

| DECEMBER 2024 |

# CI-ASPE

CELEBRATING 50TH ANNIVERSARY

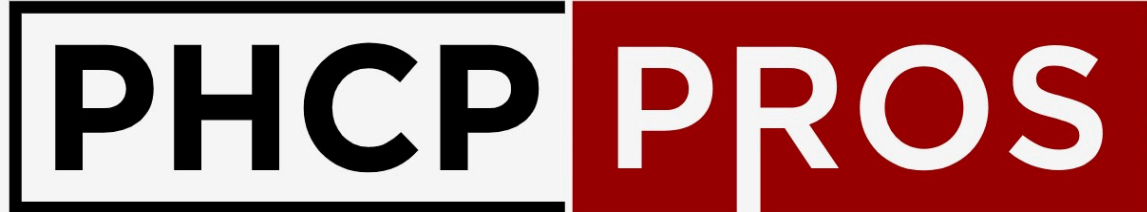
AMERICAN SOCIETY OF PLUMBING  
ENGINEERS



**45TH ANNIVERSARY**



CHAPTERS ARE NOT AUTHORIZED TO SPEAK FOR THE SOCIETY



YOUR PROFESSIONAL PLUMBING, HEATING, COOLING & PIPING COMMUNITY

## GENERATION PHCP CLASS OF 2024

**Julia Gilbert creates, supports and strengthens relationships with industry partners, including wholesalers, contractors and engineers. She is also tasked with educating customers on new and existing products within the NIBCO and Webstone product line.**

**Additionally, Gibert is the Women of ASPE chair for the local Indianapolis ASPE board, the DEI chair on the Indianapolis American Society of Heating, Refrigerating and Air-Conditioning Engineers board, and a member of the Greater Indianapolis Plumbing Heating Cooling Contractors and Associates and the Mechanical Contractors Association of Indianapolis.**

**“This industry offers so many opportunities for growth, so find your interests and hone in on them,” Gilbert advises newcomers.**



**Julia Gilbert**  
*Area Sales Manager, NIBCO*

Read the full article by PHCP PROS by [Clicking Here](#)

Save  
the

 **ASPE**  
TechSymposium2025

**DATE!**



September 24–28  
Rosen Centre Hotel  
Orlando, Florida



# Attention Engineers & Designers!



Join the *Central Indiana ASPE Chapter* for our *2<sup>nd</sup> annual  
Product Expo and Networking event!*

February 27<sup>th</sup>, 2025  
3:30-6:30 PM

Northside Events & Social Club  
2100 E 71st Street, Indianapolis

***Bring along your colleagues and industry partners!***



**Product Showcase**

**Open Bar**

**Hors d'oeuvre Buffet**

**Door Prizes**

**\$1,000 Total Cash Giveaway!**



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Vice President - Sales

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# Women of ASPE®

Learn more about our group!

WOA is dedicated to **engaging, retaining,** and **advancing** women in the plumbing design industry through:

- > Mentoring programs
- > Membership outreach
- > Partnerships with industry-related associations
- > Educational and leadership offerings

And more!



# ASPE

# Mentoring Program

This program, which is available to all members of the Society, has been designed to connect ASPE members who have a particular skill set (mentor) with individuals (mentee) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

## Who Is a Mentor?

A mentor is someone who can help the mentee develop skills for success and long-range career planning, is able to be a good listener, is willing to share experiences and views, is willing to commit time and effort, provides an “open door” to questions and problems, points out both strengths and opportunities for improvement, and has a vested interest in the growth and development of their mentee.

### *Benefits to the mentor:*

- Satisfaction in helping someone mature, progress, and achieve goals
- Meeting and sharing experiences with other mentors
- Personal ongoing support to help the mentee succeed
- Personal fulfillment through contribution to the Society and the individual

## Who Is a Mentee?

Having a mentor can contribute to a successful and satisfying career. Without a mentor, that learning occurs mostly through trial and error. With a mentor, even experienced professionals can benefit from the experiences and expertise of someone who has withstood the trial and can help the mentee avoid the mistakes. Similarly, those new to the industry will discover that being a mentee shortens the learning curve for acquiring the skills and knowledge most critical to a fruitful career.

### *Benefits to the mentee:*

- Discover new talents about yourself
- Career satisfaction
- Expand your personal network
- Maximize your strengths

[connect.aspe.org](http://connect.aspe.org)



**ASPE**  
**YOUNG**  
**PROFESSIONALS®**

Hey!

**Learn more about our group!**



ASPE Young Professionals (AYP) is dedicated to the needs of plumbing engineers and designers 35 years old and younger. Your local ASPE Chapters have been busy organizing exciting opportunities designed to help you excel in your career, including:

- > Partnerships with other associations
- > Social and networking events
  - > Educational offerings
  - > Mentoring programs

And more!



Exclusive AYP Sponsor



To learn more about the ASPE Young Professionals special-interest group, email [ayp@aspe.org](mailto:ayp@aspe.org) and visit [aspe.org](http://aspe.org).



# Letter From the President



Joe Keller, CPDT  
President, CI-ASPE Chapter

Hello everyone,

Thanks to Jeff Eley from Covalen teaching about ‘pumps and pumping applications’ for our November lunch n learn. This month we have John Pritchard from Lubrizol teaching about ‘CPVC for commercial plumbing applications’. Be sure to RSVP by Dec. 16th.


Our chapter went to Ball State University on Nov. 15th to talk to the construction management students about the plumbing industry. It was well received by the professor and the students, and they would like to continue doing more.

Congrats to Julia Gilbert for being named to the Generation PHCP Class of 2024 in Plumbing Engineer magazine. We have finalized the date for our Product Show. It will be on Feb 28 from 3:30-6:30 at Northside Events Center. More info can be found later in this newsletter.

ASPE news this month:

- The next medgas workshop will be held on March 20-23 online or in person in Rosemont, IL. See [education.aspe.org](http://education.aspe.org) for more info.
- ASPE is also taking applications for the 2025 Alfred Steele Scholarship. Deadline to enter is Jan. 31, 2025. See [aspe.org](http://aspe.org) for more info.



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## NEW CI-ASPE MEMBERS

*Welcome new Members!*

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- Gregory Wellings
- Jordan Bradley
- Garrett Windler
- Brian Barkel

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# ANNIVERSARIES!

WOW! Make sure to congratulate these member!



## CI-ASPE Members

Joshua Apling	12 Years
Joe Siebert	5 Years
Michael Smith	4 Years
Bill Westrick	3 Years



**Andy Reeves**

*Vice President - Operations & Business Development*

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# BIRTHDAYS!

Wish these CI-ASPE members Happy Birthday!



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## CI-ASPE Members

Gary Borgmann  
Jordan Bradley  
Amy Crow  
Jonathon Hillenburg  
Isaac Pruden  
Mike Tamagni  
Nathan Wolfe



# What is ASPE?

The **AMERICAN SOCIETY OF PLUMBING ENGINEERS** (ASPE) is the only organization dedicated to promoting the plumbing engineering profession to both enhance career opportunities for our members and ensure the health, safety, and well-being of the public through the design of safe plumbing, drinking water, and sanitation systems.

## WHAT WE DO



**Provide** continuing professional education programs



**Publish** design manuals, tools, and standards



**Host** conferences, tradeshows, and networking events



**Certify** professionals skilled in plumbing system design



**Promote** safe and sustainable water and sanitation systems



**Represent** the industry in local and national government



**Help** develop safe plumbing and building codes and standards



## OUR MEMBERS

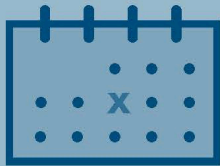
Our members are individuals working in various professions related to plumbing system design.

## ← What Is Plumbing Engineering?

Plumbing engineering is a vital part of the design/build construction process. Plumbing engineers use the principles of fluid flow with engineering calculations to design plumbing systems that transport fluids such as water, wastewater, natural gas, and rainwater throughout buildings.



# BY THE NUMBERS



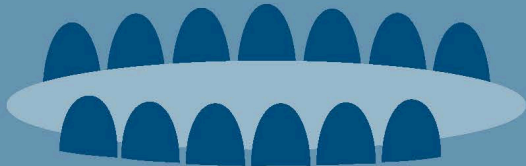
Founded in

**1964**



Number of Members Worldwide

**6,500+**



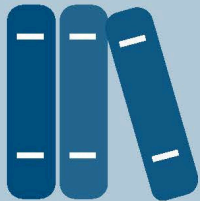
**13** Elected Board Positions



**66** Local Chapters

**20+**

Technical Publications

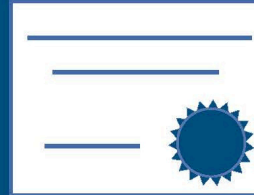


**2**

Special-Interest Groups for Young Professionals and Women

**3**

Professional Certification Programs



**10**

Staff Members



## INDUSTRY PARTNERS

To achieve our goals, ASPE collaborates with the following organizations:

American Backflow Prevention Association	National Institute of Building Sciences
ARCSA	NSF International
ASHRAE	Plumbing Efficiency Research Coalition
ASSE International	Plumbing Industry Leadership Coalition
Canadian Institute of Plumbing & Heating	Plumbing Manufacturers International
CSA Group	United Association
IAPMO	Water Quality Association
International Code Council	World Plumbing Council

## HOW YOU CAN GET INVOLVED



Our Chapters host monthly meetings, golf outings, tradeshow, seminars, picnics, baseball outings, and more fun networking events to help local professionals connect.

Contact a Chapter

**Regions**

Join Today!

**JOIN ASPE**

Connect with Us



# AYP UPDATE



Alex Betz, E.I., CPD  
AYP Liaison, CI-ASPE Chapter

Quick update for all AYP and WOA members.

Glad I could see some of you at the ASPE Convention and Expo in Columbus. During the convention our chapter was awarded the award of merit and we helped vote in the next board of directors for ASPE. I also got a chance to meet a few AYP members from other chapters around the country and got a few ideas for future events.

The Next Tech Symposium is in Orlando, Florida from September 24th-28th. Next convention and expo is in 2026 in Oklahoma City. Both events are a ways out, but always good to get it on the books.





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# Tech News Now!



Dale Musgrove, CPD  
VPT, CI-ASPE Chapter

Hello everyone,

This month's meeting will be held on December 19th at the Northside Event & Social Club. We are happy to have John Pritchard from Lubrizol to present to our chapter. John will present to our chapter about CPVC Piping Applications.

## Course Outline:

- Applicable standards
- Pressure and temperature ratings
- Expansion and contraction
- Plenum ratings
- Cutting and joining
- Hangers and supports
- Solvent cementing requirements
- Cut groove requirements
- Chemical Compatibility
- Do's and Don'ts
- Things to look for
- Misc Applications Including:
  - Pure Water systems
  - Chemical fluid handling
  - Venting of caustic air
  - Fabrication
  - HVAC

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# Tech News Now!



Dale Musgrove, CPD  
VPT, CI-ASPE Chapter

## Presenter Bio:

John Pritchard is a Chicago Licensed plumber, and a member of Plumbers and Pipe fitters local # 130 with 40 years' experience in the piping industry. Bachelor of Science degree in Construction Management from Western Illinois University (1983). For the past 16 years john Has worked for the Lubrizol Corporation representing various Licensed CPVC manufacturers. John also serves as Lubrizol's national technical Manager.

Thank you to our members for their support of our Chapter and look forward to seeing you at the meeting.



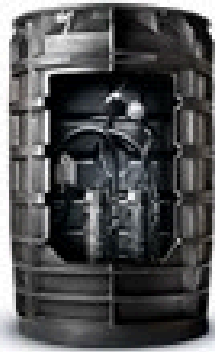


# FLOW FORWARD: PLUMBING SOLUTIONS FOR CONSTRUCTION SUCCESS AT BSU

November 2024

15





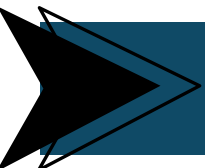
Quad-Plex



Tri-Plex



Duplex



## PUMPS AND PUMPING APPLICATIONS

# November 2024

**21** **Time:** 11:30am - 1:00pm  
**Speaker:** Jeff Eley  
**Sponsor:** Covalen



# Lubrizol



## CPVC FOR COMMERCIAL PLUMBING APPLICATIONS

# December 2024

**19** Time: 11:30am - 1:00pm  
Speaker: John Pritchard  
Sponsor: Lubrizol



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2100 E 71ST ST, INDIANAPOLIS, IN 46220

**RSVP:** BY DECEMBER 16  
EMAIL: [PRESIDENT@INDYASPE.ORG](mailto:PRESIDENT@INDYASPE.ORG) ONLINE: [INDYASPE.ORG](http://INDYASPE.ORG)



# ARKEMA



## CORROSIVE WASTE DRAINAGE SYSTEMS AND PLENUM CONSIDERATIONS

### January 2025

**16** Time: 11:30am - 1:00pm  
Speaker: Marco Deangelo  
Sponsor: Arkema



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**TOP**  
Marketing



## HYDRATION STATION/SAFETY SHOWERS

# February 2025

**20** Time: 11:30am - 1:00pm  
Speaker: TBA  
Sponsor: Top Marketing



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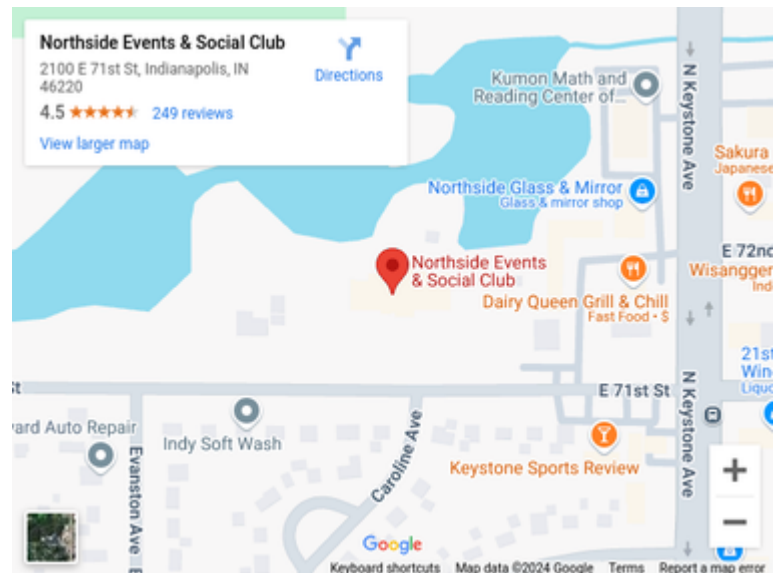
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**March 2025**

**20** **Time:** 11:30am - 1:00pm  
**Speaker:** Larry Goetz  
**Sponsor:** Franklin Electric/  
Aqua Systems



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American Society of  
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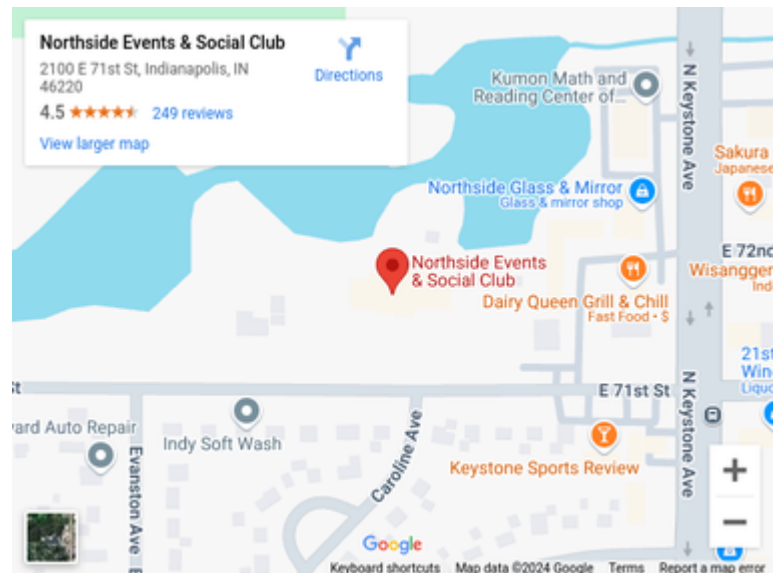
**April 2025**

**17**

**Time:** 11:30am - 1:00pm

**Speaker:** Josh Pedraja

**Sponsor:** Region 2 Affiliate  
Liaison



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# MIRO - ROOF SUPPORTS/PIPE SUPPORTS

## May 2025

**15** Time: 11:30am - 1:00pm  
Speaker: TBA  
Sponsor: Top Marketing



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**RSVP:** BY MAY 12  
EMAIL: [PRESIDENT@INDYASPE.ORG](mailto:PRESIDENT@INDYASPE.ORG) ONLINE: [INDYASPE.ORG](http://INDYASPE.ORG)





# SUMMER BREAK!

**July 2025**

CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).

AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**

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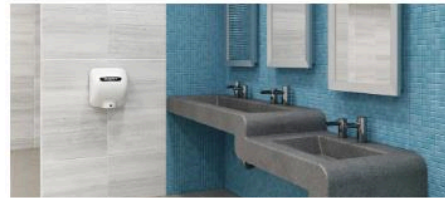


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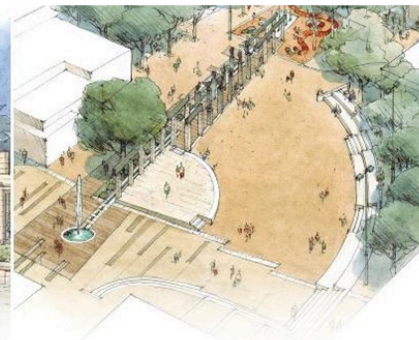
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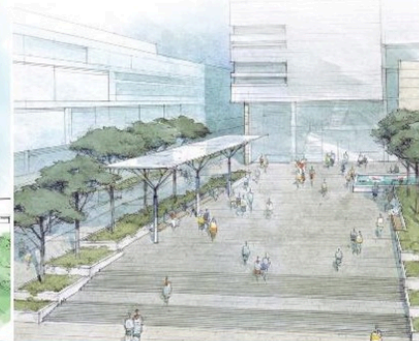
EDUCATION



PUBLIC VENUES



HEALTHCARE



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# What Is ASPE Connect?

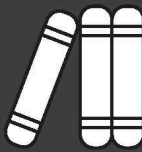
ASPE's newest member benefit! ASPE Connect is an online community where ASPE members can find answers to design questions, build relationships, share successes, brainstorm ideas, and get career advice. You can access ASPE Connect 24/7 from any computer or mobile device.

## ASPE CONNECT BY THE NUMBERS



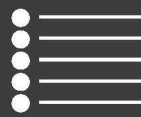
**6.62**

Average replies per thread



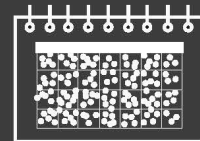
**40+**

Library resources



**55+**

New threads per month



**420+**

Total posts per month

## WAYS TO LEVERAGE ASPE CONNECT

1. Get answers to your most pressing questions
2. Build relationships with fellow professionals
3. Offer your advice and knowledge to other members

## MOST POPULAR DISCUSSIONS

**ASPE members are actively talking about:**

- High-rise domestic hot water design
- Grease interceptor sizing
- Revit use for engineers
- Flow in sewer lines
- Medical gas sizing
- CPVC piping



## HOW TO GET STARTED

**STEP 1**

Go to [connect.aspe.org](http://connect.aspe.org)

**STEP 2**

Click the blue "Sign In" button

**STEP 3**

Select "Confirm your email" and enter your email

**STEP 4**

After receiving the email, set your password and log in to the community

**STEP 5**

Fill out your profile

**STEP 6**

Go to the Open Forum and start connecting!





# CERTIFIED IN PLUMBING DESIGN<sup>SM</sup>

**CERTIFIED IN PLUMBING DESIGN** (CPD), administered by the American Society of Plumbing Engineers (ASPE), is the only international certification program specifically for engineers and designers of plumbing systems. Professionals who have the CPD credential are considered to have the highest level of skills in the design and specification of plumbing systems.

## EARNING & MAINTAINING THE CPD CREDENTIAL

### Am I eligible?

#### Route 1:

**4** **year** engineering degree + 4 years of work experience designing plumbing systems

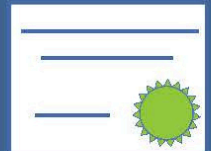
#### Route 2:

**8** **years** of work experience designing plumbing systems

#### Other eligibility options:

**cpdt**

**Current CPDT** certification counts toward 1 year of experience



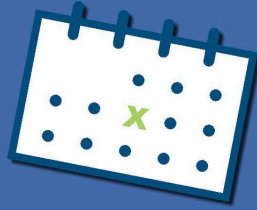
**PE license** counts toward 2 years of experience



# When can I take the exam?



The exam is held **annually** in the spring



**Registration** typically opens in December prior to the exam date



You can register online at [education.aspe.org](http://education.aspe.org)

## Where do I take the exam?

The CPD exam is held at **online testing centers** around the world



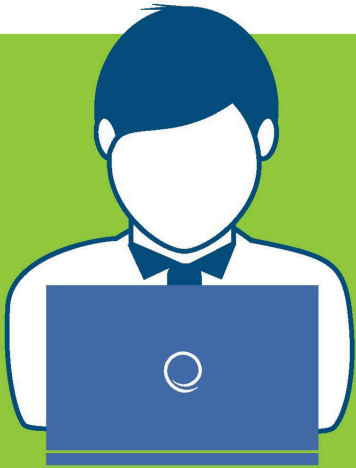
## Did I pass or fail?

Scores are **mailed** 6 to 8 weeks after the exam



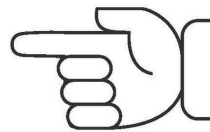
## Maintaining your CPD credential

- ✓ You must earn 24 hours of continuing education every 2 years
- ✓ You can find recertification details at [aspe.org/education-credentialing/cpd/recertification/](http://aspe.org/education-credentialing/cpd/recertification/)



## For more info:

[aspe.org/education-credentialing/cpd/](http://aspe.org/education-credentialing/cpd/)  
or email [certification@aspe.org](mailto:certification@aspe.org)



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# INDUSTRY RESOURCES



Mike Faust  
Corresponding Secretary, CI-ASPE Chapter



»»» **CENTRAL INDIANA CHAPTER OF ASHRAE**  
ASHRAE Central Indiana Chapter - [indyashrae.org](http://indyashrae.org)



»»» **ALLIANCE OF INDIANA RURAL WATER (INH2O)**  
INH2O - <https://www.inh2o.org>  
Online Courses Available



»»» **AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE)**  
ASSE - <https://www.asse-plumbing.org>



»»» **INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)**  
IAPHCC - <https://www.iaphcc.com>  
Greater Indianapolis Chapter - <http://www.giphcc.com>  
**Other Statewide Chapters:**  
Fort Wayne, South Bend, Mishawaka,  
Munster, Jasper, Milltown, Haubstadt



»»» **NATIONAL FIRE PROTECTION ASSOCIATION (NFPA)**  
NFPA - <https://www.nfpa.org>

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w. [bda-in.com](http://bda-in.com)



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# INDUSTRY RESOURCES



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## AMERICAN WATER WORKS ASSOCIATION INDIANA SECTION

AWWA Indiana Section - <https://www.awwa.org>



## AMERICAN BACKFLOW PREVENTION ASSOCIATION (ABPA)

ABPA - <https://www.abpa.org>

**Jeffrey Vlisides**  
Region 11 Director  
[jvlisides@gmail.com](mailto:jvlisides@gmail.com)



## AMERICAN RAINWATER CATCHMENT SYSTEMS ASSOCIATION (ARCSA)

ARCSA - <https://www.arcsa.org>

Educational Videos  
Registration



## INTERNATIONAL CODE COUNCIL (ICC)

Codes & Standards  
Training Resources



## UNITED ASSOCIATION (UA)

UA - <https://ua.org>

Other Statewide Chapters:  
LU 440 Indianapolis, LU 166 Fort Wayne,  
LU 172 South Bend, LU 210 Hobart, LU  
136 Evansville, LU 157 Terre Haute



## AMERICAN INSTITUTE OF ARCHITECTS (AIA)

AIA Indiana - <https://aiaindiana.org>

AIA Indiana Newsletter



## CONSTRUCTION SPECIFICATIONS INSTITUTE (CSI)

CSI Indiana - <https://www.csiresources.org/indianapolischapter/home>

CSI Indiana LinkedIn

CSI Indiana Education Foundation Scholarship

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& ASSOCIATES

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# INDUSTRY EVENTS



**>>> AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE)**

ASSE Mid-Year Meeting  
April 8-9, 2025, Madison, WI



**>>> INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)**

PHCC Connect – National Conference  
October 27-30, 2025, Grand Rapids, MI



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A **Full Line** of commercial products!  
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## FinishLine™ Adjustable Drainage System

- Adjust **AFTER** the concrete pour!
- Fixtures remain adjustable until flooring is installed
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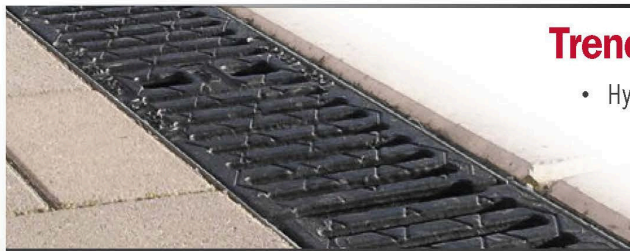


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  - Stainless steel systems available



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**HydroBlock**  
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# BOARD MEETING MINUTES



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President, CEO

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e: [mhenderson@p-massoc.com](mailto:mhenderson@p-massoc.com)

**TOP Marketing Inc.**

Manufacturer's Representatives

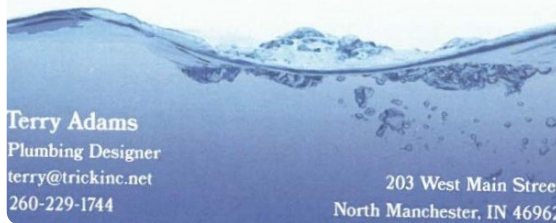
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(888) 575-9267 (888) 575-9843

email: [mark@topmktg.com](mailto:mark@topmktg.com) cell: (765) 577-0789

**Trick Marketing**  
Manufacturer's Representative



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[www.viega.us](http://www.viega.us)

**November 14th 2024**

Note: Meeting began at 11:30 a.m.

**Attendees** - David Townsend, Joe Keller, Jeff Eley, Frank Bruggner, Alex Betz, Joe Siebert, Mike Faust, Gary Borgmann

**Visitors:** Charles McDonald with Flotronix

## Old Business:

**Treasures Report** - David Townsend

- In good standing.
- Up to date on lunches & Invoices

**Membership Report** - Michael Lambert

- 135 members
- 4 New Members
- 10 on the list for renewal
- 0 on final notice
- 5 on the revoked list

**AYP/WOA** - Alex Betz/ Julia Gilbert

- Sent out update about upcoming Ball State visit.
- (Researching the opportunity for Future Event in March Possibly) Indy Fuel Hockey Game-Fishers Event Cntr.

**VP Tech Report-Dale Musgrave**

- Nov. Covalen Pump Selection & Applications
- Dec. Lubrizol CPVC Applications
- Jan. Arkema-Drainage waste systems
- Feb. Topp Marketing-Safety Shower

**VP Legislative Report - Alex Betz**

- No update



# BOARD MEETING MINUTES

## Mike Lambert

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## Ambassador Report - Gary Borgman

- No Update

## LinkedIn ASPE Chapter Report - Joe Siebert

- 125 Members on LinkedIn
- Keep up the good work re-posting our newsletters or any other ASPE Chapter News.

## Update Chapter Officers -

- No update

## New Business:

- February (Vendor Trade Show) more information to come (Tentative Date 2/27)
- ASPE/ASHRAE joint event being held 4/8/25, event will be held at the Skyline Club downtown Indy at 1 American Square 36th floor Indianapolis. More information to follow.

**Meeting adjourned: 12:45 PM, next board meeting December 12th 2024, BDA Office 11:30am**

**Submitted by: Jeff Eley**



# CI-ASPE OFFICERS

## 2023 - 2025



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## 2023 - 2025



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# ADVERTISEMENT RATES

## 2023 - 2024

IF YOU WOULD LIKE TO HAVE YOUR BUSINESS CARD(S) AND/OR OTHER **PRE-APPROVED** ADVERTISEMENT(S) PRINTED IN OUR MONTHLY NEWSLETTER, PLEASE EMAIL THEM TO JOE KELLER AT (**PRESIDENT@INDYASPE.ORG**).

1. BUSINESS CARD: **\$50.00** PER YEAR, PER CARD (*IN NEWSLETTER ONLY*)
2. BUSINESS CARD: **\$100.00** PER YEAR, PER CARD (*IN NEWSLETTER W/ YOUR WEBSITE LINK*)
3. FULL PAGE ADVERTISEMENT: **\$75.00** PER PAGE, PER MONTH.
4. HALF PAGE ADVERTISEMENT: **\$50.00** PER MONTH.
5. QUARTER PAGE ADVERTISEMENT: **\$35.00** PER MONTH.

**DEADLINE:** FOR ADVERTISEMENT(S) TO BE INCLUDED IN THE FOLLOWING MONTH'S NEWSLETTER, ALL INFORMATION NEEDS TO BE SENT TO BY THE 25TH OF THE CURRENT MONTH.

**NOTE:** A \$25.00 SERVICE FEE WILL BE ADDED TO YOUR TOTAL INVOICE IF YOU ARE NOT A CURRENT INDIVIDUAL ASPE MEMBER.

PROCESSING FEES MAY APPLY IF PAYING WITH A CREDIT CARD.

ALL ANNUAL ADVERTISEMENT(S) ARE PRINTED FROM SEPTEMBER THRU AUGUST. ANY PARTIAL YEAR ADVERTISEMENT(S) WILL BE PRORATED ACCORDINGLY. INVOICES WILL BE SENT OUT FOR ALL THE ADVERTISEMENT(S) REQUESTED.

**CHECKS ARE TO BE MADE OUT TO; CENTRAL INDIANA CHAPTER ASPE AND MAILED TO; DAVID TOWNSEND, 650 S CLAY ST., FRANKFORT, IN 46041.**

**AS ALWAYS, THANK YOU FOR YOUR CI-ASPE SUPPORT!**



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Sales Group**

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