

JUNE 2024

# CI-ASPE

CELEBRATING 50TH ANNIVERSARY

AMERICAN SOCIETY OF PLUMBING  
ENGINEERS



**2006 (AFFILIATE APPRECIATION DINNER)**

CHAPTERS ARE NOT AUTHORIZED TO SPEAK FOR THE SOCIETY

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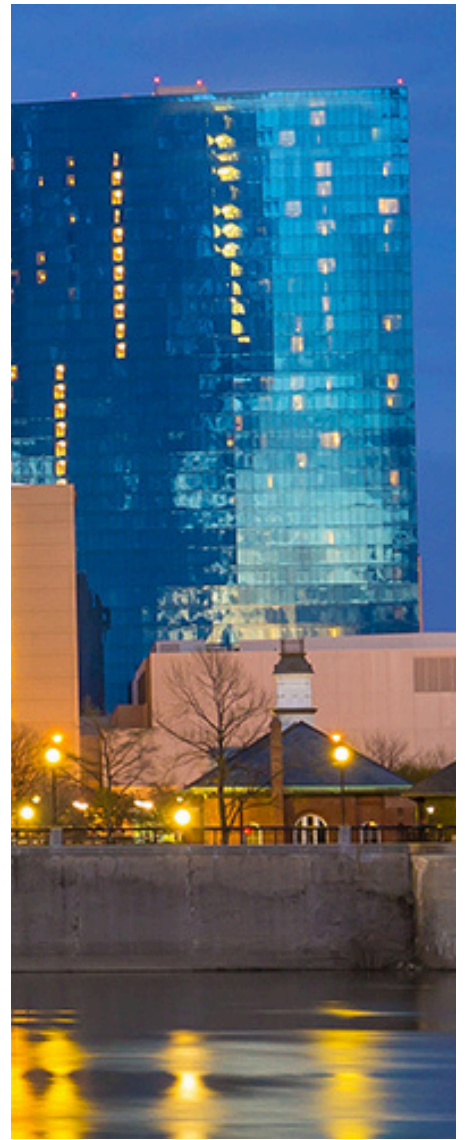
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# CI-ASPE OFFICERS

## 2023 - 2025



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# ADVERTISEMENT RATES

2023 - 2024

IF YOU WOULD LIKE TO HAVE YOUR BUSINESS CARD(S) AND/OR OTHER **PRE-APPROVED** ADVERTISEMENT(S) PRINTED IN OUR MONTHLY NEWSLETTER, PLEASE EMAIL THEM TO JOE KELLER AT (**PRESIDENT@INDYASPE.ORG**).

1. BUSINESS CARD: **\$50.00** PER YEAR, PER CARD (*IN NEWSLETTER ONLY*)
2. BUSINESS CARD: **\$100.00** PER YEAR, PER CARD (*IN NEWSLETTER W/ YOUR WEBSITE LINK*)
3. FULL PAGE ADVERTISEMENT: **\$75.00** PER PAGE, PER MONTH.
4. HALF PAGE ADVERTISEMENT: **\$50.00** PER MONTH.
5. QUARTER PAGE ADVERTISEMENT: **\$35.00** PER MONTH.

**DEADLINE:** FOR ADVERTISEMENT(S) TO BE INCLUDED IN THE FOLLOWING MONTH'S NEWSLETTER, ALL INFORMATION NEEDS TO BE SENT TO BY THE 25TH OF THE CURRENT MONTH.

**NOTE:** A \$25.00 SERVICE FEE WILL BE ADDED TO YOUR TOTAL INVOICE IF YOU ARE NOT A CURRENT INDIVIDUAL ASPE MEMBER.

ALL ANNUAL ADVERTISEMENT(S) ARE PRINTED FROM SEPTEMBER THRU AUGUST. ANY PARTIAL YEAR ADVERTISEMENT(S) WILL BE PRORATED ACCORDINGLY. INVOICES WILL BE SENT OUT FOR ALL THE ADVERTISEMENT(S) REQUESTED.

**CHECKS ARE TO BE MADE OUT TO; CENTRAL INDIANA CHAPTER ASPE AND MAILED TO; DAVID TOWNSEND, 650 S CLAY ST., FRANKFORT, IN 46041.**

**AS ALWAYS, THANK YOU FOR YOUR CI-ASPE SUPPORT!**





# Women of ASPE.

Learn more about our group!

WOA is dedicated to **engaging, retaining,** and **advancing** women in the plumbing design industry through:

- > Mentoring programs
- > Membership outreach
- > Partnerships with industry-related associations
- > Educational and leadership offerings

And more!





## NEW CI-ASPE MEMBERS

*Welcome new Members!*

- Rick Beasley
- David Brush
- Dawn Toth
- Mathis Carlson

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# ANNIVERSARIES!

WOW! Make sure to congratulate these member!



## CI-ASPE Members

Earl Boulware	45 Years
Gary Borgmann	34 Years
Mark Nordmeyer	18 Years
Mark Fasel	9 Years
Jared Marble	8 Years
Kyle Owens	5 Years
Bocephus Thomas	4 Years
Ronald Buckley	2 Years
Jon Baughman	2 Years
Thomas Farrell	2 Years
Tim Brown	1 Year
Timothy Zimmerman	1 Year
Scott Black	1 Year



**Andy Reeves**

*Vice President - Operations & Business Development*

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# BIRTHDAYS!

Wish these CI-ASPE members Happy Birthday!



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Randy Harkenrider  
Paul Lokia  
Mike Lambert  
Richard Lewis  
Jared Marble  
Mark Nordmeyer



**ASPE**  
**YOUNG**  
**PROFESSIONALS®**

Hey!

**Learn more about our group!**



ASPE Young Professionals (AYP) is dedicated to the needs of plumbing engineers and designers 35 years old and younger. Your local ASPE Chapters have been busy organizing exciting opportunities designed to help you excel in your career, including:

- > Partnerships with other associations
- > Social and networking events
  - > Educational offerings
  - > Mentoring programs

And more!



Exclusive AYP Sponsor



To learn more about the ASPE Young Professionals special-interest group, email [ayp@aspe.org](mailto:ayp@aspe.org) and visit [aspe.org](http://aspe.org).



# Letter From the President



Joe Keller, CPDT  
President, CI-ASPE Chapter

Hello everyone,

Thanks again to Bill Stockton from Vacuum Breaker Corp teaching about Liquid Nitrogen Plumbing Design at our May 16th lunch n learn.

This month we have two events. Our volunteer event for Habitat for Humanity on June 6th and our members appreciation baseball game on June 22. Our volunteer event will have already happened by the time you read this so thanks to all those who gave up their day to volunteer for a good cause. This is also the charity that we are donating \$1,000 to from our product show back in February. Planning ahead our golf outing on August 1st. Please get your teams and sponsorships in for this event. More info can be found later in this newsletter.

ASPE news this month: Registration is open for the convention taking place in Columbus Ohio from October 18-23. See [expo.aspe.org](http://expo.aspe.org) for registration to the convention. Registration is also open for online workshops for GPD certification and MedGas workshops. See [education.aspe.org](http://education.aspe.org) for more information.

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# What is ASPE?

The **AMERICAN SOCIETY OF PLUMBING ENGINEERS** (ASPE) is the only organization dedicated to promoting the plumbing engineering profession to both enhance career opportunities for our members and ensure the health, safety, and well-being of the public through the design of safe plumbing, drinking water, and sanitation systems.

## WHAT WE DO



**Provide** continuing professional education programs



**Publish** design manuals, tools, and standards



**Host** conferences, tradeshows, and networking events



**Certify** professionals skilled in plumbing system design



**Promote** safe and sustainable water and sanitation systems



**Represent** the industry in local and national government



**Help** develop safe plumbing and building codes and standards



## OUR MEMBERS

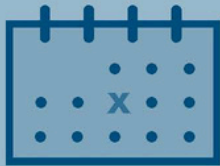
Our members are individuals working in various professions related to plumbing system design.

## ← What Is Plumbing Engineering?

Plumbing engineering is a vital part of the design/build construction process. Plumbing engineers use the principles of fluid flow with engineering calculations to design plumbing systems that transport fluids such as water, wastewater, natural gas, and rainwater throughout buildings.



## BY THE NUMBERS



Founded in

**1964**



Number of Members Worldwide

**6,500+**



**13** Elected Board Positions



**66** Local Chapters

**20+**

Technical Publications

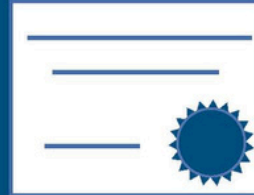


**2**

Special-Interest Groups for Young Professionals and Women

**3**

Professional Certification Programs



**10**

Staff Members



## INDUSTRY PARTNERS

To achieve our goals, ASPE collaborates with the following organizations:

American Backflow Prevention Association

National Institute of Building Sciences

ARCSA

NSF International

ASHRAE

Plumbing Efficiency Research Coalition

ASSE International

Plumbing Industry Leadership Coalition

Canadian Institute of Plumbing & Heating

Plumbing Manufacturers International

CSA Group

United Association

IAPMO

Water Quality Association

International Code Council

World Plumbing Council

## HOW YOU CAN GET INVOLVED



Our Chapters host monthly meetings, golf outings, tradeshow, seminars, picnics, baseball outings, and more fun networking events to help local professionals connect.

Contact a Chapter

**Regions**

Join Today!

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Connect with Us



# Tech News Now!



Dale Musgrove, CPD  
VPT, CI-ASPE Chapter

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Hello,

This marks our first Summer month without a Lunch and Learn Presentation.

Currently we are set up for presentations through February 2025, so if anyone is interested in scheduling a presentation for March 2025 at this point, please contact me.

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We are always open to presentation suggestions, whether they are systems we deal with everyday or a niche plumbing system that the group can learn on a 101 level.

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# INDIANA MEETING & EVENTS

MAY 2024: Liquid Nitrogen Plumbing Design

16



# INDIANA MEETING & EVENTS

JUNE 2024: Habitat Build: Kildcare

06





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# JUNE 2024

## 22 Membership Appreciation Baseball Game

**Place:** 501 W Maryland St,  
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**Time:** 6pm - 9pm

**Sponsor:** CI-ASPE

**RSVP:** JDAVID TOWNSEND BY JUNE 10  
INDYASPE@GMAIL.COM OR ONLINE AT INDYASPE.ORG



# ASPE MEMBERS of Indiana APPRECIATION BASEBALL NIGHT



As an **Appreciation and Thank You** for being a **MEMBER** of the **Indiana American Society of Plumbing Engineers**, we would like to invite You, Your Spouse or Guest and Your Family to join us for a fun filled night with good friends, food, drinks, Victory Field prizes and the Indianapolis Indians.

**When:** **Saturday, June 22<sup>nd</sup>, 2024 at 6:00 pm.** The Indians are playing the Iowa Cubs. Gates open at 6:00 pm. Game time start is 7:05 pm.

**Where:** **Victory Field – First Base Terrace area located on the Suite Level.** This Event will take place rain or shine unless otherwise informed. First Base Terrace area is covered.

**What:** The First Base Terrace area includes a **Catered Buffet** menu including: Hamburgers, Hot Dogs, Pulled BBQ Chicken, Italian Pasta Salad, Baked Mac & Cheese, Fruit Cocktail, Cookies, Bottled Water, Soft Drinks and Canned Coors Light Beer.

**Cost:** **\$0.00.** Your **Central Indiana ASPE Chapter** is picking up the cost for the First Base Terrace area, food, drinks and the game tickets. Anything outside of this will be on you.

Please RSVP to David Townsend at email ([indyaspe@gmail.com](mailto:indyaspe@gmail.com)) before **Monday, June 10<sup>h</sup>, 2024** as to how many people (ages 3 & up are required to have a ticket) will be attending and to answer any questions that you may have. Your tickets will be emailed to you the week of the Event.

This Event is for Current **ASPE MEMBERS AND FAMILY ONLY.**

Hope to see you there.

*Sincerely,*

*CI-ASPE Board Members*  
*2023-2025*



# JULY 2024

## 02 Summer Break!

No meeting this month. Our regular meetings will start back up in September. Keep an eye out for more info on our up coming meeting & events!

**Bill Westrick**

Technical Sales Manager, Indiana and Michigan  
Licensed Master Plumber



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# AUGUST 2024

## 01 CI-ASPE Golf Outing

**Place:** Eagle Creek Golf Club

8802 W. 56th Street,  
Indianapolis, IN 46234

**Time:** 8:30am - 4:30pm



# Central Indiana Chapter ASPE

## 43<sup>rd</sup> Annual Golf Outing 2024

---

The Central Indiana Chapter of the **American Society of Plumbing Engineers** invites you and guests to join us for a fun filled day of golfing and much more. If you would like to join us and participate this year, please review the following information below and return your completed forms, along with your payment(s), to [golf@indyaspe.org](mailto:golf@indyaspe.org) or **Central Indiana ASPE C/O David Townsend at: 650 S. Clay St., Frankfort, IN 46041**. **Electronic Payments** are preferred; however, Checks to be made payable to **Central Indiana Chapter ASPE**.

### EVENT DETAILS:

**Date:** **Thursday, August 1st, 2024.**

**Location:** **Eagle Creek Golf Club** – 8802 W. 56<sup>th</sup> Street, Indianapolis, IN 46234. (317) 297-3366.

**Entry Fee:** **\$100.00 per Player** – Includes green fees, cart, range balls (used for driving range prior to the start of the event), awards, prizes, beverages, lunch, and dinner.

**Deadline:** Deadline for entry is **Friday, July 12th, 2024**. All registration Forms and Payments ***must*** be received by this date please. **Late payments will be assessed a \$30 late fee if paid after that date. Electronic payments by July 12th are preferred!**

**Format Play:** **Four (4) Person Scramble** played from the **Blue Tees**. After each team player shot, all players will play from the best shot of the four until a ball ends up in the cup. This allows players of varying skills to participate and contribute.

**Rules:** Beverages and Snacks for the day will be provided by a pre-determined Sponsored Organization. **NO food** or **beverages** are to be brought onto the property. All players must wear a collared shirt at all times. Appropriate golf attire is required. Cutoff shorts, tank tops and turf shoes are not acceptable. Soft spike shoes **only** – metal spikes are **NOT** allowed. Players must ride in a club provided golf cart. All rules are made by the **CI-ASPE GOLF OUTING RULES COMMITTEE AND EAGLE CREEK GOLF CLUB** and are final.

**Awards:** **FIRST PLACE TEAM** players will each receive an individual trophy and a golf course gift certificate. **MOST HONEST (HIGHEST SCORE) TEAM** players will each receive very much needed box of golf balls. There will be “**HOLE-IN-ONE**” prize opportunities at three (3) Par 3 holes (**HOLE #8, #12, #15**) with a grand prize opportunity of **\$5,000 CASH** at one (1) Par 3 hole (**HOLE #4**). Golf course gift certificates will also be awarded to players for: **Closest to the hole** from a tee shot (**HOLE #15**), **Longest drive** from a tee shot (**HOLE #5**) and **Longest putt** made (**HOLE #18**). **Door prizes** will be raffled off after dinner (You must be present to win).

**Tie Play:** Tie scorecards will be settled by play-off beginning with the number one handicap hole.

**Specials:** Just after signing in, there will be a one-shot **PUTTING CONTEST** at the Practice Putting Green for a special prize.

**Schedule:**  
**8:30 am - 10:00 am. – Driving Range Open**  
**9:30 am. – Teams Meet (Sign-In)**  
**10:30 am. – Golf Shotgun Start**  
**11:00 am – Lunch Delivered on the course (Ham & Turkey Sandwiches, Chips, Cookies and Crackers)**  
**4:00 pm. – Dinner Served (Fried Chicken, Baked Beans, Fried Biscuits with Apple Butter, and Potato Salad)**  
**4:30 pm. – Award Presentations and Raffled Off Door Prizes**



# Central Indiana Chapter ASPE

## 43<sup>rd</sup> Annual Golf Outing 2024

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We are asking for Support from our Manufacturer Representatives, Vendors, Contractors, Suppliers and Engineers to contribute in the form of **Hole Sponsorship(s)**, **Team Sponsorship** and **Door Prizes** for our golf outing. In Sponsoring a Hole, a Sign will be made with your Company's name (1 per sign) on it and the Sign will be placed at a predetermined Tee Box. **Note all Vendors from the February Product Show will receive a FREE Hole Sponsorship Sign.** Door prizes will be raffled off after dinner. Door prizes should be delivered to David Townsend prior to the event or delivered the morning of the outing to David Townsend at Eagle Creek Golf Club. Please let us know via email if you are providing a door prize.

Remember, Sponsorships make this opportunity available for exciting social interaction with the many Manufacturing Representatives, Vendors, Contractors, Suppliers and Engineers. As always, we are Very Grateful for all that you do for the Central Indiana Chapter of ASPE and would like to say **THANK YOU** for all your Support. I am most confident that you all will have a wonderful time at our Golf Outing this year.

Sincerely,

*Joe Keller*

Joe Keller  
President 2023 – 2025 Central Indiana Chapter of ASPE

---



# Central Indiana Chapter ASPE 43<sup>rd</sup> Annual Golf Outing 2024

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We are looking forward to your participation in our 43rd Annual CI-ASPE Golf Outing. Please fill out the attached Forms and send them along with your Payment(s) to [golf@indvaspe.org](mailto:golf@indvaspe.org) or **Central Indiana ASPE C/O David Townsend at: 650 S. Clay Street, Frankfort, IN 46041**. Checks are to be made payable to **Central Indiana Chapter ASPE**. Each Hole Sponsorship Sign Only cost is \$100.00. Each Hole Sponsorship with Tent/Tabletop cost is \$250.00 Each Player cost is \$100.00. Check payments or electronic payments by July 12<sup>th</sup> are preferred. **If you have any questions, please contact Joe Keller at [president@indvaspe.org](mailto:president@indvaspe.org).**

---

## **Central Indiana ASPE Golf Outing – HOLE SPONSORSHIP SIGN ONLY**

Your Name: \_\_\_\_\_ Amount Paid: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone #: (\_\_\_\_\_) \_\_\_\_\_  
**COMPANY SIGN TO READ:** \_\_\_\_\_

---

## **Central Indiana ASPE Golf Outing – HOLE SPONSORSHIP W/ TENT/TABLETOP**

Your Name: \_\_\_\_\_ Amount Paid: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone #: (\_\_\_\_\_) \_\_\_\_\_  
**COMPANY SIGN TO READ:** \_\_\_\_\_

---

## **Central Indiana ASPE Golf Outing – GOLF (TEAM) ENTRY**

Your Name: \_\_\_\_\_ Amount Paid: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone #: (\_\_\_\_\_) \_\_\_\_\_

Teammate Name: \_\_\_\_\_  
Teammate Name: \_\_\_\_\_  
Teammate Name: \_\_\_\_\_



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# SEPTEMBER 2024

## 22 CI-ASPE 50th Anniversary

**Place:** Turn 2, Top Floor Race track

**Time:** 12pm - 6pm

### IMSA Battle on the Bricks

**RSVP:** JOE KELLER BY SEPTEMBER  
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

## 19 New Innovations in Medical Gas Piping

**Place:** 2100 E 71st St,  
Indianapolis, IN 46220

**Time:** 11:30am - 1:00pm

**Speaker:** Mathis Carlson

**Sponsor:** OmegaFlex

***Omega Flex, Inc.***

**RSVP:** JOE KELLER BY SEPTEMBER 16  
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



# OCTOBER 2024

## 17 Ejector Pumps

**Place:** 2100 E 71st St,  
Indianapolis, IN 46220

**Time:** 11:30am - 1:00pm

**Speaker:** Jeff Eley

**Sponsor:** Covalen



**RSVP:** JOE KELLER BY OCTOBER 14  
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

## 18 - 23 ASPE Convention

Stay tuned for more information!

**Place:** Greater Columbus  
Convention Center, Columbus, OH  
**Sponsor:** ASPE

**RSVP:** ASPE 2024 EXPO WEBSITE



# NOVEMBER 2024

## 21 Control Panels for all Pumping Applications

**Place:** 2100 E 71st St,  
Indianapolis, IN 46220

**Time:** 11:30am - 1:00pm

**Speaker:** Joe Siebert

**Sponsor:** MMI



**RSVP:** JOE KELLER BY NOVEMBER 18  
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG





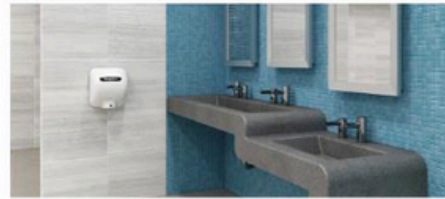
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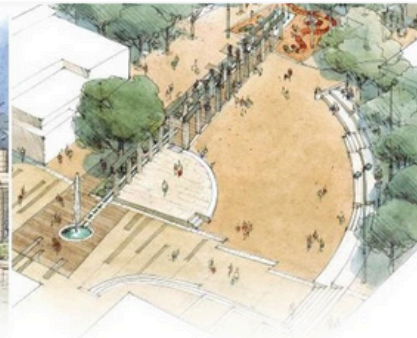
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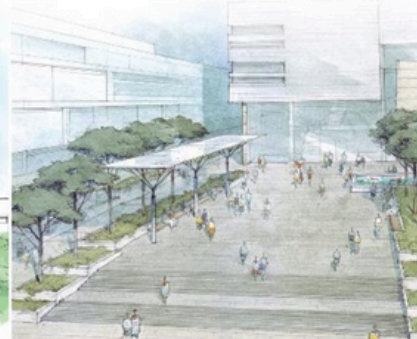
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# DECEMBER 2024

## 19 CPVC for Commercial Plumbing Applications

**Place:** 2100 E 71st St,  
Indianapolis, IN 46220

**Time:** 11:30am - 1:00pm

**Speaker:** John Pritchard

**Sponsor:** Lubrizol



**RSVP:** JOE KELLER BY DECEMBER 16  
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



# JANUARY 2025

## 16 Corrosive Waste Drainage Systems and Plenum Considerations

**Place:** 2100 E 71st St,  
Indianapolis, IN 46220

**Time:** 11:30am - 1:00pm

**Speaker:** Marco Deangelo

**Sponsor:** Arkema

**ARKEMA**

**RSVP:** JOE KELLER BY JANUARY 13  
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



# What Is ASPE Connect?

ASPE's newest member benefit! ASPE Connect is an online community where ASPE members can find answers to design questions, build relationships, share successes, brainstorm ideas, and get career advice. You can access ASPE Connect 24/7 from any computer or mobile device.

## ASPE CONNECT BY THE NUMBERS



**6.62**

Average replies per thread



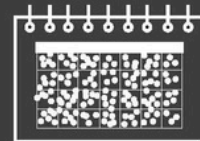
**40+**

Library resources



**55+**

New threads per month



**420+**

Total posts per month

## WAYS TO LEVERAGE ASPE CONNECT

1. Get answers to your most pressing questions
2. Build relationships with fellow professionals
3. Offer your advice and knowledge to other members

## MOST POPULAR DISCUSSIONS

**ASPE members are actively talking about:**

- High-rise domestic hot water design
- Grease interceptor sizing
- Revit use for engineers
- Flow in sewer lines
- Medical gas sizing
- CPVC piping



## HOW TO GET STARTED

**STEP 1**

Go to [connect.aspe.org](http://connect.aspe.org)

**STEP 2**

Click the blue "Sign In" button

**STEP 3**

Select "Confirm your email" and enter your email

**STEP 4**

After receiving the email, set your password and log in to the community

**STEP 5**

Fill out your profile

**STEP 6**

Go to the Open Forum and start connecting!





# CERTIFIED IN PLUMBING DESIGN<sup>SM</sup>

**CERTIFIED IN PLUMBING DESIGN** (CPD), administered by the American Society of Plumbing Engineers (ASPE), is the only international certification program specifically for engineers and designers of plumbing systems. Professionals who have the CPD credential are considered to have the highest level of skills in the design and specification of plumbing systems.

## EARNING & MAINTAINING THE CPD CREDENTIAL

### Am I eligible?

#### Route 1:

**4** year engineering degree + 4 years of work experience designing plumbing systems

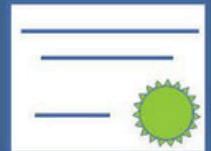
#### Route 2:

**8** years of work experience designing plumbing systems

#### Other eligibility options:

**cpdt**

Current CPDT certification counts toward 1 year of experience



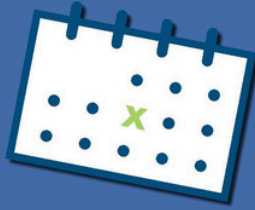
PE license counts toward 2 years of experience



# When can I take the exam?



The exam is held **annually** in the spring



**Registration** typically opens in December prior to the exam date



You can register online at [education.aspe.org](http://education.aspe.org)

## Where do I take the exam?

The CPD exam is held at **online testing centers** around the world



## Did I pass or fail?

Scores are **mailed** 6 to 8 weeks after the exam



## Maintaining your CPD credential

- ✓ You must earn 24 hours of continuing education every 2 years
- ✓ You can find recertification details at [aspe.org/education-credentialing/cpd/recertification/](http://aspe.org/education-credentialing/cpd/recertification/)



## For more info:

[aspe.org/education-credentialing/cpd/](http://aspe.org/education-credentialing/cpd/)  
or email [certification@aspe.org](mailto:certification@aspe.org)



# INDUSTRY NEWS



Mike Faust  
Corresponding Secretary, CI-ASPE Chapter

## >>> AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE) 2024 ASSE International Mid-Year Meeting

[IAPMO \(asse-plumbing.org\)](http://IAPMO.asse-plumbing.org)



## >>> AMERICAN INSTITUTE OF ARCHITECTS (AIA)

**2024 AIA Indiana Convention**  
August 16, 2024, 10am – 5:30pm EDT  
Location: 16 Tech, in Indianapolis  
[2024 AIA Indiana Convention Tickets](#)

Visit the AIA Indiana Homepage and Newsletter for upcoming events and resources.

- [AIA Indiana Homepage](#)
- [AIA Indiana Newsletter](#)



### Mike Lambert

Vice President, Sales-IN

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e. mlambert@bda-in.com

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# INDUSTRY NEWS



## CENTRAL INDIANA CHAPTER OF ASHRAE 2024 Annual ASHRAE Conference



Date: June 22-26, 2024  
Location: Marriott Indy Place, Downtown Indianapolis

[www.ashrae.org/2024annual](http://www.ashrae.org/2024annual)

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## >>> ALLIANCE OF INDIANA RURAL WATER (INH20)

[Link to INH20](#)  
[Link to Online Courses Available](#)  
[Click Here to Register for These and Other Events](#)

The logo for Disney McLane & Associates, featuring a stylized blue and white 'D' icon followed by the company name in a bold, sans-serif font.

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# INDUSTRY NEWS

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## >>> INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)

[Link to IAPHCC](#)

[Link to Greater Indianapolis Chapter](#)

**Other Statewide Chapters:** Fort Wayne, South Bend, Mishawaka, Munster, Jasper, Milltown, Haubstadt



## NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) <<<

NFPA Conference & Expo

June 17-19, 2024, Orlando, FL

[Link to NFPA](#)



# INDUSTRY NEWS



## SOCIETY OF FIRE PROTECTION ENGINEERS (SFPE) <<<

SFPE Annual Conference

October 6-8, 2024, Louisville, KY

[Link to SFPE](#)

[View All Virtual Education - SFPE](#)



## American Water Works Association

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## AMERICAN WATER WORKS ASSOCIATION <<<

### INDIANA SECTION

ACE24 National Conference & Expo

June 10-13, 2024, Anaheim, CA

[Link to AWWA Indiana Section](#)



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# INDUSTRY NEWS

## AMERICAN BACKFLOW PREVENTION ASSOCIATION (ABPA) <<< ABPA Annual Conference



Region 11 Director: Jeffrey Vlisodes [jvlisodes@gmail.com](mailto:jvlisodes@gmail.com)

[Link to ABPA.org](http://Link to ABPA.org)

---

## >>> AMERICAN RAINWATER CATCHMENT SYSTEMS ASSOCIATION (ARCSA) Spring Conference

-2024 Conference not yet announced.

[Link to ARCSA.org](http://Link to ARCSA.org)  
[Link to Educational Videos](http://Link to Educational Videos)



## INTERNATIONAL CODE COUNCIL (ICC) <<< ICC Annual Conference

[Link to Codes & Standards](http://Link to Codes & Standards)  
[Link to Training Resources](http://Link to Training Resources)

---

## >>> UNITED ASSOCIATION (UA) LU 440 Indianapolis

1521 Brookville Crossing Way,  
317-856-3771

[Link to UA.org](http://Link to UA.org)



# ASPE

# Mentoring Program

This program, which is available to all members of the Society, has been designed to connect ASPE members who have a particular skill set (mentor) with individuals (mentee) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

## Who Is a Mentor?

A mentor is someone who can help the mentee develop skills for success and long-range career planning, is able to be a good listener, is willing to share experiences and views, is willing to commit time and effort, provides an “open door” to questions and problems, points out both strengths and opportunities for improvement, and has a vested interest in the growth and development of their mentee.

### Benefits to the mentor:

- Satisfaction in helping someone mature, progress, and achieve goals
- Meeting and sharing experiences with other mentors
- Personal ongoing support to help the mentee succeed
- Personal fulfillment through contribution to the Society and the individual

## Who Is a Mentee?

Having a mentor can contribute to a successful and satisfying career. Without a mentor, that learning occurs mostly through trial and error. With a mentor, even experienced professionals can benefit from the experiences and expertise of someone who has withstood the trial and can help the mentee avoid the mistakes. Similarly, those new to the industry will discover that being a mentee shortens the learning curve for acquiring the skills and knowledge most critical to a fruitful career.

### Benefits to the mentee:

- Discover new talents about yourself
- Career satisfaction
- Expand your personal network
- Maximize your strengths

[connect.aspe.org](http://connect.aspe.org)





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**Michael Henderson, CPMR**  
President, CEO

c: 317-223-8557  
e: mhenderson@p-massoc.com



## Treasures Report - David Townsend

- In good standing.
- Up to date on lunches & Invoices

## Membership Report - Michael Lambert

- 125 members
- 2 New Members (Abril Quebrado with Schmidt)
- 9 on the list for renewal
- 1 on final notice

## AYP/WOA - Alex Betz/ Julia Gilbert

- No WOA update.

## VP Tech Report-Dale Musgrave

- March Apollo and PRV's (Joe Wolfe)
- April Medical Gas
- May Liquid Nitrogen
- Filled up for future Presentation to January "2025"!!

## VP Legislative Report - Alex Betz

- No Update

## TOP Marketing Inc.

Manufacturer's Representatives

**MARK ELKINS**

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## Trick Marketing

Manufacturer's Representative



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Vice President - Sales

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262-432-2701 – Fax  
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## Ambassador Report - Gary Borgman

- No update

## LinkedIn ASPE Chapter Report - Joe Siebert

- Up to 94 members to our Linked-In Page
- Keep up the good work re-posting our newsletters or any other ASPE Chapter News.

## Update Chapter Officers -

- No update

## ASPE Design/Engineering (Scholarship Program) Tabled till "2025" at this time.

- Update, sidebar this topic right now, we need to investigate tax implication to the recipient and Chapter providing possible scholarship. The motion was voted on and approved by all present chapter members.
- Discussed the creation of TWO scholarships at \$1500 dollars each for future presentation to any student starting their education in the design or engineering fields. We are tentatively planning to award them during the month of May 2024. The board will continue to work on logistics and requirements for future applicants. More information to come from the board in the next couple of months.

## Upcoming 50th Anniversary

- 9/22/24 Indianapolis Motor Speedway (77) tickets for IMSA Racing event Suite Sponsor Indpls. A.S.P.E. Chapter in junction with Battersby & Danielson. \*More Information will be forthcoming in the future NewsLetters.



**Plumbing Design “101”**

- (Tabled for future discussion)
- Discussed offering a training program in the future, going to reach out to the Eastern Michigan Chapter for guidance and Celebes if available.

**New Business:****Ball State:**

- The possibility of working with Ball State and their “Construction Management” will be discussed in greater detail at November meeting once we get more information from Garrett Dickerson.
- Update: Garrett waiting to get dates on upcoming availability and more requirement information from Ball State 3/14/24.
- 01/11/24-Update - Ball State responded that they would love to happy to have us come in provide “Design 101” offering for their construction management program in the near future. Working on getting date set between ASPE Chapter and Ball State.
- No update at this time, we have contacted Ball State and haven’t received any response
- 3/14/24-Update - Garrett is waiting to get dates on upcoming availability and more requirement information from Ball State 3/14/24.

**Upcoming Events:**

- 2024 50th Anniversary Party
- 2024 ASPE Convention Columbus, Ohio
  - Sending delegates to the convention
  - Mentioned getting a bus & taking several local members to convention. Would there be any interest?
  - Could we get sponsors for the bus?
- 2024 Baseball Night schedule for the month of June actual date to follow
  - Please sure your reserve your tickets, total of 125 seats available. Be on the lookout for the blast e-mail heading your way with all necessary information.
- 2024 Volunteer Event (Gary Borgeman) to provide ideas or options for future event on June 6th.
  - Looking for willing ASPE Members to provide there support & labor.
- 2024 Golf Outing (Date is set for 8/1/24) Playing the Pines this year.
  - Send out sponsor info in May
  - Golf course has been set.
  - Vendor showcase credit is approx.. \$100 per table per vendor

**Meeting adjourned at 12:45 PM, next board meeting June 13th 2024, BDA Office 11:30am**

**Submitted by: Jeff Eley**



IT'S HERE!

INTRODUCING THE **EVANSVILLE ASPE NEWSLETTER**  
THE BEST IN ASPE NEWS FROM ALL AROUND THE TRI-STATE!

# EVANSVILLE ASPE NEWSLETTER

Volume 1, Edition 1

February 2024



## NEXT MEETING

**Thursday February 22 at 11:30am CT**

**Presentation:** History of Cast Iron

**Presenter:** Bob Taylor from McWane Plumbing Group

**Location :** COMFORT by The Cross-Eyed Cricket, 230 Main Street, Evansville, IN

Lunch is FREE for ASPE members. All others, lunch is \$20.



RSVP by Tuesday January 23 at 5pm to Steve Sitzman at [steve.sitzman@salasobrien.com](mailto:steve.sitzman@salasobrien.com) or 812.708.0502.

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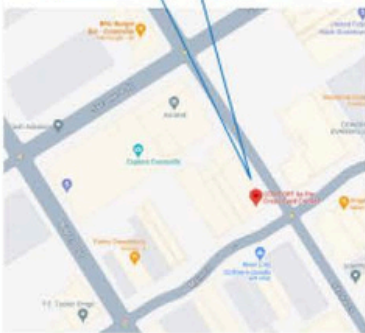
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