

SEPTMBER 2024

CI-ASPE

CELEBRATING 50TH ANNIVERSARY

AMERICAN SOCIETY OF PLUMBING
ENGINEERS



30TH ANNIVERSARY

ASPE Convention & EXPO '24

Columbus, OH October 18-23

GREATER COLUMBUS CONVENTION CENTER
expo.aspe.org | #2024ASPEexpo | #2024ASPEconv



Join The Central Indiana Chapter at the 2024 ASPE Convention & Expo

REGISTER NOW

Step into the future of plumbing system design at the 2024 ASPE Convention and Expo, held at the prestigious Greater Columbus Convention Center. This unique event stands as the ultimate experience where plumbing engineers, designers, specifiers, and contractors converge to explore cutting-edge innovations in the field. Immerse yourself in over 25 tailored professional development sessions meticulously curated for industry professionals and witness the grandeur of the country's largest plumbing product tradeshow. Join your local ASPE community in Columbus for non-stop networking and learning.

4,000+

Industry Professionals

270+

Exhibiting Companies

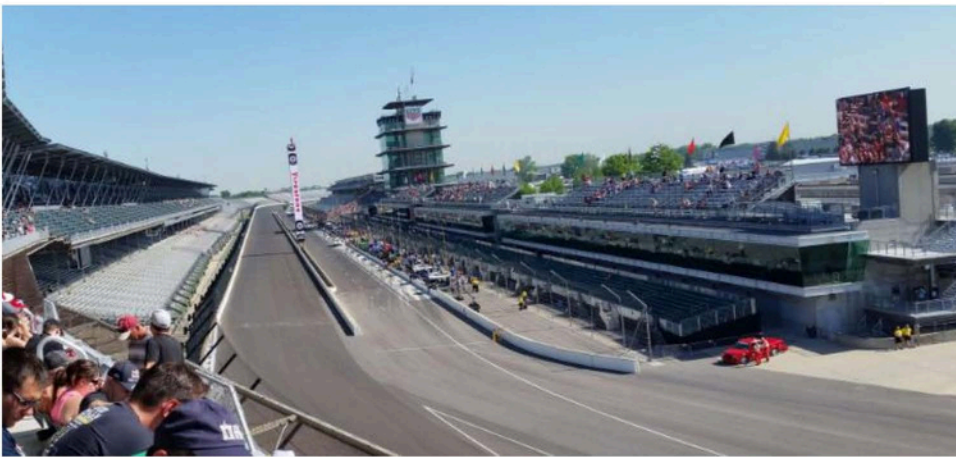
7,000+

Worldwide Members

25+

Development Sessions

SEE YOU IN COLUMBUS!



50TH ANNIVERSARY PARTY SEPTEMBER 22, 2024

Central Indiana - American Society of Plumbing Engineers

Join us on Sept. 22nd, 2024 for our CI-ASPE 50th Anniversary Party. We will have a 'turn 2' suite for the Battle on the Bricks at the Indianapolis Motor Speedway. This event features a Lamborghini series race and a 6 hour IMSA WeatherTech sports car race.

1974



2024



RSVP by Sept 1st to
president@indyaspe.org
or at the indyaspe.org
website

This is an ASPE members
only event

Tickets are actual
printed tickets, not
electronic

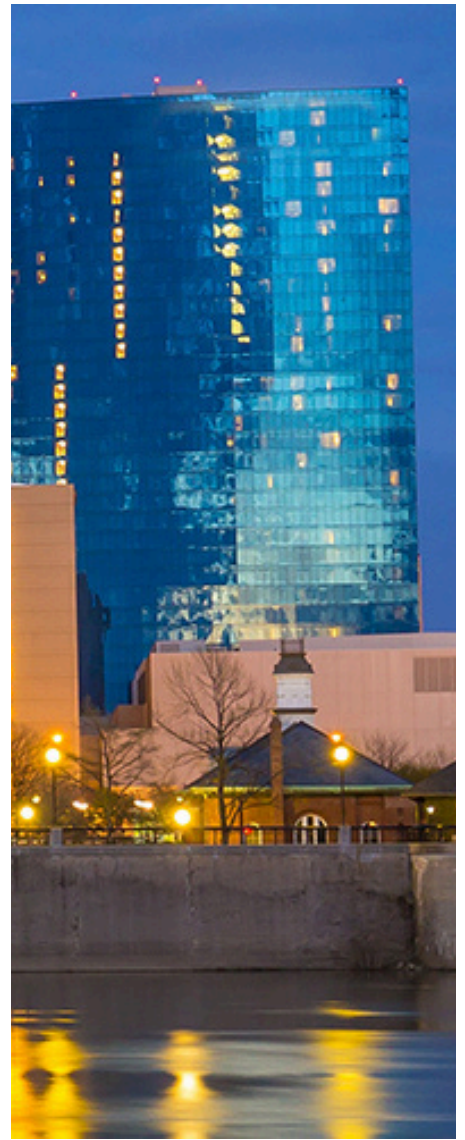
Gates open at 7:30am,
Suite opens at 8:30am

9:00-10:00 Lamborghini
Race

11:30-5:30 IMSA Race

This is a FREE event for
members, lunch and
drinks will be served

See the IMS website for
parking options and
other race day info:
IndianapolisMotorspeedway.com



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Letter From the President



Joe Keller, CPDT
President, CI-ASPE Chapter

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Hello everyone,

We start our monthly lunch n learns and we have our 50th anniversary party this month. For our lunch n learn this month we have Mathis Carlson from Omegaflex teaching about 'new innovations in medical gas piping'. Be sure to RSVP by Sept. 16th.

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Our 50th anniversary party will be held on Sept. 22. See the flyer in this newsletter for more info. We're past the RSVP deadline but we still have tickets remaining so we will pass them out as long as they are available. You can either pick them up at the lunch n learn this month or you can stop by my office any time during business hours to get your tickets. Our address is 9229 Delegates Row Suite 150, Indpls 46240.

ASPE news this month:

- Registration is open for the convention taking place in Columbus Ohio from October 18-23. See expo.aspe.org for registration to the convention.
- The next medgas workshop will be held on Sept 26-29 online or in person in Grand Rapids, MI. See education.aspe.org for more info.
- Registration is open for the next CPDT exam. Exam dates are set for Oct 28-Nov 8th. Deadline to register is Oct 20th. See education.aspe.org for more info.

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TABLE OF CONTENTS

| | |
|---|----|
| 50TH ANNIVERSARY PARTY | 3 |
| LETTER FROM THE PRESIDENT | 5 |
| CI-ASPE OFFICERS | 7 |
| ADVERTISEMENT RATES | 9 |
| NEW CI-ASPE MEMBERS | 10 |
| ANNIVERSARIES | 11 |
| BIRTHDAYS | 12 |
| WHAT IS ASPE | 13 |
| WOMEN OF ASPE NEWS | 15 |
| ASPE YOUNG PROFESSIONALS NEWS | 18 |
| TECH NEWS NOW | 20 |
| WHAT IS ASPE CONNECT | 28 |
| CPD | 29 |
| INDUSTRY NEWS | 32 |
| MENTORING PROGRAM | 37 |
| CI-ASPE BOARD MEETING MINUTES | 38 |
| ASPE EVANSVILLE NEWSLETTER | 40 |



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2023 - 2025



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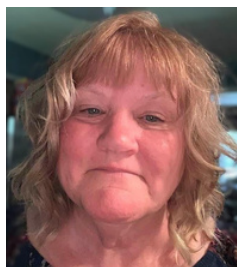
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2023 - 2025



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ADVERTISEMENT RATES

2023 - 2024

IF YOU WOULD LIKE TO HAVE YOUR BUSINESS CARD(S) AND/OR OTHER **PRE-APPROVED** ADVERTISEMENT(S) PRINTED IN OUR MONTHLY NEWSLETTER, PLEASE EMAIL THEM TO JOE KELLER AT (**PRESIDENT@INDYASPE.ORG**).

1. BUSINESS CARD: **\$50.00** PER YEAR, PER CARD (*IN NEWSLETTER ONLY*)
2. BUSINESS CARD: **\$100.00** PER YEAR, PER CARD (*IN NEWSLETTER W/ YOUR WEBSITE LINK*)
3. FULL PAGE ADVERTISEMENT: **\$75.00** PER PAGE, PER MONTH.
4. HALF PAGE ADVERTISEMENT: **\$50.00** PER MONTH.
5. QUARTER PAGE ADVERTISEMENT: **\$35.00** PER MONTH.

DEADLINE: FOR ADVERTISEMENT(S) TO BE INCLUDED IN THE FOLLOWING MONTH'S NEWSLETTER, ALL INFORMATION NEEDS TO BE SENT TO BY THE 25TH OF THE CURRENT MONTH.

NOTE: A \$25.00 SERVICE FEE WILL BE ADDED TO YOUR TOTAL INVOICE IF YOU ARE NOT A CURRENT INDIVIDUAL ASPE MEMBER.

ALL ANNUAL ADVERTISEMENT(S) ARE PRINTED FROM SEPTEMBER THRU AUGUST. ANY PARTIAL YEAR ADVERTISEMENT(S) WILL BE PRORATED ACCORDINGLY. INVOICES WILL BE SENT OUT FOR ALL THE ADVERTISEMENT(S) REQUESTED.

CHECKS ARE TO BE MADE OUT TO; CENTRAL INDIANA CHAPTER ASPE AND MAILED TO; DAVID TOWNSEND, 650 S CLAY ST., FRANKFORT, IN 46041.




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ANNIVERSARIES!

WOW! Make sure to congratulate these member!



CI-ASPE Members

| | |
|--------------------|----------|
| James Kelley | 25 Years |
| Michael Shipe | 12 Years |
| Michael Perry | 11 Years |
| Leonard Porter Jr. | 11 Years |
| Michael Wright | 9 Years |
| Taylor Clark | 2 Years |
| Nathan Buss | 2 Years |
| Kyle Smith | 1 Year |
| Deshun Johnson | 1 Year |



Andy Reeves

Vice President - Operations & Business Development

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BIRTHDAYS!

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David Lindley
Michael Wright
Matt Tramontano



What is ASPE?

The **AMERICAN SOCIETY OF PLUMBING ENGINEERS** (ASPE) is the only organization dedicated to promoting the plumbing engineering profession to both enhance career opportunities for our members and ensure the health, safety, and well-being of the public through the design of safe plumbing, drinking water, and sanitation systems.

WHAT WE DO



Provide continuing professional education programs



Publish design manuals, tools, and standards



Host conferences, tradeshows, and networking events



Certify professionals skilled in plumbing system design



Promote safe and sustainable water and sanitation systems



Represent the industry in local and national government



Help develop safe plumbing and building codes and standards



OUR MEMBERS

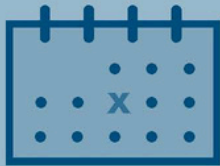
Our members are individuals working in various professions related to plumbing system design.

← What Is Plumbing Engineering?

Plumbing engineering is a vital part of the design/build construction process. Plumbing engineers use the principles of fluid flow with engineering calculations to design plumbing systems that transport fluids such as water, wastewater, natural gas, and rainwater throughout buildings.



BY THE NUMBERS



Founded in

1964



Number of Members Worldwide

6,500+



13 Elected Board Positions



66 Local Chapters

20+

Technical Publications

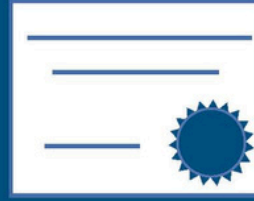


2

Special-Interest Groups for Young Professionals and Women

3

Professional Certification Programs



10

Staff Members



INDUSTRY PARTNERS

To achieve our goals, ASPE collaborates with the following organizations:

American Backflow Prevention Association

National Institute of Building Sciences

ARCSA

NSF International

ASHRAE

Plumbing Efficiency Research Coalition

ASSE International

Plumbing Industry Leadership Coalition

Canadian Institute of Plumbing & Heating

Plumbing Manufacturers International

CSA Group

United Association

IAPMO

Water Quality Association

International Code Council

World Plumbing Council

HOW YOU CAN GET INVOLVED



Our Chapters host monthly meetings, golf outings, tradeshow, seminars, picnics, baseball outings, and more fun networking events to help local professionals connect.

Contact a Chapter

Regions

Join Today!

JOIN ASPE

Connect with Us





Women of ASPE.

Learn more about our group!

WOA is dedicated to **engaging, retaining,** and **advancing** women in the plumbing design industry through:

- > Mentoring programs
- > Membership outreach
- > Partnerships with industry-related associations
- > Educational and leadership offerings

And more!





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AYP UPDATE



Alex Betz, E.I., CPD
AYP Liaison, CI-ASPE Chapter

Hello all,

We're reaching out to gather ideas and suggestions for upcoming AYP events. If you have any thoughts or suggestions on what you'd like to see, please let us know.

We're eager to hear from our members and tailor our events to your interests.

Stay tuned for future updates!



ASPE
YOUNG
PROFESSIONALS®

Hey!

Learn more about our group!



ASPE Young Professionals (AYP) is dedicated to the needs of plumbing engineers and designers 35 years old and younger. Your local ASPE Chapters have been busy organizing exciting opportunities designed to help you excel in your career, including:

- > Partnerships with other associations
- > Social and networking events
 - > Educational offerings
 - > Mentoring programs

And more!



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To learn more about the ASPE Young Professionals special-interest group, email ayp@aspe.org and visit aspe.org.



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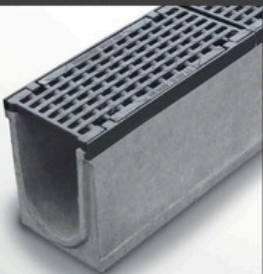


Trench Drains

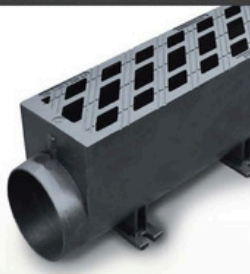
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HydroLine
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FastTrack
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TAKE THE FIELD.



Tech News Now!



Dale Musgrove, CPD
VPT, CI-ASPE Chapter

Hello everyone,

We hope you've enjoyed your summer and ready to get back in the swing of presentations. We are still booked for presentations through February 2025, if anyone is interested in scheduling a presentation for March 2025 at this point, contact me.

This year when Central Indiana holds our table top, we will be implementing a tech session (or two) within the table top. If you would be interested in trying to get a tech session for this event, please reach out.

This month's meeting will be held on September 19th at the Northside Event & Social Club. We are happy to have Mathis Carlson from MediTrac to present to our chapter. Mathis will present to our chapter about New Innovations in Medical Gas Piping.

Course Outline:

- Changes found in NFPA 99
- Changes in technologies
- New systems included
- Perspective of new items being installed and from design and engineering, installation, an hospital compliance



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Tech News Now!

Presenter Bio:

Mathis Carlson is a Project and Education Manager for MediTrac, the leading manufacture of corrugated medical gas tubing. MediTrac is a revolutionary, first-of-its-kind product, approved by NFPA 99 for medical gas piping systems. At MediTrac, Mathis assists in medical gas system design and sizing, technical support, training, and general medical gas information and education. Prior to joining MediTrac, Mathis spent 12 years working as a medical gas verifier and instructor after working as a plumber specializing in medical gases for 10 years. Mathis holds multiple ASSE medical gas certifications including 6005 Specialist, 6010 Installer, 6020 Inspector, 6030 Verifier, 6035 Bulk Verifier, 6040 Maintenance, 6060 Designer and 6050 Instructor. He also maintains his ASME IX brazing certification and Master Plumber license. In addition, he holds the MGPHO CMGV certified medical gas verifiers credential.

Mathis is serving as an alternate member of the NFPA 99 technical committee on medical gas piping systems, member of the ASSE 6000 working group, and a member of the FGI Health Guidance Revision Plumbing Task Group. He is also currently serving as President of the Medical Gas Professional Healthcare Organization (MGPHO).

We welcome Mathis and look forward to the presentation.

Thank you to our members for their support of our Chapter and look forward to seeing you at the meeting.



SEPTEMBER 2024

22 CI-ASPE 50th Anniversary

Place: Turn 2, Top Floor Race track

Time: 12pm - 6pm

IMSA Battle on the Bricks

RSVP: JOE KELLER BY SEPTEMBER
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

19 New Innovations in Medical Gas Piping

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Mathis Carlson

Sponsor: OmegaFlex

Omega Flex, Inc.

RSVP: JOE KELLER BY SEPTEMBER 16
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



OCTOBER 2024

17 Control Panels for all Pumping Applications

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Joe Siebert

Sponsor: MMI



RSVP: JOE KELLER BY OCTOBER 14
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

18 - 23 ASPE Convention

Stay tuned for more information!

Place: Greater Columbus
Convention Center, Columbus, OH
Sponsor: ASPE

RSVP: ASPE 2024 EXPO WEBSITE



NOVEMBER 2024

21 Control Panels for all Pumping Applications

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Jeff Eley

Sponsor: Covalen



RSVP: JOE KELLER BY NOVEMBER 18
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



DECEMBER 2024

19 CPVC for Commercial Plumbing Applications

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: John Pritchard

Sponsor: Lubrizol



RSVP: JOE KELLER BY DECEMBER 16
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



JANUARY 2025

16 Corrosive Waste Drainage Systems and Plenum Considerations

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Marco Deangelo

Sponsor: Arkema

ARKEMA

RSVP: JOE KELLER BY JANUARY 13
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG





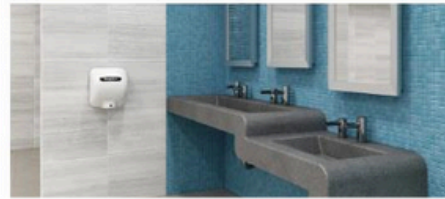
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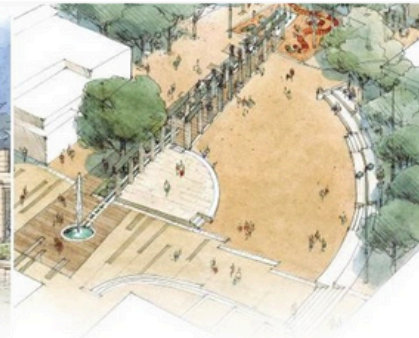
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THE QUALITY CONNECTION



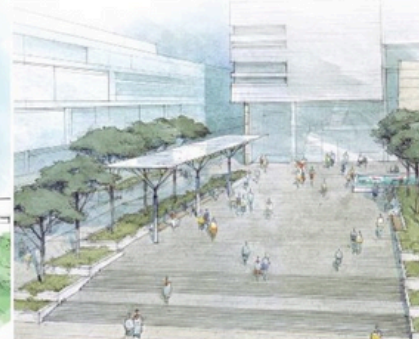
EDUCATION



PUBLIC VENUES



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T&S plumbing products represented in Central Indiana by: Aspinall Associate Inc. - 317-849-5757



What Is ASPE Connect?

ASPE's newest member benefit! ASPE Connect is an online community where ASPE members can find answers to design questions, build relationships, share successes, brainstorm ideas, and get career advice. You can access ASPE Connect 24/7 from any computer or mobile device.

ASPE CONNECT BY THE NUMBERS



6.62

Average replies per thread



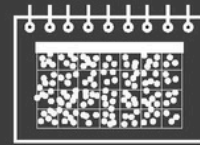
40+

Library resources



55+

New threads per month



420+

Total posts per month

WAYS TO LEVERAGE ASPE CONNECT

1. Get answers to your most pressing questions
2. Build relationships with fellow professionals
3. Offer your advice and knowledge to other members

MOST POPULAR DISCUSSIONS

ASPE members are actively talking about:

- High-rise domestic hot water design
- Grease interceptor sizing
- Revit use for engineers
- Flow in sewer lines
- Medical gas sizing
- CPVC piping



HOW TO GET STARTED

STEP 1

Go to connect.aspe.org

STEP 2

Click the blue "Sign In" button

STEP 3

Select "Confirm your email" and enter your email

STEP 4

After receiving the email, set your password and log in to the community

STEP 5

Fill out your profile

STEP 6

Go to the Open Forum and start connecting!





CERTIFIED IN PLUMBING DESIGNSM

CERTIFIED IN PLUMBING DESIGN (CPD), administered by the American Society of Plumbing Engineers (ASPE), is the only international certification program specifically for engineers and designers of plumbing systems. Professionals who have the CPD credential are considered to have the highest level of skills in the design and specification of plumbing systems.

EARNING & MAINTAINING THE CPD CREDENTIAL

Am I eligible?

Route 1:

4 year engineering degree + 4 years of work experience designing plumbing systems

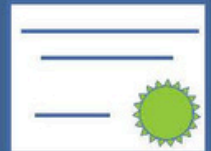
Route 2:

8 years of work experience designing plumbing systems

Other eligibility options:

cpdt

Current CPDT certification counts toward 1 year of experience



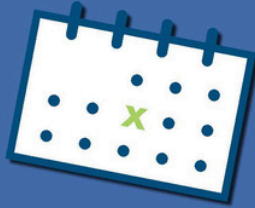
PE license counts toward 2 years of experience



When can I take the exam?



The exam is held **annually** in the spring



Registration typically opens in December prior to the exam date



You can register online at education.aspe.org

Where do I take the exam?

The CPD exam is held at **online testing centers** around the world



Did I pass or fail?

Scores are **mailed** 6 to 8 weeks after the exam



Maintaining your CPD credential

- ✓ You must earn 24 hours of continuing education every 2 years
- ✓ You can find recertification details at aspe.org/education-credentialing/cpd/recertification/



For more info:

aspe.org/education-credentialing/cpd/
or email certification@aspe.org



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ASPE is stronger and provides increased member value through collaboration with:



INDUSTRY NEWS



Mike Faust
Corresponding Secretary, CI-ASPE Chapter

AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE) 2024 ASSE International Annual Meeting

October 9-11, 2024
Portland, ME

[IAPMO \(asse-plumbing.org\)](http://IAPMO.asse-plumbing.org)



AMERICAN INSTITUTE OF ARCHITECTS (AIA)



Indiana Building Code Basics Seminar

September 26, 2024
Ball State University's Cap: Indy
Indianapolis, IN

AMERICAN INSTITUTE OF ARCHITECTS (AIA)

Healthcare Design Conference & Expo

October 5-8, 2024
Indiana Convention Center
Indianapolis, IN

Visit the AIA Indiana Homepage and Newsletter for upcoming events and resources.

- [AIA Indiana Homepage](#)
- [AIA Indiana Newsletter](#)



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INDUSTRY NEWS



CENTRAL INDIANA CHAPTER OF ASHRAE



[ASHRAE Central Indiana Chapter - Home Page \(indyashrae.org\)](http://indyashrae.org)

>>> ALLIANCE OF INDIANA RURAL WATER (INH2O)

Scholarship Clay Shoot

September 19, 2024
Edinburgh, Indiana (Atterbury Shooting Complex)

[Learn More](#) [Click Here to Register!](#)

[Link to INH2O](#)

[Link to Online Courses Available](#)



ALLIANCE OF INDIANA RURAL WATER (INH2O) <<<

Scholarship Golf Outing

September 19, 2024
Franklin, Indiana (The Legends Golf Club)

[Learn More](#) [Click Here to Register!](#)

[Link to INH2O](#)

[Link to Online Courses Available](#)



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INDUSTRY NEWS

>>> ALLIANCE OF INDIANA RURAL WATER (INH2O) NRWA WaterPro Conference

September 9 - September 11
Savannah, Georgia

[Learn More](#)
[Link to INH2O](#)
[Link to Online Courses Available](#)



ALLIANCE OF INDIANA RURAL WATER (INH2O) <<< Fall Conference



October 22 - 24, 2024
Grand Wayne Convention Center in Fort Wayne, Indiana

[Click Here to Learn More & Register!](#)
[Link to INH2O](#)
[Link to Online Courses Available](#)



NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) <<< NFPA

[Link to NFPA](#)

Bill Westrick, CPD
Technical Sales Manager, Indiana and Michigan
Licensed Master Plumber



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INDUSTRY NEWS



SOCIETY OF FIRE PROTECTION ENGINEERS (SFPE) <<< SFPE Annual Conference

October 6-8, 2024, Louisville, KY

[Link to SFPE](#)

[View All Virtual Education - SFPE](#)

>>> INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)

[Link to IAPHCC](#)

[Link to Greater Indianapolis Chapter](#)

Other Statewide Chapters: Fort Wayne, South Bend,
Mishawaka, Munster, Jasper, Milltown, Haubstadt



AMERICAN WATER WORKS ASSOCIATION INDIANA SECTION <<<



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[Link to AWWA Indiana Section](#)

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INDUSTRY NEWS

AMERICAN BACKFLOW PREVENTION ASSOCIATION (ABPA) <<< Celebrate National Backflow Prevention Day



August 16

Region 11 Director: Jeffrey Vlisides jvlisides@gmail.com
Link to ABPA.org

>>> AMERICAN RAINWATER CATCHMENT SYSTEMS ASSOCIATION (ARCSA) International 2024 Annual Conference - Integrated On-Site Water Management Systems

September 25-26, 2024
Las Vegas, NV

[Link to Registration](#)
[Link to ARCSA.org](#)
[Link to Educational Videos](#)



INTERNATIONAL CODE COUNCIL (ICC) <<< ICC Annual Conference

[Link to Codes & Standards](#)
[Link to Training Resources](#)

>>> UNITED ASSOCIATION (UA) LU 440 Indianapolis

1521 Brookville Crossing Way,
317-856-3771

[Link to UA.org](#)



ASPE

Mentoring Program

This program, which is available to all members of the Society, has been designed to connect ASPE members who have a particular skill set (mentor) with individuals (mentee) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

Who Is a Mentor?

A mentor is someone who can help the mentee develop skills for success and long-range career planning, is able to be a good listener, is willing to share experiences and views, is willing to commit time and effort, provides an “open door” to questions and problems, points out both strengths and opportunities for improvement, and has a vested interest in the growth and development of their mentee.

Benefits to the mentor:

- Satisfaction in helping someone mature, progress, and achieve goals
- Meeting and sharing experiences with other mentors
- Personal ongoing support to help the mentee succeed
- Personal fulfillment through contribution to the Society and the individual

Who Is a Mentee?

Having a mentor can contribute to a successful and satisfying career. Without a mentor, that learning occurs mostly through trial and error. With a mentor, even experienced professionals can benefit from the experiences and expertise of someone who has withstood the trial and can help the mentee avoid the mistakes. Similarly, those new to the industry will discover that being a mentee shortens the learning curve for acquiring the skills and knowledge most critical to a fruitful career.

Benefits to the mentee:

- Discover new talents about yourself
- Career satisfaction
- Expand your personal network
- Maximize your strengths

connect.aspe.org





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August 18th 2024

Note: Meeting began at 11:30 a.m.

Attendees - David Townsend, Michael Lambert, Joe Azbell, Joe Siebert, Joe Keller, Jeff Eley, Frank Bruggner, Dale Musgrove, Alex Betz, Garrett Dickerson, Sheila Nickles

Old Business:

Treasures Report - David Townsend

- In good standing.
- Up to date on lunches & Invoices

Membership Report - Michael Lambert

- 132 members
- 4 New Members
- 10 on the list for renewal
- 8 on final notice end of 7/30/24
- 2 on the revoked list

AYP/WOA - Alex Betz/ Julia Gilbert

- No update.

VP Tech Report-Dale Musgrave

- Next month is Megaflex (medical piping)
- Jeff Eley in October (Pumps)
- Joe Siebert in November (Control Panels)
- Booked through start of 2025
- Biggest Request was to have Pumps covered

VP Legislative Report - Alex Betz

- No update





Nate Wolfe
Vice President - Sales

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Ambassador Report - Gary Borgman

- 50th anniversary give away
- Just the celebration at the track may be enough

LinkedIn ASPE Chapter Report - Joe Siebert

- 112 Members on Linked-in
- Please Repost on your personal page

Update Chapter Officers -

- No update

Old Business

- 50th anniversary Party
 - Tickets are to be distributed a couple of weeks before the race
 - Joe Azbell will give to Joe Keller to distribute
 - President of ASPE will be at the event
- ASPE Convention
 - Delegate information – goes live on Aug. 21st
 - Convention Schedule
 - Need to make Pine Derby Car for Region Races
 - Delegates meeting to be scheduled before Convention

Meeting adjourned: 12:45 PM, next board meeting June 13th 2024, BDA Office 11:30am

Submitted by: Alex Betz



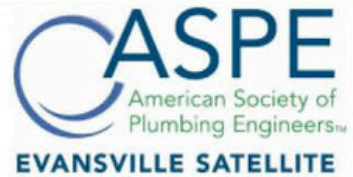
IT'S HERE!

INTRODUCING THE **EVANSVILLE ASPE NEWSLETTER**
THE BEST IN ASPE NEWS FROM ALL AROUND THE TRI-STATE!

EVANSVILLE ASPE NEWSLETTER

Volume 1, Edition 1

February 2024



NEXT MEETING

Thursday February 22 at 11:30am CT

Presentation: History of Cast Iron

Presenter: Bob Taylor from McWane Plumbing Group

Location : COMFORT by The Cross-Eyed Cricket, 230 Main Street, Evansville, IN

Lunch is FREE for ASPE members. All others, lunch is \$20.



RSVP by Tuesday January 23 at 5pm to Steve Sitzman at steve.sitzman@salasobrien.com or 812.708.0502.

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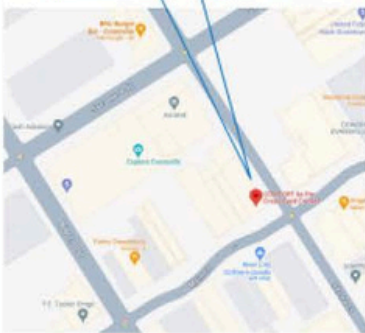
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IN THIS ISSUE

| | |
|------------------------|--------|
| President's Report | Page 3 |
| VP Technical Report | Page 4 |
| VP Membership Report | Page 5 |
| Secretary Report | Page 6 |
| Education Chair Report | Page 6 |
| Historian Report | Page 7 |

Chapters are not authorized to speak for the Society.

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