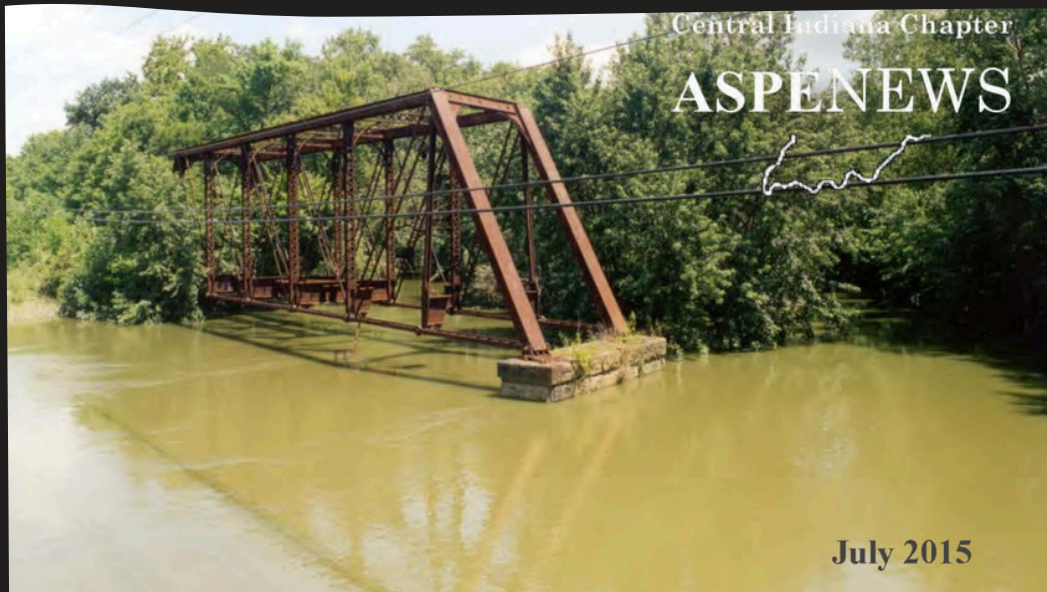


JULY 2024

CI-ASPE

CELEBRATING 50TH ANNIVERSARY

AMERICAN SOCIETY OF PLUMBING
ENGINEERS



Scan here and check us out on the web

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AMERICAN SOCIETY OF PLUMBING ENGINEERS
A NON-PROFIT ORGANIZATION - Local Chapters
are not authorized to speak for the Society

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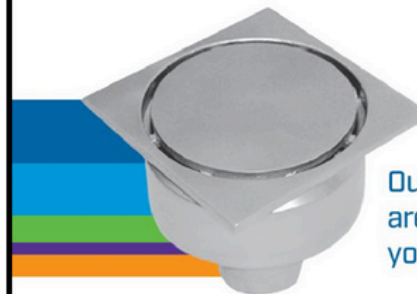
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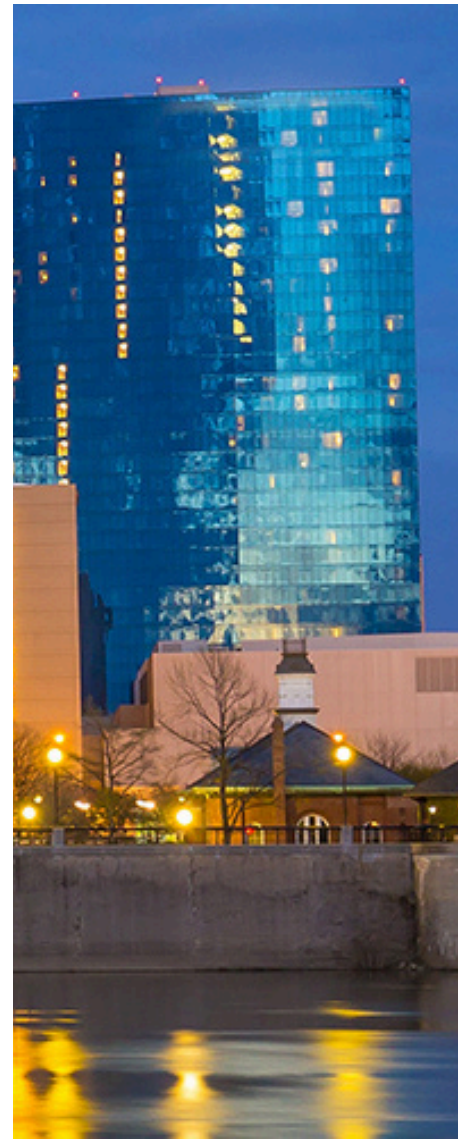
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2023 - 2025



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2023 - 2025



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ADVERTISEMENT RATES

2023 - 2024

IF YOU WOULD LIKE TO HAVE YOUR BUSINESS CARD(S) AND/OR OTHER **PRE-APPROVED** ADVERTISEMENT(S) PRINTED IN OUR MONTHLY NEWSLETTER, PLEASE EMAIL THEM TO JOE KELLER AT (**PRESIDENT@INDYASPE.ORG**).

1. BUSINESS CARD: **\$50.00** PER YEAR, PER CARD (*IN NEWSLETTER ONLY*)
2. BUSINESS CARD: **\$100.00** PER YEAR, PER CARD (*IN NEWSLETTER W/ YOUR WEBSITE LINK*)
3. FULL PAGE ADVERTISEMENT: **\$75.00** PER PAGE, PER MONTH.
4. HALF PAGE ADVERTISEMENT: **\$50.00** PER MONTH.
5. QUARTER PAGE ADVERTISEMENT: **\$35.00** PER MONTH.

DEADLINE: FOR ADVERTISEMENT(S) TO BE INCLUDED IN THE FOLLOWING MONTH'S NEWSLETTER, ALL INFORMATION NEEDS TO BE SENT TO BY THE 25TH OF THE CURRENT MONTH.

NOTE: A \$25.00 SERVICE FEE WILL BE ADDED TO YOUR TOTAL INVOICE IF YOU ARE NOT A CURRENT INDIVIDUAL ASPE MEMBER.

ALL ANNUAL ADVERTISEMENT(S) ARE PRINTED FROM SEPTEMBER THRU AUGUST. ANY PARTIAL YEAR ADVERTISEMENT(S) WILL BE PRORATED ACCORDINGLY. INVOICES WILL BE SENT OUT FOR ALL THE ADVERTISEMENT(S) REQUESTED.

CHECKS ARE TO BE MADE OUT TO; CENTRAL INDIANA CHAPTER ASPE AND MAILED TO; DAVID TOWNSEND, 650 S CLAY ST., FRANKFORT, IN 46041.




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Women of ASPE.

Learn more about our group!

WOA is dedicated to **engaging, retaining,** and **advancing** women in the plumbing design industry through:

- > Mentoring programs
- > Membership outreach
- > Partnerships with industry-related associations
- > Educational and leadership offerings

And more!





NEW CI-ASPE MEMBERS

Welcome new Members!

- Austin Hillenburg

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ANNIVERSARIES!

WOW! Make sure to congratulate these member!



CI-ASPE Members

Evan Hoffman	13 Years
William Alderson	8 Years
Julia Gilbert	7 Years
Thomas Kientz	7 Years
Garrett Dickerson	3 Years
Kristian Griffith	2 Years
Charles Oakes	1 Year



Andy Reeves

Vice President - Operations & Business Development

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BIRTHDAYS!

Wish these CI-ASPE members Happy Birthday!



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Andrew Whelton



ASPE
YOUNG
PROFESSIONALS®

Hey!

Learn more about our group!



ASPE Young Professionals (AYP) is dedicated to the needs of plumbing engineers and designers 35 years old and younger. Your local ASPE Chapters have been busy organizing exciting opportunities designed to help you excel in your career, including:

- > Partnerships with other associations
- > Social and networking events
 - > Educational offerings
 - > Mentoring programs

And more!



Exclusive AYP Sponsor



To learn more about the ASPE Young Professionals special-interest group, email ayp@aspe.org and visit aspe.org.



Letter From the President



Joe Keller, CPDT
President, CI-ASPE Chapter

Hello everyone,

We had our Habitat for Humanity volunteer event in June. We also had our membership appreciation baseball game. We used all of our spots available for the volunteer event and used all of our tickets for the baseball game. Thanks to all who attended. Also wanted to congratulate our Evansville satellite chapter on becoming their own chapter. They will be known as Southern Indiana ASPE.

Planning ahead our golf outing is on August 1st. Please get your teams and sponsorships in for this event by July 12th to avoid a late fee. We're also finalizing our plans for our 50th Anniversary party. It will be on Sept. 22 at the Indianapolis Motor Speedway. More info on these can be found in this newsletter.

ASPE news this month: Registration is open for the convention taking place in Columbus Ohio from October 18-23. See expo.aspe.org for registration to the convention. Register before July 25th for the early bird rate. The next Medgas workshop will be held on Sept 26-29 online or in person in Grand Rapids, MI. See education.aspe.org for more info. The Women of ASPE is offering to help sponsor a deserving WOA member attend the convention. Deadline to apply is July 31st. See aspe.org for more info.

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What is ASPE?

The **AMERICAN SOCIETY OF PLUMBING ENGINEERS** (ASPE) is the only organization dedicated to promoting the plumbing engineering profession to both enhance career opportunities for our members and ensure the health, safety, and well-being of the public through the design of safe plumbing, drinking water, and sanitation systems.

WHAT WE DO



Provide continuing professional education programs



Publish design manuals, tools, and standards



Host conferences, tradeshows, and networking events



Certify professionals skilled in plumbing system design



Promote safe and sustainable water and sanitation systems



Represent the industry in local and national government



Help develop safe plumbing and building codes and standards



OUR MEMBERS

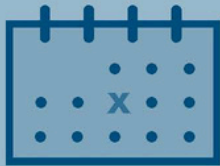
Our members are individuals working in various professions related to plumbing system design.

← What Is Plumbing Engineering?

Plumbing engineering is a vital part of the design/build construction process. Plumbing engineers use the principles of fluid flow with engineering calculations to design plumbing systems that transport fluids such as water, wastewater, natural gas, and rainwater throughout buildings.



BY THE NUMBERS



Founded in

1964



Number of Members Worldwide

6,500+



13 Elected Board Positions



66 Local Chapters

20+

Technical Publications

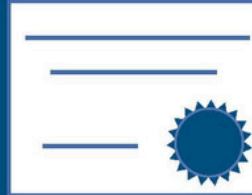


2

Special-Interest Groups for Young Professionals and Women

3

Professional Certification Programs



10

Staff Members



INDUSTRY PARTNERS

To achieve our goals, ASPE collaborates with the following organizations:

American Backflow Prevention Association

National Institute of Building Sciences

ARCSA

NSF International

ASHRAE

Plumbing Efficiency Research Coalition

ASSE International

Plumbing Industry Leadership Coalition

Canadian Institute of Plumbing & Heating

Plumbing Manufacturers International

CSA Group

United Association

IAPMO

Water Quality Association

International Code Council

World Plumbing Council

HOW YOU CAN GET INVOLVED



Our Chapters host monthly meetings, golf outings, tradeshow, seminars, picnics, baseball outings, and more fun networking events to help local professionals connect.

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Regions

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Dale Musgrove, CPD
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Hello,

As we roll through our summer breaks, we still sit where we are currently set for presentations through February 2025, if anyone is interested in scheduling a presentation for March 2025 at this point, please contact me.

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Office Fax: 317.663.0743

Again, we are always open to presentation suggestions, whether they are systems we deal with everyday or a niche plumbing system that the group can learn on a 101 level.

Thank you and everyone enjoy your break!

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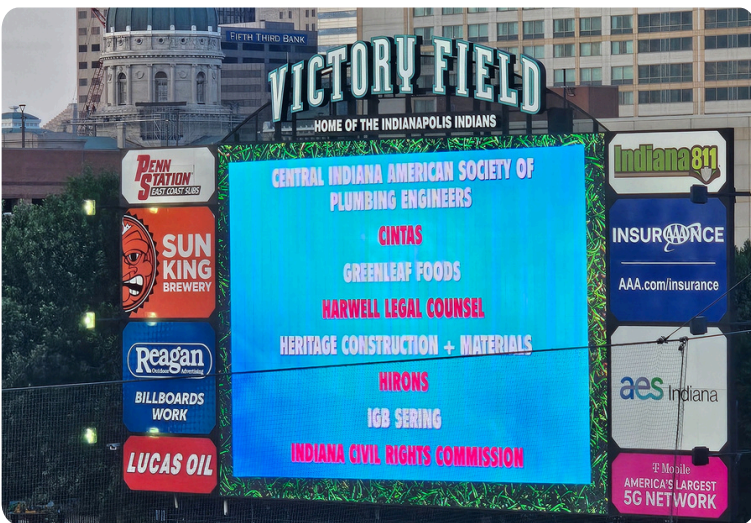
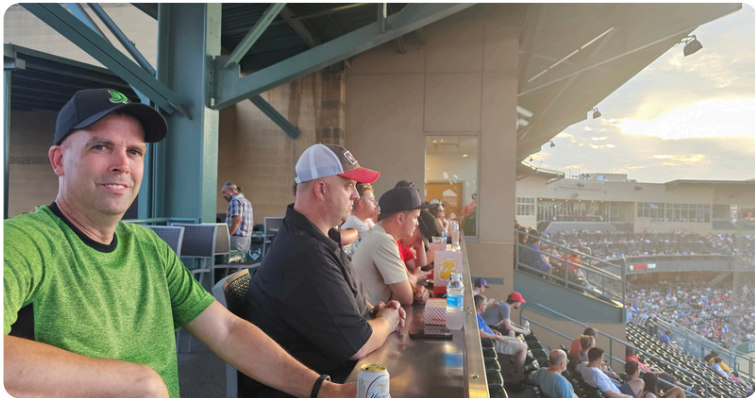
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INDIANA MEETING & EVENTS

June 2024: Membership Appreciation Baseball Game
22





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JULY 2024

02 Summer Break!

No meeting this month. Our regular meetings will start back up in September. Keep an eye out for more info on our up coming meeting & events!

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AUGUST 2024

01 CI-ASPE Golf Outing

Place: Eagle Creek Golf Club

8802 W. 56th Street,
Indianapolis, IN 46234

Time: 8:30am - 4:30pm



Central Indiana Chapter ASPE

43rd Annual Golf Outing 2024

The Central Indiana Chapter of the **American Society of Plumbing Engineers** invites you and guests to join us for a fun filled day of golfing and much more. If you would like to join us and participate this year, please review the following information below and return your completed forms, along with your payment(s), to golf@indyaspe.org or **Central Indiana ASPE C/O David Townsend at: 650 S. Clay St., Frankfort, IN 46041**. **Electronic Payments** are preferred; however, Checks to be made payable to **Central Indiana Chapter ASPE**.

EVENT DETAILS:

Date: **Thursday, August 1st, 2024.**

Location: **Eagle Creek Golf Club** – 8802 W. 56th Street, Indianapolis, IN 46234. (317) 297-3366.

Entry Fee: **\$100.00 per Player** – Includes green fees, cart, range balls (used for driving range prior to the start of the event), awards, prizes, beverages, lunch, and dinner.

Deadline: Deadline for entry is **Friday, July 12th, 2024**. All registration Forms and Payments ***must*** be received by this date please. **Late payments will be assessed a \$30 late fee if paid after that date. Electronic payments by July 12th are preferred!**

Format Play: **Four (4) Person Scramble** played from the **Blue Tees**. After each team player shot, all players will play from the best shot of the four until a ball ends up in the cup. This allows players of varying skills to participate and contribute.

Rules: Beverages and Snacks for the day will be provided by a pre-determined Sponsored Organization. **NO food** or **beverages** are to be brought onto the property. All players must wear a collared shirt at all times. Appropriate golf attire is required. Cutoff shorts, tank tops and turf shoes are not acceptable. Soft spike shoes **only** – metal spikes are **NOT** allowed. Players must ride in a club provided golf cart. All rules are made by the **CI-ASPE GOLF OUTING RULES COMMITTEE AND EAGLE CREEK GOLF CLUB** and are final.

Awards: **FIRST PLACE TEAM** players will each receive an individual trophy and a golf course gift certificate. **MOST HONEST (HIGHEST SCORE) TEAM** players will each receive very much needed box of golf balls. There will be “**HOLE-IN-ONE**” prize opportunities at three (3) Par 3 holes (**HOLE #8, #12, #15**) with a grand prize opportunity of **\$5,000 CASH** at one (1) Par 3 hole (**HOLE #4**). Golf course gift certificates will also be awarded to players for: **Closest to the hole** from a tee shot (**HOLE #15**), **Longest drive** from a tee shot (**HOLE #5**) and **Longest putt** made (**HOLE #18**). **Door prizes** will be raffled off after dinner (You must be present to win).

Tie Play: Tie scorecards will be settled by play-off beginning with the number one handicap hole.

Specials: Just after signing in, there will be a one-shot **PUTTING CONTEST** at the Practice Putting Green for a special prize.

Schedule:
8:30 am - 10:00 am. – Driving Range Open
9:30 am. – Teams Meet (Sign-In)
10:30 am. – Golf Shotgun Start
11:00 am – Lunch Delivered on the course (Ham & Turkey Sandwiches, Chips, Cookies and Crackers)
4:00 pm. – Dinner Served (Fried Chicken, Baked Beans, Fried Biscuits with Apple Butter, and Potato Salad)
4:30 pm. – Award Presentations and Raffled Off Door Prizes



Central Indiana Chapter ASPE

43rd Annual Golf Outing 2024

We are asking for Support from our Manufacturer Representatives, Vendors, Contractors, Suppliers and Engineers to contribute in the form of **Hole Sponsorship(s)**, **Team Sponsorship** and **Door Prizes** for our golf outing. In Sponsoring a Hole, a Sign will be made with your Company's name (1 per sign) on it and the Sign will be placed at a predetermined Tee Box. **Note all Vendors from the February Product Show will receive a FREE Hole Sponsorship Sign.** Door prizes will be raffled off after dinner. Door prizes should be delivered to David Townsend prior to the event or delivered the morning of the outing to David Townsend at Eagle Creek Golf Club. Please let us know via email if you are providing a door prize.

Remember, Sponsorships make this opportunity available for exciting social interaction with the many Manufacturing Representatives, Vendors, Contractors, Suppliers and Engineers. As always, we are Very Grateful for all that you do for the Central Indiana Chapter of ASPE and would like to say **THANK YOU** for all your Support. I am most confident that you all will have a wonderful time at our Golf Outing this year.

Sincerely,

Joe Keller

Joe Keller
President 2023 – 2025 Central Indiana Chapter of ASPE



Central Indiana Chapter ASPE 43rd Annual Golf Outing 2024

We are looking forward to your participation in our 43rd Annual CI-ASPE Golf Outing. Please fill out the attached Forms and send them along with your Payment(s) to golf@indvaspe.org or **Central Indiana ASPE C/O David Townsend at: 650 S. Clay Street, Frankfort, IN 46041**. Checks are to be made payable to **Central Indiana Chapter ASPE**. Each Hole Sponsorship Sign Only cost is \$100.00. Each Hole Sponsorship with Tent/Tabletop cost is \$250.00 Each Player cost is \$100.00. Check payments or electronic payments by July 12th are preferred. **If you have any questions, please contact Joe Keller at president@indvaspe.org.**

Central Indiana ASPE Golf Outing – HOLE SPONSORSHIP SIGN ONLY

Your Name: _____ Amount Paid: _____
Company Name: _____
Address: _____
City, State, Zip: _____
Phone #: (_____) _____
COMPANY SIGN TO READ: _____

Central Indiana ASPE Golf Outing – HOLE SPONSORSHIP W/ TENT/TABLETOP

Your Name: _____ Amount Paid: _____
Company Name: _____
Address: _____
City, State, Zip: _____
Phone #: (_____) _____
COMPANY SIGN TO READ: _____

Central Indiana ASPE Golf Outing – GOLF (TEAM) ENTRY

Your Name: _____ Amount Paid: _____
Company Name: _____
Address: _____
City, State, Zip: _____
Phone #: (_____) _____

Teammate Name: _____
Teammate Name: _____
Teammate Name: _____



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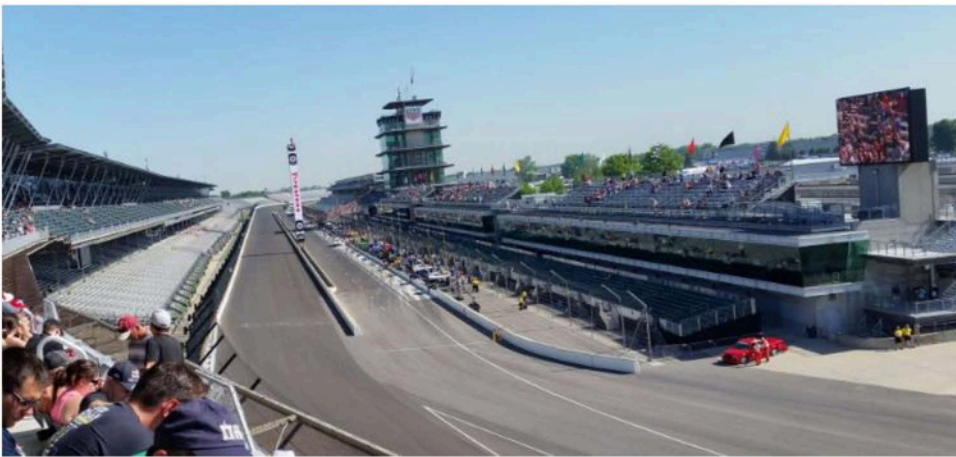
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50TH ANNIVERSARY PARTY SEPTEMBER 22, 2024

Central Indiana - American Society of Plumbing Engineers

Join us on Sept. 22nd, 2024 for our CI-ASPE 50th Anniversary Party. We will have a 'turn 2' suite for the Battle on the Bricks at the Indianapolis Motor Speedway. This event features a Lamborghini series race and a 6 hour IMSA WeatherTech sports car race.

1974



2024



RSVP by Sept 1st to
president@indyaspe.org
or at the indyaspe.org
website

This is an ASPE members
only event

Tickets are actual
printed tickets, not
electronic

Gates open at 7:30am,
Suite opens at 8:30am

9:00-10:00 Lamborghini
Race

11:30-5:30 IMSA Race

This is a FREE event for
members, lunch and
drinks will be served

See the IMS website for
parking options and
other race day info:
IndianapolisMotorspeedway.com

SEPTEMBER 2024

22 CI-ASPE 50th Anniversary

Place: Turn 2, Top Floor Race track

Time: 12pm - 6pm

IMSA Battle on the Bricks

RSVP: JOE KELLER BY SEPTEMBER
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

19 New Innovations in Medical Gas Piping

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Mathis Carlson

Sponsor: OmegaFlex

Omega Flex, Inc.

RSVP: JOE KELLER BY SEPTEMBER 16
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



OCTOBER 2024

17 Ejector Pumps

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Jeff Eley

Sponsor: Covalen



RSVP: JOE KELLER BY OCTOBER 14
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

18 - 23 ASPE Convention

Stay tuned for more information!

Place: Greater Columbus
Convention Center, Columbus, OH
Sponsor: ASPE

RSVP: ASPE 2024 EXPO WEBSITE



NOVEMBER 2024

21 Control Panels for all Pumping Applications

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Joe Siebert

Sponsor: MMI



RSVP: JOE KELLER BY NOVEMBER 18
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG





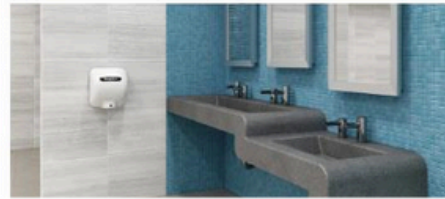
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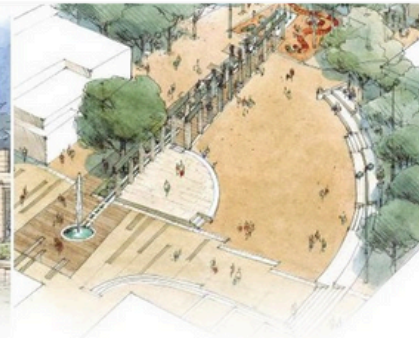
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Find us in
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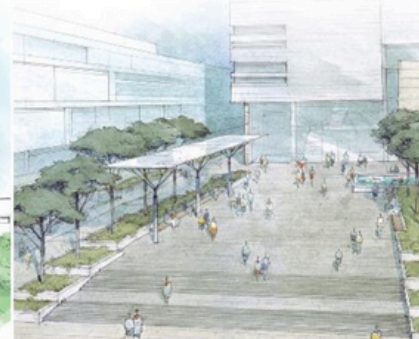
EDUCATION



PUBLIC VENUES



HEALTHCARE



COMMERCIAL OFFICES

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DECEMBER 2024

19 CPVC for Commercial Plumbing Applications

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: John Pritchard

Sponsor: Lubrizol



RSVP: JOE KELLER BY DECEMBER 16
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



JANUARY 2025

16 Corrosive Waste Drainage Systems and Plenum Considerations

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Marco Deangelo

Sponsor: Arkema

ARKEMA

RSVP: JOE KELLER BY JANUARY 13
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



What Is ASPE Connect?

ASPE's newest member benefit! ASPE Connect is an online community where ASPE members can find answers to design questions, build relationships, share successes, brainstorm ideas, and get career advice. You can access ASPE Connect 24/7 from any computer or mobile device.

ASPE CONNECT BY THE NUMBERS



6.62

Average replies per thread



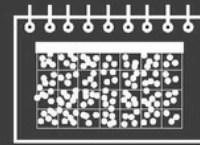
40+

Library resources



55+

New threads per month



420+

Total posts per month

WAYS TO LEVERAGE ASPE CONNECT

1. Get answers to your most pressing questions
2. Build relationships with fellow professionals
3. Offer your advice and knowledge to other members

MOST POPULAR DISCUSSIONS

ASPE members are actively talking about:

- High-rise domestic hot water design
- Grease interceptor sizing
- Revit use for engineers
- Flow in sewer lines
- Medical gas sizing
- CPVC piping



HOW TO GET STARTED

STEP 1

Go to connect.aspe.org

STEP 2

Click the blue "Sign In" button

STEP 3

Select "Confirm your email" and enter your email

STEP 4

After receiving the email, set your password and log in to the community

STEP 5

Fill out your profile

STEP 6

Go to the Open Forum and start connecting!





CERTIFIED IN PLUMBING DESIGNSM

CERTIFIED IN PLUMBING DESIGN (CPD), administered by the American Society of Plumbing Engineers (ASPE), is the only international certification program specifically for engineers and designers of plumbing systems. Professionals who have the CPD credential are considered to have the highest level of skills in the design and specification of plumbing systems.

EARNING & MAINTAINING THE CPD CREDENTIAL

Am I eligible?

Route 1:

4 year engineering degree + 4 years of work experience designing plumbing systems

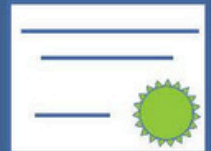
Route 2:

8 years of work experience designing plumbing systems

Other eligibility options:

cpdt

Current CPDT certification counts toward 1 year of experience



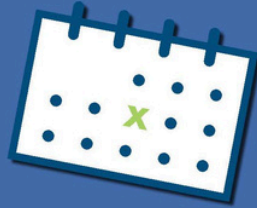
PE license counts toward 2 years of experience



When can I take the exam?



The exam is held **annually** in the spring



Registration typically opens in December prior to the exam date



You can register online at education.aspe.org

Where do I take the exam?

The CPD exam is held at **online testing centers** around the world



Did I pass or fail?

Scores are **mailed** 6 to 8 weeks after the exam



Maintaining your CPD credential

- ✓ You must earn 24 hours of continuing education every 2 years
- ✓ You can find recertification details at aspe.org/education-credentialing/cpd/recertification/



For more info:

aspe.org/education-credentialing/cpd/
or email certification@aspe.org



INDUSTRY NEWS



Mike Faust
Corresponding Secretary, CI-ASPE Chapter

AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE) 2024 ASSE International Mid-Year Meeting

[IAPMO \(asse-plumbing.org\)](http://IAPMO.asse-plumbing.org)



AMERICAN INSTITUTE OF ARCHITECTS (AIA)

2024 AIA Indiana Convention
August 16, 2024, 10am – 5:30pm EDT
Location: 16 Tech, in Indianapolis
[2024 AIA Indiana Convention Tickets](#)

Visit the AIA Indiana Homepage and Newsletter for upcoming events and resources.

- [AIA Indiana Homepage](#)
- [AIA Indiana Newsletter](#)



Mike Lambert

Vice President, Sales-IN

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INDUSTRY NEWS



CENTRAL INDIANA CHAPTER OF ASHRAE



www.ashrae.org/2024annual

>>> ALLIANCE OF INDIANA RURAL WATER (INH20)

[Link to INH20](#)
[Link to Online Courses Available](#)
[Click Here to Register for These and Other Events](#)

The logo for Disney McLane & Associates, featuring a stylized blue and white "DM" monogram.

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INDUSTRY NEWS

>>> INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)

[Link to IAPHCC](#)

[Link to Greater Indianapolis Chapter](#)

Other Statewide Chapters: Fort Wayne, South Bend, Mishawaka, Munster, Jasper, Milltown, Haubstadt



NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) <<<

[Link to NFPA](#)



INDUSTRY NEWS



SOCIETY OF FIRE PROTECTION ENGINEERS (SFPE) <<< SFPE Annual Conference

October 6-8, 2024, Louisville, KY

[Link to SFPE](#)

[View All Virtual Education - SFPE](#)

AMERICAN WATER WORKS ASSOCIATION <<< INDIANA SECTION



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[Link to AWWA Indiana Section](#)



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INDUSTRY NEWS

AMERICAN BACKFLOW PREVENTION ASSOCIATION (ABPA) <<< ABPA Annual Conference



Region 11 Director: Jeffrey Vlisides jvlisides@gmail.com

Link to ABPA.org

>>> AMERICAN RAINWATER CATCHMENT SYSTEMS ASSOCIATION (ARCSA) Spring Conference

2024 Conference not yet announced.

Link to ARCSA.org
Link to Educational Videos



INTERNATIONAL CODE COUNCIL (ICC) <<< ICC Annual Conference

Link to Codes & Standards
Link to Training Resources

>>> UNITED ASSOCIATION (UA) LU 440 Indianapolis

1521 Brookville Crossing Way,
317-856-3771

Link to UA.org



ASPE

Mentoring Program

This program, which is available to all members of the Society, has been designed to connect ASPE members who have a particular skill set (mentor) with individuals (mentee) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

Who Is a Mentor?

A mentor is someone who can help the mentee develop skills for success and long-range career planning, is able to be a good listener, is willing to share experiences and views, is willing to commit time and effort, provides an “open door” to questions and problems, points out both strengths and opportunities for improvement, and has a vested interest in the growth and development of their mentee.

Benefits to the mentor:

- Satisfaction in helping someone mature, progress, and achieve goals
- Meeting and sharing experiences with other mentors
- Personal ongoing support to help the mentee succeed
- Personal fulfillment through contribution to the Society and the individual

Who Is a Mentee?

Having a mentor can contribute to a successful and satisfying career. Without a mentor, that learning occurs mostly through trial and error. With a mentor, even experienced professionals can benefit from the experiences and expertise of someone who has withstood the trial and can help the mentee avoid the mistakes. Similarly, those new to the industry will discover that being a mentee shortens the learning curve for acquiring the skills and knowledge most critical to a fruitful career.

Benefits to the mentee:

- Discover new talents about yourself
- Career satisfaction
- Expand your personal network
- Maximize your strengths

connect.aspe.org





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DISTRICT SALES MANAGER



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May 9th 2024

Note: Meeting began at 11:30 a.m.

Attendees- David Townsend, Michael Lambert, Joe Keller, Jeff Eley, Frank Bruggner, Dale Musgrove, Alex Betz, Joe Azbell, Gary Borgmann

Old Business:

Treasures Report - David Townsend

- In good standing.
- Up to date on lunches & Invoices

Membership Report - Michael Lambert

- 126 members
- 5 New Members
- 7 on the list for renewal
- 6 on final notice end of 7/30/24
- 1 on the revoke list

Suggestion by Frank Bruggner to have all future new member receive or provide a 5-minute "Bio." After membership has been approved. Trying to get them enticed to come to monthly meetings and to make them feel welcome.

AYP/WOA - Alex Betz/ Julia Gilbert

- No WOA update.

VP Tech Report-Dale Musgrave

- Sept. Omega Flex
- Oct. Pumps Selection & Applications
- Nov. Control Panels
- Dec. Lubrizol CPVC Applications

VP Legislative Report - Alex Betz

- No Update





Nate Wolfe
Vice President - Sales

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262-432-2701 – Fax
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Ambassador Report - Gary Borgman

- ASPE's participation was a great success for the Habitat for Humanity building we were involved in, thanks to everyone who participated!

LinkedIn ASPE Chapter Report - Joe Siebert

- No update

Update Chapter Officers -

- No update

ASPE Design/Engineering (Scholarship Program) Tabled till "2025" at this time.

- Update, sidebar this topic right now, we need to investigate tax implication to the recipient and Chapter providing possible scholarship. The motion was voted on and approved by all present chapter members.**
- Discussed the creation of TWO scholarships at \$1500 dollars each for future presentation to any student starting their education in the design or engineering fields. We are tentatively planning to award them during the month of May 2024. The board will continue to work on logistics and requirements for future applicants. More information to come from the board in the next couple of months.**



Plumbing Design “101”

- (Tabled for future discussion)
- Discussed offering a training program in the future, going to reach out to the Eastern Michigan Chapter for guidance and Celebes if available.

New Business:**Ball State:**

- The possibility of working with Ball State and their “Construction Management” will be discussed in greater detail at November meeting once we get more information from Garrett Dickerson.
- Update: Garrett waiting to get dates on upcoming availability and more requirement information from Ball State 3/14/24.
- 01/11/24-Update - Ball State responded that they would love to happy to have us come in provide “Design 101” offering for their construction management program in the near future. Working on getting date set between ASPE Chapter and Ball State.
- No update at this time, we have contacted Ball State and haven’t received any response
- 3/14/24-Update - Garrett is waiting to get dates on upcoming availability and more requirement information from Ball State 3/14/24.

Upcoming Events:

- President’s meeting (Dale Musgrove and Joe Keller to attend June 14-15)
- 2024 50th Anniversary Party
- 2024 ASPE Convention Columbus, Ohio
 - Sending delegates to the convention
 - Mentioned getting a bus & taking several local members to convention. Would there be any interest?
 - Could we get sponsors for the bus?
- 2024 Baseball Night schedule for the month of June actual date to follow
 - Please sure your reserve your tickets, total of 125 seats available. Be on the lookout for the blast e-mail heading your way with all necessary information.
- 2024 Volunteer Event (Gary Borgeman) to provide ideas or options for future event on June 6th.
 - Looking for willing ASPE Members to provide there support & labor.
- 2024 Golf Outing (Date is set for 8/1/24) Playing the Pines this year.
 - Send out sponsor info in May
 - Golf course has been set.
 - Vendor showcase credit is approx.. \$100 per table per vendor

Meeting adjourned at 12:45 PM, next board meeting June 13th 2024, BDA Office 11:30am

Submitted by: Jeff Eley



IT'S HERE!

INTRODUCING THE **EVANSVILLE ASPE NEWSLETTER**
THE BEST IN ASPE NEWS FROM ALL AROUND THE TRI-STATE!

EVANSVILLE ASPE NEWSLETTER

Volume 1, Edition 1

February 2024



NEXT MEETING

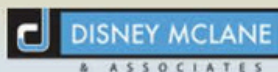
Thursday February 22 at 11:30am CT

Presentation: History of Cast Iron

Presenter: Bob Taylor from McWane Plumbing Group

Location : COMFORT by The Cross-Eyed Cricket, 230 Main Street, Evansville, IN

Lunch is FREE for ASPE members. All others, lunch is \$20.



RSVP by Tuesday January 23 at 5pm to Steve Sitzman at steve.sitzman@salasobrien.com or 812.708.0502.

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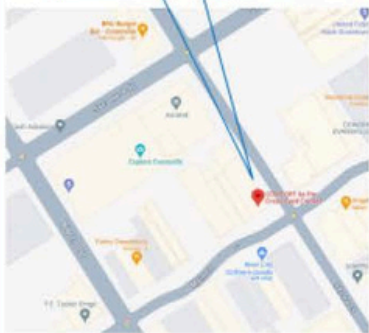
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Chapters are not authorized to speak for the Society.

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