



October 2023

# Central Indiana ASPE

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Monthly Newsletter



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YOUNG  
PROFESSIONALS®



AMERICAN SOCIETY OF PLUMBING ENGINEERS  
A NON-PROFIT ORGANIZATION  
Local Chapters are not authorized to speak for the Society



# Inside This Issue:

<u>Section</u>	<u>Page</u>
Cover Page.....	1
What is ASPE .....	2
President’s Letter .....	5
WOA News .....	7
AYP News .....	9
Tech News Now! .....	11
CI-ASPE Seminars.....	12
Member Highlights .....	14
CI-ASPE Board Minutes .....	17
ASPE Evansville Board Minutes .....	19
CI-ASPE Board Members.....	22
ASPE Evansville Board Members .....	25
Advertisement Info .....	26
CI-ASPE Highlights .....	27
ASPE Evansville Highlights .....	28



# What is ASPE?

The **AMERICAN SOCIETY OF PLUMBING ENGINEERS** (ASPE) is the only organization dedicated to promoting the plumbing engineering profession to both enhance career opportunities for our members and ensure the health, safety, and well-being of the public through the design of safe plumbing, drinking water, and sanitation systems.

## WHAT WE DO



**Provide** continuing professional education programs



**Publish** design manuals, tools, and standards



**Host** conferences, tradeshow, and networking events



**Certify** professionals skilled in plumbing system design



**Promote** safe and sustainable water and sanitation systems



**Represent** the industry in local and national government



**Help** develop safe plumbing and building codes and standards



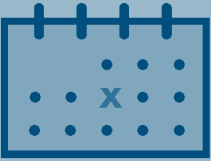
## OUR MEMBERS

Our members are individuals working in various professions related to plumbing system design.

### ← What Is Plumbing Engineering?

Plumbing engineering is a vital part of the design/build construction process. Plumbing engineers use the principles of fluid flow with engineering calculations to design plumbing systems that transport fluids such as water, wastewater, natural gas, and rainwater throughout buildings.

## BY THE NUMBERS



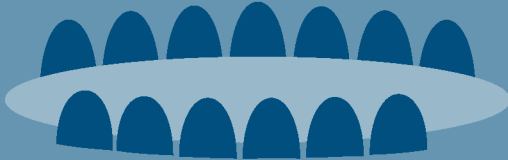
Founded in

**1964**



Number of Members Worldwide

**6,500+**



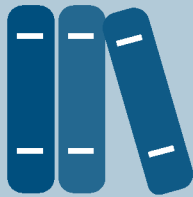
**13** Elected Board Positions



**66** Local Chapters

**20+**

Technical Publications

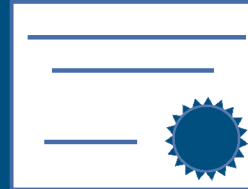


**2**

Special-Interest Groups for Young Professionals and Women

**3**

Professional Certification Programs



**10**

Staff Members



## INDUSTRY PARTNERS

To achieve our goals, ASPE collaborates with the following organizations:

American Backflow Prevention Association	National Institute of Building Sciences
ARCSA	NSF International
ASHRAE	Plumbing Efficiency Research Coalition
ASSE International	Plumbing Industry Leadership Coalition
Canadian Institute of Plumbing & Heating	Plumbing Manufacturers International
CSA Group	United Association
IAPMO	Water Quality Association
International Code Council	World Plumbing Council

## HOW YOU CAN GET INVOLVED



Our Chapters host monthly meetings, golf outings, tradeshow, seminars, picnics, baseball outings, and more fun networking events to help local professionals connect.

Contact a Chapter

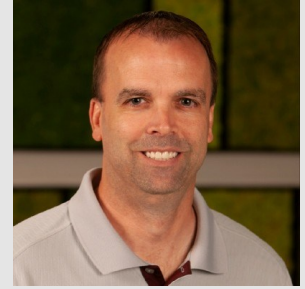
**Regions**

Join Today!

**JOIN ASPE**

Connect with Us





**Joe Keller**

**President, C.I. Chapter of ASPE**

## **Letter from the President**

---

Hello everyone,

Thanks again for our first lunch n learn of the season to Zack Fromm from Jomar talking about balancing valves/circuit setters. Lunch was sponsored by PM Associates. This month we have Scott Delany from Disney McLane/Delany Products. Topic is ball & globe valve & how it applies for flush valve control top application.

Our Central Indiana Chapter received the Award of Merit award at this year's Tech Symposium. It was established by the Board of Directors to recognize superior chapter accomplishments in the categories of Chapter Activities, Education, Financial Aid and Plumbing Engineering Awareness.

**ASPE news this month:** ASPE Pipeline has a webinar on Oct.12 at 2pm.

**Topic is:** Firestopping basics for combustible pipes, CEU's are available. More info can be found at [education.aspe.org](http://education.aspe.org).

Also, ASPE is partnering with Medgascards.com for a med gas workshop for anyone seeking training required to sit for the ASSE 6060 exam. The October workshop is cancelled because the site is no longer available but it is still in person in Dallas or online from Nov 9-12. More info can be found at [aspe.org/medgas-workshop](http://aspe.org/medgas-workshop).

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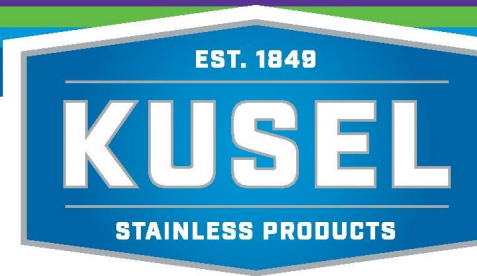
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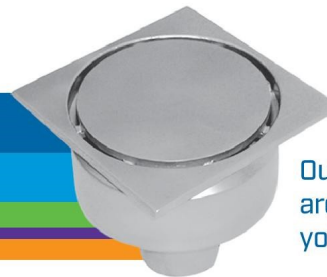


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# Women of ASPE®



Julia Gilbert

WOA Liaison

WOA News



# Women of ASPE®

Learn more about our group!



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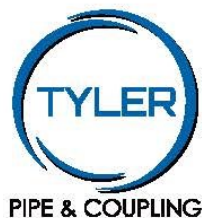
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# ASPE YOUNG PROFESSIONALS®



Alex Betz

AYP News

AYP Liaison

A large promotional graphic for ASPE Young Professionals. It features a dark background with a large, semi-transparent grey circle on the left. Inside the circle is the ASPE Young Professionals logo. To the right of the circle, the word "Hey!" is written in a large, bold, grey font with a blue exclamation point. Below this, the text "Learn more about our group!" is written in a bold, white font. In the top right corner, there is a QR code and the ZURN logo with the text "Exclusive AYP Sponsor". At the bottom, there is a photograph of five diverse young professionals smiling. In the bottom right corner of the graphic, the CASPE logo (American Society of Plumbing Engineers) is visible. At the very bottom of the graphic, the text "Email [ayp@aspe.org](mailto:ayp@aspe.org) and visit [aspe.org](http://aspe.org)." is written in a light blue font.

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**Dale Musgrove**  
**Vice President Technical**

## **VP Technical News**

---

Hello,

This month's meeting will be held on October 19th at the Northside Event & Social Club. We are happy to have Scott Delany from Delany Products to present to our chapter. Scott will educate us on the comparison of the current industry control stops which are a globe design verses the ball valve design.

### **Course Outline:**

- Discuss implications of both designs when applied to the flush valve application
- Discuss implications of having to do water shutdowns when the rubber in the back check goes bad.

We welcome Scott and look forward to the presentation.

Thank you to our members for their support of our Chapter and look forward to seeing you at the meeting.

# 2023 CI-ASPE Seminar Topics/Sponsors - Indianapolis, IN

## **October 19, 2023**

Sponsor– Disney McLane/ Delany Products

Topic: Ball & Globe Valve & how it applies for flush valve control stop application

Speaker Scott Delany

## **November 16, 2023**

Sponsor– Top Marketing/ Intellihot

Topic: Commercial Tankless Water Heating

Speaker Robert Svidron

## **January - May**

Topic: TBD

## **Central Indiana Monthly Lunch - N - Learn**

**Date:** October 19, 2023    **Time:** 11:30am - 1:00PM

**Place:** Northside Events & Social Club, located at 2100 E. 71<sup>st</sup> Street

**Topic:** Ball & Globe Valve & how it applies for flush valve control stop application

**Speaker:** Scott Delany

**Sponsor:** Disney McLane/ Delany Products

**Cost:** FREE (new member sponsor will reimburse first year dues)

**[To RSVP Now Click Here!](#)**

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## VP Membership News

**Mike Lambert**  
Vice President Membership

### Birthdays

Clark Boyles  
Mark Dirksen  
Kristian Griffith  
James Montgomery  
Steven Skillman  
Glenn Sobieski  
Randall Vogt  
Malcolm Wells

### Member Anniversaries

Randall Vogt	35 Years
Kurtis Welk	22 Years
William Ewald	17 Years
Paul Lakia	16 Years
Kyle Trick	11 Years
Kris Long	8 Years
Joe Keller	8 Years
Michael Henderson	6 Years
Bradley Fenton	2 Years
Sheila Nickels	2 Years
Adam Thomas	2 Years

### Welcome New CI-ASPE Members

Deshun Johnson  
Kyle Smith

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# CI-ASPE Board Meeting Minutes

Central Indiana ASPE September 14th, 2023, BOD meeting agenda

Attendance: David Townsend, Garrett Dickerson, Dale Musgrove, Joe Keller, Mike Faust, Gary Borgman, Alex Betz

**NOTE: Meeting to begin at 11:30 a.m.**

Appointment of meeting minutes

Old Business

**Treasure's report:**

All advertising for the newsletter

Chris wood – Card Remove

Everyone liked the new content added to the newsletter.

Golf outing money & expenses should be finalized.

Shirts should be coming out next month.

**Membership report:**

2 new members for August.

Need to adjust member list for website communication.

We have approx. 5 new emails that need to be added to our list, but we are maxed out.

We can look at removing emails that are bouncing.

Does Evansville have newsletter? We could consider moving them to non-member list to free up spots.

**AYP/WOA report:**

Trying to confirm dates for AYP/WOA event. We are looking at 10th or 17th of Feb 2024. Looking at the Fowling Warehouse.

Needing to reorder AYP membership list.

**VP Tech report:**

Will have Jomar, Delany & Intellahot for next few months. We are still looking to fill slots for next year.

December 21st or 14th for December meeting?

**VP Legislative Report:**

Nothing to report.

# CI-ASPE Board Meeting Minutes

## **Ambassador Report:**

Gary found some membership info/ presentations to provide to groups.

## **LinkedIn ASPE Chapter Report:**

Nothing to Report.

## **Monthly president's meeting update:**

Submit monthly newsletter to Affiliate liaison & region 2 director.

Submit treasurer report to region 2 director.

Submit tech seminar evaluation forms to region 2 director.

Submit the attendance roster to the region 2 director.

## **Any other old business?**

BSU training still set for November. Submitted the presentation for review.

## **New Business**

Lunch n learn costs.

Is BDA still wanting to continue sponsoring new, non-rep members?

Chapter will pay 25% of lunch cost. Sponsor will pay 75%.

GB asked if we could offer tabletops instead of presentation for Dec. or Jan. meeting.

Can we do something for Dec. such as promoting ASPE, donation drive or etc.?

MF is interested in participating on the committee.

What should we charge for table?

Chapter scholarship?

ASPE has their own scholarship. We can start our own.

Should the scholarship be available to more than just plumbing/ engineering? We would prefer to focus on high school/ vocational schools.

Should this be available to Indiana members/ family?

2 scholarships of \$1500 w/ 1year of student membership

Students can reapply.

Motion to approved by GB & approved.

Upcoming events

2023 Tech Symposium

2024 50th anniversary party

2024 ASPE convention

Any other new business?

50th anniversary ideas? Do we want to do something before or after the ASPE convention?

**Next board meeting Thursday October 12th at BDA office (11:30 am)**

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# ASPE Evansville Board Meeting Minutes

Evansville ASPE Satellite Chapter  
Board Meeting – Date September 19, 2023  
Time 11:30 @ Buds

## Agenda

### President – Brian Lowe

Approval of Meeting Minutes [Approved Brian Lowe, Steve Sitzman, Sam Schenk, and Ray Witmeier in attendance](#)

Region 2 Spreadsheet updates

Work on becoming a Full Chapter

Evansville ASPE Golf Outing at Cambridge Tuesday Oct 3<sup>rd</sup> – Update from Sam

**Green Plumbing Design (GPD) Program:** The online course and certification test for the GPD credential is up and available online. Member \$500 - Non-member \$600

**Medical Gas Training and Certification Program** - (Scheduling for other sites & locations TBA)

October 26 -29, 2023 at Rheem Facility - Cherry Hill, HJ

November 9 -12, 2023 Grapevine, Texas - Hosted by McMillan James

Society is looking at an online version of this program but there are a lot of technical issues that must be addressed first.

**Jason McDonald has his ASSE 6060 Cert and happy to answer questions.**

Product Show for 2024 [Keeping on Agenda](#)

### Vice President Technical – Steve Sitzman

Luncheon Dates –

**Ideas for Topics:** Medical Gas, Proposal Writing, Code Update, Building Commissioner/Inspector (round table), Seismic, Booster Pumps, Storm Retention, Refrigeration (Ice Rinks), Oil/ Grease Interceptors

**Ideas from Jason – Tours of EWSU, Prime Foods, Ford Center, UE/USI, etc**

**2023 – 2024 Meeting Dates and Topics – Meetings 11:30 at Comfort on Main St**

Sept 28<sup>th</sup> – Matt Lucchese – DSG [Still needing Bio and Subject](#)

Oct 26<sup>th</sup> [Possibly tour USI Central Plant may want Plan B Possible Car Wash](#)

Nov 30<sup>th</sup> – Bryan Lee – Eemax

Jan 25<sup>th</sup> – Todd Schneider – Disney McLane – Backflow

Feb 22<sup>nd</sup> [Bob Taylor](#)

March 28<sup>th</sup> – Josh Pedraja – Pattons Medical – Med Gas

Apr 25<sup>th</sup> – Dan Sabetta – Viega

May 23<sup>rd</sup> [Kyle Trick](#)

Pick topics for 2023-24 then find vendors/speakers to fill them

ASHRAE joint meeting for Law & Ethics Nov/Dec

Vendors cost to sponsor meeting \$400 [Confirmed new pricing, and Venmo is set up and running \\$20 nonmember – Free to members](#)

Send technical program evaluation to [asper2director@aspe.org](mailto:asper2director@aspe.org) & [aspevpe@aspe.org](mailto:aspevpe@aspe.org)

### Education Chair – Cody Schroeder

Help Steve schedule technical lunch meetings

### Newsletter Editor – Jason McDonald

Review Newsletter Creation email and get back with Jason

Consider Website, Share Meeting announcements on LinkedIn/social media

[Brian's goal is to get a rough draft for his report to Jason for November newsletter.](#)

# ASPE Evansville Board Meeting Minutes

## **Vice President Membership – John Buechlein**

31 Total Members

Review member report

Should send “End of Month Report” for Newsletter per Briam

## **Treasurer – Sam Schenk**

Treasurer Report **Money is good**

Send updated reports monthly [aspres@aspe.org](mailto:aspres@aspe.org) - [asper2director@aspe.org](mailto:asper2director@aspe.org)

Annual Treasurer Financial Reports Due July 15, 2023

Chapter Ambassador Program Updates

## **Secretary – Ray Witmeier**

Email BOD meeting notes and pics of lunch education meetings to: Joe Keller & Steve Kormanik [asper2director@aspe.org](mailto:asper2director@aspe.org) - [joekeller@yahoo.com](mailto:joekeller@yahoo.com)

## **Affiliate Liaison - Jacob Evans**

Help fill up golf outing

18 teams goal, 14 teams as of right now

Additional Fund Raiser 24” string/ mulligan/ throw \$10/ each or all 3 for \$20 and you get your name put in the bucket for gift card.

## **Historian – Larry Fox**

Make calls on golf outing

**Next General Meeting – Sept 28<sup>th</sup> 11:30 Comfort on Main**

**Next Board Meeting – Sept 19<sup>th</sup> 11:30 Buds**



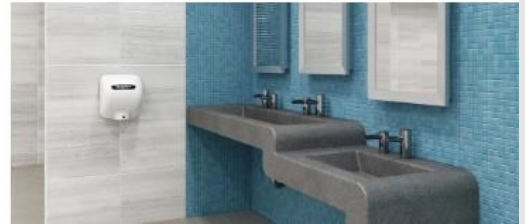
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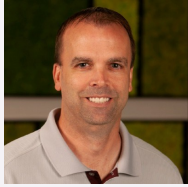
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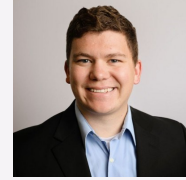
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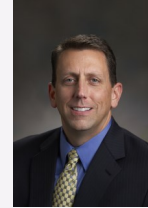
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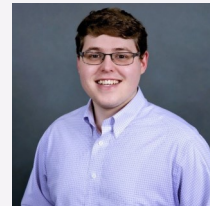
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As Always, THANK YOU for your CI-ASPE Support!

# September 2023 CI-ASPE Meeting



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