



June 2023

Central Indiana ASPE

Monthly Newsletter



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Gary Borgmann, CPD
President, C.I. Chapter of ASPE

Letter from the President

Well, June is here and we held our chapter officer elections at the May meeting and I would like to congratulate our new officers... Joe Keller is our new President, Dale Musgrove as VP Technical, Alex Betz is our new VP Legislative, Mike Lambert is staying on as VP Membership, as well as David Townsend staying as our Treasurer. Jeff Eley is our new Administrative Secretary, and Mike Faust takes over as Corresponding Secretary. Joe Azbell will continue as our Affiliate Liaison. Garrett Dickerson takes over as the Newsletter Editor. The next time you see these fine folks, please congratulate them and give them the support they deserve. I've been serving on the board for 24 years and have found it to be very fulfilling. I have made many lifelong friends and the camaraderie, networking and educational aspects have been immeasurable. As I've mentioned before, I will remain on the board as I have volunteered to be our Chapter Ambassador. I look forward to seeing the progress of our chapter as it continues to grow.

Our Membership Appreciation Event at Victory Field on Saturday, July 8th is coming fast. We've done this several times in the past and it's always a fun time for our members and their families. I hope you will be able to join us for this! See this issue for details.

Also, our annual Golf Outing is coming up, so start thinking about your teams and or sponsorships. There is more information elsewhere in this issue.

Gary Borgmann, CPD

Bellevue, Washington
20 **ASPE** 23
TechSymposium



September 28 - October 1

REGISTRATION OPENS APRIL

The 2023 ASPE Tech Symposium is a 2 1/2 day conference held at the Hyatt Regency Bellevue in Bellevue, Washington. This is a premier opportunity for plumbing engineers and designers at all career levels to engage in productive technical exchanges and networking to enhance their careers.

At the ASPE Tech Symposium, attendees can choose from a variety of professional development sessions in several tracks to customize their learning experience. Classes are designed to teach participants how to integrate the most current design techniques into their projects, with hands-on calculation and application examples.

To further immerse plumbing industry professionals in the latest engineering innovations, a product show will be running from Thursday afternoon to Friday morning. The industry's top manufacturers will be showcasing their newest products and teaching attendees how to apply them in their plumbing system designs.



aspe.org/2023-tech-symposium

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ASPE MEMBERS of Indiana APPRECIATION BASEBALL NIGHT



As an **Appreciation and Thank You** for being a **MEMBER** of the **Indiana American Society of Plumbing Engineers**, we would like to invite You, Your Spouse or Guest and Your Family to join us for a fun filled night with good friends, food, drinks, Victory Field prizes and the Indianapolis Indians.

When: **Saturday, July 8th, 2023 at 6:00 pm.** The Indians are playing the Memphis Redbirds. Gates open at 6:00 pm. Game time start is 7:05 pm.

Where: **Victory Field – First Base Terrace area located on the Suite Level.** This Event will take place rain or shine unless otherwise informed. First Base Terrace area is covered.

What: The First Base Terrace area includes a **Catered Buffet** menu including: Hamburgers, Hot Dogs, Pulled BBQ Chicken, Italian Pasta Salad, Baked Mac & Cheese, Fruit Cocktail, Cookies, Bottled Water, Soft Drinks and Canned Coors Light, Miller Light and Yuengling Beer.

Cost: **\$0.00 for Members and Their Family.** Your **Central Indiana ASPE Chapter** is picking up the cost for the First Base Terrace area, food, drinks and the game tickets. Anything outside of this will be on you.

REGISTRATION WILL OPEN IN MAY, 2023

This Event is for Current **ASPE MEMBERS AND FAMILY ONLY**.

Hope to see you there.

Sincerely,

CI-ASPE Board Members
2021-2023

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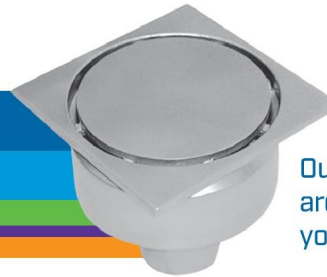
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Central Indiana Chapter ASPE

42nd Annual Golf Outing 2023

The Central Indiana Chapter of the **American Society of Plumbing Engineers** invites you and guests to join us for a fun filled day of golfing and much more. If you would like to join us and participate this year, please review the following information below and return your completed forms, along with your payment(s), to golf@indvaspe.org or **Central Indiana ASPE C/O David Townsend at: 650 S. Clay St., Frankfort, IN 46041**. **Electronic Payments** are preferred; however, Checks to be made payable to **Central Indiana Chapter ASPE**.

EVENT DETAILS:

Date: **Thursday, August 3rd, 2023.**

Location: **Eagle Creek Golf Club** – 8802 W. 56th Street, Indianapolis, IN 46234. (317) 297-3366.

Entry Fee: **\$100.00 per Player** – Includes green fees, cart, range balls (used for driving range prior to the start of the event), awards, prizes, beverages, lunch, and dinner.

Deadline: Deadline for entry is **Friday, July 21nd, 2023**. All registration Forms and Payments ***must*** be received by this date please. **Late payments will be assessed a \$30 late fee if paid after that date. Electronic payments by July 21st are preferred!**

Format Play: **Four (4) Person Scramble** played from the **Blue Tees**. After each team player shot, all players will play from the best shot of the four until a ball ends up in the cup. This allows players of varying skills to participate and contribute.

Rules: Beverages and Snacks for the day will be provided by a pre-determined Sponsored Organization. **NO food or beverages** are to be brought onto the property. All players must wear a collared shirt at all times. Appropriate golf attire is required. Cutoff shorts, tank tops and turf shoes are not acceptable. Soft spike shoes **only** – metal spikes are **NOT** allowed. Players must ride in a club provided golf cart. All rules are made by the **CI-ASPE GOLF OUTING RULES COMMITTEE AND EAGLE CREEK GOLF CLUB** and are final.

Awards: **FIRST PLACE TEAM** players will each receive an individual trophy and a golf course gift certificate. **MOST HONEST (HIGHEST SCORE) TEAM** players will each receive very much needed box of golf balls. There will be “**HOLE-IN-ONE**” prize opportunities at three (3) Par 3 holes (**HOLE #8, #12, #15**) with a grand prize opportunity of **\$5,000 CASH** at one (1) Par 3 hole (**HOLE #4**). Golf course gift certificates will also be awarded to players for: **Closest to the hole** from a tee shot (**HOLE #15**), **Longest drive** from a tee shot (**HOLE #5**) and **Longest putt** made (**HOLE #18**). **Door prizes** will be raffled off after dinner (You must be present to win).

Tie Play: Tie scorecards will be settled by play-off beginning with the number one handicap hole.

Specials: Just after signing in, there will be a one-shot **PUTTING CONTEST** at the Practice Putting Green for a special prize.

Schedule:
8:30 am - 10:00 am. – Driving Range Open
9:30 am. – Teams Meet (Sign-In)
10:30 am. – Golf Shotgun Start
11:00 am – Lunch Delivered on the course (Ham & Turkey Sandwiches, Chips, Cookies and Crackers)
4:00 pm. – Dinner Served (Fried Chicken, Baked Beans, Fried Biscuits with Apple Butter, and Potato Salad)
4:30 pm. – Award Presentations and Raffled Off Door Prizes

Central Indiana Chapter ASPE 42nd Annual Golf Outing 2023

We are asking for Support from our Manufacturer Representatives, Vendors, Contractors, Suppliers and Engineers to contribute in the form of **Hole Sponsorship(s)** and **Door Prizes** for our golf outing. In Sponsoring a Hole, a Sign will be made with your Company's name (1 per sign) on it and the Sign will be placed at a predetermined Tee Box. Door prizes will be raffled off after dinner. Door prizes should be delivered to **David Townsend** prior to the event or delivered the morning of the outing to John Okerson at Eagle Creek Golf Club. Please let us know via email if you are providing a door prize.

Remember, Sponsorships make this opportunity available for exciting social interaction with the many Manufacturing Representatives, Vendors, Contractors, Suppliers and Engineers. As always, we are Very Grateful for all that you do for the Central Indiana Chapter of ASPE and would like to say **THANK YOU** for all your Support. I am most confident that you all will have a wonderful time at our Golf Outing this year.

Sincerely,

Joe Keller

Joe Keller
President 2023 – 2025 Central Indiana Chapter of ASPE

We are looking forward to your participation in our 42nd Annual CI-ASPE Golf Outing. Please fill out the attached Forms and send them along with your Payment(s) to golf@indyaspe.org or **Central Indiana ASPE C/O David Townsend at: 650 S. Clay Street, Frankfort, IN 46041**. Checks are to be made payable to **Central Indiana Chapter ASPE**. **Each Hole Sponsorship Sign cost is \$100.00. Each Player cost is \$100.00.** Email and Electronic payment is preferred. **If you have any questions, please contact John Okerson at (317) 748-4922 or email him at jokerson@cmta.com.**

Central Indiana ASPE Golf Outing – HOLE SPONSORSHIP

Your Name: _____ Amount Paid: _____

Company Name: _____

Address: _____

City, State, Zip: _____

Phone #: (_____) _____

COMPANY SIGN TO READ: _____

Central Indiana ASPE Golf Outing – GOLF (TEAM) ENTRY

Your Name: _____ Amount Paid: _____

Company Name: _____

Address: _____

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Phone #: (_____) _____

Teammate Name: _____

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VP Membership News

Mike Lambert
Vice President Membership

June Birthdays

Torvald Adolphson
Jon Baughman
Robert Eveleigh
Bradley Fenton
Traci Hale
Randy Harkenrider
Ryan Holsten
Paul Lakia
Mike Lambert
Richard Lewis
Jarod Marble
Mark Nordmeyer
Kyle Sorrels
Craig Waltz

Member Anniversaries

Jon Baughman - 1 year
Gary Borgmann - 33 years
Earl Boulware - 44 years
Ronald Buckley - 1 year
Thomas Farrell - 1 year
Mark Fasel - 8 years
Douglas Kelsey - 10 years
Jared Marble - 7 years
Mark Nordmeyer - 17 years
Ulysses Nunez - 1 year
Kyle Owens - 4 years
Gerry Richey - 49 years
Bocephus Thomas - 3 years
Malcolm Wells - 4 years

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FEATURES

- Type 304 16-gauge stainless steel bowl on a 12-gauge stainless steel pedestal and arm
- Stainless steel touchless faucet
- Multi-stream laminar flow to reduce splashing
- Access door for easy maintenance
- 100-mesh inlet strainer
- Vandal-resistant
- ADA-compliant
- Patent pending

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FEATURES

- Sanitary sensor operation
- Crisp, chilled water
- Surface-mounted for easy install
- Front access panel for easy maintenance
- Universal bi-level - can be mounted left-side high or right-side high
- 12" (305 mm) wall projection instead of 18" (457 mm)
- Uses Murdock H2O-To-Go[®] deck mount bottle fillers

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FEATURES

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- 100-mesh inlet strainer
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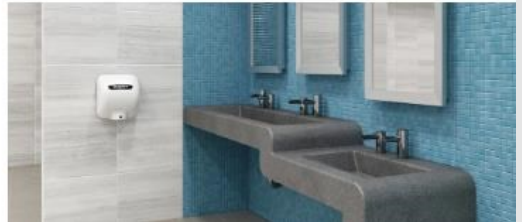
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TOP Marketing Inc.


Manufacturer's Representatives

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Manufacturer's Representative

- Diamond Tub & Showers
- Dura Trench (trench drains)
- RDT - FloodMaster (leak detection)
- Striem (Oil Interceptors)



Terry Adams
Plumbing Designer
terry@trickinc.net
260-229-1744

203 West Main Street
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Central Indiana ASPE Board Meeting Minutes

May 10, 2023

Attendees- David Townsend, Garrett Dickerson, Gary Borgman, Frank Brugner, Alex Betz, Joe Keller, Jeff Eley

Old Business:

Treasures Report- David Towsend

Financially in good standing, with no outstanding bills currently.

Membership Report-Michael Lambert

No Report currently.

AYP/WOA-

We had 8-10 people from our chapter attend.

VP Tech Report-

Mifab scheduled to be the speaker at our next meeting to discuss roof drains.
We have 20-25 attend code meeting at April's monthly meeting.

Member Appreciation-

Indians Night 7/8/23 everything is set, we placed notification on upcoming newsletter for announcement and registration link will be attached to receive R.S.V.P.'s

Update Chapter Officers-

New Chapter Officers ballot has been created and will be forward to Joe Keller for future voting.

Networking/Internet Outreach-Joe Siebert

No update or information at this time.

Leadership Summit Meeting: Being Held at Chicago Office Society

Gary and David are registered to attend.

New Business:

Golf Outing-

David confirmed were good on date.
Got yeses on most sponsorship request.
New e-mail address has been created for golf outing golf@indyaspe.org David is going to send available sponsorship information to board members on sponsorship costs & openings.

New or expanded options for future hole sponsorship.

Old Business regarding Golf Outing (Need to discuss & make plans during June's Meeting)

David mentioned that we need to come up with another option for Beer Cart Drivers

Discussed using tips received as additional funds for future scholarship program
Suggestion was made to have current ASPE members drive the carts
Create a 50/50 raffle instead of tips with remaining collection to be added to the scholarship program
Mike Lambert & Jeff Eley offered to drive carts to help

Upcoming 50th Anniversary- (Tabled at this time)

2024 will be the 50th year of the Central Indiana Chapter, looking for ideas on how & where celebrate this event.

Plumbing Design "101"- (Tabled for future discussion)

Discussed offering a training program in the future, going to reach out to the Eastern Michigan Chapter for guidance and Celebes if available.

Central Indiana ASPE Chapter Officers 2021-2023

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2023 – 2024 ADVERTISEMENT RATES:

All annual Advertisement(s) are printed from September thru August. Any partial year Advertisement(s) will be pro-rated accordingly. If you would like to have your Business Card(s) and/or other **Pre-Approved** Advertisement(s) printed in our monthly Newsletter, please email them to Joe Keller at (joeckeller@yahoo.com). Invoices will be sent out for all the Advertisement(s) requested.

1. Business Card: **\$50.00** per year, per card (In Newsletter Only)
2. Business Card: **\$100.00** per year, per card (In Newsletter w/ Your Website Link)
3. Full Page Advertisement: **\$75.00** per page, per month.
4. Half Page Advertisement: **\$50.00** per month.
5. Quarter Page Advertisement: **\$35.00** per month.

NOTE: A **\$25.00** Service Fee will be added to your total invoice if you are NOT a current individual ASPE member. Checks are to be made out to; Central Indiana Chapter ASPE and mailed to; David Townsend, 650 S Clay St., Frankfort, IN 46041.

DEADLINE: For Advertisement(s) to be included in the following month's Newsletter, all information needs to be sent to Joe Keller by the 25th of the current month. If you have any questions, please call Joe Keller at (317) 417-5350; or Gary Borgmann at (317) 657-3426.