

JANUARY 2024

CI-ASPE

AMERICAN SOCIETY OF PLUMBING
ENGINEERS

NEWS DIGEST

A COMMUNICATION OF THE AMERICAN SOCIETY OF PLUMBING ENGINEERS

November 1979
Edition No. 1

NOV 23 1979

FULK & GARDNER, INC.

It's here at last! We are very pleased that we now have a means of communicating with each one of you. Initially, this NEWS DIGEST will appear four times a year and contain items of news in the plumbing engineering field which should be of interest to you. We will also use this to write to you about ASPE matters. But to be a true communication, we will need your response. Let us know whether we are bringing you the kind of information that you want; tell us how we can help you through this medium; reply to requests that we may have in future issues. Which brings us to the point of...the questionnaire attached to this edition. Fill it out and return it to us as quickly as possible. There are many occasions when we need to know who in ASPE is experienced and knowledgeable in certain areas. Please let us hear from you and help us to provide you with the type of service that you look for in your association.

* * * * *

CALL FOR PAPERS

ASPE is accepting proposals for papers for presentation during the seventh biennial Engineered Plumbing Exhibition and Convention, on October 12-15, 1980 at the Marriott Hotel in Atlanta, GA.

Proposals are solicited in vibration

HUD AWARDS

The Department of Housing and Urban Development has invited entries for the eighth biennial HUD National Awards for Urban Environmental Design. The Awards address the urban environmental design in three categories: (1) Project Design Honor Awards, for specific projects which have been completed and can be studied for their ability to serve the user and surrounding contexts; (2) Urban Design Concept Honor Awards, covering the context of large developments or systems and their fit (or potential fit) within a city or region; and (3) Urban Design Administration Honor Awards, dealing with the decision making and implementation of design results.

Entries will be judged on the basis of design quality and must be submitted by December 31, 1979. For additional information, contact Andrew Euston, HUD National Awards for Urban Environmental Design Programs, Department of Housing and Urban Development, Washington, DC 20410, (202) 755-8909.

* * * * *

PLUMBING CODES

The Council of American Building Officials (CABO) Plumbing Code Committee will meet on November 14-16, 1979 at the Holiday Inn East, Birmingham, AL.

- - - - -

The Building Officials and Code Administrators International (BOCAI) 1980 Mid-Winter Code Changes Public Hear

1979

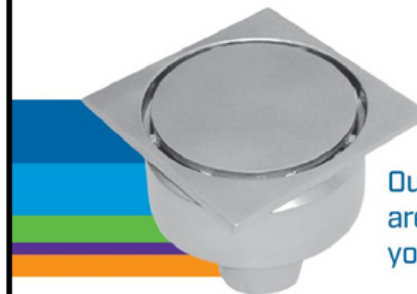
TABLE OF CONTENTS

<u>WHAT IS ASPE</u>	04
<u>LETTER FROM THE PRESIDENT</u>	06
<u>ASPE YOUNG PROFESSIONALS NEWS</u>	07
<u>TECH NEWS NOW</u>	08
<u>INDIANA MEETING & EVENTS</u>	10
<u>WOMEN OF ASPE NEWS</u>	19
<u>INDUSTRY NEWS</u>	20
<u>MENTORING PROGRAM</u>	24
<u>NEW CI-ASPE MEMBERS</u>	25
<u>ANNIVERSARIES</u>	26
<u>BIRTHDAYS</u>	27
<u>CPD</u>	28
<u>CI-ASPE BOARD MEETING MINUTES</u>	30
<u>COMMERCIAL KITCHENS 360</u>	32
<u>EVANSVILLE BOARD MEETING MINUTES</u>	33
<u>WHAT IS ASPE CONNECT</u>	35
<u>CI-ASPE OFFICERS</u>	36
<u>ASPE EVANSVILLE OFFICERS</u>	38
<u>ADVERTISEMENT RATES</u>	39

KUSEL

STAINLESS PRODUCTS

COUNT ON QUALITY



Our KE Series floor drains are the drainage solution you're looking for.

- Third Party certified to meet "Special Duty" Top Loading Classification
- Manufactured in accordance to ASME A112.6.3
- Available in T304 and T316L Stainless Steel
- Limited lifetime warranty
- Full sanitary welds
- Passivated drain body

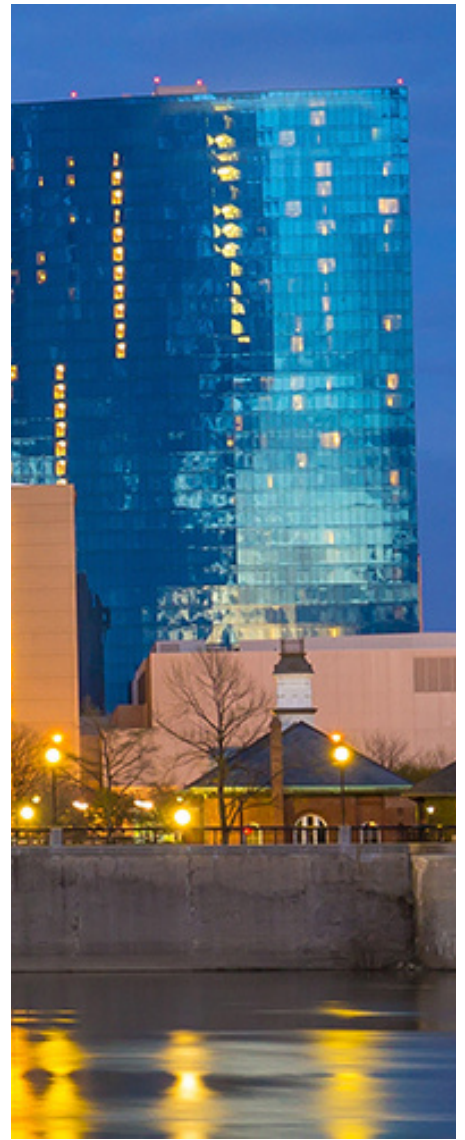
**STOP THE WRONG PRODUCT FROM
SENDING YOUR PROJECT DOWN THE DRAIN.**

REPRESENTED BY MMI, INDIANAPOLIS, IN

Mark Reed
mreed@mmirep.com
P 317-590-7263
F 317-896-3561



STAINLESS PRODUCTS. TRUSTED SOLUTIONS.
FLOOR DRAINS • P-TRAPS • FLOOR SINKS • TRENCH DRAINS



ASPE
YOUNG
PROFESSIONALS®

Women
of ASPE®

ASPE
Mentoring
Program



CASPE
American Society of
Plumbing Engineers™



What is ASPE?

The **AMERICAN SOCIETY OF PLUMBING ENGINEERS** (ASPE) is the only organization dedicated to promoting the plumbing engineering profession to both enhance career opportunities for our members and ensure the health, safety, and well-being of the public through the design of safe plumbing, drinking water, and sanitation systems.

WHAT WE DO



Provide continuing professional education programs



Publish design manuals, tools, and standards



Host conferences, tradeshows, and networking events



Certify professionals skilled in plumbing system design



Promote safe and sustainable water and sanitation systems



Represent the industry in local and national government



Help develop safe plumbing and building codes and standards



OUR MEMBERS

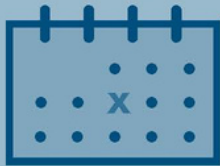
Our members are individuals working in various professions related to plumbing system design.

← What Is Plumbing Engineering?

Plumbing engineering is a vital part of the design/build construction process. Plumbing engineers use the principles of fluid flow with engineering calculations to design plumbing systems that transport fluids such as water, wastewater, natural gas, and rainwater throughout buildings.



BY THE NUMBERS



Founded in

1964



Number of Members Worldwide

6,500+



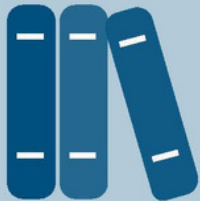
13 Elected Board Positions



66 Local Chapters

20+

Technical Publications

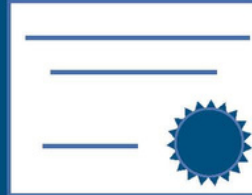


2

Special-Interest Groups for Young Professionals and Women

3

Professional Certification Programs



10

Staff Members



INDUSTRY PARTNERS

To achieve our goals, ASPE collaborates with the following organizations:

American Backflow Prevention Association	National Institute of Building Sciences
ARCSA	NSF International
ASHRAE	Plumbing Efficiency Research Coalition
ASSE International	Plumbing Industry Leadership Coalition
Canadian Institute of Plumbing & Heating	Plumbing Manufacturers International
CSA Group	United Association
IAPMO	Water Quality Association
International Code Council	World Plumbing Council

HOW YOU CAN GET INVOLVED



Our Chapters host monthly meetings, golf outings, tradeshow, seminars, picnics, baseball outings, and more fun networking events to help local professionals connect.

Contact a Chapter

Regions

Join Today!

JOIN ASPE

Connect with Us



Letter From the President



Joe Keller, CPDT
President, CI-ASPE Chapter

Hello everyone,

Thanks again for our December factory tour of Lawler to Jim Lyons from S15.

This month we are back to our lunch n learns on January 18th. We will have Joe Seibert from MMI teaching about stainless steel in the plumbing industry. Be sure to RSVP by January 15th.

Also looking forward to February we will not have our usual lunch n learn. We will have a lunch event with ASHRAE on February 15th and our product show on February 22nd.

ASPE News this Month:

- The 2024 CPD Exam registration is open for anyone looking to be a certified plumbing designer. Exam dates are April 15-26. More info can be found at education.aspe.org/products/2024-cpd-exam-registration
- The 2024 ASPE Alfred Steele Scholarship applications are now being accepted. More info can be found at aspe.org/membership-global-community
- There is another MedGas workshop April 18-21 in person in Orlando or on-line if anyone is looking for the ASSE 6060 certification. More info can be found at aspe.org/medgas-workshop
- Anyone interested in a GPD Green Plumbing Design certification, can register anytime at education.aspe.org/products/green-plumbing-design. The program is on-demand and self-paced.



- Filters
- Softeners
- RO/DI Systems

Chelsi Sims
Commercial Industrial Systems
Sales

114 Vista Parkway
Avon, Indiana 46123
Tel. (317) 272-6715
Toll Free (800) 997-5492
Fax (317) 272-6728
Cell (317) 223-3912

csims@aquasystems.com
www.aquasystems.com



KRIS LONG
Sales Solutions Representative



Brownsburg, IN
Cell: (317) 956-9439
Office: (800) 842-8024
Fax: (317) 858-7711
klong@affiliatedsteam.com



Sales Inc.

Manufacturer's Representative

Brad Wood

P.O. Box 686
Westfield, IN 46074
Email: bwood@arrowsales.net
www.arrowsales.net

Brad Wood Cell: 317-441-7897
Chris Wood Cell: 317-654-2692
Conner Cunningham Cell: 317-389-7930
Fax: 317-663-0743



ASPE
YOUNG
PROFESSIONALS®

Hey!

Learn more about our group!



ASPE Young Professionals (AYP) is dedicated to the needs of plumbing engineers and designers 35 years old and younger. Your local ASPE Chapters have been busy organizing exciting opportunities designed to help you excel in your career, including:

- > Partnerships with other associations
- > Social and networking events
 - > Educational offerings
 - > Mentoring programs

And more!



Exclusive AYP Sponsor



To learn more about the ASPE Young Professionals special-interest group, email ayp@aspe.org and visit aspe.org.



Tech News Now!



Dale Musgrove, CPD
VPT, CI-ASPE Chapter

Hello,

This month's meeting will be held on January 18th at the Northside Event & Social Club. We are happy to have Joe Siebert from MMI to present to our chapter. Joe will educate us on stainless steel in the plumbing industry.

Course Outline:

- Discuss industries it is used
- Manufacturing and welding processes
- Floor drains, sinks, and fabrication specialties

We welcome Joe and look forward to the presentation.

Thank you to our members for their support of our Chapter and look forward to seeing you at the meeting.

AQUA SYSTEMS

- Filters
- Softeners
- RO/DI Systems

Larry Goetz
Commercial Industrial Systems
Sales

114 Vista Parkway
Avon, Indiana 46123

Tel. (317) 272-6715
Toll Free (800) 997-5492
Fax (317) 272-6728
Cell (317) 453-7062

lgoetz@aquasystems.com
www.aquasystemsci.com

Plumbing and Piping Products • Commercial and Residential



Sales Inc.

Manufacturer's Representative

Dan Cummins

P.O. Box 714
Douglas, MI 49406
Email: dcummins@arrowsales.net
www.arrowsales.net

Dan Cummins Cell: 317.496.1288
Brad Wood Cell: 317.441.7897
Chris Wood Cell: 317.654.2692
Office Fax: 317.663.0743



JEREMY GOODWIN

Manufacturers Representatives

5501 N. Oxford Street
Indianapolis, IN 46220
jgoodwin@ashworthtrain.com

p 317.722.1950
f 317.722.1955
c 317.797.0124

Plumbing-Heating-Underground | Residential-Commercial
Luxury Showroom Products | Contractor Tools & Specialties





Engineers Week
February 18-24, 2024



Product Showcase

Attention Engineers & Designers!

Door Prizes!

Join the *Central Indiana ASPE Chapter* as we celebrate
Engineers Week
With a Product Expo and Networking event!

Open Bar!

**February 22, 2024
4-6 PM**

Northside Events & Social Club
2100 E 71st Street,
Indianapolis

Hors d'oeuvre Buffet!

Bring along your colleagues and industry partners!

\$1,000 Grand Prize!



INDIANA MEETING & EVENTS

Make sure to RSVP!

December 2023: Lawler Factory Tour

21



December 2023: Lawler Factory Tour

21

Place: 5330 E 25th St,
Indianapolis, IN 46218

Time: 11:30am - 1:00pm

Speaker: Jim Lyons

Sponsor: S15/ Lawler

S15

RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

January 2024: Stainless Steel

18

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Joe Siebert

Sponsor: MMI



RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

January 2024: Backflows

25

Place: 230 Main St,
Evansville, IN 47708

Time: 11:30am - 1:00pm

Speaker: Todd Schneider

Sponsor: Disney Mclane



RSVP: RSVP: BRIAN LOWE BY JANUARY 22, 2023, ASPEVPE@ASPE.ORG

Got a plumbing
design question?

connect.aspe.org



Manufacturers' Representative
Of quality plumbing & speciality building
products since 1956

Garrett Dickerson
Account Manager
(812) 830-0365
garrettd@bwasouth.com
www.bwasouth.com

Ohio • Kentucky • Indiana
Pennsylvania • West Virginia





- Central Sterile Processing
- Laboratory Systems - Central and Point of Use
- Dialysis - 510K Compliant Systems
- Boiler Feed and Side Stream Filtration Systems
- Consulting Services for Legionella and Other Waterborne Pathogens
- CMS Water Treatment Consultants



- **AAMI** Compliant Critical SPD Water Systems

February 2024: Diversity, Equity and Inclusion in the Construction Industry

15

Place: Skyline Club, 1 American Square
36th Floor, Indianapolis, IN 46282

Time: 11:30am - 1pm

Speaker: Devin Abellon

Sponsor: CI-ASPE/ASHRAE WOA



CENTRAL INDIANA



RSVP: JULIA GILBERT BY FEBRUARY 12, 2023, ONLINE AT
INDYASHRAE.ORG OR GILBERTJ3@NIBCO.COM

February 2024: CI-ASPE Product Trade Show

22

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 4:00pm - 6:00pm

Sponsor: CI-ASPE

RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



February 2024: Promote ASPE/Plumbing Engineering to Ball State University Students

18-24

Place: TBA

Time: TBA

Sponsor: CI-ASPE



RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

February 2024: CI-ASPE Scholarship Deadline

29

Place: TBA

Time: TBA

Sponsor: CI-ASPE

NOTE: FOR MORE INFO EMAIL JOE KELLER, PRESIDENT@INDYASPE.ORG

An advertisement for Viega MegaPress G pipe fittings. The background is black. On the left, the text "MegaPress®G" is in yellow, "Press safer." is in white, and "Press bigger." is in large white font. On the right is the Viega logo, which consists of the word "viega" in white on a black background above a yellow rectangle. In the center, there is a large, silver, T-shaped pipe fitting with a yellow ring at the top. Below it is a smaller, similar fitting. At the bottom left, the text "Connected in quality." is written in white.

Quick, safe connections on large diameter gas lines.

Viega MegaPress(R)G requires no open flames or added cost of fire watch, so projects are safer and more profitable. Installers can secure gas pipe up to 4" in 16 seconds or less, saving 60-90% on labor costs. That's why professionals choose MegaPress G - the trusted press connection method approved for gas lines 1/2" to 4".

Frank Bruggner
District Sales Manager
(317) 586-0438
frank.bruggner@viega.us





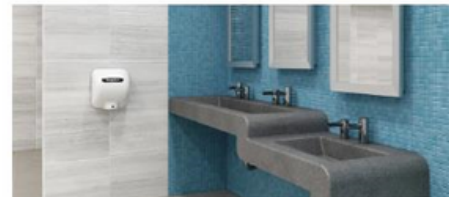
P-M & Associates is now representing SLOAN for the state of Indiana and parts of Western Kentucky. As the world's leading manufacturer of commercial plumbing systems, Sloan has spent more than a century pioneering smart, water-saving restroom solutions that are built to last a lifetime.



CONTACT P-M & ASSOCIATES FOR MORE INFORMATION!

(317) 827-0419

p-massoc.com



March 2024: AYP Fowling 14

Place: TBA

Time: TBA

Sponsor: CI-ASPE



RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

March 2024: Pressure Reducing Valves 21

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Joe Wolf

Sponsor: Apollo Valves



RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



March 2024: Med Gas

28

Place: 230 Main St,
Evansville, IN 47708

Time: 11:30am - 1:00pm

Speaker: Josh Pedraja

Sponsor: Pattons Medical



RSVP: RSVP: BRIAN LOWE BY JANUARY 22, 2023, ASPEVPE@ASPE.ORG

April 2024: Med Gas Design 101

18

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Wes Reed

Sponsor: GasMedix



RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

April 2024: TBA

25

Place: 230 Main St,
Evansville, IN 47708

Time: 11:30am - 1:00pm

Speaker: Dan Sabetta

Sponsor: Viega



RSVP: RSVP: BRIAN LOWE BY JANUARY 22, 2023, ASPEVPE@ASPE.ORG

The logo for Ashworth Train, featuring a stylized 'A' and the text 'Ashworth Train' in blue, with 'Associates, Inc.' in smaller text below.

JIM BACH

Manufacturers Representatives

5501 N. Oxford Street
Indianapolis, IN 46220
jbach@ashworthtrain.com

p 317.722.1950
f 317.722.1955
c 317.446.2501

Plumbing-Heating-Underground | Residential-Commercial
Luxury Showroom Products | Contractor Tools & Specialties

Joseph R. Azbell

Battersby Danielson Azbell
Vice President
17740 Commerce Drive
Westfield, IN 46074
Cell Phone: 317-590-0750
E-mail: jazbell@bda-in.com
Office: 317-867-3799
E-Fax: 317-867-5949
Web: www.bda-in.com





T&S IS HERE >

T&S is proud to be a trusted name across a wide range of markets — staying at the forefront of today's evolving industry and providing a vast selection of reliable solutions that meet required codes and compliances.

Learn more at tsbrass.com/markets.

Find us in



EDUCATION

HEALTHCARE

PUBLIC VENUES

COMMERCIAL OFFICES



T&S plumbing products represented in Central Indiana by: Aspinall Associate Inc. - 317-849-5757

May 2024: Liquid Nitrogen Plumbing Design

16

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Jim Fallon

Sponsor: Vacuum Barrier Corporation



RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

June 2024: Membership Appreciation Baseball Game

21

Place: 501 W Maryland St,
Indianapolis, IN 46225

Time: TBA

Sponsor: CI-ASPE

RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



July 2024: Summer Break!

No meeting this month. Our regular meetings will start back up in September. Keep an eye out for more info on Our Golf outing!

August 2024: CI-ASPE Golf Outing

Stay tuned for more information!

Place: TBA

Time: TBA

RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

PRODUCTS OF UNCOMMON QUALITY PROUDLY MADE IN INDIANAPOLIS, INDIANA, USA

◀ Security • Behavioral Healthcare • Healthcare • Parks & Recreation • Schools ▶

WILLOUGHBY
COUNT ON US.

PROUDLY REPRESENTED
IN OUR HOME STATE BY:
BWA SOUTH

www.bwasouth.com
phone 463.777.8169

in f



September 2024: CI-ASPE 50th Anniversary Party



Stay tuned for more information!

Place: TBA

Time: TBA

RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

October 2024: ASPE Convention

18 - 23

Stay tuned for more information!

Place: Greater Columbus Convention Center,
Columbus, OH

Time: TBA

Sponsor: ASPE

RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



The authority in plumbing system design and engineering

ASPE is stronger and provides increased member value through collaboration with:





Women of ASPE.

Learn more about our group!

WOA is dedicated to **engaging, retaining,** and **advancing** women in the plumbing design industry through:

- > Mentoring programs
- > Membership outreach
- > Partnerships with industry-related associations
- > Educational and leadership offerings

And more!



INDUSTRY NEWS



Mike Faust
Corresponding Secretary, CI-ASPE Chapter

»»» AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE) 2024 ASSE International Mid-Year Meeting

April 2-3, at Plumbers 75 Training Center,
Madison, WI

[IAPMO \(asse-plumbing.org\)](http://IAPMO.asse-plumbing.org)



AMERICAN INSTITUTE OF ARCHITECTS (AIA) <<<

Visit the AIA Indiana Homepage and Newsletter for upcoming events and resources.

[AIA Indiana Homepage](#)
[AIA Indiana Newsletter](#)

»»» AMERICAN INSTITUTE OF ARCHITECTS (AIA) AIA24 Conference on Architecture & Design

June 5-8, 2024, Washington, D.C.

[Link for AIA24](#)



Mike Lambert

Vice President, Sales-IN

c. (574)-238-2031
e. mlambert@bda-in.com

Battersby Danielson Azbell
a. 8100 E. 106th Street, Suite 210
Fishers, IN 46038
o. (317)-867-3799
f. (317)-867-5949
w. bda-in.com



**CORROSION
TECHNOLOGIES
INC.**

Cell: (317) 439-6106

KEVIN SQUIRES
PRESIDENT

6268 W. Stoner Dr., Suite C
Greenfield, IN 46140
Phone: (317) 894-0627
Fax: (317) 894-0628
ksquires@corrosiontech.com

*Specialists in Engineered Components and Systems
to Convey and Contain Corrosive Fluids*



INDUSTRY NEWS



CENTRAL INDIANA CHAPTER OF ASHRAE Membership Promotion Meeting



Coming in January, date TBD.

[Link to Central Indiana Chapter for More Information](#)

>>> INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)

[Link to IAPHCC](#)

[Link to Greater Indianapolis Chapter](#)

Other Statewide Chapters: Fort Wayne, South Bend,
Mishawaka, Munster, Jasper, Milltown, Haubstadt



NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) <<<

NFPA Conference & Expo

June 17-19, 2024, Orlando, FL

[Link to NFPA](#)

DISNEY MCLANE
& ASSOCIATES

Rick Bayne rickb@disney-mclane.com
Manufacturers Representative
Mobile 317.439.1627

7737 Reinhold Drive, Cincinnati, Ohio 45237
Office 513.861.1682 | Office 800.542.1682 | Fax 513.487.5337 | Fax 877.476.1682
www.disney-mclane.com

EVAN HOFFMAN
Sales Representative

HOFFMAN SALES & SPECIALTY Co., Inc.
PRODUCTS FOR HYDRONIC & STEAM SYSTEMS

c: 317.432.9463 ■ f: 866.541.9066
P.O. Box 20398 ■ Indianapolis, IN 46220
hoffsale@comcast.net



INDUSTRY NEWS



SOCIETY OF FIRE PROTECTION ENGINEERS (SFPE) <<< SFPE Annual Conference

October 6-8, 2024, Louisville, KY

[Link to SFPE](#)

[View All Virtual Education - SFPE](#)

>>> ALLIANCE OF INDIANA RURAL WATER (INH2O) Spring Conference

March 12-14, 2024, French Lick, IN

[Link to INH2O](#)

[Link to Online Courses Available](#)



AMERICAN WATER WORKS ASSOCIATION <<< INDIANA SECTION

ACE24 National Conference & Expo

June 10-13, 2024, Anaheim, CA

[Link to AWWA Indiana Section](#)



American Water Works Association

Dedicated to the World's Most Vital Resource



JACK J. KIBORT, P.E.
Sales Engineer
jkibort@hydstm.com

317-577-8326 Office
317-577-7109 Fax
800-669-4926 Toll Free
317-430-5010 Mobile

8950 Bash Street
Indianapolis, IN 46256
www.hydstm.com

BOILERS | BURNERS | PUMPS | WATER HEATERS | HEAT EXCHANGERS



Brad Pick
Regional Manager - Central
Lubrizol Advanced Materials, Inc.
TempRite® Engineered Polymers
Dallas, Texas
Mobile: 469.634.5161
E-mail: brad.pick@lubrizol.com
www.lubrizol.com www.lubrizol.com/cpvc



INDUSTRY NEWS

AMERICAN BACKFLOW PREVENTION ASSOCIATION (ABPA) <<< ABPA Annual Conference



April 22-24, 2024, Charlotte, NC
Region 11 Director: Jeffrey Vlisodes jvlisodes@gmail.com

[Link to ABPA.org](https://www.abpa.org)

>>> AMERICAN RAINWATER CATCHMENT SYSTEMS ASSOCIATION (ARCSA) Spring Conference

-2024 Conference not yet announced.

[Link to ARCSA.org](https://www.arcsa.org)
[Link to Educational Videos](#)



INTERNATIONAL CODE COUNCIL (ICC) <<< ICC Annual Conference

April 7-16, 2024, Orlando, FL

[Link to Codes & Standards](#)
[Link to Training Resources](#)

>>> UNITED ASSOCIATION (UA) LU 440 Indianapolis

1521 Brookville Crossing Way,
317-856-3771

[Link to UA.org](https://www.ua.org)



ASPE

Mentoring Program

This program, which is available to all members of the Society, has been designed to connect ASPE members who have a particular skill set (mentor) with individuals (mentee) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

Who Is a Mentor?

A mentor is someone who can help the mentee develop skills for success and long-range career planning, is able to be a good listener, is willing to share experiences and views, is willing to commit time and effort, provides an “open door” to questions and problems, points out both strengths and opportunities for improvement, and has a vested interest in the growth and development of their mentee.

Benefits to the mentor:

- Satisfaction in helping someone mature, progress, and achieve goals
- Meeting and sharing experiences with other mentors
- Personal ongoing support to help the mentee succeed
- Personal fulfillment through contribution to the Society and the individual

Who Is a Mentee?

Having a mentor can contribute to a successful and satisfying career. Without a mentor, that learning occurs mostly through trial and error. With a mentor, even experienced professionals can benefit from the experiences and expertise of someone who has withstood the trial and can help the mentee avoid the mistakes. Similarly, those new to the industry will discover that being a mentee shortens the learning curve for acquiring the skills and knowledge most critical to a fruitful career.

Benefits to the mentee:

- Discover new talents about yourself
- Career satisfaction
- Expand your personal network
- Maximize your strengths

connect.aspe.org





NEW CI-ASPE MEMBERS

Welcome new Members!

- Mark Elkins
- Thomas Ryan

Specialists in Pumps and Systems
Serving Indiana Since 1981



FIRE PUMPS & SYSTEMS



QuantumFlo

DOMESTIC WATER
BOOSTER PUMP PACKAGES



PUMPS, VALVES & ACCESSORIES

BBC

Pump and Equipment Company, Inc.



DESIGN



SERVICE



SALES

MATT WILLIAMS
Fire Protection Market Director
mwilliams@bbcpump.com
317-672-0266

REID CRANDALL
Commercial Market Director
rcrandall@bbcpump.com
317-672-0258

WWW.BBCPUMP.COM



ANNIVERSARIES!

WOW! Make sure to congratulate these member!



CI-ASPE Members

- Dave Haun 8 Years
- Randy Harkenrider 7 Years
- Matt Lucchese 6 Years
- Greg Champion 5 Years
- Jeff Wilder 4 Years



Andy Reeves

Vice President - Operations & Business Development

5342 West 78th Street
Indianapolis, IN 46268
areeves@mmirep.com

PH 317.867.8929
CELL 317.413.2004

www.mmirep.com



JIM MONTGOMERY
Specification Sales

jmontgomery@p-massoc.com
(m) 317-741-2303

KANSAS CITY OFFICE
1127 West 8th Street
Kansas City, MO 64101
(p) 816-421-5988
(f) 816-842-3562

INDIANAPOLIS OFFICE
9901 East 30th Street
Indianapolis, IN 46229
(p) 317-827-0419
(f) 317-558-9910

ST. LOUIS OFFICE
615 Spirit of St. Louis Blvd.
Chesterfield, MO 63005
(p) 636-530-1992
(f) 636-530-1993

P-MASSOC.COM



JAMES P. LYON

15223 Herriman Blvd.
Suite 1
Noblesville, IN 46060

317.580.1515
317.432.3563 CELL
317.581.1515 FAX
jlyon@s15inc.com



BIRTHDAYS!

Wish these CI-ASPE members Happy Birthday!



*The Solutions and the
Service You Expect.*

*Perfecting the art of
building quality
mechanical systems
for Indiana's
most prominent
landmarks for
more than 40 years*



NORTH MECHANICAL
CONTRACTING & SERVICE
317-610-2627

CI-ASPE Members

Joe Azbell
Bill Breier
Victoria Carney
Peter Dervenis
Jeremy Goodwin
Evan Hoffman
Deshun Johnson
Richard Long
Gary Mohr
Charles Oakes
George Russell
Mark Sordelet
David Townsend
Timothy Wolfe





CERTIFIED IN PLUMBING DESIGNSM

CERTIFIED IN PLUMBING DESIGN (CPD), administered by the American Society of Plumbing Engineers (ASPE), is the only international certification program specifically for engineers and designers of plumbing systems. Professionals who have the CPD credential are considered to have the highest level of skills in the design and specification of plumbing systems.

EARNING & MAINTAINING THE CPD CREDENTIAL

Am I eligible?

Route 1:

4 year engineering degree + 4 years of work experience designing plumbing systems

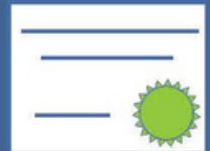
Route 2:

8 years of work experience designing plumbing systems

Other eligibility options:

cpdt

Current CPDT certification counts toward 1 year of experience



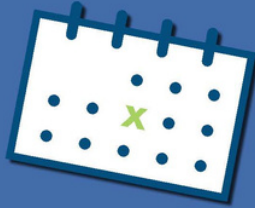
PE license counts toward 2 years of experience



When can I take the exam?



The exam is held **annually** in the spring



Registration typically opens in December prior to the exam date



You can register online at education.aspe.org

Where do I take the exam?

The CPD exam is held at **online testing centers** around the world



Did I pass or fail?

Scores are **mailed** 6 to 8 weeks after the exam



Maintaining your CPD credential

- ✓ You must earn 24 hours of continuing education every 2 years
- ✓ You can find recertification details at aspe.org/education-credentialing/cpd/recertification/



For more info:

aspe.org/education-credentialing/cpd/
or email certification@aspe.org





Joe Siebert
Commercial Sales

5342 West 78th Street
Indianapolis, IN 46268
jsiebert@mmirep.com

CELL 317.753.5588
PH 317.867.8942
FX 317.896.3561

www.mmirep.com



1203 E. St. Clair St.
Indianapolis, IN 46202

p: 317-849-0641
f: 317-849-5271
w: www.p-massoc.com

Michael Henderson, CPMR
President, CEO

c: 317-223-8557
e: mhenderson@p-massoc.com



DECEMBER 14TH 2023
NOTE: MEETING BEGAN AT 11:30 A.M.

ATTENDEES- DAVID TOWNSEND, GARY BORGMAN, FRANK BRUGGNER, MIKE FAUST, JOE KELLER, JOE SIEBERT, GARRETT DICKERSON, DALE MUSGROVE, MIKE LAMBERT, JOE AZBELL

OLD BUSINESS:

TREASURES REPORT- DAVID TOWNSEND

- 1 NEWSLETTER AD STILL PENDING. MAY PULL THIS. REACH OUT TO LOCAL REP FOR ASSISTANCE.
- TAKE OUT BILL W. CARD OUT OF NEWSLETTER.

MEMBERSHIP REPORT-MICHAEL LAMBERT

- 122 MEMBERS NOT INCLUDING EVANSVILLE.
- 2 NEW SIGNUPS IN NOVEMBER
- 4 RENEWALS, 1 PENDING.
- 9 MEMBERSHIPS HAVE EXPIRED.
- BDA SPONSOR
 - JA WANTS TO CONTINUE SPONSORSHIP COVERAGE TILL JUNE.
 - HAVE SPECIFIER PAY & BDA WOULD REIMBURSE THEM.

AYP/WOA-

- FOWLING EVENT – MARCH 14?
 - THE DATE IS SET BUT STILL DECIDING ON THE LOCATION.
- ASPE/ASHRAE LUNCH – FEBRUARY 15
 - SHOULD HAVE ASHRAE LINK TO REGISTER. WE WILL DOUBLE CHECK WITH JULIA.

VP TECH REPORT-DALE MUSGRAVE

- RSVP'S NEED IMPROVEMENT
 - 2 MONTHS IN A ROW WE HAVE HAD SEVERAL INDIVIDUALS SHOW UP WITHOUT RSVP. THIS IS GREAT! HOWEVER, WE HAVE BEEN CLOSE/ HAVE RUN OUT OF FOOD/ PLATES.
 - SHOULD WE CHARGE FOR INDIVIDUALS NOT REGISTERED TO HELP ENCOURAGE RSVP?
 - HAVE LAWLER TOUR FOR DECEMBER SO FAR 8 HAVE REGISTERED. MAX OF 16 CAN ATTEND.
 - SEE LIST OF UPCOMING EVENTS. WE ARE FULL THROUGH OCTOBER.
 - FRANK ASKED IF WE SHOULD DO A MEMBERSHIP DRIVE?

VP LEGISLATIVE REPORT-ALEX BETZ

- NOTHING NEW TO REPORT AT THIS TIME.

VP LEGISLATIVE REPORT:

- NO REPORT AT THIS TIME.

AMBASSADOR REPORT - GARY BORGMAN

- NO UPDATE AT THIS TIME.

LINKEDIN ASPE CHAPTER REPORT: JOE SIEBERT

- UP TO 80 FOLLOWERS. ALSO HAVE HAD FEW OTHER CHAPTERS FOR FOLLOWING US.
- WOULD LIKE TO HAVE LINKEDIN POST SHOW NEWSLETTER PAGES, IF POSSIBLE.



Terry Adams
Plumbing Designer
terry@trickinc.net
260-229-1744

203 West Main Street
North Manchester, IN 46962

FRANK BRUGGNER
DISTRICT SALES MANAGER

Viega LLC
Plumbing and Heating Systems



Tel: 317-586-0438
Cell: 317-586-0438
Fax: 317-578-4413
E-mail: frank.bruuggner@viega.us

www.viega.us





Nate Wolfe
Vice President - Sales

5342 West 78th Street
Indianapolis, IN 46268
nwolfe@mmirep.com

CELL 317.448.5002

www.mmirep.com

Sheila Nickels
Business Development Specialist

14940 Thunderbird Rd.
Kansas City, MO 64147
www.siouxchief.com



C. 317.765.6866
E. sheila.nickels@siouxchief.com



Visit our Website at:
<http://www.willoughby-ind.com>
e-mail: rlewis@willoughby-ind.com

Rick Lewis
National Sales Manager



Willoughby Industries, Inc.

Quality Manufacturer of Stainless Steel
and Solid Surface Plumbing Products

5105 West 78th Street
Indianapolis, IN 46268

(317) 875-0830
Cell (317) 407-8103
Fax (317) 875-0837

WMK & Associates
Scott Treeger
14035 Northcoat Place
Fishers, IN 46038
317-678-6112 – Direct Fax
317-670-0968 – Cell
wmktreeger@sbcglobal.net

Milwaukee Valve Company
16550 West Stratton Drive
New Berlin, WI 53151
262-432-2800 – Phone
262-432-2701 – Fax
www.milwaukeevalve.com



Franklin Water Treatment

SCOTT BLACK
Applications Engineering Manager
Franklin Water Treatment, LLC

114 Vista Parkway, Avon, IN 46123
office: 317-272-6715 / cell: 317-601-3523

franklinwatertreatment.com/commercial

scott.black@fele.com

OLD BUSINESS

- PRODUCT SHOW – FEBRUARY 22
- NUMBER OF TABLES
 - UP HAVE 16 TABLES BUT WE SHOULD BE ABLE TO HAVE APPROX.. 23.
- DO WE WANT TO MAIL A POSTCARD OR JUST EMAIL?
 - WE SHOULD REACH OUT TO FIRMS LIKE APPLIED, SES, LOFTUS BSA & OTHERS.
- WILL WE BE ABLE TO OFFER CEU? DALE WILL ASK.
- WE CAN HAVE UP TO 100 PEOPLE AT ONE TIME.
- RAFFLE PRIZES
 - SHOULD WE ASK FOR DONATIONS FOR RAFFLES?
 - HAVE VENDORS BRING A GIFT OF \$100+ VALUE
 - GRAND PRIZE FOR \$1000
 - COULD WE GET LIST OF VENDORS ATTENDING.
- SCHOLARSHIP UPDATE
 - DAVID PUT TOGETHER PAPERWORK TO APPLY FOR SCHOLARSHIP. NEED TO REVIEW & POSSIBLY MAKE SOME ADDITIONAL CHANGES.
- ENGINEERS WEEK (2/18-2/24)
- BALL STATE EVENT
 - WAITING FOR BSU TO FOLLOW UP
- MEMBERSHIP APPRECIATION BASEBALL GAME

NEW BUSINESS:

- NEWSLETTER EMAILS
 - NEED TO UPDATE OLDER EMAILS & REMOVE OLD CONTACT INFO. WE WILL NEED REACH OUT TO INDIVIDUALS.
 - UPDATE NAME OF EVENT CENTER ON EMAIL TEMPLATE.
- CHARITABLE CONTRIBUTIONS
 - DO WE WANT TO DONATE TO ANY CHARITIES?
 - WE CAN TIE THIS IN WITH THE GRAND PRIZE AND THE WINNER COULD CHOOSE FROM A LIST OF POSSIBLE CHARITIES. WE CAN LOOK INTO THIS FURTHER.
- VOLUNTEER EVENT
 - IS THIS SOMETHING WE WOULD LIKE TO DO? IF SO ANY IDEAS LIKE HABITAT FOR HUMANITY, ADIDAS HOUSE OR ANOTHER.
 - GARY WILL LOOK INTO HABITAT FOR HUMANITY.
 - MAYBE DO SOMETHING IN APRIL OR MAY.

UPCOMING EVENTS:

- 2024 50TH ANNIVERSARY PARTY - SEPTEMBER?
 - NEED TO DECIDE ON A LOCATION. MORE TO COME.
- 2024 ASPE CONVENTION - OCTOBER 18-24

**NEXT BOARD MEETING JANUARY 11, 2024, BDA OFFICE
11:30AM**

SUBMITTED BY: GARRETT DICKERSON





Indiana Association of
Building Officials

Commercial Kitchens 360

Date: Thursday, January 18, 2024

- Registration will begin at 8:30 a.m.
- Class will start at 9:00 a.m.
- There will be 1-hour allotted for lunch (lunch will not be provided)
- Class will conclude at 4:00 p.m.

NEW Location: VFW Post 5864, 1842 Veterans Way, Greenwood, IN 46143

Cost*:

- Member: \$125
- Non-member: \$150

IABO has applied for funding through the Statewide Fire and Building Safety Education Fund (675 IAC 12-11). **Active and Associate members, please DO NOT pay in advance as an invoice will be sent following the class.*

This course consists of six contact hours and earns 0.6 ICC PPN CEU's. CEU # 1060-35759

Course Description:

This seminar will explore the various codes applicable to the construction and inspection of commercial kitchens. Topics covered will include the structural, electrical, plumbing, mechanical, hoods, and accessibility requirements as they pertain to the plan review and inspection of commercial kitchens using Indiana's adopted codes. Designed as an interactive class, participants are encouraged to bring questions about experiences they have encountered in plan review and/or the field.

Instructor: Kenneth Seal

Husband, Father, Soldier, Building Commissioner. Kenneth Seal has held many titles over the course of his life and career. Starting in the construction industry at the age of 14, Kenneth has spent nearly three decades working in roles including laborer, carpenter, foreman, and superintendent. While honing these skills Kenneth also heard the call to military service and has served in the United States Army for more than two decades, including seven overseas tours. Kenneth's foray into inspections began in 2015 with the City of Indianapolis and continues today with the City of Greenwood, where he serves as building commissioner. Kenneth also serves as the Director of District 5 for the Indiana Association of Building Officials (IABO), and he was the 2022 Nick Nicholson Education Award recipient from IABO.

Registration Deadline:

The registration deadline is January 14, 2024 at 11:59 pm. No registrations will be received after January 14 and no walk-ins will be allowed the day of the training. Please register online: [Commercial Kitchens 360](#)

EVANSVILLE ASPE SATELLITE CHAPTER
 BOARD MEETING – DATE DECEMBER 20, 2023, 2023
 TIME 11:30 @ HIGHLAND INN

AGENDA

PRESIDENT – BRIAN LOWE

- APPROVAL OF MEETING MINUTES
 - EVERYONE PRESENT AND MINUTES APPROVED
- REGION 2 SPREADSHEET UPDATES
- WORK ON BECOMING A FULL CHAPTER
 - NEXT STEP IS TO GET NEWSLETTER GOING
- CONVENTION 2024 – OCTOBER 18-23, 2024 COLUMBUS OH
 - SET TOPIC FOR TREASURY MEETING FOR BUDGET
 - 5 HOUR DRIVE FROM EVANSVILLE
- REGION 2 PRESIDENTS MEETING – JUNE 14-15, 2024 DAYTON, OH
 - WE CAN DISCUSS AT LATER DATE
- STATE OF SOCIETY MEMBERSHIP – TOTAL 7291 MEMBERS AS OF 11/9/23
 - REGION 2 – 13 CHAPTERS W/ 1039 MEMBERS AS OF 11/9/23
- MEDICAL GAS TRAINING AND CERTIFICATION PROGRAM – AVAILABLE ONLINE
- PRODUCT SHOW FOR 2024
 - NOTHING SCHEDULED YET
 - WILL BE PUSHING TO GET SET UP IN JAN. TO HAVE IN APRIL/ MAY

VICE PRESIDENT TECHNICAL – STEVE SITZMAN

- LUNCHEON DATES –
 - IDEAS FOR TOPICS: PROPOSAL WRITING, CODE UPDATE, BUILDING COMMISSIONER/INSPECTOR (ROUND TABLE), SEISMIC, BOOSTER PUMPS, STORM RETENTION, REFRIGERATION (ICE RINKS), OIL/ GREASE INTERCEPTORS, TOURS OF EWSU, PRIME FOODS, FORD CENTER, UE/USI
- 2023 – 2024 MEETING DATES AND TOPICS – MEETINGS 11:30 AT COMFORT ON MAIN ST
 - SEPT 28TH – MATT LUCCHESI – DSG – FIRESTOPPING
 - OCT 26TH - - MATHIS CARLSON – MEDITRAC – INNOVATIONS OF MED GAS PIPING
 - NOV 30TH – BRYAN LEE – EEMAX TEPID WATER
 - JAN 25TH – TODD SCHNEIDER – DISNEY MCLANE – BACKFLOW
 - FEB 22ND – BOB TAYLOR – MCWANE PLUMBING
 - MARCH 28TH – JOSH PEDRAJA – PATTONS MEDICAL – MED GAS
 - APR 25TH – DAN SABETTA – VIEGA
 - MAY 23RD – KYLE TRICK TRICK MANUFACTURING – TRENCH DRAINS
- VENDORS COST TO SPONSOR MEETING \$400
- \$20 NONMEMBER – FREE TO MEMBERS
 - SOME NON-MEMBERS NOT PAYING

HOW CAN
YOU
 CONNECT?

connect.aspe.org



- SEND TECHNICAL PROGRAM EVALUATION TO ASPER2DIRECTOR@ASPE.ORG & ASPEVPE@ASPE.ORG
 - PDH'S HAVE BEEN SUBMITTED FOR THE PREVIOUS MEETINGS

EDUCATION CHAIR – CODY SCHROEDER

- HELP STEVE SCHEDULE TECHNICAL LUNCH MEETINGS

NEWSLETTER EDITOR – JASON MCDONALD

- REVIEW NEWSLETTER CREATION EMAIL AND GET BACK WITH JASON
- CONSIDER WEBSITE, SHARE MEETING ANNOUNCEMENTS ON LINKEDIN/SOCIAL MEDIA
 - EVERYONE TO GET JASON AN INTRODUCTORY LETTER OUT TO GET INSTALLED IN THE FIRST NEWSLETTER TRY TO HAVE IN BY THE END OF THE MONTH SO IT CAN GO OUT IN JANUARY

VICE PRESIDENT MEMBERSHIP – JOHN BUECHLEIN

- 34 TOTAL MEMBERS
- REVIEW MEMBER REPORT

TREASURER – SAM SCHENK

- TREASURER REPORT
 - MONEY IS GOOD
- SEND UPDATED REPORTS MONTHLY ASPETRES@ASPE.ORG - ASPER2DIRECTOR@ASPE.ORG
- CHAPTER AMBASSADOR PROGRAM UPDATES

SECRETARY – RAY WITMEIER

- EMAIL BOD MEETING NOTES AND PICS OF LUNCH EDUCATION MEETINGS TO: JOE KELLER & STEVE KORMANIK ASPER2DIRECTOR@ASPE.ORG - JOECKELLER@YAHOO.COM SEND IN MINUTES AND PHOTOS OF LUNCH AND LEARN
 - NEED TO ENTER ON THE LUNCH AND LEARN INVITES TO GIVE STEE AT LEAST 2 DAY RSVP BEFORE THE MEETINGS

AFFILIATE LIAISON - JACOB EVANS

- LOOK AT POSSIBLE ADDITIONAL EVENT
- MEMBER APPRECIATION EVANT – POSSIBLY ICEMEN HOCKEY GAME, OTTERS BASEBALL GAME, BIRDIES, OR ARCADEMY

HISTORIAN – LARRY FOX

- MAYBE WRITE ARTICLE ON LOCAL PLUMBING HISTORY

NEXT GENERAL MEETING – JAN 25TH 11:30 @ COMFORT ON MAIN

NEXT BOARD MEETING – JAN 23RD 11:30 @ BUDS



What Is ASPE Connect?

ASPE's newest member benefit! ASPE Connect is an online community where ASPE members can find answers to design questions, build relationships, share successes, brainstorm ideas, and get career advice. You can access ASPE Connect 24/7 from any computer or mobile device.

ASPE CONNECT BY THE NUMBERS



6.62

Average replies per thread



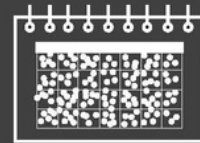
40+

Library resources



55+

New threads per month



420+

Total posts per month

WAYS TO LEVERAGE ASPE CONNECT

1. Get answers to your most pressing questions
2. Build relationships with fellow professionals
3. Offer your advice and knowledge to other members

MOST POPULAR DISCUSSIONS

ASPE members are actively talking about:

- High-rise domestic hot water design
- Grease interceptor sizing
- Revit use for engineers
- Flow in sewer lines
- Medical gas sizing
- CPVC piping



HOW TO GET STARTED

STEP 1

Go to connect.aspe.org

STEP 2

Click the blue "Sign In" button

STEP 3

Select "Confirm your email" and enter your email

STEP 4

After receiving the email, set your password and log in to the community

STEP 5

Fill out your profile

STEP 6

Go to the Open Forum and start connecting!



CI-ASPE OFFICERS

2023 - 2025



PRESIDENT, CPDT
JOE KELLER

Circle Design Group
9229 Delegates Row, Ste 150
Indianapolis, IN 46240
P: (317) 781-6200
E: JoeCKeller@yahoo.com



VP TECH
DALE MUSGROVE,
CPD

Circle Design Group
9229 Delegates Row, Ste 150
Indianapolis, IN 46240
P: 317-853-2032
E: dmusgrove@CircleDG.com



VP MEMBERSHIP
MIKE LAMBERT

Battersby Danielson Azbell
8100 E. 106th St. Ste. 210
Fishers, IN 46038
Work: (317) 867-3799
E: mlambert@bda-in.com



VP LEGISLATIVE
ALEX BETZ

R.E. Dimond & Associates
732 N Capitol Ave,
Indianapolis, IN, 46204
P: 317-634-4672
E: Alex.betz@redimond.com



TREASURER
DAVID TOWNSEND

Performance Services
4670 Haven Point Boulevard
Indianapolis, IN, 46280
P: 317-713-1750
E: dntownsend@performanceservices.com



WOA LIAISON
JULIA GILBERT

NIBCO Inc.
1516 Middlebury St.
Elkhart, IN 46516
P: (281) 636-2777
E: gilbertj3@nibco.com



AYP LIAISON
ALEX BETZ

R.E. Dimond & Associates
732 N Capitol Ave,
Indianapolis, IN, 46204
P: 317-634-4672
E: Alex.betz@redimond.com



CHAPTER AMBASSADOR
GARY BORGMANN

P: (317) 657-3426
E: garyb2010mc@yahoo.com



AFFILIATE LIAISON
JOSEPH AZBELL

Battersby Danielson Azbell 8100
E. 106th St. Ste. 210
Fishers, IN 46038
P: (317) 867-3799
E: jazbell@bda-in.com



CI-ASPE OFFICERS

2023 - 2025



ECC
(EDUCATION COMMITTEE CHAIR)
BRYAN LEE

Eemax, Inc. (a Rheem Company)
400 Captain Neville Dr,
Waterbury, CT 06705
E: bryan.lee@eemax.com



SMC
(SOCIAL MEDIA CHAIRMAN)
JOSEPH SIEBERT

MMI
5342 W. 78th St.
Indianapolis, IN 46268
P: 317-867-8942
E: jsiebert@mmirep.com



CS
(CORRESPONDING SECRETARY)
MIKE FAUST

Kohler
444 Highland Dr.
Kohler, WI 53044
P: 770-841-2530
E: Mike.Faust@kohler.com



CH
(CHAPTER HISTORIAN)
FRANK BRUGGNER

Viega
10841 Davis Way
Fishers, IN 46038
P: 317-586-0438
E: frank.bruggner@viega.com



AS
(ADMINISTRATIVE SECRETARY)
JEFF ELEY

Covalen
6929 Brookville Road
Indianapolis, IN 46239
P: 317-789-8976
E: jeley@covalen.com



NE
(NEWSLETTER EDITOR)
GARRETT DICKERSON

BWA South
8540 E 33rd St
Indianapolis, IN 46226
P: 812-830-0365
E: garrettd@bwasouth.com

ABSOLUTE WATER TECHNOLOGIES
High Purity Water Solutions and Service
Rick Kaestner
317-374-0396

O 317-434-3003
T 866-986-6860
F 317-893-3052

2514 Roosevelt Ave.
Indianapolis, IN 46218

Rick.Kaestner@absolutewatertech.com
www.absolutewatertech.com

Diversified Sales Group

Matt Lucchese
317.776.9535 phone
317.345.5108 cell

154 Carey Drive
Noblesville, Indiana 46060

317.776.9536 fax
matt@dsgrep.com

LEONARD WATER TEMPERATURE CONTROLS

Nick Jett
Regional Sales Manager

1360 Elmwood Avenue
Cranston, RI 02910
Mobile/Text: (630) 688-9889

www.leonardvalve.com
njett@leonardvalve.com

ASSE Specialist
ASSE 12080 Legionella
Water & Safety Management



ASPE EVANSVILLE OFFICERS

2023 - 2025



PRESIDENT BRIAN LOWE

Edward D. Jones & Company,
L.P. 26 W. Campground Rd.
Evansville, IN 47710
P: (812) 550-2099
E: bklowe80@gmail.com



TREASURER SAM SCHENK

BCCLTI
300 N.W. Second St. Evansville,
IN 47708
P: (812) 423-4407
E: schenk@bcclt.com

AS (ADMINISTRATIVE SECRETARY) RAY WITMEIER

Estimator / Project Manager
Altstadt Hoffman Plumbing
1401 Buchanan Road
Evansville, IN 47720
P: (812) 425-9389
E: ray@altstadtplumbing.com



VP MEMBERSHIP JOHN BUECHLEIN

Affiliated Steam Inc.
690 W. Northfield Dr., Suite 400
Brownsburg, IN 46112
P: (812) 661-9610
E: jrbuechlein@affiliatedsteam.com



HISTORIAN LARRY FOX

2524 Irish Ivy Lane
Henderson, KY 42420
P: (270) 577-5965

AFFILIATE LIAISON JACOB EVANS

Ferguson Enterprises
621 W. Morgan Avenue
Evansville, IN 47710
Ph: (812) 483-9361
E: Jacob.Evans@ferguson.com



VP TECHNICAL STEVE SITZMAN

Evansville Water & Sewer Utility
Private Development Water
Inspector 1 SE 9th Street, Suite
200
Evansville, IN 47708
P: (812) 708-0502
E: ssitzman@ewsu.com

EDUCATION CHAIR CODY SCHROEDER

TBA

NEWSLETTER EDITOR JASON MCDONALD

TBA



ADVERTISEMENT RATES

2023 - 2024

IF YOU WOULD LIKE TO HAVE YOUR BUSINESS CARD(S) AND/OR OTHER **PRE-APPROVED** ADVERTISEMENT(S) PRINTED IN OUR MONTHLY NEWSLETTER, PLEASE EMAIL THEM TO JOE KELLER AT (**PRESIDENT@INDYASPE.ORG**).

1. BUSINESS CARD: **\$50.00** PER YEAR, PER CARD (*IN NEWSLETTER ONLY*)
2. BUSINESS CARD: **\$100.00** PER YEAR, PER CARD (*IN NEWSLETTER W/ YOUR WEBSITE LINK*)
3. FULL PAGE ADVERTISEMENT: **\$75.00** PER PAGE, PER MONTH.
4. HALF PAGE ADVERTISEMENT: **\$50.00** PER MONTH.
5. QUARTER PAGE ADVERTISEMENT: **\$35.00** PER MONTH.

DEADLINE: FOR ADVERTISEMENT(S) TO BE INCLUDED IN THE FOLLOWING MONTH'S NEWSLETTER, ALL INFORMATION NEEDS TO BE SENT TO BY THE 25TH OF THE CURRENT MONTH.

NOTE: A \$25.00 SERVICE FEE WILL BE ADDED TO YOUR TOTAL INVOICE IF YOU ARE NOT A CURRENT INDIVIDUAL ASPE MEMBER.

ALL ANNUAL ADVERTISEMENT(S) ARE PRINTED FROM SEPTEMBER THRU AUGUST. ANY PARTIAL YEAR ADVERTISEMENT(S) WILL BE PRORATED ACCORDINGLY. INVOICES WILL BE SENT OUT FOR ALL THE ADVERTISEMENT(S) REQUESTED.

CHECKS ARE TO BE MADE OUT TO; CENTRAL INDIANA CHAPTER ASPE AND MAILED TO; DAVID TOWNSEND, 650 S CLAY ST., FRANKFORT, IN 46041.

AS ALWAYS, THANK YOU FOR YOUR CI-ASPE SUPPORT!

