordon Tai of TOTO and Diversified Sales Group for sponsorship of January's meeting.

Thank you to our members for their support of our Chapter and look forward to seeing you at the meeting.

Bryan Lee

VPT Central Indiana ASPE Chapter

February Speaker Bio

Course Instructor: Ken Rutherford

Mr. Rutherford is an ASHRAE member engineer with 35 years commercial HVAC product experience. For 6 years Mr. Rutherford was a part-time educator with the Indiana Vocational Technical College, expanding the knowledge & skills of Indiana contractors. Mr. Rutherford started his career with Amtrol in 2006 as a commercial product sales engineer. Currently Mr. Rutherford is the Sr. Commercial Product Analyst for Amtrol, providing commercial hydronic product support & continued education for commercial engineers both nationally & internationally. Mr. Rutherford also hosts state accredited contractor & inspector courses on tanks for hydronic applications as well as local ASPE chapter speaker events nationally. In 2021 Mr. Rutherford provided an expansion tank class at the ASPE Tech Symposium, looking forward to a new tank class for the ASPE 2023 Tech Symposium.

2023 ASPE Seminar Topics/Sponsors

Indianapolis, IN

February 16, 2023

Sponsor- Ken Rutherford - Amtrol

Topic: - **Proper Sizing, Placement and Installation of Expansion Tanks**

Speaker – Ken Rutherford

March 16, 2023

Sponsor- Tim Zimmerman - GEMCO

Topic: **3D Laser Scanning Applications with BIM/Revit**

Speaker Tim Zimmerman

April 20, 2023

Sponsor- CI ASPE Chapter

Topic: **Key Provisions of the 2021 International Plumbing Code**

Speaker Mark Fasel

May 18, 2023

Sponsor- Mifab

Topic: **Siphonic Drainage Design & Application**

Speaker Lindsey Maher

Central Indiana Monthly Lunch - N - Learn

Date: February 16, 2023 **Time:** 12:00pm

Place: Northside Events & Social Club, located at 2100 E. 71st Street

Topic: **Proper Sizing, Placement and Installation of Expansion Tanks**

Speaker: Ken Rutherford

Sponsor: Amtrol

Cost: FREE (new member sponsor will reimburse first year dues)

RSVP: **Gary Borgmann** by *Monday February 13th, 2023*, Garyb2010mc@yahoo.com

Or on the IndyASPE.org website

[To RSVP Now Click Here!](#)

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January 2023 Indy ASPE Lunch-n-Learn Photos

sponsored by Matt Lucchese from Diversified Sales Group



Bellevue, Washington
 20 **ASPE** 23
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September 28 - October 1

**REGISTRATION
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aspe.org/2023-tech-symposium



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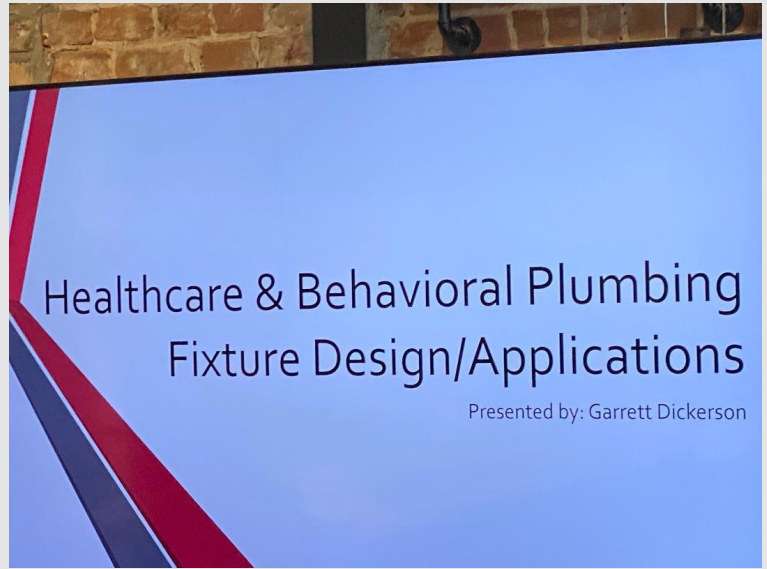
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January 2023 Evansville ASPE Lunch-n-Learn Photos

presented by Garrett Dickerson from BWA South



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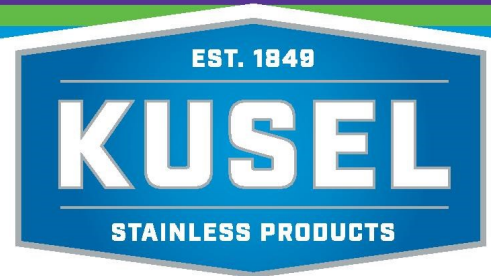
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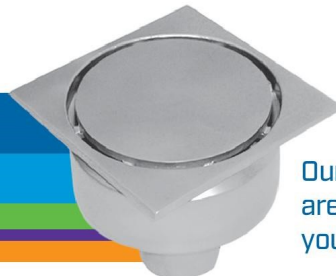


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Happy Birthday !!

February Birthdays

Jacob Bills

Blane Holland

Sheila Nickels

Joseph Siebert

Kyle Trick

February CI-ASPE Membership Anniversaries

Frank Bruggner - 23 years

Victoria Carney - 1 year

Gary Mohr - 34 years

Jim Montgomery - 1 year



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Central Indiana ASPE Board Meeting

January 12, 2023

Attendees: Gary Borgmann, David Townsend, Joe Keller, Frank Bruggner, Julia Gilbert, Bryan Lee, and guests Alex Betz, Dale Musgrove, & Garrett Dickerson

Meeting Called to Order 11:30 AM

OLD BUSINESS:

Treasure's Report:

Financially in good standing. David paid the deposit for the Indian's Game. Also paid Liability insurance premium. Society has distributed dues rebates to our chapter. December monthly luncheon invoice has been paid.

There is still one ASPE Golf Outing invoice outstanding.

Membership Report:

Holding at 112 members, down one from last month. We do have one new member. 8 members on the "Final Notice". Mike will send reminders out.

AYP/WOA:

Julia reported that she is work out the details for a Diversity Event to be co-hosted with the local ASHRAE chapter. Also, the Karting event details are being worked out. A date of March 9th or 16th is being considered. Looking for a sponsor for this event. Frank Bruggner suggested Viega could sponsor. Frank to confirm.

VP TECH REPORT:

Monthly ASPE meeting speakers are now scheduled through May 2023. Bryan noted that the Chapter will sponsor the April meeting on the Plumbing Code. We need to confirm the sponsor for March. Bryan reported that CEU's for for past tech sessions have been submitted to ASPE. Tech session topics to pursue include Fire Protection, Booster Pumps, HW Circulation, and Medical Gas topics.

VP LEGISLATIVE REPORT:

Frank reported that Mark Fasel is involved with the State Code review. New Council members have been selected.

Member Appreciation - Indians Ball Game Saturday, July 8th. We will have the First Base Terrace. We have 50 to 150 tickets available.

ASPE Monthly Meeting Fees – (Beginning in January 2023) to clarify, all members will be admitted free. For non-member designers and engineers, they are also free, our "New Member Sponsor" (BDA) will reimburse new members for their first year ASPE membership. After the first year they are responsible for paying for their memberships. Going further, for non-members, the Chapter will pay 25% of the lunch fee and the sponsor will pay 75%.

Engineer's Week – David and Frank have organized a 2-day event at Clinton Prairie High School presenting on the schools most recent renovations and to discuss career paths available in the construction industry for students, as well as hands on activities with press fittings and PEX piping.

World Plumbing Day – Nothing yet planned. We will include a promotional flyer in the newsletter.

NEW BUSINESS:

New Officers – We have the following members who would like to run for positions on the board: Dale Musgrove for VP Technical, Alex Betz, Garrett Dickerson. Gary to send each a copy of the ASPE Chapter P & O Manual listing officer's duties. We can discuss positions at the next meeting.

Meeting adjourned at 1:58 PM, next board meeting February 9th 2023, BDA Office 11:30 am

Submitted by Gary Borgmann, CPD

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- Stainless steel touchless faucet
- Multi-stream laminar flow to reduce splashing
- Access door for easy maintenance
- 100-mesh inlet strainer
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Evansville ASPE Satellite Chapter
Board Meeting – Date Feb 1, 2023
Time 12 @ Buds

Agenda

President – Brian Lowe

Approval of Meeting Minutes
Minutes Approved, Brian Lowe, Steve Sitzman, Jacob Evans, and Ray Witmeier in attendance.
Region 2 Spreadsheet updates
Sam Schenk in charge of these.
Work on becoming a Full Chapter
Keeping on the agenda, will address later.
February or March ASHRAE Brewery Tour PDH approved
Sometime in March, use as the 8th meeting
Chapter Annual Reports Due June 30, 2023
Evansville ASPE Golf Outing at Cambridge Tuesday Oct 3rd
Date is set, Ray will send out “Save the Date flyers next week.
Need to update the sponsorship flyer will send it out in March
Nominations for Chapter elections in May
Get some younger people involved. After elections/ appointments go over responsibilities and may-
be opportunities to help with our chapter’s growth.
Maybe get someone to take Education Chair to assist Steve with the VP Technical position.
Cody (new member) may be good fit for Education Chair.
If no one steps up for positions, should we have people nominated for elections

Vice President Technical – Steve Sitzman

Luncheon Dates – Need 8 total
Steve mentioned that reps do not reach out to him (designers/ engineers) like they used to.
Jacob usually has more contacts with Reps, could pass some along to Steve.
Need to set dates and get meetings set up
Oct 27th – Life Safety System Penguin Exhibit – Mesker Park Zoo
Dec 1st – Direct In Line Dry Pit Pump – Bryan Knoy – The Hill Co
Jan 26th – Healthcare & Behavioral Plumbing – Garrett Dickerson - BWA
Feb 23rd – Wade Pierce (Victaulic) or maybe Tyler Mulkins
Mar 23rd – Matt Lucchese – Will work with Steve to pick topic
Apr 27th -
May 23rd Tuesday – Joint ASHRAE - Van Culberson – Laars – Boiler Piping
Frank Bruggner working on a Code Update Meeting
Wade Pierce trying to find a date that will work
Ideas for Topics: Medical Gas, Proposal Writing, Code Update, Seismic, Booster Pumps,
Storm Retention, Refrigeration (Ice Rinks), Oil/ Grease Interceptors
Vendors cost to sponsor meeting \$300
\$15 nonmember – Free to members
Send technical program evaluation to asper2director@aspe.org & society education

Vice President Membership – John Buechlein

32 Total Members – Up 1 from last month
Review member report
Actually 33 members
Mark Schutter new member (Good Samaritan Hospital Vincennes, IN)

Treasurer – Sam Schenk

Treasurer Report Money is good.
Send updated reports monthly aspres@aspe.org - asper2director@aspe.org -egauchman@aspe.org
Annual Treasurer Financial Reports Due July 15, 2023
Chapter Ambassador Program Updates

**Evansville ASPE Satellite Chapter
Board Meeting – Date Feb 1, 2023
Time 12 @ Buds
Cont...**

Secretary – Ray Witmeier

Email BOD meeting notes and pics of lunch education meetings to: Joe Keller & Steve Kormanik
asperddirector@aspe.org - joeckeller@yahoo.com

Affiliate Liaison - Jacob Evans

Historian – Larry Fox

Got to figure out what to do for 10 year anniversary.
Jason McDonald has been hitting Brian up about it.
Probably 20 people or so will be involved with Central Indiana Directors involved.
Possibly Angelo's (where originally started meetings) and then go to local hockey game,
April 1st and 7th are the last games this season.

Next General Meeting – Feb 23rd TBD

Next Board Meeting – Mar 1st TBD



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Education Committee Chair

TBD

Looking for volunteers

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