

FEBRUARY 2024

CI-ASPE

CELEBRATING 50TH ANNIVERSARY

AMERICAN SOCIETY OF PLUMBING
ENGINEERS

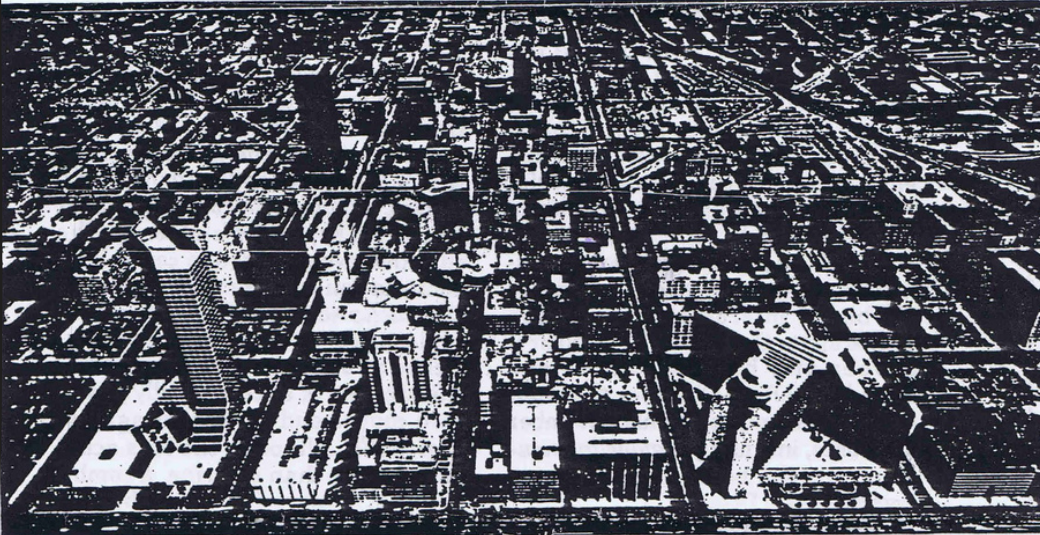
NEXT REGULAR MEETING

DATE: December 21, 1989
TIME: 11:30 a.m.
PLACE: Naval Armory Building
W. 30th St. at White River
3rd Floor Dining Room
TARIFF: \$5.50 (ASPE Engineers FREE)
PROGRAM: Mr. Tom Johnson
Safety Corporation

1989-90 CENTRAL INDIANA ASPE OFFICERS

LARRY BROOKS...FREYN BROTHERS...PRESIDENT
MARK BADGLEY...RIDGE ENGR.....1ST V.P.
BOB BOULWARE...DESIGN-AIRE.....2ND V.P.
PAUL VOGT.....ASPINALL ASSOC....3RD V.P.
JIM PARTRIDGE...RIDGE ENGR.....TREASURER
MARK DOMBROSKY..FREYN BROTHERS...ADMIN. SEC.
TERRY ADAMSON...I.P.L.....CORR. SEC.

R.S.V.P. Mark Dombrosky
Freyn Brothers - 299-8220



ASPENEWS



INDIANAPOLIS, IN
PM
13
1989
MERRY
CHRISTMAS



RECEIVED

1989

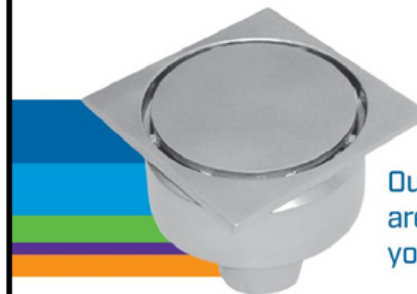
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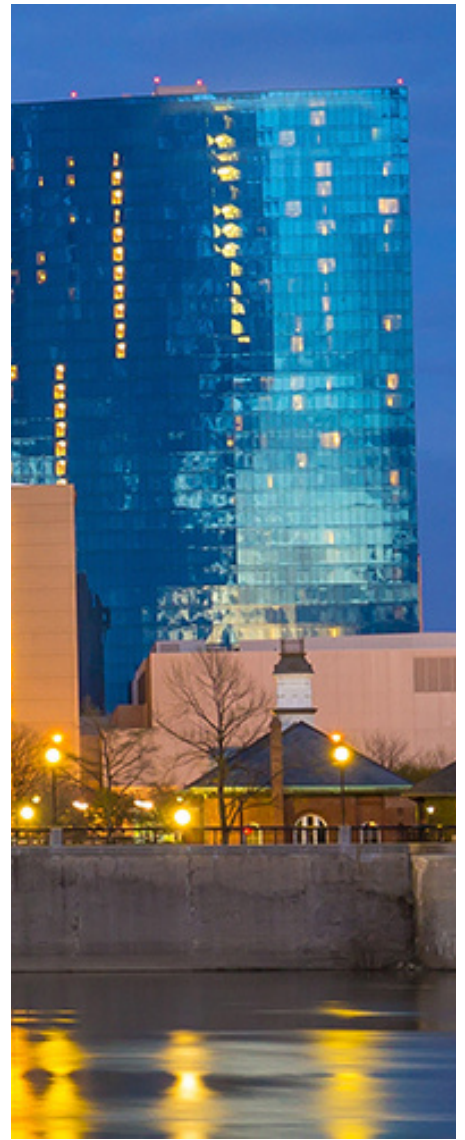
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CASPE
American Society of
Plumbing Engineers™



What is ASPE?

The **AMERICAN SOCIETY OF PLUMBING ENGINEERS** (ASPE) is the only organization dedicated to promoting the plumbing engineering profession to both enhance career opportunities for our members and ensure the health, safety, and well-being of the public through the design of safe plumbing, drinking water, and sanitation systems.

WHAT WE DO



Provide continuing professional education programs



Publish design manuals, tools, and standards



Host conferences, tradeshows, and networking events



Certify professionals skilled in plumbing system design



Promote safe and sustainable water and sanitation systems



Represent the industry in local and national government



Help develop safe plumbing and building codes and standards



OUR MEMBERS

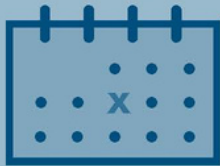
Our members are individuals working in various professions related to plumbing system design.

← What Is Plumbing Engineering?

Plumbing engineering is a vital part of the design/build construction process. Plumbing engineers use the principles of fluid flow with engineering calculations to design plumbing systems that transport fluids such as water, wastewater, natural gas, and rainwater throughout buildings.



BY THE NUMBERS



Founded in

1964



Number of Members Worldwide

6,500+



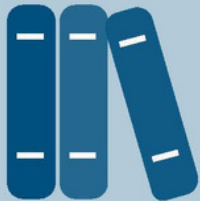
13 Elected Board Positions



66 Local Chapters

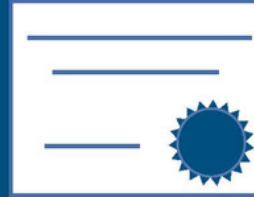
20+

Technical Publications



2 Special-Interest Groups for Young Professionals and Women

3 Professional Certification Programs



10 Staff Members



INDUSTRY PARTNERS

To achieve our goals, ASPE collaborates with the following organizations:

American Backflow Prevention Association	National Institute of Building Sciences
ARCSA	NSF International
ASHRAE	Plumbing Efficiency Research Coalition
ASSE International	Plumbing Industry Leadership Coalition
Canadian Institute of Plumbing & Heating	Plumbing Manufacturers International
CSA Group	United Association
IAPMO	Water Quality Association
International Code Council	World Plumbing Council

HOW YOU CAN GET INVOLVED

Contact a Chapter

Regions

Join Today!

JOIN ASPE



Our Chapters host monthly meetings, golf outings, tradeshow, seminars, picnics, baseball outings, and more fun networking events to help local professionals connect.

Connect with Us



Letter From the President



Joe Keller, CPDT
President, CI-ASPE Chapter



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Chris Wood Cell: 317-654-2692
Conner Cunningham Cell: 317-389-7930
Fax: 317-663-0743

Hello everyone,

Thanks again for our January Lunch n Learn to Joe Siebert from MMI teaching about stainless steel in the plumbing industry. This month we have two events. On February 15th, we will have a WOA event with ASHRAE. Info is later in this newsletter. Be sure to RSVP at indyashrae.org. You will need to do this because they will send you a code on the event day so you can get through building security to get to the event. On February 22nd we will have a product show. Info is later in this newsletter.

ASPE news this month:

The 2024 CPD Exam registration is open for anyone looking to be a certified plumbing designer. Deadline to register is March 31st. Exam dates are April 15-26. More info can be found at education.aspe.org/products/2024-cpd-exam-registration

There is another MedGas workshop April 18-21 in person in Orlando or on-line if anyone is looking for the ASSE 6060 certification. There will be three more later this year. More info can be found at aspe.org/medgas-workshop

Anyone interested in a GPD Green Plumbing Design certification, can register anytime at education.aspe.org/products/green-plumbing-design. The program is on-demand and self-paced.



ASPE
YOUNG
PROFESSIONALS®

Hey!

Learn more about our group!



ASPE Young Professionals (AYP) is dedicated to the needs of plumbing engineers and designers 35 years old and younger. Your local ASPE Chapters have been busy organizing exciting opportunities designed to help you excel in your career, including:

- > Partnerships with other associations
- > Social and networking events
 - > Educational offerings
 - > Mentoring programs

And more!



Exclusive AYP Sponsor



To learn more about the ASPE Young Professionals special-interest group, email ayp@aspe.org and visit aspe.org.



Tech News Now!



Dale Musgrove, CPD
VPT, CI-ASPE Chapter

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February

Hello.

This month's meeting will be held on February 22nd at the Northside Event & Social Club. We are hosting our own local table top and wish for all to attend.

Thank you to our members for their support of our Chapter and look forward to seeing you at the table top.





Engineers Week
February 18-24, 2024



Product Showcase

Attention Engineers & Designers!

Door Prizes!

Join the *Central Indiana ASPE Chapter* as we celebrate
Engineers Week
With a Product Expo and Networking event!

Open Bar!

February 22, 2024
4-6 PM
Northside Events & Social Club
2100 E 71st Street,
Indianapolis

Hors d'oeuvre Buffet!

Bring along your colleagues and industry partners!

\$1,000 Grand Prize!



CI-ASPE TRADE SHOW

Thank you to our Vendors!

- Kohler (Traci Hale)
- Covalen (Jeff Eley)
- Viega (Frank Bruggner)
- BWA South (Garrett Dickerson)
- Nibco (Julia Gilbert)
- Aqua Systems (Larry Goetz)
- Armstrong International (Henry Lenzen)
- BDA (Joe Azbell and Mike Lambert)
- Milwaukee / Hammond Valves (Scott Treeger)
- S-15 Inc. (Jim Lyon)
- Disney McLane (Randy Vogt)
- MMI (Joe Siebert)
- Top Marketing (Mark Elkins)
- Equipment Controls Company (Kim Imbro)
- Bradford White Water Heaters (Joe Siebert)
- P-M Associates (Jim Montgomery)
- P-M Associates - 2 (Jim Montgomery)
- Sioux Chief (Sheila Nickels)
- Omega Flex (Jackson Russo)
- Willoughby (Rick Lewis)



INDIANA MEETING & EVENTS

Make sure to RSVP!

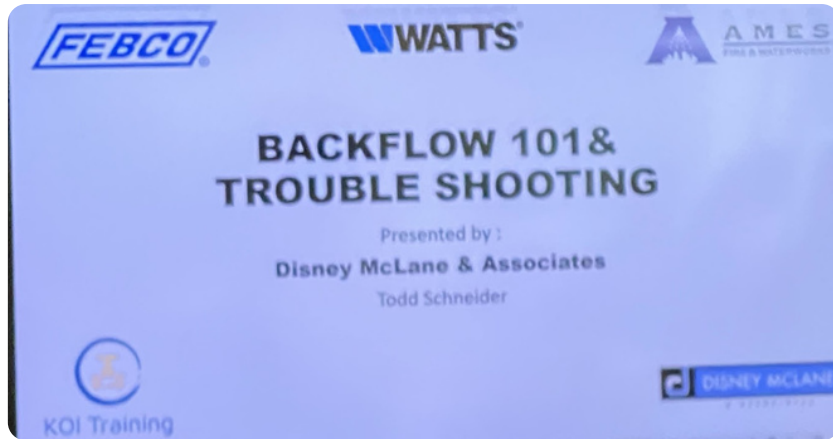
January 2024: Stainless Steel

18



November 2023: Last months meeting...

16





- Central Sterile Processing
- Laboratory Systems - Central and Point of Use
- Dialysis - 510K Compliant Systems
- Boiler Feed and Side Stream Filtration Systems
- Consulting Services for Legionella and Other Waterborne Pathogens
- CMS Water Treatment Consultants



- **AAMI** Compliant Critical SPD Water Systems

February 2024: Diversity, Equity and Inclusion in the Construction Industry

15

Place: Skyline Club, 1 American Square
36th Floor, Indianapolis, IN 46282

Time: 11:30am - 1pm

Speaker: Devin Abellon

Sponsor: CI-ASPE/ASHRAE WOA



CENTRAL INDIANA



RSVP: JULIA GILBERT BY FEBRUARY 12, 2023, ONLINE AT INDYASHRAE.ORG OR GILBERTJ3@NIBCO.COM

February 2024: CI-ASPE Product Trade Show

22

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 4:00pm - 6:00pm

Sponsor: CI-ASPE



February 2024: Promote ASPE/Plumbing Engineering to Ball State University Students

18-24

Place: TBA

Time: TBA

Sponsor: CI-ASPE



RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



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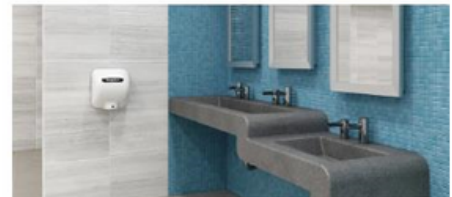
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CONTACT P-M & ASSOCIATES FOR MORE INFORMATION!

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March 2024: AYP Fowling 14

Place: TBA

Time: TBA

Sponsor: CI-ASPE



RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

March 2024: Pressure Reducing Valves 21

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Joe Wolf

Sponsor: Apollo Valves



RSVP: JOE KELLER BY FEBRUARY 19, 2023,
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March 2024: Med Gas

28

Place: 230 Main St,
Evansville, IN 47708

Time: 11:30am - 1:00pm

Speaker: Josh Pedraja

Sponsor: Pattons Medical



RSVP: RSVP: BRIAN LOWE BY JANUARY 22, 2023, ASPEVPE@ASPE.ORG

April 2024: Med Gas Design 101

18

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Wes Reed

Sponsor: GasMedix



RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

April 2024: TBA

25

Place: 230 Main St,
Evansville, IN 47708

Time: 11:30am - 1:00pm

Speaker: Dan Sabetta

Sponsor: Viega



RSVP: RSVP: BRIAN LOWE BY JANUARY 22, 2023, ASPEVPE@ASPE.ORG



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May 2024: Liquid Nitrogen Plumbing Design

16

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Jim Fallon

Sponsor: Vacuum Barrier Corporation

**VACUUM
BARRIER** **VBC**
CORPORATION

RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

June 2024: Membership Appreciation Baseball Game

21

Place: 501 W Maryland St,
Indianapolis, IN 46225

Time: TBA

Sponsor: CI-ASPE

RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



July 2024: Summer Break!

No meeting this month. Our regular meetings will start back up in September. Keep an eye out for more info on Our Golf outing!

August 2024: CI-ASPE Golf Outing

Stay tuned for more information!

Place: TBA

Time: TBA

RSVP: JOE KELLER BY FEBRUARY 19, 2023,
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September 2024: CI-ASPE 50th Anniversary Party



Stay tuned for more information!

Place: TBA

Time: TBA

RSVP: JOE KELLER BY FEBRUARY 19, 2023,
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

September 2024: New Innovations in Medical Gas Piping



Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Mathis Carlson

Sponsor: OmegaFlex



RSVP: JOE KELLER BY FEBRUARY 19, 2023,
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The authority in plumbing system design and engineering

ASPE is stronger and provides increased member value through collaboration with:

October 2024: Ejector Pumps

17

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Jeff Eley

Sponsor: Covalen



RSVP: JOE KELLER BY FEBRUARY 19, 2023,
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October 2024: ASPE Convention

18 - 23

Stay tuned for more information!

Place: Greater Columbus Convention Center,
Columbus, OH

Time: TBA

Sponsor: ASPE

RSVP: JOE KELLER BY FEBRUARY 19, 2023,
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November 2024: Control Panels for all Pumping Applications

21

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Joe Siebert

Sponsor: MMI



RSVP: JOE KELLER BY FEBRUARY 19, 2023,
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December 2024: CPVC for Commercial Plumbing Applications

19

Place: 5330 E 25th St,
Indianapolis, IN 46218

Time: 11:30am - 1:00pm

Speaker: John Pritchard

Sponsor: Lubrizol



RSVP: JOE KELLER BY FEBRUARY 19, 2023,
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January 2025: Corrosive Waste Drainage Systems and Plenum Considerations

16

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Marco Deangelo

Sponsor: Arkema



RSVP: JOE KELLER BY FEBRUARY 19, 2023,
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Bill Westrick
Technical Sales Manager, Indiana and Michigan
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Learn more about our group!

WOA is dedicated to **engaging, retaining,** and **advancing** women in the plumbing design industry through:

- > Mentoring programs
- > Membership outreach
- > Partnerships with industry-related associations
- > Educational and leadership offerings

And more!



INDUSTRY NEWS



Mike Faust
Corresponding Secretary, CI-ASPE Chapter

>>> AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE) 2024 ASSE International Mid-Year Meeting

April 2-3, at Plumbers 75 Training Center,
Madison, WI

[IAPMO \(asse-plumbing.org\)](http://IAPMO.asse-plumbing.org)



AMERICAN INSTITUTE OF ARCHITECTS (AIA) <<<

Visit the AIA Indiana Homepage and Newsletter for upcoming events and resources.

[AIA Indiana Homepage](#)
[AIA Indiana Newsletter](#)

>>> AMERICAN INSTITUTE OF ARCHITECTS (AIA) AIA24 Conference on Architecture & Design

June 5-8, 2024, Washington, D.C.

[Link for AIA24](#)



Mike Lambert

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INDUSTRY NEWS



CENTRAL INDIANA CHAPTER OF ASHRAE Diversity Lunch Meeting



This is a co-hosted event by both the Indianapolis ASHRAE and ASPE chapters. Members from both chapters are welcome and encouraged to attend to help facilitate the growth of diversity in the plumbing and HVAC industry.

Date: Thursday, February 15, 2024

Location: Skyline Club downtown

Time: 11:30am - 1pm

[Link to Central Indiana Chapter for More Information](#)

>>> INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)

[Link to IAPHCC](#)

[Link to Greater Indianapolis Chapter](#)

Other Statewide Chapters: Fort Wayne, South Bend, Mishawaka, Munster, Jasper, Milltown, Haubstadt



NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) <<< NFPA Conference & Expo

June 17-19, 2024, Orlando, FL

[Link to NFPA](#)

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& ASSOCIATES

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INDUSTRY NEWS



SOCIETY OF FIRE PROTECTION ENGINEERS (SFPE) <<< SFPE Annual Conference

October 6-8, 2024, Louisville, KY

[Link to SFPE](#)

[View All Virtual Education - SFPE](#)

>>> ALLIANCE OF INDIANA RURAL WATER (INH2O) Spring Conference

March 12-14, 2024, French Lick, IN

[Link to INH2O](#)

[Link to Online Courses Available](#)



AMERICAN WATER WORKS ASSOCIATION <<< INDIANA SECTION

ACE24 National Conference & Expo

June 10-13, 2024, Anaheim, CA

[Link to AWWA Indiana Section](#)



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INDUSTRY NEWS

AMERICAN BACKFLOW PREVENTION ASSOCIATION (ABPA) <<< ABPA Annual Conference



April 22-24, 2024, Charlotte, NC
Region 11 Director: Jeffrey Vlisodes jvlisodes@gmail.com

[Link to ABPA.org](https://www.abpa.org)

>>> AMERICAN RAINWATER CATCHMENT SYSTEMS ASSOCIATION (ARCSA) Spring Conference

-2024 Conference not yet announced.

[Link to ARCSA.org](https://www.arcsa.org)
[Link to Educational Videos](#)



INTERNATIONAL CODE COUNCIL (ICC) <<< ICC Annual Conference

April 7-16, 2024, Orlando, FL

[Link to Codes & Standards](#)
[Link to Training Resources](#)

>>> UNITED ASSOCIATION (UA) LU 440 Indianapolis

1521 Brookville Crossing Way,
317-856-3771

[Link to UA.org](https://www.ua.org)



ASPE

Mentoring Program

This program, which is available to all members of the Society, has been designed to connect ASPE members who have a particular skill set (mentor) with individuals (mentee) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

Who Is a Mentor?

A mentor is someone who can help the mentee develop skills for success and long-range career planning, is able to be a good listener, is willing to share experiences and views, is willing to commit time and effort, provides an “open door” to questions and problems, points out both strengths and opportunities for improvement, and has a vested interest in the growth and development of their mentee.

Benefits to the mentor:

- Satisfaction in helping someone mature, progress, and achieve goals
- Meeting and sharing experiences with other mentors
- Personal ongoing support to help the mentee succeed
- Personal fulfillment through contribution to the Society and the individual

Who Is a Mentee?

Having a mentor can contribute to a successful and satisfying career. Without a mentor, that learning occurs mostly through trial and error. With a mentor, even experienced professionals can benefit from the experiences and expertise of someone who has withstood the trial and can help the mentee avoid the mistakes. Similarly, those new to the industry will discover that being a mentee shortens the learning curve for acquiring the skills and knowledge most critical to a fruitful career.

Benefits to the mentee:

- Discover new talents about yourself
- Career satisfaction
- Expand your personal network
- Maximize your strengths

connect.aspe.org





NEW CI-ASPE MEMBERS

Welcome new Members!

- No new members this month

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SALES

MATT WILLIAMS
Fire Protection Market Director
mwilliams@bbcpump.com
317-672-0266

REID CRANDALL
Commercial Market Director
rcrandall@bbcpump.com
317-672-0258

WWW.BBCPUMP.COM



ANNIVERSARIES!

WOW! Make sure to congratulate these member!



CI-ASPE Members

Gary M	35 Years
Frank Bruggner	24 Years
James Montgomery	2 Years
Victoria Carney	2 Years
Sarah El-Rahaiby	1 Year
Ryan Holsten	1 Year
Andrew Reeves	1 Year
Mark Robert Sordelet	1 Year
Gordon Tai	1 Year
Jacob Terpstra	1 Year



Andy Reeves

Vice President - Operations & Business Development

5342 West 78th Street
Indianapolis, IN 46268
areeves@mmirep.com

PH 317.867.8929
CELL 317.413.2004

www.mmirep.com



JIM MONTGOMERY
Specification Sales

jmontgomery@p-massoc.com
(m) 317-741-2303

KANSAS CITY OFFICE
1127 West 8th Street
Kansas City, MO 64101
(p) 816-421-5988
(f) 816-842-3562

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9901 East 30th Street
Indianapolis, IN 46229
(p) 317-827-0419
(f) 317-558-9910

ST. LOUIS OFFICE
615 Spirit of St. Louis Blvd.
Chesterfield, MO 63005
(p) 636-530-1992
(f) 636-530-1993

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15223 Herriman Blvd.
Suite 1
Noblesville, IN 46060

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BIRTHDAYS!

Wish these CI-ASPE members Happy Birthday!



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Mike Faust
Blane Holland
Sheila Nickels
Joe Siebert
Kyle Trick





CERTIFIED IN PLUMBING DESIGNSM

CERTIFIED IN PLUMBING DESIGN (CPD), administered by the American Society of Plumbing Engineers (ASPE), is the only international certification program specifically for engineers and designers of plumbing systems. Professionals who have the CPD credential are considered to have the highest level of skills in the design and specification of plumbing systems.

EARNING & MAINTAINING THE CPD CREDENTIAL

Am I eligible?

Route 1:

4 year engineering degree + 4 years of work experience designing plumbing systems

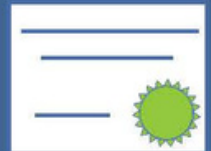
Route 2:

8 years of work experience designing plumbing systems

Other eligibility options:

cpdt

Current CPDT certification counts toward 1 year of experience



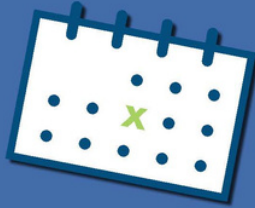
PE license counts toward 2 years of experience



When can I take the exam?



The exam is held **annually** in the spring



Registration typically opens in December prior to the exam date



You can register online at education.aspe.org

Where do I take the exam?

The CPD exam is held at **online testing centers** around the world



Did I pass or fail?

Scores are **mailed** 6 to 8 weeks after the exam



Maintaining your CPD credential

- ✓ You must earn 24 hours of continuing education every 2 years
- ✓ You can find recertification details at aspe.org/education-credentialing/cpd/recertification/



For more info:

aspe.org/education-credentialing/cpd/
or email certification@aspe.org





Joe Siebert
Commercial Sales

5342 West 78th Street
Indianapolis, IN 46268
jsiebert@mmirep.com

CELL 317.753.5588
PH 317.867.8942
FX 317.896.3561

www.mmirep.com



1203 E. St. Clair St.
Indianapolis, IN 46202

Michael Henderson, CPMR
President, CEO

p: 317-849-0641

f: 317-849-5271

w: www.p-massoc.com

c: 317-223-8557

e: mhenderson@p-massoc.com

TOP Marketing Inc.

Manufacturer's Representatives

MARK ELKINS

5122 W. 79th St.

Indianapolis, IN 46268

Phone: (317) 575-9267

Fax: (317) 575-9843

(888) 575-9267

(888) 575-9843

email: mark@topmktg.com

cell: (765) 577-0789

Trick Marketing

Manufacturer's Representative



Terry Adams
Plumbing Designer
terry@trickinc.net
260-229-1744

203 West Main Street
North Manchester, IN 46962

FRANK BRUGGNER
DISTRICT SALES MANAGER



ViEga LLC
Plumbing and Heating Systems

Tel: 317-586-0438

Cell: 317-586-0438

Fax: 317-578-4413

E-mail: frank.bruiggner@viEga.us

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JANUARY 11, 2023

NOTE: MEETING BEGAN AT 11:30 A.M.

ATTENDEES- DAVID TOWNSEND, MICHAEL LAMBERT, JULIA GILBERT, GARY BORGMAN, JOE KELLER, JEFF ELEY, ALEX BETZ, GARRETT DICKERSON, DALE BIGGERSTAFF.

OLD BUSINESS:

TREASURES REPORT - DAVID TOWNSEND

- FINANCIALLY IN GOOD STANDING, WITH NO OUTSTANDING BILLS CURRENTLY.
- STILL HAVE 5 OUTSTANDING INVOICES FOR FEBRUARY'S TABLETOP.
- UP TO DATE ON LUNCHES & INVOICES

MEMBERSHIP REPORT - MICHAEL LAMBERT

- 122 MEMBERS NOT INCLUDING EVANSVILLE.
- 2 NEW SIGNUPS IN NOVEMBER

AYP/WOA-

- TENTATIVE FOWLING EVENT IN MARCH MORE INFORMATION COMING IN THE NEAR FUTURE.
 - UPDATE RESERVING DATE FOR 3/14, TIME 4-6 PM, PLANNING ON A HEAD COUNT OF 20-30 PARTICIPANTS (FOWLING WAREHOUSE) LOCATED AT BROOKSIDE AVE. NEAR DOWNTOWN.
- WOA-DIVERSITY EVENT SET FOR FEBRUARY 15TH 11:00 A.M. TO 1:00 P.M. LOCATED AT THE SKYLINE CLUB, MORE INFORMATION TO COME IN THE FUTURE.
 - UPDATE REMINDERS HAVE BEEN SENT TO UPDATE ASHRAE LINK FOR R.S.V.P. PURPOSES IN THE ON THE DATE, TIME.

VP TECH REPORT-DALE MUSGRAVE

- JANUARY TECH. TRAINING WILL BE "STAINLESS STEEL DRAINS" PROVIDED BY JOE SIEBERT OF MMI
- FEBRUARY VENDOR TABLETOP IS SET FOR FEBRUARY 22ND 2024 STARTING AT 4:00 PM TO 6:00 PM AT NORTH SIDE SOCIAL CLUB SAME LOCATION AS OUR NORMAL MONTHLY MEETINGS. 19 VENDORS WILL BE PARTICIPATING. \$1000.00 CASH GIVE AWAY FOR ONE LUCKY ATTENDEE. ADDITIONAL DOOR PRIZES WILL BE PRESENTED THROUGHOUT THEY EVENT.
- MARCH APOLLO AND PRV'S

VP LEGISLATIVE REPORT - ALEX BETZ

- NOTHING NEW TO REPORT AT THIS TIME.

AMBASSADOR REPORT - GARY BORGMAN

- NO UPDATE AT THIS TIME.

LINKEDIN ASPE CHAPTER REPORT - JOE SIEBERT

- NO UPDATE AT THIS TIME.





Nate Wolfe
Vice President - Sales

5342 West 78th Street
Indianapolis, IN 46268
nwolfe@mmirep.com

CELL 317.448.5002

www.mmirep.com

Sheila Nickels
Business Development Specialist



C. 317.765.6866
E. sheila.nickels@siouxchief.com

14940 Thunderbird Rd.
Kansas City, MO 64147
www.siouxchief.com



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<http://www.willoughby-ind.com>
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Scott Treeger
14035 Northcoat Place
Fishers, IN 46038
317-678-6112 – Direct Fax
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wmktreeger@sbcglobal.net

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SCOTT BLACK
Applications Engineering Manager
Franklin Water Treatment, LLC

114 Vista Parkway, Avon, IN 46123
office: 317-272-6715 / cell: 317-601-3523

franklinwatertreatment.com/commercial

scott.black@fele.com

MEMBER APPRECIATION -

- FOWLING EVENT SCHEDULED FOR MARCH 2024

UPDATE CHAPTER OFFICERS -

- NOTHING NEW AT THIS TIME.

ASPE DESIGN/ENGINEERING (SCHOLARSHIP PROGRAM)

- TABLED TILL “2025” AT THIS TIME
- UPDATE, SIDE BAR THIS TOPIC RIGHT NOW, WE NEED TO INVESTIGATE TAX IMPLICATION TO THE RECIPIENT AND CHAPTER PROVIDING POSSIBLE SCHOLARSHIP. MOTION WAS VOTED ON AND APPROVED BY ALL PRESENT CHAPTER MEMBERS
- DISCUSSED THE CREATION OF TWO SCHOLARSHIPS AT \$1500 DOLLARS EACH FOR FUTURE PRESENTATION TO ANY STUDENT STARTING THEIR EDUCATION IN THE DESIGN OR ENGINEERING FIELDS. WE ARE TENTATIVELY PLANNING TO AWARD THEM DURING THE MONTH OF MAY 2024. THE BOARD WILL CONTINUE TO WORK ON LOGISTICS AND REQUIREMENTS FOR FUTURE APPLICANTS. MORE INFORMATION TO COME FROM THE BOARD IN THE NEXT COUPLE OF MONTHS.

UPCOMING 50TH ANNIVERSARY-

- (TABLED AT THIS TIME)
- 2024 WILL BE THE 50TH YEAR OF THE CENTRAL INDIANA CHAPTER, LOOKING FOR IDEAS ON HOW & WHERE CELEBRATE THIS EVENT.

PLUMBING DESIGN “101”-

- (TABLED FOR FUTURE DISCUSSION)
- DISCUSSED OFFERING A TRAINING PROGRAM IN THE FUTURE, GOING TO REACH OUT TO THE EASTERN MICHIGAN CHAPTER FOR GUIDANCE AND CELEBES IF AVAILABLE.



HOUSE BILL No. 1201

DIGEST OF INTRODUCED BILL

Citations Affected: IC 25-28.5-1-12.

Synopsis: Licensed plumber examination. Allows a registered architect or professional engineer to take an examination to be licensed as a plumbing contractor or journeyman plumber.

Effective: July 1, 2024.

Bartels

January 9, 2024, read first time and referred to Committee on Employment, Labor and Pensions.



Second Regular Session of the 123rd General Assembly (2024)

PRINTING CODE. Amendments: Whenever an existing statute (or a section of the Indiana Constitution) is being amended, the text of the existing provision will appear in this style type, additions will appear in **this style type**, and deletions will appear in ~~this style type~~.

Additions: Whenever a new statutory provision is being enacted (or a new constitutional provision adopted), the text of the new provision will appear in **this style type**. Also, the word **NEW** will appear in that style type in the introductory clause of each SECTION that adds a new provision to the Indiana Code or the Indiana Constitution.

Conflict reconciliation: Text in a statute in *this style type* or ~~this style type~~ reconciles conflicts between statutes enacted by the 2023 Regular Session of the General Assembly.

HOUSE BILL No. 1201

A BILL FOR AN ACT to amend the Indiana Code concerning professions and occupations.

Be it enacted by the General Assembly of the State of Indiana:

1 SECTION 1. IC 25-28.5-1-12, AS AMENDED BY P.L.194-2005,
2 SECTION 69, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE
3 JULY 1, 2024]: Sec. 12. (a) Except as otherwise provided in this
4 chapter, a natural person over the age of eighteen (18) years who
5 resides in Indiana and any corporation which satisfies the further
6 requirements of this chapter may be licensed by the commission as a
7 plumbing contractor. Except as otherwise provided by this chapter, a
8 natural person over the age of eighteen (18) years may be licensed by
9 the commission as journeyman plumber.

10 (b) A person who desires to be licensed as a plumbing contractor or
11 journeyman plumber is eligible for such a license upon the successful
12 taking of the examination provided in section 15 of this chapter.

13 (c) **This subsection does not apply to an applicant who is**
14 **qualified to take an examination under subsection (d).** To qualify for
15 a journeyman plumber examination under subsection (b), an applicant
16 who is an Indiana resident must provide evidence that the applicant has
17 completed at least four (4) years in an apprenticeship program



1 approved by the commission or present to the commission a notarized
 2 statement providing evidence that the applicant has at least four (4)
 3 years of experience in the plumbing trade in employment as set forth
 4 in section 32(2), 32(6), or 32(7) of this chapter. To qualify for a
 5 plumbing contractor license examination under subsection (b), an
 6 applicant who is an Indiana resident must provide evidence that the
 7 applicant has completed at least four (4) years in an apprenticeship
 8 program approved by the commission or present to the commission a
 9 notarized statement providing evidence that the applicant has at least
 10 four (4) years of experience in the plumbing trade in employment as set
 11 forth in section 32(2), 32(6), or 32(7) of this chapter, or has worked in
 12 a plumbing business under the direction of a licensed plumbing
 13 contractor for at least four (4) years.

14 **(d) An applicant who:**

15 **(1) is:**

16 **(A) an architect registered under IC 25-4; or**

17 **(B) a professional engineer registered under IC 25-31; and**

18 **(2) has worked in the applicant's profession for at least six (6)**
 19 **years;**

20 **may qualify to take an examination under subsection (b).**

21 ~~(d)~~ **(e)** An applicant who is not an Indiana resident may qualify to
 22 take an examination under subsection (b) in the following manner:

23 (1) If the applicant holds a license in a state that does not have a
 24 reciprocity agreement with Indiana, the applicant must present the
 25 license to the commission to be eligible to take the examination.

26 (2) If the applicant resides in a state that does not have licensing
 27 requirements, the applicant before taking the examination must
 28 meet the appropriate requirements of subsection (b).

29 ~~(e)~~ **(f)** If the applicant holds a license in a state that has a reciprocity
 30 agreement with Indiana, the appropriate license shall be issued
 31 automatically.



NEW BUSINESS:

THE POSSIBILITY OF WORKING WITH BALL STATE AND THEIR "CONSTRUCTION MANAGEMENT" WILL BE DISCUSSED IN GREATER DETAIL AT NOVEMBER MEETING ONCE WE GET MORE INFORMATION FROM GARRETT DICKERSON.

01/11/24-UPDATE

- BALL STATE RESPONDED THAT THEY WOULD LOVE TO HAPPY TO HAVE US COME IN PROVIDE "DESIGN 101" OFFERING FOR THEIR CONSTRUCTION MANAGEMENT PROGRAM IN THE NEAR FUTURE. WORKING ON GETTING DATE SET BETWEEN ASPE CHAPTER AND BALL STATE.
- NO UPDATE AT THIS TIME, WE HAVE CONTACTED BALL STATE AND HAVEN'T RECEIVED ANY RESPONSE

UPCOMING EVENTS:

- 2023 TECH SYMPOSIUM
- 2024 50TH ANNIVERSARY PARTY
- 2024 ASPE CONVENTION COLUMBUS, OHIO
- 2024 BASEBALL NIGHT SCHEDULE FOR THE MONTH OF JUNE ACTUAL DATE TO FOLLOW
- 2024 VOLUNTEER EVENT (GARY BORGEMAN) TO PROVIDE IDEAS OR OPTIONS FOR FUTURE EVENT POSSIBLY IN MAY

MEETING ADJOURNED AT 12:45 PM, NEXT BOARD MEETING FEBRUARY 15TH 2023, BDA OFFICE 11:30AM
SUBMITTED BY: JEFF ELEY



EVANSVILLE ASPE SATELLITE CHAPTER
BOARD MEETING – DATE JANUARY 23, 2024
TIME 11:30 @ HIGHLAND INN

AGENDA

PRESIDENT – BRIAN LOWE

- APPROVAL OF MEETING MINUTES
 - MINUTES APPROVED BRIAN L., STEVE S., CODY S., AND RAY W. IN ATTENDANCE.
- REGION 2 SPREADSHEET UPDATES
- WORK ON BECOMING A FULL CHAPTER
 - STARTED THE PROCESS OF FIRST NEWSLETTER GOT FEW INTRODUCTORY LETTERS IN, NEED A COUPLE MORE
- NEXT REGION 2 PRESIDENTS ZOOM – TUESDAY FEB 6TH AT 11 CST
 - EVERYONE WELCOME TO GET ON ZOOM MEETING
 - BRIAN WILL SEND OUT LINK SO WE CAN GET ON IF WE WOULD LIKE
- CONVENTION 2024 – OCTOBER 18-23, 2024 COLUMBUS OH
 - PROMOTION TO GIVE ALL OR PARTIAL REGISTRATION/TRAVEL FOR CONVENTION
 - MAYBE \$100 GAS CARD, (2) NIGHTS HOTEL STAY, AND ADMISSION TO SUNDAY NIGHT PARTY
 - MAYBE PUT YOUR NAME INTO THE HAT FOR EACH MEETING THAT YOU ATTEND TO BE DRAWN CLOSER TO CONVENTION, AND MAYBE AN ALTERNATE FOR JUST IN CASE.
- REGION 2 PRESIDENTS MEETING – JUNE 14-15, 2024 DAYTON, OH
- MEDICAL GAS TRAINING AND CERTIFICATION PROGRAM – AVAILABLE ONLINE & IN-PERSON
- PRODUCT SHOW FOR 2025 MOVED TO NEXT YEAR
 - DO EVERY OTHER YEAR THAT IS NOT A CONVENTION YEAR
 - DEFINITELY NEED TO DO IN 2025
- 2024 BOWLING EVENT
 - SHOULD DO BEFORE SUMMERTIME HITS
 - ADVERTISE AT END OF LEAGUE SEASON TO MAYBE GET MORE INTERESTS
 - DO TEAMS NECESSARILY NEED TO BE PLUMBING ASSOCIATED OR IS IT A FUND RAISER
 - TALK MORE ABOUT IT ON THURSDAY

HOW CAN
YOU
CONNECT?

connect.aspe.org



- MEMBERSHIP APPRECIATION EVENT IDEAS
 - BRIAN IS LOOKING INTO THE COSTS FOR OTTERS EVENT.
 - THINK THERE WOULD BE MORE IN ATTENDANCE FOR THE EVENT.
 - HOCKEY GAMES JUST SEEM TO BE THE BOD'S NOT ENOUGH OF CHAPTER MEMBERS
 - BIRDIES WAS NIXED, WE ALREADY HAVE A GOLF SCRAMBLE
 - ARCADEMY WAS NIXED, THINK IT WOULD BE FUN FOR JUST THE FIRST HOUR.
 - LOOKING FOR SOMETHING MAXING OUT AROUND \$1000 OR SO.

VICE PRESIDENT TECHNICAL – STEVE SITZMAN

- LUNCHEON DATES –
- IDEAS FOR TOPICS: PROPOSAL WRITING, CODE UPDATE, BUILDING COMMISSIONER/INSPECTER (ROUND TABLE), SEISMIC, BOOSTER PUMPS, STORM RETENTION, REFRIGERATION (ICE RINKS), OIL/ GREASE INTERCEPTORS, TOURS OF EWSU, PRIME FOODS, FORD CENTER, UE/USI
- 2023 – 2024 MEETING DATES AND TOPICS – MEETINGS 11:30 AT COMFORT ON MAIN ST
 - SEPT 28TH – MATT LUCCHESI – DSG – FIRESTOPPING
 - OCT 26TH - - MATHIS CARLSON – MEDITRAC – INNOVATIONS OF MED GAS PIPING
 - NOV 30TH – BRYAN LEE – EEMAX
 - JAN 25TH – TODD SCHNEIDER – DISNEY MCLANE – BACKFLOW ALREADY HAVE 18 RSVP'S FOR THURSDAY, MAY NEED TO SEE IF BIGGER ROOM IS AVAILABLE IF MORE CALL AND RSVP.
 - FEB 22ND – BOB TAYLOR – MCWANE PLUMBING
 - RAY ALREADY HAS BOB'S BIO, FOR THE NEXT LUNCH AND LEARN INVITATION LETTER.
 - MARCH 28TH – JOSH PEDRAJA – PATTONS MEDICAL – MED GAS
 - APR 25TH – DAN SABETTA – VIEGA
 - MAY 23RD – KYLE TRICK – TRENCH DRAINS
- VENDORS COST TO SPONSOR MEETING \$400
- \$20 NONMEMBER – FREE TO MEMBERS
- SEND TECHNICAL PROGRAM EVALUATION TO ASPER2DIRECTOR@ASPE.ORG & ASPEVPE@ASPE.ORG

EDUCATION CHAIR – CODY SCHROEDER

- HELP STEVE SCHEDULE TECHNICAL LUNCH MEETINGS



NEWSLETTER EDITOR – JASON MCDONALD

- REVIEW NEWSLETTER CREATION EMAIL AND GET BACK WITH JASON
- CONSIDER WEBSITE, SHARE MEETING ANNOUNCEMENTS ON LINKEDIN/SOCIAL MEDIA
 - STEVE WILL GET HIS INTRODUCTORY LETTER IN BY END OF THE DAY.
 - TRYING TO GET IT OUT FOR FEBRUARY.

VICE PRESIDENT MEMBERSHIP – JOHN BUECHLEIN

- 33 TOTAL MEMBERS
- REVIEW MEMBER REPORT

TREASURER – SAM SCHENK

- TREASURER REPORT
- SET BUDGET FOR 2024 CONVENTION AND EXPO
- SEND UPDATED REPORTS MONTHLY
ASPETRES@ASPE.ORG - ASPER2DIRECTOR@ASPE.ORG
- CHAPTER AMBASSADOR PROGRAM UPDATES

SECRETARY – RAY WITMEIER

- EMAIL BOD MEETING NOTES AND PICS OF LUNCH EDUCATION MEETINGS TO: JOE KELLER & STEVE KORMANIKASPER2DIRECTOR@ASPE.ORG - JOECKELLER@YAHOO.COM

AFFILIATE LIAISON - JACOB EVANS

- NEWSLETTER ARTICLE

HISTORIAN – LARRY FOX

- NEWSLETTER ARTICLE

NEXT GENERAL MEETING – JAN 25TH 11:30 @ COMFORT ON MAIN

NEXT BOARD MEETING – FEB 6TH 11:30 @ ZUKI ON MAIN ST



What Is ASPE Connect?

ASPE's newest member benefit! ASPE Connect is an online community where ASPE members can find answers to design questions, build relationships, share successes, brainstorm ideas, and get career advice. You can access ASPE Connect 24/7 from any computer or mobile device.

ASPE CONNECT BY THE NUMBERS



6.62

Average replies per thread



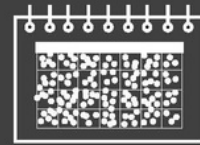
40+

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55+

New threads per month



420+

Total posts per month

WAYS TO LEVERAGE ASPE CONNECT

1. Get answers to your most pressing questions
2. Build relationships with fellow professionals
3. Offer your advice and knowledge to other members

MOST POPULAR DISCUSSIONS

ASPE members are actively talking about:

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- Revit use for engineers
- Flow in sewer lines
- Medical gas sizing
- CPVC piping



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STEP 1

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STEP 2

Click the blue "Sign In" button

STEP 3

Select "Confirm your email" and enter your email

STEP 4

After receiving the email, set your password and log in to the community

STEP 5

Fill out your profile

STEP 6

Go to the Open Forum and start connecting!



CI-ASPE OFFICERS

2023 - 2025



PRESIDENT, CPDT
JOE KELLER

Circle Design Group
9229 Delegates Row, Ste 150
Indianapolis, IN 46240
P: (317) 781-6200
E: JoeCKeller@yahoo.com



VP TECH
DALE MUSGROVE,
CPD

Circle Design Group
9229 Delegates Row, Ste 150
Indianapolis, IN 46240
P: 317-853-2032
E: dmusgrove@CircleDG.com



VP MEMBERSHIP
MIKE LAMBERT

Battersby Danielson Azbell
8100 E. 106th St. Ste. 210
Fishers, IN 46038
Work: (317) 867-3799
E: mlambert@bda-in.com



VP LEGISLATIVE
ALEX BETZ

R.E. Dimond & Associates
732 N Capitol Ave,
Indianapolis, IN, 46204
P: 317-634-4672
E: Alex.betz@redimond.com



TREASURER
DAVID TOWNSEND

Performance Services
4670 Haven Point Boulevard
Indianapolis, IN, 46280
P: 317-713-1750
E: dntownsend@performanceservices.com



WOA LIAISON
JULIA GILBERT

NIBCO Inc.
1516 Middlebury St.
Elkhart, IN 46516
P: (281) 636-2777
E: gilbertj3@nibco.com



AYP LIAISON
ALEX BETZ

R.E. Dimond & Associates
732 N Capitol Ave,
Indianapolis, IN, 46204
P: 317-634-4672
E: Alex.betz@redimond.com



CHAPTER AMBASSADOR
GARY BORGMANN

P: (317) 657-3426
E: garyb2010mc@yahoo.com



AFFILIATE LIAISON
JOSEPH AZBELL

Battersby Danielson Azbell 8100
E. 106th St. Ste. 210
Fishers, IN 46038
P: (317) 867-3799
E: jazbell@bda-in.com



CI-ASPE OFFICERS

2023 - 2025



ECC
(EDUCATION COMMITTEE CHAIR)
BRYAN LEE

Eemax, Inc. (a Rheem Company)
400 Captain Neville Dr,
Waterbury, CT 06705
E: bryan.lee@eemax.com



SMC
(SOCIAL MEDIA CHAIRMAN)
JOSEPH SIEBERT

MMI
5342 W. 78th St.
Indianapolis, IN 46268
P: 317-867-8942
E: jsiebert@mmirep.com



CS
(CORRESPONDING SECRETARY)
MIKE FAUST

Kohler
444 Highland Dr.
Kohler, WI 53044
P: 770-841-2530
E: Mike.Faust@kohler.com



CH
(CHAPTER HISTORIAN)
FRANK BRUGGNER

Viega
10841 Davis Way
Fishers, IN 46038
P: 317-586-0438
E: frank.bruggner@viega.com



AS
(ADMINISTRATIVE SECRETARY)
JEFF ELEY

Covalen
6929 Brookville Road
Indianapolis, IN 46239
P: 317-789-8976
E: jeley@covalen.com



NE
(NEWSLETTER EDITOR)
GARRETT DICKERSON

BWA South
8540 E 33rd St
Indianapolis, IN 46226
P: 812-830-0365
E: garrettd@bwasouth.com

ABSOLUTE WATER TECHNOLOGIES
High Purity Water Solutions and Service
Rick Kaestner
317-374-0396

O 317-434-3003
T 866-986-6860
F 317-893-3052

2514 Roosevelt Ave.
Indianapolis, IN 46218

Rick.Kaestner@absolutewatertech.com
www.absolutewatertech.com

Diversified Sales Group

Matt Lucchese
317.776.9535 phone
317.345.5108 cell

154 Carey Drive
Noblesville, Indiana 46060

317.776.9536 fax
matt@dsgrep.com

LEONARD WATER TEMPERATURE CONTROLS

Nick Jett
Regional Sales Manager

1360 Elmwood Avenue
Cranston, RI 02910
Mobile/Text: (630) 688-9889

www.leonardvalve.com
njett@leonardvalve.com

ASSE Specialist
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Water & Safety Management



ASPE EVANSVILLE OFFICERS

2023 - 2025



PRESIDENT BRIAN LOWE

Edward D. Jones & Company,
L.P. 26 W. Campground Rd.
Evansville, IN 47710
P: (812) 550-2099
E: bklowe80@gmail.com



TREASURER SAM SCHENK

BCCLTI
300 N.W. Second St. Evansville,
IN 47708
P: (812) 423-4407
E: schenk@bcclt.com

AS (ADMINISTRATIVE SECRETARY) RAY WITMEIER

Estimator / Project Manager
Altstadt Hoffman Plumbing
1401 Buchanan Road
Evansville, IN 47720
P: (812) 425-9389
E: ray@altstadtplumbing.com



VP MEMBERSHIP JOHN BUECHLEIN

Affiliated Steam Inc.
690 W. Northfield Dr., Suite 400
Brownsburg, IN 46112
P: (812) 661-9610
E: jrbuechlein@affiliatedsteam.com



HISTORIAN LARRY FOX

2524 Irish Ivy Lane
Henderson, KY 42420
P: (270) 577-5965

AFFILIATE LIAISON JACOB EVANS

Ferguson Enterprises
621 W. Morgan Avenue
Evansville, IN 47710
Ph: (812) 483-9361
E: Jacob.Evans@ferguson.com



VP TECHNICAL STEVE SITZMAN

Evansville Water & Sewer Utility
Private Development Water
Inspector 1 SE 9th Street, Suite
200
Evansville, IN 47708
P: (812) 708-0502
E: ssitzman@ewsu.com

EDUCATION CHAIR CODY SCHROEDER

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NEWSLETTER EDITOR JASON MCDONALD

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ADVERTISEMENT RATES

2023 - 2024

IF YOU WOULD LIKE TO HAVE YOUR BUSINESS CARD(S) AND/OR OTHER **PRE-APPROVED** ADVERTISEMENT(S) PRINTED IN OUR MONTHLY NEWSLETTER, PLEASE EMAIL THEM TO JOE KELLER AT (**PRESIDENT@INDYASPE.ORG**).

1. BUSINESS CARD: **\$50.00** PER YEAR, PER CARD (*IN NEWSLETTER ONLY*)
2. BUSINESS CARD: **\$100.00** PER YEAR, PER CARD (*IN NEWSLETTER W/ YOUR WEBSITE LINK*)
3. FULL PAGE ADVERTISEMENT: **\$75.00** PER PAGE, PER MONTH.
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5. QUARTER PAGE ADVERTISEMENT: **\$35.00** PER MONTH.

DEADLINE: FOR ADVERTISEMENT(S) TO BE INCLUDED IN THE FOLLOWING MONTH'S NEWSLETTER, ALL INFORMATION NEEDS TO BE SENT TO BY THE 25TH OF THE CURRENT MONTH.

NOTE: A \$25.00 SERVICE FEE WILL BE ADDED TO YOUR TOTAL INVOICE IF YOU ARE NOT A CURRENT INDIVIDUAL ASPE MEMBER.

ALL ANNUAL ADVERTISEMENT(S) ARE PRINTED FROM SEPTEMBER THRU AUGUST. ANY PARTIAL YEAR ADVERTISEMENT(S) WILL BE PRORATED ACCORDINGLY. INVOICES WILL BE SENT OUT FOR ALL THE ADVERTISEMENT(S) REQUESTED.

CHECKS ARE TO BE MADE OUT TO; CENTRAL INDIANA CHAPTER ASPE AND MAILED TO; DAVID TOWNSEND, 650 S CLAY ST., FRANKFORT, IN 46041.

AS ALWAYS, THANK YOU FOR YOUR CI-ASPE SUPPORT!

