

APRIL 2024

# CI-ASPE

CELEBRATING 50TH ANNIVERSARY

AMERICAN SOCIETY OF PLUMBING  
ENGINEERS



## AMERICAN SOCIETY OF PLUMBING ENGINEERS

"Local chapters are not authorized to speak for the society"

CENTRAL INDIANA CHAPTER

APRIL 27, 1995 MINUTES OF BOARD MEETING

Meeting Called to order at: 11:30 a.m.

Attendance: Phil Shepherd  
Gary Mohr  
Bob Boulware  
Jim Partridge  
Shawn Dellinger  
Chris Beiswenger

### Officer Election Docket:

President: Gary Mohr (unanimous Decision).  
V.P. Tech: Phil Shepherd  
V.P. Leg: Terry Adams.....Alex Vexler  
V.P. Educ: Gary Creson  
V.P. Memb: Shawn Dellinger  
Treasurer: Jim Partridge, P.E.  
Adm. Sec: Chris Beoswenger....Vince England  
Corr. Sec: Bob Boulware

The Docket was Unanimously Approved.

### DISCUSSION ITEM

1. Newsletter Publisher

### ACTION TAKEN

Mutual Manufacturing has decided that they will no longer publish the newsletter. We will put an ad. in the next newsletter to find a replacement. Vince England has agreed that he will do it if no one else will.

2. Newsletter Editor.

Julie will continue to edit the monthly newsletter.

3. Golf Outing.

Jim Wakelam has the Golf outing planned. Gary Mohr will get the particulars and give them to Julie to be put in the May.

Meeting adjourned at 1:00 p.m.

Respectfully submitted,

Christopher K. Beiswenger  
Administrative Secretary

# 1995

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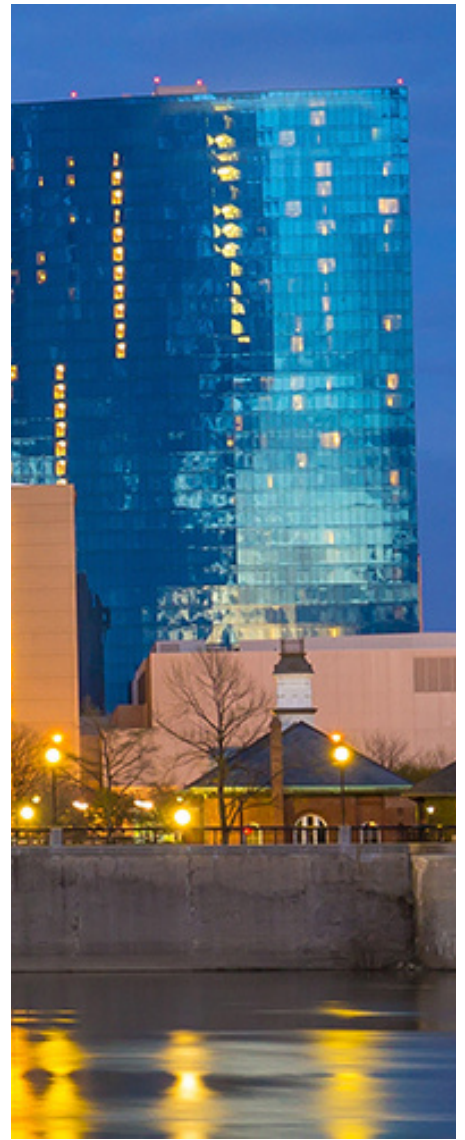
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## 2023 - 2025



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## 2023 - 2025



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# ADVERTISEMENT RATES

2023 - 2024

IF YOU WOULD LIKE TO HAVE YOUR BUSINESS CARD(S) AND/OR OTHER **PRE-APPROVED** ADVERTISEMENT(S) PRINTED IN OUR MONTHLY NEWSLETTER, PLEASE EMAIL THEM TO JOE KELLER AT (**PRESIDENT@INDYASPE.ORG**).

1. BUSINESS CARD: **\$50.00** PER YEAR, PER CARD (*IN NEWSLETTER ONLY*)
2. BUSINESS CARD: **\$100.00** PER YEAR, PER CARD (*IN NEWSLETTER W/ YOUR WEBSITE LINK*)
3. FULL PAGE ADVERTISEMENT: **\$75.00** PER PAGE, PER MONTH.
4. HALF PAGE ADVERTISEMENT: **\$50.00** PER MONTH.
5. QUARTER PAGE ADVERTISEMENT: **\$35.00** PER MONTH.

**DEADLINE:** FOR ADVERTISEMENT(S) TO BE INCLUDED IN THE FOLLOWING MONTH'S NEWSLETTER, ALL INFORMATION NEEDS TO BE SENT TO BY THE 25TH OF THE CURRENT MONTH.

**NOTE:** A \$25.00 SERVICE FEE WILL BE ADDED TO YOUR TOTAL INVOICE IF YOU ARE NOT A CURRENT INDIVIDUAL ASPE MEMBER.

ALL ANNUAL ADVERTISEMENT(S) ARE PRINTED FROM SEPTEMBER THRU AUGUST. ANY PARTIAL YEAR ADVERTISEMENT(S) WILL BE PRORATED ACCORDINGLY. INVOICES WILL BE SENT OUT FOR ALL THE ADVERTISEMENT(S) REQUESTED.

**CHECKS ARE TO BE MADE OUT TO; CENTRAL INDIANA CHAPTER ASPE AND MAILED TO; DAVID TOWNSEND, 650 S CLAY ST., FRANKFORT, IN 46041.**

**AS ALWAYS, THANK YOU FOR YOUR CI-ASPE SUPPORT!**





# Women of ASPE.

Learn more about our group!

WOA is dedicated to **engaging, retaining,** and **advancing** women in the plumbing design industry through:

- > Mentoring programs
- > Membership outreach
- > Partnerships with industry-related associations
- > Educational and leadership offerings

And more!





## NEW CI-ASPE MEMBERS

*Welcome new Members!*

- Anthony Gartner

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# ANNIVERSARIES!

WOW! Make sure to congratulate these member!



## CI-ASPE Members

Robert Eveleigh	26 Years
Jeremy Goodwin	16 Years
Clark Boyles	5 Years
Daniel Cummins	5 Years
Dennis Mueller	2 Years
Matt Tramontano	1 Year



**Andy Reeves**

Vice President - Operations & Business Development

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# BIRTHDAYS!

Wish these CI-ASPE members Happy Birthday!



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Julia Gilbert  
Kris Long  
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Thomas Ryan  
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Kevin Squires  
Adam Thomas  
Kurtis Welk  
Jack Wintrow  
Evan Wright



**ASPE**  
**YOUNG**  
**PROFESSIONALS®**

Hey!

**Learn more about our group!**



ASPE Young Professionals (AYP) is dedicated to the needs of plumbing engineers and designers 35 years old and younger. Your local ASPE Chapters have been busy organizing exciting opportunities designed to help you excel in your career, including:

- > Partnerships with other associations
- > Social and networking events
  - > Educational offerings
  - > Mentoring programs

And more!



Exclusive AYP Sponsor



To learn more about the ASPE Young Professionals special-interest group, email [ayp@aspe.org](mailto:ayp@aspe.org) and visit [aspe.org](http://aspe.org).



# Letter From the President



Joe Keller, CPDT  
President, CI-ASPE Chapter

Hello everyone,

Thanks again to anyone who attended the AYP Fowling event on March 14th. Also, thanks to Dale Musgrove and Frank Bruggner for monitoring our ASPE booth at the Career Day at Warren Central High School to promote plumbing engineering to the students. Lastly, thanks to Joe Wolf from Apollo Valves teaching about Pressure Reducing Valves at our March 21st lunch n learn. This month we have a lunch n learn on April 18th by Wes Reed from GasMedix teaching about Med Gas Design. Be sure to RSVP for this event.

Planning ahead we have our last lunch n learn in May before our summer break, our members appreciation baseball game coming up on June 22 and our golf outing on August 1st. More info on those can be found later in this newsletter.

ASPE news this month: Registration will be opening sometime in April for the convention taking place in Columbus Ohio from October 18-23. See the [aspe.org](http://aspe.org) website for registration to the convention when the registration opens.



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# What is ASPE?

The **AMERICAN SOCIETY OF PLUMBING ENGINEERS** (ASPE) is the only organization dedicated to promoting the plumbing engineering profession to both enhance career opportunities for our members and ensure the health, safety, and well-being of the public through the design of safe plumbing, drinking water, and sanitation systems.

## WHAT WE DO



**Provide** continuing professional education programs



**Publish** design manuals, tools, and standards



**Host** conferences, tradeshows, and networking events



**Certify** professionals skilled in plumbing system design



**Promote** safe and sustainable water and sanitation systems



**Represent** the industry in local and national government



**Help** develop safe plumbing and building codes and standards



## OUR MEMBERS

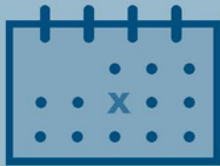
Our members are individuals working in various professions related to plumbing system design.

### ← What Is Plumbing Engineering?

Plumbing engineering is a vital part of the design/build construction process. Plumbing engineers use the principles of fluid flow with engineering calculations to design plumbing systems that transport fluids such as water, wastewater, natural gas, and rainwater throughout buildings.



# BY THE NUMBERS



Founded in

**1964**



Number of Members Worldwide

**6,500+**



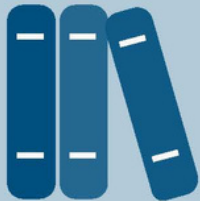
**13** Elected Board Positions



**66** Local Chapters

**20+**

Technical Publications

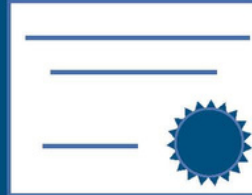


**2**

Special-Interest Groups for Young Professionals and Women

**3**

Professional Certification Programs



**10**

Staff Members



## INDUSTRY PARTNERS

To achieve our goals, ASPE collaborates with the following organizations:

American Backflow Prevention Association	National Institute of Building Sciences
ARCSA	NSF International
ASHRAE	Plumbing Efficiency Research Coalition
ASSE International	Plumbing Industry Leadership Coalition
Canadian Institute of Plumbing & Heating	Plumbing Manufacturers International
CSA Group	United Association
IAPMO	Water Quality Association
International Code Council	World Plumbing Council

## HOW YOU CAN GET INVOLVED

Contact a Chapter

**Regions**

Join Today!

**JOIN ASPE**



Our Chapters host monthly meetings, golf outings, tradeshow, seminars, picnics, baseball outings, and more fun networking events to help local professionals connect.

Connect with Us



# Tech News Now!



Dale Musgrove, CPD  
VPT, CI-ASPE Chapter

Hello,

This month's meeting will be held on April 18th at the Northside Event & Social Club. We are happy to have Wes Reed from GasMedix to present to our chapter.

We will present to our chapter about Med Gas 101.

## Course Outline:

- NFPA 99 changes
- General med gas design and challenges
- Common mistakes in med gas design.

We welcome Wes and look forward to the presentation.

Thank you to our members for their support of our Chapter and look forward to seeing you at the meeting.

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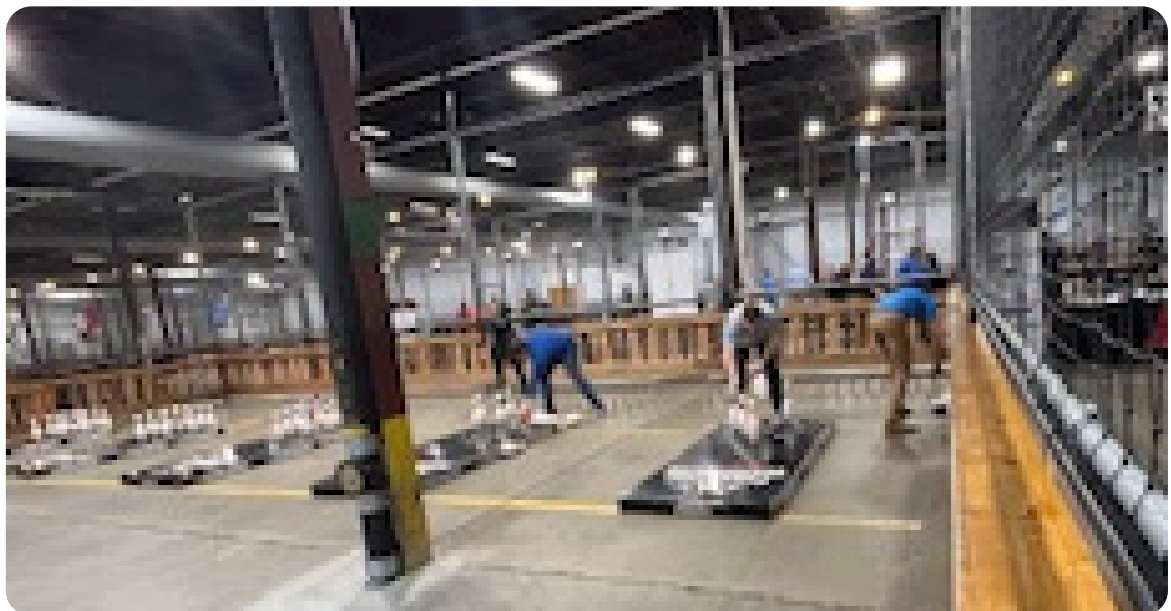
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# INDIANA MEETING & EVENTS

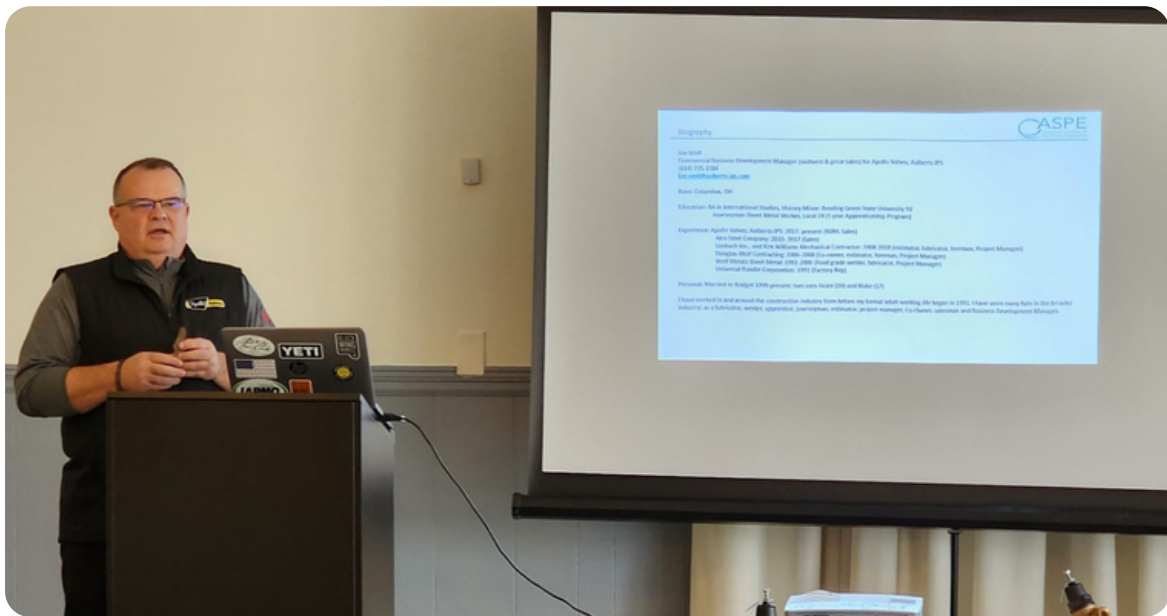
March 2024: AYP Fowling

14



# MARCH 2024

## 21 Pressure Reducing Valves



# MARCH 2024



# APRIL 2024

## 18 Med Gas Design 101

**Place:** 2100 E 71st St,  
Indianapolis, IN 46220

**Time:** 11:30am - 1:00pm

**Speaker:** Wes Reed

**Sponsor:** GasMedix



**RSVP:** JOE KELLER BY APRIL 15  
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



# MAY 2024

## 16 Liquid Nitrogen Plumbing Design

**Place:** 2100 E 71st St,  
Indianapolis, IN 46220

**Time:** 11:30am - 1:00pm

**Speaker:** Jim Fallon

**Sponsor:** Vacuum Barrier Corporation



**RSVP:** JOE KELLER BY MAY 13  
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# JUNE 2024

## 22 Membership Appreciation Baseball Game

**Place:** 501 W Maryland St,  
Indianapolis, IN 46225

**Time:** 6pm - 9pm

**Sponsor:** CI-ASPE

**RSVP:** JOE KELLER BY JUNE 10  
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



# ASPE MEMBERS of Indiana APPRECIATION BASEBALL NIGHT



As an **Appreciation and Thank You** for being a **MEMBER** of the **Indiana American Society of Plumbing Engineers**, we would like to invite You, Your Spouse or Guest and Your Family to join us for a fun filled night with good friends, food, drinks, Victory Field prizes and the Indianapolis Indians.

**When:** **Saturday, June 22<sup>nd</sup>, 2024 at 6:00 pm.** The Indians are playing the Iowa Cubs. Gates open at 6:00 pm. Game time start is 7:05 pm.

**Where:** **Victory Field – First Base Terrace area located on the Suite Level.** This Event will take place rain or shine unless otherwise informed. First Base Terrace area is covered.

**What:** The First Base Terrace area includes a **Catered Buffet** menu including: Hamburgers, Hot Dogs, Pulled BBQ Chicken, Italian Pasta Salad, Baked Mac & Cheese, Fruit Cocktail, Cookies, Bottled Water, Soft Drinks and Canned Coors Light Beer.

**Cost:** **\$0.00.** Your **Central Indiana ASPE Chapter** is picking up the cost for the First Base Terrace area, food, drinks and the game tickets. Anything outside of this will be on you.

Please RSVP to David Townsend at email ([indyaspe@gmail.com](mailto:indyaspe@gmail.com)) before **Monday, June 10<sup>h</sup>, 2024** as to how many people (ages 3 & up are required to have a ticket) will be attending and to answer any questions that you may have. Your tickets will be emailed to you the week of the Event.

This Event is for Current **ASPE MEMBERS AND FAMILY ONLY.**

Hope to see you there.

*Sincerely,*

*CI-ASPE Board Members*  
*2023-2025*



# JULY 2024

## 02 Summer Break!

No meeting this month. Our regular meetings will start back up in September. Keep an eye out for more info on Our Golf outing!

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# AUGUST 2024

## 01 CI-ASPE Golf Outing

**Place:** Eagle Creek Golf Club

8802 W. 56th Street,  
Indianapolis, IN 46234

**Time:** 8:30am - 4:30pm

**RSVP:** JOE KELLER BY JULY 12  
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



# Central Indiana Chapter ASPE

## 43<sup>rd</sup> Annual Golf Outing 2024

---

The Central Indiana Chapter of the **American Society of Plumbing Engineers** invites you and guests to join us for a fun filled day of golfing and much more. If you would like to join us and participate this year, please review the following information below and return your completed forms, along with your payment(s), to [golf@indyaspe.org](mailto:golf@indyaspe.org) or **Central Indiana ASPE C/O David Townsend at: 650 S. Clay St., Frankfort, IN 46041**. **Electronic Payments** are preferred; however, Checks to be made payable to **Central Indiana Chapter ASPE**.

### EVENT DETAILS:

**Date:** **Thursday, August 1st, 2024.**

**Location:** **Eagle Creek Golf Club** – 8802 W. 56<sup>th</sup> Street, Indianapolis, IN 46234. (317) 297-3366.

**Entry Fee:** **\$100.00 per Player** – Includes green fees, cart, range balls (used for driving range prior to the start of the event), awards, prizes, beverages, lunch, and dinner.

**Deadline:** Deadline for entry is **Friday, July 12th, 2024**. All registration Forms and Payments ***must*** be received by this date please. **Late payments will be assessed a \$30 late fee if paid after that date. Electronic payments by July 12th are preferred!**

**Format Play:** **Four (4) Person Scramble** played from the **Blue Tees**. After each team player shot, all players will play from the best shot of the four until a ball ends up in the cup. This allows players of varying skills to participate and contribute.

**Rules:** Beverages and Snacks for the day will be provided by a pre-determined Sponsored Organization. **NO food** or **beverages** are to be brought onto the property. All players must wear a collared shirt at all times. Appropriate golf attire is required. Cutoff shorts, tank tops and turf shoes are not acceptable. Soft spike shoes **only** – metal spikes are **NOT** allowed. Players must ride in a club provided golf cart. All rules are made by the **CI-ASPE GOLF OUTING RULES COMMITTEE AND EAGLE CREEK GOLF CLUB** and are final.

**Awards:** **FIRST PLACE TEAM** players will each receive an individual trophy and a golf course gift certificate. **MOST HONEST (HIGHEST SCORE) TEAM** players will each receive very much needed box of golf balls. There will be “**HOLE-IN-ONE**” prize opportunities at three (3) Par 3 holes (**HOLE #8, #12, #15**) with a grand prize opportunity of **\$5,000 CASH** at one (1) Par 3 hole (**HOLE #4**). Golf course gift certificates will also be awarded to players for: **Closest to the hole** from a tee shot (**HOLE #15**), **Longest drive** from a tee shot (**HOLE #5**) and **Longest putt** made (**HOLE #18**). **Door prizes** will be raffled off after dinner (You must be present to win).

**Tie Play:** Tie scorecards will be settled by play-off beginning with the number one handicap hole.

**Specials:** Just after signing in, there will be a one-shot **PUTTING CONTEST** at the Practice Putting Green for a special prize.

**Schedule:**  
**8:30 am - 10:00 am. – Driving Range Open**  
**9:30 am. – Teams Meet (Sign-In)**  
**10:30 am. – Golf Shotgun Start**  
**11:00 am – Lunch Delivered on the course (Ham & Turkey Sandwiches, Chips, Cookies and Crackers)**  
**4:00 pm. – Dinner Served (Fried Chicken, Baked Beans, Fried Biscuits with Apple Butter, and Potato Salad)**  
**4:30 pm. – Award Presentations and Raffled Off Door Prizes**



# Central Indiana Chapter ASPE

## 43<sup>rd</sup> Annual Golf Outing 2024

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We are asking for Support from our Manufacturer Representatives, Vendors, Contractors, Suppliers and Engineers to contribute in the form of **Hole Sponsorship(s)**, **Team Sponsorship** and **Door Prizes** for our golf outing. In Sponsoring a Hole, a Sign will be made with your Company's name (1 per sign) on it and the Sign will be placed at a predetermined Tee Box. **Note all Vendors from the February Product Show will receive a FREE Hole Sponsorship Sign.** Door prizes will be raffled off after dinner. Door prizes should be delivered to David Townsend prior to the event or delivered the morning of the outing to David Townsend at Eagle Creek Golf Club. Please let us know via email if you are providing a door prize.

Remember, Sponsorships make this opportunity available for exciting social interaction with the many Manufacturing Representatives, Vendors, Contractors, Suppliers and Engineers. As always, we are Very Grateful for all that you do for the Central Indiana Chapter of ASPE and would like to say **THANK YOU** for all your Support. I am most confident that you all will have a wonderful time at our Golf Outing this year.

Sincerely,

*Joe Keller*

Joe Keller  
President 2023 – 2025 Central Indiana Chapter of ASPE

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# Central Indiana Chapter ASPE

## 43<sup>rd</sup> Annual Golf Outing 2024

---

We are looking forward to your participation in our 43rd Annual CI-ASPE Golf Outing. Please fill out the attached Forms and send them along with your Payment(s) to [golf@indvaspe.org](mailto:golf@indvaspe.org) or **Central Indiana ASPE C/O David Townsend at: 650 S. Clay Street, Frankfort, IN 46041**. Checks are to be made payable to **Central Indiana Chapter ASPE**. Each Hole Sponsorship Sign Only cost is \$100.00. Each Hole Sponsorship with Tent/Tabletop cost is \$250.00 Each Player cost is \$100.00. Check payments or electronic payments by July 12<sup>th</sup> are preferred. **If you have any questions, please contact Joe Keller at [president@indvaspe.org](mailto:president@indvaspe.org).**

---

### **Central Indiana ASPE Golf Outing – HOLE SPONSORSHIP SIGN ONLY**

Your Name: \_\_\_\_\_ Amount Paid: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone #: (\_\_\_\_\_) \_\_\_\_\_  
**COMPANY SIGN TO READ:** \_\_\_\_\_

---

### **Central Indiana ASPE Golf Outing – HOLE SPONSORSHIP W/ TENT/TABLETOP**

Your Name: \_\_\_\_\_ Amount Paid: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone #: (\_\_\_\_\_) \_\_\_\_\_  
**COMPANY SIGN TO READ:** \_\_\_\_\_

---

### **Central Indiana ASPE Golf Outing – GOLF (TEAM) ENTRY**

Your Name: \_\_\_\_\_ Amount Paid: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone #: (\_\_\_\_\_) \_\_\_\_\_

Teammate Name: \_\_\_\_\_  
Teammate Name: \_\_\_\_\_  
Teammate Name: \_\_\_\_\_



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# SEPTEMBER 2024

## 01 CI-ASPE 50th Anniversary Party

**Place:** TBA

**Time:** TBA

**RSVP:** JOE KELLER BY SEPTEMBER  
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

## 19 New Innovations in Medical Gas Piping

**Place:** 2100 E 71st St,  
Indianapolis, IN 46220

**Time:** 11:30am - 1:00pm

**Speaker:** Mathis Carlson

**Sponsor:** OmegaFlex

***Omega Flex, Inc.***

**RSVP:** JOE KELLER BY SEPTEMBER 16  
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



# OCTOBER 2024

## 17 Ejector Pumps

**Place:** 2100 E 71st St,  
Indianapolis, IN 46220

**Time:** 11:30am - 1:00pm

**Speaker:** Jeff Eley

**Sponsor:** Covalen



**RSVP:** JOE KELLER BY OCTOBER 14  
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

## 18 - 23 ASPE Convention

Stay tuned for more information!

**Place:** Greater Columbus  
Convention Center, Columbus, OH  
**Sponsor:** ASPE



# NOVEMBER 2024

## 21 Control Panels for all Pumping Applications

**Place:** 2100 E 71st St,  
Indianapolis, IN 46220

**Time:** 11:30am - 1:00pm

**Speaker:** Joe Siebert

**Sponsor:** MMI



**RSVP:** JOE KELLER BY NOVEMBER 18  
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG





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# DECEMBER 2024

## 19 CPVC for Commercial Plumbing Applications

**Place:** 2100 E 71st St,  
Indianapolis, IN 46220

**Time:** 11:30am - 1:00pm

**Speaker:** John Pritchard

**Sponsor:** Lubrizol



**RSVP:** JOE KELLER BY DECEMBER 16  
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



# JANUARY 2025

## 16 Corrosive Waste Drainage Systems and Plenum Considerations

**Place:** 2100 E 71st St,  
Indianapolis, IN 46220

**Time:** 11:30am - 1:00pm

**Speaker:** Marco Deangelo

**Sponsor:** Arkema

**ARKEMA**

**RSVP:** JOE KELLER BY JANUARY 13  
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



# What Is ASPE Connect?

ASPE's newest member benefit! ASPE Connect is an online community where ASPE members can find answers to design questions, build relationships, share successes, brainstorm ideas, and get career advice. You can access ASPE Connect 24/7 from any computer or mobile device.

## ASPE CONNECT BY THE NUMBERS



**6.62**

Average replies per thread



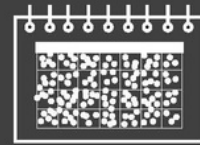
**40+**

Library resources



**55+**

New threads per month



**420+**

Total posts per month

## WAYS TO LEVERAGE ASPE CONNECT

1. Get answers to your most pressing questions
2. Build relationships with fellow professionals
3. Offer your advice and knowledge to other members

## MOST POPULAR DISCUSSIONS

### ASPE members are actively talking about:

- High-rise domestic hot water design
- Grease interceptor sizing
- Revit use for engineers
- Flow in sewer lines
- Medical gas sizing
- CPVC piping



## HOW TO GET STARTED

**STEP 1**

Go to [connect.aspe.org](http://connect.aspe.org)

**STEP 2**

Click the blue "Sign In" button

**STEP 3**

Select "Confirm your email" and enter your email

**STEP 4**

After receiving the email, set your password and log in to the community

**STEP 5**

Fill out your profile

**STEP 6**

Go to the Open Forum and start connecting!



# Ambassador's Article



Gary Borgmann, CPD  
Ambassador, CI-ASPE Chapter

By now everyone is into the spring weather, and hopefully survived the great “Solar Eclipse”. I witnessed the last one in 2017 while in Tennessee and I have to say, it was quite a fun experience! As I write this, Sandy and I are planning our own little eclipse party and hoping for a cloudless day.

One of the many things your ASPE Officers are planning for this year is to volunteer a team of ASPE members to participate in one of Habitat for Humanity’s new home builds. We are still coordinating dates but hoping for some time in June. Our Chapter will also be making a cash donation to their cause. So, if you might be interested in volunteering a day of your time to a good cause, please contact me or one of the board members and we’ll compile a list of volunteers for this event. We don’t know at this time if it could be pounding nails or not. I’ll keep everyone informed of the exact date and details as the time draws near.





# CERTIFIED IN PLUMBING DESIGN<sup>SM</sup>

**CERTIFIED IN PLUMBING DESIGN** (CPD), administered by the American Society of Plumbing Engineers (ASPE), is the only international certification program specifically for engineers and designers of plumbing systems. Professionals who have the CPD credential are considered to have the highest level of skills in the design and specification of plumbing systems.

## EARNING & MAINTAINING THE CPD CREDENTIAL

### Am I eligible?

#### Route 1:

**4** year engineering degree + 4 years of work experience designing plumbing systems

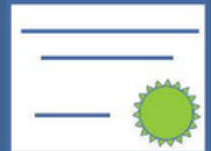
#### Route 2:

**8** years of work experience designing plumbing systems

#### Other eligibility options:

**cpdt**

Current CPDT certification counts toward 1 year of experience



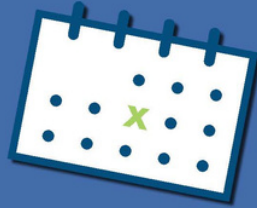
PE license counts toward 2 years of experience



# When can I take the exam?



The exam is held **annually** in the spring



**Registration** typically opens in December prior to the exam date



You can register online at [education.aspe.org](http://education.aspe.org)

## Where do I take the exam?

The CPD exam is held at **online testing centers** around the world



## Did I pass or fail?

Scores are **mailed** 6 to 8 weeks after the exam



## Maintaining your CPD credential

- ✓ You must earn 24 hours of continuing education every 2 years
- ✓ You can find recertification details at [aspe.org/education-credentialing/cpd/recertification/](http://aspe.org/education-credentialing/cpd/recertification/)



## For more info:

[aspe.org/education-credentialing/cpd/](http://aspe.org/education-credentialing/cpd/)  
or email [certification@aspe.org](mailto:certification@aspe.org)



# INDUSTRY NEWS



Mike Faust  
Corresponding Secretary, CI-ASPE Chapter

## AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE) 2024 ASSE International Mid-Year Meeting

[IAPMO \(asse-plumbing.org\)](http://IAPMO.asse-plumbing.org)



## AMERICAN INSTITUTE OF ARCHITECTS (AIA) AIA24 Conference on Architecture & Design



June 5-8, 2024, Washington, D.C.

[Link for AIA24](#)

## AMERICAN INSTITUTE OF ARCHITECTS (AIA)

**2024 AIA Indiana Convention**  
August 16, 2024, 10am – 5:30pm EDT  
Location: 16 Tech, in Indianapolis  
[2024 AIA Indiana Convention Tickets](#)

Visit the AIA Indiana Homepage and Newsletter for upcoming events and resources.

- [AIA Indiana Homepage](#)
- [AIA Indiana Newsletter](#)



### Mike Lambert

Vice President, Sales-IN

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# INDUSTRY NEWS



## CENTRAL INDIANA CHAPTER OF ASHRAE 2024 Annual ASHRAE Conference



Date: June 22-26, 2024  
Location: Marriott Indy Place, Downtown Indianapolis

[www.ashrae.org/2024annual](http://www.ashrae.org/2024annual)

## ALLIANCE OF INDIANA RURAL WATER (INH2O) Southern Operator Expo

May 16, 2024  
Huntingburg City Park

[Link to INH2O](#)  
[Link to Online Courses Available](#)  
[Click Here to Register for These and Other Events](#)



## ALLIANCE OF INDIANA RURAL WATER (INH2O) Spring Conference



May 23, 2024  
Akron City Park

[Link to INH2O](#)  
[Link to Online Courses Available](#)  
[Click Here to Register for These and Other Events](#)

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# INDUSTRY NEWS

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## >>> INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)

[Link to IAPHCC](#)

[Link to Greater Indianapolis Chapter](#)

**Other Statewide Chapters:** Fort Wayne, South Bend, Mishawaka, Munster, Jasper, Milltown, Haubstadt



## NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) <<<

NFPA Conference & Expo

June 17-19, 2024, Orlando, FL

[Link to NFPA](#)



# INDUSTRY NEWS



## SOCIETY OF FIRE PROTECTION ENGINEERS (SFPE) <<< SFPE Annual Conference

October 6-8, 2024, Louisville, KY

[Link to SFPE](#)

[View All Virtual Education - SFPE](#)

## >>> ALLIANCE OF INDIANA RURAL WATER (INH2O) Spring Conference

March 12-14, 2024, French Lick, IN

[Link to INH2O](#)

[Link to Online Courses Available](#)



## AMERICAN WATER WORKS ASSOCIATION <<< INDIANA SECTION

ACE24 National Conference & Expo

June 10-13, 2024, Anaheim, CA

[Link to AWWA Indiana Section](#)



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# INDUSTRY NEWS

## AMERICAN BACKFLOW PREVENTION ASSOCIATION (ABPA) <<< ABPA Annual Conference



April 22-24, 2024, Charlotte, NC  
Region 11 Director: Jeffrey Vlisodes [jvlisodes@gmail.com](mailto:jvlisodes@gmail.com)

[Link to ABPA.org](http://Link to ABPA.org)

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## >>> AMERICAN RAINWATER CATCHMENT SYSTEMS ASSOCIATION (ARCSA) Spring Conference

-2024 Conference not yet announced.

[Link to ARCSA.org](http://Link to ARCSA.org)  
[Link to Educational Videos](#)



## INTERNATIONAL CODE COUNCIL (ICC) <<< ICC Annual Conference

April 7-16, 2024, Orlando, FL

[Link to Codes & Standards](#)  
[Link to Training Resources](#)

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## >>> UNITED ASSOCIATION (UA) LU 440 Indianapolis

1521 Brookville Crossing Way,  
317-856-3771

[Link to UA.org](http://Link to UA.org)



# ASPE

# Mentoring Program

This program, which is available to all members of the Society, has been designed to connect ASPE members who have a particular skill set (mentor) with individuals (mentee) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

## Who Is a Mentor?

A mentor is someone who can help the mentee develop skills for success and long-range career planning, is able to be a good listener, is willing to share experiences and views, is willing to commit time and effort, provides an “open door” to questions and problems, points out both strengths and opportunities for improvement, and has a vested interest in the growth and development of their mentee.

### *Benefits to the mentor:*

- Satisfaction in helping someone mature, progress, and achieve goals
- Meeting and sharing experiences with other mentors
- Personal ongoing support to help the mentee succeed
- Personal fulfillment through contribution to the Society and the individual

## Who Is a Mentee?

Having a mentor can contribute to a successful and satisfying career. Without a mentor, that learning occurs mostly through trial and error. With a mentor, even experienced professionals can benefit from the experiences and expertise of someone who has withstood the trial and can help the mentee avoid the mistakes. Similarly, those new to the industry will discover that being a mentee shortens the learning curve for acquiring the skills and knowledge most critical to a fruitful career.

### *Benefits to the mentee:*

- Discover new talents about yourself
- Career satisfaction
- Expand your personal network
- Maximize your strengths

[connect.aspe.org](http://connect.aspe.org)





**Joe Siebert**  
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c: 317-223-8557

f: 317-849-5271

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w: www.p-massoc.com

## TOP Marketing Inc.

Manufacturer's Representatives

**MARK ELKINS**

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Indianapolis, IN 46268

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Fax: (317) 575-9843

(888) 575-9267

(888) 575-9843

email: mark@topmktg.com

cell: (765) 577-0789

## Trick Marketing

Manufacturer's Representative



**Terry Adams**  
Plumbing Designer  
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260-229-1744

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**March 14th 2024**

**Note: Meeting began at 11:30 a.m.**

**Attendees- David Townsend, Michael Lambert, Julia Gilbert, Gary Borgmann, Joe Keller, Jeff Eley, Joe Siebert, Frank Bruggner, Garrett Dickerson, Mike Faust, Dale Musgrove, Alex Betz**

**Visitors: Sheila Nichols with Sioux Chief**

### Old Business:

#### **Treasures Report - David Townsend**

- Financially in good standing, with no outstanding bills currently.
- Up to date on lunches & Invoices

#### **Membership Report - Michael Lambert**

- 122 members
- 1 New Members (Abril Quebrado with Schmidt)
- 8 on the list for renewal
- 8 on final notice
- 6 on the revoke list
- Suggestion by Frank Bruggner to have all future new member receive or provide a 5-minute "Bio." After membership has been approved. Trying to get them enticed to come to monthly meetings and to make them feel welcome.

#### AYP/WOA-

- Nothing new to report at this time.





**Nate Wolfe**  
Vice President - Sales

5342 West 78th Street  
Indianapolis, IN 46268  
nwolfe@mmirep.com

CELL 317.448.5002

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## VP Tech Report-Dale Musgrave

- March Apollo and PRV's (Joe Wolfe)
- April Medical Gas
- May Liquid Nitrogen
- Filled up for future Presentation to January "2025"!!
- VP Legislative Report-Alex Betz (\*No update at this time)

## VP Legislative Report - Alex Betz

- Nothing new to report at this time.

## Ambassador Report - Gary Borgman

- No update at this time.

## LinkedIn ASPE Chapter Report - Joe Siebert

- Up to 94 members to our Linked-In Page
- Keep up the good work re-posting our newsletters or any other ASPE Chapter News.

## Member Appreciation -

- Fowling Event scheduled for March 14th 2024 starts at 4:00 p.m. ends at 6:00 p.m

## Update Chapter Officers -

- Nothing new at this time.

## ASPE Design/Engineering (Scholarship Program)

- Tabled till "2025" at this time
- Update, sidebar this topic right now, we need to investigate tax implication to the recipient and Chapter providing possible scholarship. Motion was voted on and approved by all present chapter members
- Discussed the creation of TWO scholarships at \$1500 dollars each for future presentation to any student starting their education in the design or engineering fields. We are tentatively planning to award them during the month of May 2024. The board will continue to work on logistics and requirements for future applicants. More information to come from the board in the next couple of months.

**Sheila Nickels**  
Business Development Specialist

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[franklinwatertreatment.com/commercial](http://franklinwatertreatment.com/commercial)

[scott.black@fele.com](mailto:scott.black@fele.com)



**Upcoming 50th Anniversary-**

- (Tabled at this time)
- 2024 will be the 50th year of the Central Indiana Chapter, looking for ideas on how & where celebrate this event.

**Plumbing Design “101”-**

- (Tabled for future discussion)
- Discussed offering a training program in the future, going to reach out to the Eastern Michigan Chapter for guidance and Celebes if available.

**New Business:****Ball State:**

- The possibility of working with Ball State and their “Construction Management” will be discussed in greater detail at November meeting once we get more information from Garrett Dickerson.
- Update: Garrett waiting to get dates on upcoming availability and more requirement information from Ball State 3/14/24.
- 01/11/24-Update - Ball State responded that they would love to happy to have us come in provide “Design 101” offering for their construction management program in the near future. Working on getting date set between ASPE Chapter and Ball State.
- No update at this time, we have contacted Ball State and haven’t received any response
- 3/14/24-Update - Garrett is waiting to get dates on upcoming availability and more requirement information from Ball State 3/14/24.

**Habitat for Humanity:**

- 3/14/24 - Habitat for Humanity- Gary Borgmann working with them to provide available future dates that any interested ASPE members could provide assistance on any future building assistance.
- 3/14/24 - Board Appreciation Dinner: Geraldines Supper (April 13th) Joe Keller will call and make date is still available and get a set time.

**Upcoming Events:**

- 2024 50th Anniversary Party
- 2024 ASPE Convention Columbus, Ohio
- 2024 Baseball Night schedule for the month of June actual date to follow
- 2024 Volunteer Event (Gary Borgeman) to provide ideas or options for future event possibly in.
- 2024 Gold Outing (Date is set for 8/1/24) Playing the Pines this year.

**Meeting adjourned at 12:45 PM, next board meeting April 11th 2024, BDA Office 11:30am**

**Submitted by: Jeff Eley**



IT'S HERE!

# INTRODUCING THE EVANSVILLE ASPE NEWSLETTER THE BEST IN ASPE NEWS FROM ALL AROUND THE TRI-STATE!

## EVANSVILLE ASPE NEWSLETTER

Volume 1, Edition 1

February 2024



### NEXT MEETING

**Thursday February 22 at 11:30am CT**

**Presentation:** History of Cast Iron

**Presenter:** Bob Taylor from McWane Plumbing Group

**Location :** COMFORT by The Cross-Eyed Cricket, 230 Main Street, Evansville, IN

Lunch is FREE for ASPE members. All others, lunch is \$20.



RSVP by Tuesday January 23 at 5pm to Steve Sitzman at [steve.sitzman@salasobrien.com](mailto:steve.sitzman@salasobrien.com) or 812.708.0502.

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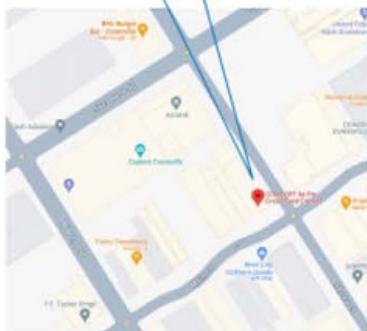
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*Chapters are not authorized to speak for the Society.*

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