

HAPPY NEW YEAR



Central Indiana Chapter

January 2023

ASPENEWS



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**Gary Borgmann, CPD
President, C.I. Chapter of ASPE**

From the President:

Happy New Year everyone! I hope everyone enjoyed their holiday! How about that white Christmas!?! A bit cold, but very welcome (in my opinion). I'm sure most of us always wish the new year to be better than the last, but I find they are not necessarily better, but they are always different. For me, it will be very different as I plan to retire at the end of January 2023. Most of you know this already, but I want to assure you all that I do plan to stay involved with ASPE for some time. I very much enjoy being a part of our community of designers, engineers and manufacturer's representatives, and especially my involvement with ASPE over the years! It has been an integral part of my career over the past 40 years. I have to thank the likes of Paul Vogt and Bill Dellinger for encouraging me to attend the ASPE meetings with them, and eventually convinced me to join ASPE. Between the educational aspects, the comradery, or the networking advantages, I am convinced that I definitely got my money's worth out of ASPE. If you are reading this and are not a member, please consider joining. If you need more convincing, talk to me the next time you see me.

I'd like to thank Garrett Dickerson with BWA South for setting up last month's program, and Peter Giles with Zurn for presenting on grease interceptors. And as usual, the Northside Events & Social Club folks served us a delicious meal. If you have any suggestions for future topics, or programs, don't hesitate to contact me, or one of your chapter officers and we'll see what we can do to make it happen. For our January meeting, Matt Lucchese and Diversified Sales Group will sponsor a program on "Smart Restrooms". So, ring in the new year by joining us for our January 19th ASPE meeting.

Other news, beginning with our January 19 ASPE Luncheon meeting the fee will be revised for some. For member designers and engineers nothing changes. For Affiliate members, your lunch is free. For non-members designers & engineers, you are also free, but we have a "New Member Sponsor" who has agreed to reimburse new members for their first year ASPE membership. After that first year they are responsible for paying for their memberships. The good folks at Battersby Danielson Azbell (BDA) have volunteered to be our "New Member Sponsor". So, with that said, please join us at the next ASPE meeting and also ask to be an ASPE member!

Gary Borgmann, CPD

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- Type 304 16-gauge stainless steel bowl on a 12-gauge stainless steel pedestal and arm
- Stainless steel touchless faucet
- Multi-stream laminar flow to reduce splashing
- Access door for easy maintenance
- 100-mesh inlet strainer
- Vandal-resistant
- ADA-compliant
- Patent pending

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FEATURES

- Sanitary sensor operation
- Crisp, chilled water
- Surface-mounted for easy install
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- Universal bi-level - can be mounted left-side high or right-side high
- 12" (305 mm) wall projection instead of 18" (457 mm)
- Uses Murdock H2O-To-Go[®] deck mount bottle fillers

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FEATURES

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NOTE: A **\$25.00** Service Fee will be added to your total invoice if you are NOT a current individual ASPE member. Checks are to be made out to; Central Indiana Chapter ASPE and mailed to; **David Townsend**, 650 S Clay St., Frankfort, IN 46041.

DEADLINE: For Advertisement(s) to be included in the following month's Newsletter, all information needs to be sent to **Joe Keller** by the **25th** of the current month. If you have any questions, please call **Joe Keller** at (317) 417-5350; or **Gary Borgmann** at (317) 657-3426.

As Always, THANK YOU for your CI-ASPE Support!



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2023 ASPE Seminar Topics/Sponsors

Indianapolis, IN

January 19, 2023

Sponsor: Diversified Sales Group

Topic: **Smart Restrooms**

Speaker: Matt Lucchese

February 16, 2023

Sponsor- Ken Rutherford - Amtrol

Topic: - **Proper Sizing, Placement and Installation of Expansion Tanks**

Speaker – Ken Rutherford

March 16, 2023

Sponsor- Tim Zimmerman - GEMCO

Topic: **3D Laser Scanning Applications with BIM/Revit**

Speaker Tim Zimmerman

April 20, 2023

Sponsor- CI ASPE Chapter

Topic: **Key Provisions of the 2021 International Plumbing Code**

Speaker Mark Fasel

May 18, 2023

Sponsor- Mifab

Topic: **Siphonic Drainage Design & Application**

Speaker Lindsey Maher

Central Indiana Monthly Lunch - N - Learn

Date: January 19, 2023

Time: 12:00pm

Place: Northside Events & Social Club, located at 2100 E. 71st Street

Topic: **Smart Restrooms**

Speaker: Matt Lucchese

Sponsor: Diversified Sales Group

Cost: \$15.00 (Sponsor will pay for designers and engineers meal)

RSVP: **Gary Borgmann** by *Monday January 16th, 2023*, Garyb2010mc@yahoo.com

Or on the IndyASPE.org website

[To RSVP Now Click Here!](#)

See You There!

Joseph R. Azbell

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The application deadline is January 31, 2023. It is imperative that the Education Committee receive completed applications before the deadline so they can make a timely decision.

You can [download the application package at aspe.org](http://aspe.org).

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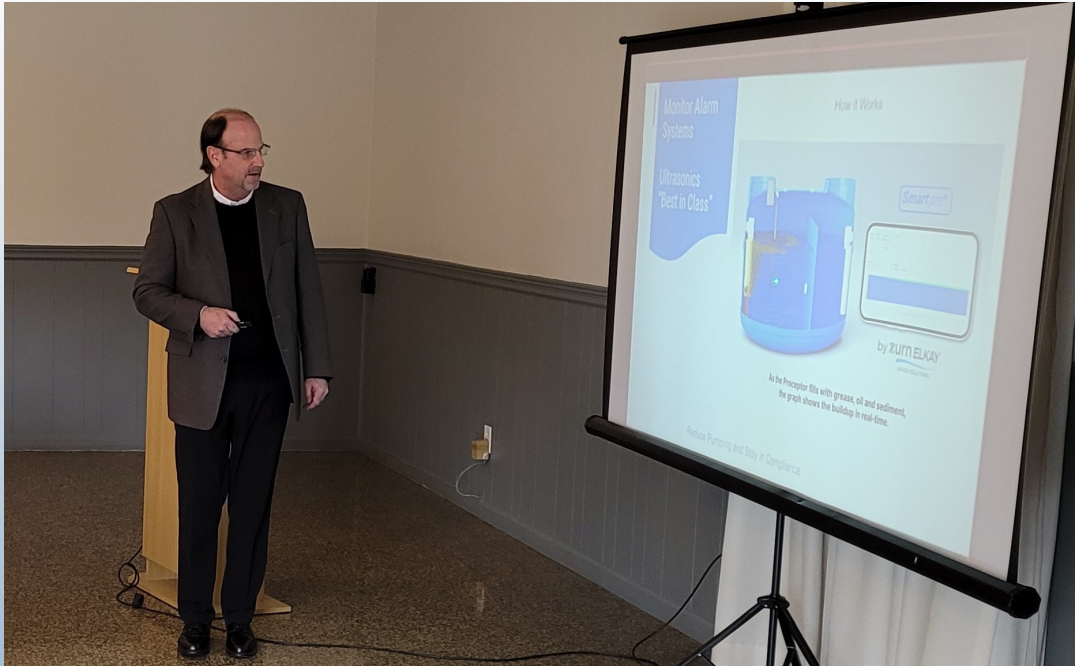
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presented by James Huck from Hill Company



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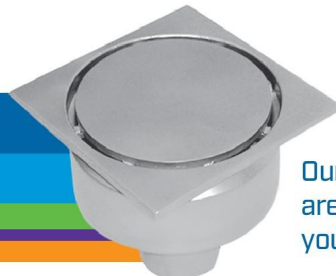


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Happy Birthday !!

January Birthdays

Joe Azbell	Richard Long
William Breier	Gary Mohr
Victoria Carney	George Russell
Pete Dervenis	David Townsend
Jeremy Goodwin	Timothy Wolfe

January CI-ASPE Membership Anniversaries

Gregory Champion - 4 years

Randy Harkenrider - 6 years

Dave Haun - 7 years

Matt Lucchese - 5 years

Jeffrey Wilder - 3 years

Welcome New CI-ASPE Members

Craig Waltz



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Central Indiana ASPE Board Meeting

December 08, 2022

Attendees: Gary Borgmann, David Townsend, Joe Keller, Mike Lambert, Joe Azbell, John Okerson, and member guests Alex Betz, & Dale Musgrove

Meeting Called to Order 11:30 AM

OLD BUSINESS:

Treasurer's Report:

Financially in good standing. Star Chapter web services fee of \$990 was renewed. All ad invoices have been paid. There is still one ASPE Golf Outing invoice outstanding.

Membership Report:

Holding at 114 members, down one from last month. Several members on the "Final Notice" and "Revoke" list. Mike will send reminders out.

AYP/WOA:

John proposed a spring Karting event at a location at 126th St. & Cumberland Rd.. Last month, Julia mentioned a Diversity Event for March or April, also a joint meeting with ASHRAE. Julia was not in attendance to confirm.

VP TECH REPORT:

Monthly ASPE meeting speakers from January to May are now scheduled. Bryan will start working on next year's speakers and possible topics, such as Hot Water Circulation, anything Fire Protection, Back-up Fuel Systems, Booster Pumps, High-rise Bldg. Hot Water Circulation, Medical Gas topics, PEX-A Piping Systems, and Backflow Protection.

Bryan will also be working on issuing CEU certificates at the beginning of the new year.

Discussions ensued on who will replace Bryan in our May elections. Dale Musgrove expressed interest and volunteered to take on the VPT role. Dale will shadow Bryan in the coming months to learn the ropes. Alex Betz also volunteered his services to help in any capacity on the Board.

VP LEGISLATIVE REPORT:

Frank was not in attendance to report.

Member Appreciation - Indians Ball Game – The date selected is Saturday, July 8th.

ASPE Monthly Meeting Fees – Beginning in January 2023, all members will be admitted free. For non-member designers and engineers, they are also free, but we now have a "New Member Sponsor" who has agreed to reimburse new members for their first year ASPE membership. After the first year they are responsible for paying for their memberships. Battersby Danielson Azbell (BDA) have volunteered to be our "New Member Sponsor".

NEW BUSINESS:

Engineer's Week – Discussions ensued on ideas for what our chapter can do to promote the plumbing industry during Engineer's Week Feb. 19th - 25th. This event would apply to our Chapter Award of Merit qualifications. Several board members noted that they have kids in school and could check to see if it would be possible to present a program in connection with their STEM program, or Career Day. Alex noted that R.E. Dimond currently has a presentation they use during the State Fair. Joe Azbell also noted that Hub & Spoke works with schools and their STEM programs.

World Plumbing Day (Saturday March 11th) is another opportunity to gain credits for the Chapter Award of Merit. Gary noted that the World Plumbing Council website includes material for promoting this event. One suggestion was to tour one of our local breweries.

Convention Volunteers Gift – Most volunteers received an ASPE logo pull-over, but five did not. Gary suggested that we offer a gift card to those who did not receive a gift? A motion was made, voted, and approved.

Meeting adjourned at 1:08 PM, next board meeting January 12th 2023, BDA Office 11:30 am

Submitted by Gary Borgmann, CPD

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**Evansville ASPE Satellite Chapter
Board Meeting – Date Jan 6, 2023
Time 12 @ Highland Inn**

Agenda

President – Brian Lowe

Approval of Meeting Minutes

Brian Lowe, Steve Sitzman, Larry Fox, Jacob Evans, John Buechlien, and Ray Witmeier in attendance.

Region 2 Spreadsheet updates

Sam has them caught up, need to make sure we are sending in the Technical Program paperwork.

Chapter Ambassador Program – Sam Schenk Named

Cody Schreoder is wanting to get more involved in local chapter, will probably offer this to him.

Alfred Steele Engineering Scholarship – Steve was looking into - Due Jan 31

Work on becoming a Full Chapter

Still pending.

Understanding our role for ASPE

Brian handed out guidelines for the ones that were not at last BOD Meeting.

February or March ASHRAE Brewery Tour PDH approved

Our Chapter is going to be invited to join in this outing.

Steve Ehrman is in charge of ASHRAE, wants to get involved with ASPE.

Chapter Annual Reports Due June 30, 2023

Louisville Charter Meeting Jan 16th 11:30-1 EST Stevie Rays Blues Bar in Louisville

Too late to do a Spring Trade Show, looking to possibly doing it in Fall, and then continue to do it every other year.

Still wanting to get a Bowling outing going before the summer to raise more funds. Looking for 20-30 people to participate in the outing.

Vice President Technical – Steve Sitzman

Luncheon Dates – Need 8 total

Need to set dates and get meetings set up

Oct 27th – Life Safety System Penguin Exhibit – Mesker Park Zoo

Dec 1st – Direct In Line Dry Pit Pump – Bryan Knoy – The Hill Co

Jan 26th -

Feb 23rd -

Mar 23rd – Matt Lucchese – Will work with Steve to pick topic

Apr 27th -

May 25th – Joint ASHRAE - Van Culberson – Laars – Boiler Piping

Frank Bruggner working on a Code Update Meeting

Keeping up with other Reps/ Contacts to fill in the unfilled Lunch and Learns

Wade Pierce trying to find a date that will work

Ideas for Topics: Medical Gas, Proposal Writing, Code Update, Seismic, Booster Pumps,

Storm Retention, Refrigeration (Ice Rinks), Oil/ Grease Interceptors

Vendors cost to sponsor meeting \$300

\$15 nonmember – Free to members

Send technical program evaluation to asper2director@aspe.org & society education

Vice President Membership – John Buechlein

31 Total Members

Review member report

Had one new Membership; Chris Stewart from A.C. Equipment Reps.

Evansville ASPE Satellite Chapter
Board Meeting – Date Jan 6, 2023
Time 12 @ Highland Inn
Continued...

Treasurer – Sam Schenk

Treasurer Report

Money is good.

Send updated reports monthly aspetres@aspe.org - asper2director@aspe.org - egauchman@aspe.org

Also need to send each month to - Society Financial Administrator- Eitan Gauchman

egauchman@aspe.org

Annual Treasurer Financial Reports Due July 15, 2023

Secretary – Ray Witmeier

Email BOD meeting notes and pics of lunch education meetings to: Joe Keller & Steve Kormanik

asperddirector@aspe.org - joeckeller@yahoo.com

Affiliate Liaison - Jacob Evans

Historian – Larry Fox

Next General Meeting – Jan 26th

Next Board Meeting – Feb 1st Buds @ 12

Central Indiana ASPE Chapter Officers 2021-2023

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TBD

Looking for volunteers

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