

MAY 2024

CI-ASPE

CELEBRATING 50TH ANNIVERSARY

AMERICAN SOCIETY OF PLUMBING
ENGINEERS

Central Indiana Chapter ASPE NEWS



May 2000

President's News:

By now, you are probably aware that Telco Credit Union will be changing its name to Forum Credit Union. The official name change will take effect on May 1, 2000. See attached flyer for more information.

We will have elections at the May meeting. Make sure you fill out a ballot, if you haven't already done so.

Monthly reports are due for the annual report. Those need to be turned in to me no later than May 20, 2000.

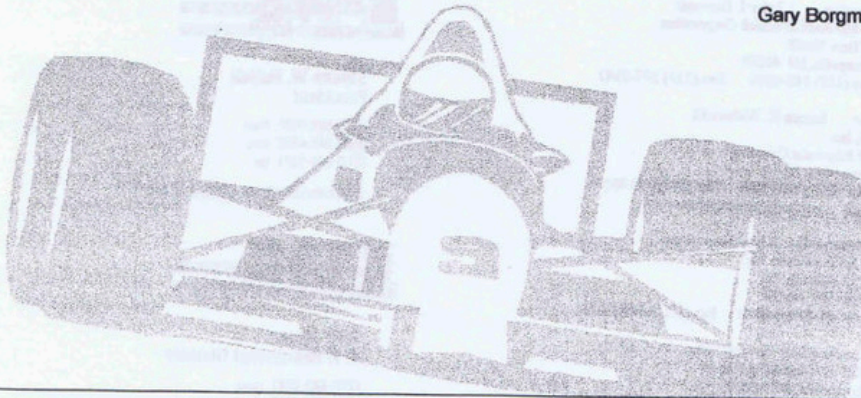
The President's meeting is June 9th and 10th in Rochester, New York. May 12th is the golf outing. Jim Kahren and the boys will be out there defending their honor of 1st place winners last year, so, sharpen your skills and have a good time! See you there.

Gary E. Mohr, C.I.P.E.
President

Technical News:

I think most of you will Agree that May is one of the most exciting months of the year. It has so much to offer and our chapter of ASPE does its best to contribute to the enjoyment of May in Indy. As I mentioned before, we will have one of the biggest fans of the Indianapolis 500 come and share with us his love and knowledge of "The Greatest Spectacle in Racing." As you read his biography, you will realize, as I did, that Donald Davidson is a dedicated automotive enthusiast. I hope everyone will take time out of their busy schedules to treat themselves to this special event. Please tell your friends and anyone you think that might enjoy this month's speaker. All are welcome. Be sure to let me know if you will be attending.

Gary Borgmann, CIPE
VP Tech



AMERICAN SOCIETY OF PLUMBING ENGINEERS

A Nonprofit Corporation

Local Chapters are not Authorized to Speak for the Society

2000

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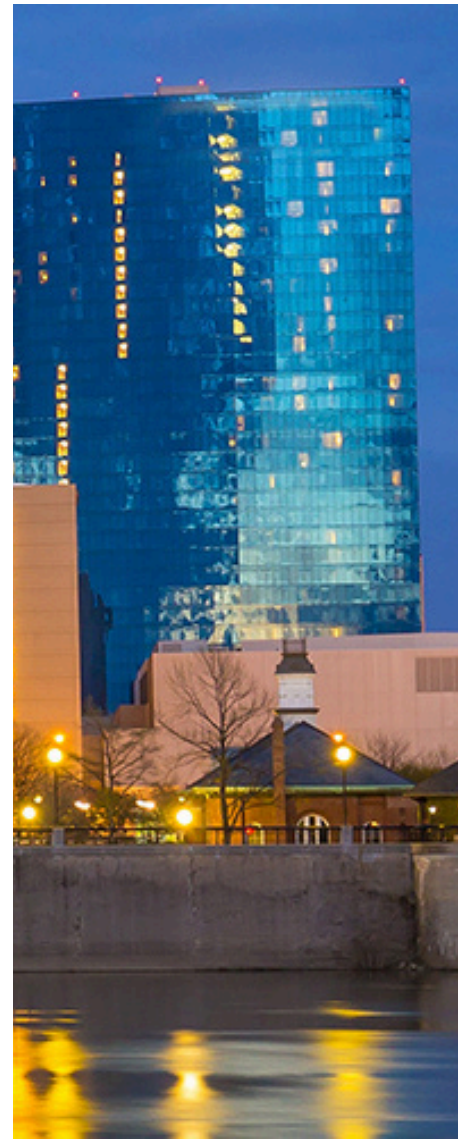
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2023 - 2025



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2023 - 2025



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ADVERTISEMENT RATES

2023 - 2024

IF YOU WOULD LIKE TO HAVE YOUR BUSINESS CARD(S) AND/OR OTHER **PRE-APPROVED** ADVERTISEMENT(S) PRINTED IN OUR MONTHLY NEWSLETTER, PLEASE EMAIL THEM TO JOE KELLER AT (**PRESIDENT@INDYASPE.ORG**).

1. BUSINESS CARD: **\$50.00** PER YEAR, PER CARD (*IN NEWSLETTER ONLY*)
2. BUSINESS CARD: **\$100.00** PER YEAR, PER CARD (*IN NEWSLETTER W/ YOUR WEBSITE LINK*)
3. FULL PAGE ADVERTISEMENT: **\$75.00** PER PAGE, PER MONTH.
4. HALF PAGE ADVERTISEMENT: **\$50.00** PER MONTH.
5. QUARTER PAGE ADVERTISEMENT: **\$35.00** PER MONTH.

DEADLINE: FOR ADVERTISEMENT(S) TO BE INCLUDED IN THE FOLLOWING MONTH'S NEWSLETTER, ALL INFORMATION NEEDS TO BE SENT TO BY THE 25TH OF THE CURRENT MONTH.

NOTE: A \$25.00 SERVICE FEE WILL BE ADDED TO YOUR TOTAL INVOICE IF YOU ARE NOT A CURRENT INDIVIDUAL ASPE MEMBER.

ALL ANNUAL ADVERTISEMENT(S) ARE PRINTED FROM SEPTEMBER THRU AUGUST. ANY PARTIAL YEAR ADVERTISEMENT(S) WILL BE PRORATED ACCORDINGLY. INVOICES WILL BE SENT OUT FOR ALL THE ADVERTISEMENT(S) REQUESTED.

CHECKS ARE TO BE MADE OUT TO; CENTRAL INDIANA CHAPTER ASPE AND MAILED TO; DAVID TOWNSEND, 650 S CLAY ST., FRANKFORT, IN 46041.

AS ALWAYS, THANK YOU FOR YOUR CI-ASPE SUPPORT!





Women of ASPE.

Learn more about our group!

WOA is dedicated to **engaging, retaining,** and **advancing** women in the plumbing design industry through:

- > Mentoring programs
- > Membership outreach
- > Partnerships with industry-related associations
- > Educational and leadership offerings

And more!





NEW CI-ASPE MEMBERS

Welcome new Members!

- Joe Butler

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ANNIVERSARIES!

WOW! Make sure to congratulate these member!



CI-ASPE Members

Gerry Richey	49 Years
Peter Dervenis	37 Years
Scott Treeger	16 Years
Jack Kibort	16 Years
Timothy Wolfe	13 Years
Torvald Adolphson	9 Years
Robert Freeman	7 Years
Andrew Whelton	4 Years
Michael Lambert	3 Years
Thomas Peters Jr	2 Years
Glenn Sobieski	1 Year
Thomas Dennison	1 Year



Andy Reeves

Vice President - Operations & Business Development

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BIRTHDAYS!

Wish these CI-ASPE members Happy Birthday!



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Jacob Terpstra
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ASPE
YOUNG
PROFESSIONALS®

Hey!

Learn more about our group!



ASPE Young Professionals (AYP) is dedicated to the needs of plumbing engineers and designers 35 years old and younger. Your local ASPE Chapters have been busy organizing exciting opportunities designed to help you excel in your career, including:

- > Partnerships with other associations
- > Social and networking events
 - > Educational offerings
 - > Mentoring programs

And more!



Exclusive AYP Sponsor



To learn more about the ASPE Young Professionals special-interest group, email ayp@aspe.org and visit aspe.org.



Letter From the President



Joe Keller, CPDT
President, CI-ASPE Chapter

Hello everyone,

Thanks again to Wes Reed from GasMedix teaching about Med Gas Design at our April 18th lunch n learn.

This month we have a lunch n learn on May 16th by Jim Fallon from Vacuum Barrier Corporation teaching about Liquid Nitrogen Plumbing Design. Be sure to RSVP for this event.

Planning ahead we have a volunteer event scheduled for June 6th with Habitat for Humanity, our members appreciation baseball game on June 22 and our golf outing on August 1st. More info on these can be found later in this newsletter.

Space is limited for the volunteer event so make sure to rsvp to this event ASAP if you can volunteer your time.

ASPE news this month: Registration is open for the convention taking place in Columbus Ohio from October 18-23. See expo.aspe.org for registration to the convention. Registration is also open for online workshops for GPD certification and MedGas workshops. See education.aspe.org for more information.



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What is ASPE?

The **AMERICAN SOCIETY OF PLUMBING ENGINEERS** (ASPE) is the only organization dedicated to promoting the plumbing engineering profession to both enhance career opportunities for our members and ensure the health, safety, and well-being of the public through the design of safe plumbing, drinking water, and sanitation systems.

WHAT WE DO



Provide continuing professional education programs



Publish design manuals, tools, and standards



Host conferences, tradeshows, and networking events



Certify professionals skilled in plumbing system design



Promote safe and sustainable water and sanitation systems



Represent the industry in local and national government



Help develop safe plumbing and building codes and standards



OUR MEMBERS

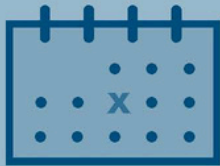
Our members are individuals working in various professions related to plumbing system design.

← What Is Plumbing Engineering?

Plumbing engineering is a vital part of the design/build construction process. Plumbing engineers use the principles of fluid flow with engineering calculations to design plumbing systems that transport fluids such as water, wastewater, natural gas, and rainwater throughout buildings.



BY THE NUMBERS



Founded in

1964



Number of Members Worldwide

6,500+



13 Elected Board Positions



66 Local Chapters

20+

Technical Publications

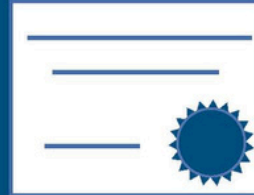


2

Special-Interest Groups for Young Professionals and Women

3

Professional Certification Programs



10

Staff Members



INDUSTRY PARTNERS

To achieve our goals, ASPE collaborates with the following organizations:

American Backflow Prevention Association

National Institute of Building Sciences

ARCSA

NSF International

ASHRAE

Plumbing Efficiency Research Coalition

ASSE International

Plumbing Industry Leadership Coalition

Canadian Institute of Plumbing & Heating

Plumbing Manufacturers International

CSA Group

United Association

IAPMO

Water Quality Association

International Code Council

World Plumbing Council

HOW YOU CAN GET INVOLVED



Our Chapters host monthly meetings, golf outings, tradeshow, seminars, picnics, baseball outings, and more fun networking events to help local professionals connect.

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Tech News Now!



Dale Musgrove, CPD
VPT, CI-ASPE Chapter

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Hello,

This month's meeting will be held on May 16th at the Northside Event & Social Club. We are happy to have Bill Stockton from SelectPACK, representing Vacuum Barrier Corporation, to present to our chapter.

Bill will present to our chapter about Liquid Nitrogen Plumbing Systems.

Course Outline:

- What is liquid nitrogen?
- Where does it come from and how is it made?
- What industries use it, and what are the applications?
- How is LN2 transferred from a supply tank to equipment?
- Important design criteria when specifying a piping system?
- Different types of pipes available?
- Advantages and disadvantages of each?
- Safety concerns?
- LN2 Injection

We welcome Bill and look forward to the presentation.

Thank you to our members for their support of our Chapter and look forward to seeing you at the meeting.



INDIANA MEETING & EVENTS

APRIL 2024: Med Gas Design 101

18



MAY 2024

16 Liquid Nitrogen Plumbing Design

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Bill Stockton

Sponsor: Vacuum Barrier Corporation



RSVP: JOE KELLER BY MAY 13
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG





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JUNE 2024

06 Habitat Build: Kildcare

Central Indiana ASPE Sign-Up Link: <https://vhub.at/indyaspe>

Here's a few things to keep in mind about this volunteer experience:

- 1. Registration is required. Once you register, you will receive a confirmation email with all the details you need to know, such as: the address, what to wear, and what to expect.**
- 2. Don't have prior build experience? No problem! The Habitat team will show us everything we need to know when we arrive onsite.**
- 3. Please plan arrive on time (8:15am) and stay for the full duration of the volunteer shift (we wrap around 2:30pm). New to Habitat? Check out these videos! • Habitat – Who we are • What to expect on a build site**

What to bring: Please wear closed toe shoes to build! Otherwise, training, materials, and safety equipment are all provided. All volunteers must be at least 16 years old and everyone must register online.

22 Membership Appreciation Baseball Game

Place: 501 W Maryland St,
Indianapolis, IN 46225

Time: 6pm - 9pm

Sponsor: CI-ASPE

RSVP: JDAVID TOWSEND BY JUNE 10
INDYASPE@GMAIL.COM OR ONLINE AT INDYASPE.ORG



ASPE MEMBERS of Indiana APPRECIATION BASEBALL NIGHT



As an **Appreciation and Thank You** for being a **MEMBER** of the **Indiana American Society of Plumbing Engineers**, we would like to invite You, Your Spouse or Guest and Your Family to join us for a fun filled night with good friends, food, drinks, Victory Field prizes and the Indianapolis Indians.

When: **Saturday, June 22nd, 2024 at 6:00 pm.** The Indians are playing the Iowa Cubs. Gates open at 6:00 pm. Game time start is 7:05 pm.

Where: **Victory Field – First Base Terrace area located on the Suite Level.** This Event will take place rain or shine unless otherwise informed. First Base Terrace area is covered.

What: The First Base Terrace area includes a **Catered Buffet** menu including: Hamburgers, Hot Dogs, Pulled BBQ Chicken, Italian Pasta Salad, Baked Mac & Cheese, Fruit Cocktail, Cookies, Bottled Water, Soft Drinks and Canned Coors Light Beer.

Cost: **\$0.00.** Your **Central Indiana ASPE Chapter** is picking up the cost for the First Base Terrace area, food, drinks and the game tickets. Anything outside of this will be on you.

Please RSVP to David Townsend at email (indyaspe@gmail.com) before **Monday, June 10^h, 2024** as to how many people (ages 3 & up are required to have a ticket) will be attending and to answer any questions that you may have. Your tickets will be emailed to you the week of the Event.

This Event is for Current **ASPE MEMBERS AND FAMILY ONLY.**

Hope to see you there.

Sincerely,

CI-ASPE Board Members
2023-2025




JULY 2024

02 Summer Break!

No meeting this month. Our regular meetings will start back up in September. Keep an eye out for more info on our up coming meeting & events!

Bill Westrick
Technical Sales Manager, Indiana and Michigan
Licensed Master Plumber



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AUGUST 2024

01 CI-ASPE Golf Outing

Place: Eagle Creek Golf Club

8802 W. 56th Street,
Indianapolis, IN 46234

Time: 8:30am - 4:30pm



Central Indiana Chapter ASPE

43rd Annual Golf Outing 2024

The Central Indiana Chapter of the **American Society of Plumbing Engineers** invites you and guests to join us for a fun filled day of golfing and much more. If you would like to join us and participate this year, please review the following information below and return your completed forms, along with your payment(s), to golf@indyaspe.org or **Central Indiana ASPE C/O David Townsend at: 650 S. Clay St., Frankfort, IN 46041**. **Electronic Payments** are preferred; however, Checks to be made payable to **Central Indiana Chapter ASPE**.

EVENT DETAILS:

Date: **Thursday, August 1st, 2024.**

Location: **Eagle Creek Golf Club** – 8802 W. 56th Street, Indianapolis, IN 46234. (317) 297-3366.

Entry Fee: **\$100.00 per Player** – Includes green fees, cart, range balls (used for driving range prior to the start of the event), awards, prizes, beverages, lunch, and dinner.

Deadline: Deadline for entry is **Friday, July 12th, 2024**. All registration Forms and Payments ***must*** be received by this date please. **Late payments will be assessed a \$30 late fee if paid after that date. Electronic payments by July 12th are preferred!**

Format Play: **Four (4) Person Scramble** played from the **Blue Tees**. After each team player shot, all players will play from the best shot of the four until a ball ends up in the cup. This allows players of varying skills to participate and contribute.

Rules: Beverages and Snacks for the day will be provided by a pre-determined Sponsored Organization. **NO food** or **beverages** are to be brought onto the property. All players must wear a collared shirt at all times. Appropriate golf attire is required. Cutoff shorts, tank tops and turf shoes are not acceptable. Soft spike shoes **only** – metal spikes are **NOT** allowed. Players must ride in a club provided golf cart. All rules are made by the **CI-ASPE GOLF OUTING RULES COMMITTEE AND EAGLE CREEK GOLF CLUB** and are final.

Awards: **FIRST PLACE TEAM** players will each receive an individual trophy and a golf course gift certificate. **MOST HONEST (HIGHEST SCORE) TEAM** players will each receive very much needed box of golf balls. There will be “**HOLE-IN-ONE**” prize opportunities at three (3) Par 3 holes (**HOLE #8, #12, #15**) with a grand prize opportunity of **\$5,000 CASH** at one (1) Par 3 hole (**HOLE #4**). Golf course gift certificates will also be awarded to players for: **Closest to the hole** from a tee shot (**HOLE #15**), **Longest drive** from a tee shot (**HOLE #5**) and **Longest putt** made (**HOLE #18**). **Door prizes** will be raffled off after dinner (You must be present to win).

Tie Play: Tie scorecards will be settled by play-off beginning with the number one handicap hole.

Specials: Just after signing in, there will be a one-shot **PUTTING CONTEST** at the Practice Putting Green for a special prize.

Schedule:
8:30 am - 10:00 am. – Driving Range Open
9:30 am. – Teams Meet (Sign-In)
10:30 am. – Golf Shotgun Start
11:00 am – Lunch Delivered on the course (Ham & Turkey Sandwiches, Chips, Cookies and Crackers)
4:00 pm. – Dinner Served (Fried Chicken, Baked Beans, Fried Biscuits with Apple Butter, and Potato Salad)
4:30 pm. – Award Presentations and Raffled Off Door Prizes



Central Indiana Chapter ASPE

43rd Annual Golf Outing 2024

We are asking for Support from our Manufacturer Representatives, Vendors, Contractors, Suppliers and Engineers to contribute in the form of **Hole Sponsorship(s)**, **Team Sponsorship** and **Door Prizes** for our golf outing. In Sponsoring a Hole, a Sign will be made with your Company's name (1 per sign) on it and the Sign will be placed at a predetermined Tee Box. **Note all Vendors from the February Product Show will receive a FREE Hole Sponsorship Sign.** Door prizes will be raffled off after dinner. Door prizes should be delivered to David Townsend prior to the event or delivered the morning of the outing to David Townsend at Eagle Creek Golf Club. Please let us know via email if you are providing a door prize.

Remember, Sponsorships make this opportunity available for exciting social interaction with the many Manufacturing Representatives, Vendors, Contractors, Suppliers and Engineers. As always, we are Very Grateful for all that you do for the Central Indiana Chapter of ASPE and would like to say **THANK YOU** for all your Support. I am most confident that you all will have a wonderful time at our Golf Outing this year.

Sincerely,

Joe Keller

Joe Keller
President 2023 – 2025 Central Indiana Chapter of ASPE



Central Indiana Chapter ASPE 43rd Annual Golf Outing 2024

We are looking forward to your participation in our 43rd Annual CI-ASPE Golf Outing. Please fill out the attached Forms and send them along with your Payment(s) to golf@indvaspe.org or **Central Indiana ASPE C/O David Townsend at: 650 S. Clay Street, Frankfort, IN 46041**. Checks are to be made payable to **Central Indiana Chapter ASPE**. Each Hole Sponsorship Sign Only cost is \$100.00. Each Hole Sponsorship with Tent/Tabletop cost is \$250.00 Each Player cost is \$100.00. Check payments or electronic payments by July 12th are preferred. **If you have any questions, please contact Joe Keller at president@indvaspe.org.**

Central Indiana ASPE Golf Outing – HOLE SPONSORSHIP SIGN ONLY

Your Name: _____ Amount Paid: _____
Company Name: _____
Address: _____
City, State, Zip: _____
Phone #: (_____) _____
COMPANY SIGN TO READ: _____

Central Indiana ASPE Golf Outing – HOLE SPONSORSHIP W/ TENT/TABLETOP

Your Name: _____ Amount Paid: _____
Company Name: _____
Address: _____
City, State, Zip: _____
Phone #: (_____) _____
COMPANY SIGN TO READ: _____

Central Indiana ASPE Golf Outing – GOLF (TEAM) ENTRY

Your Name: _____ Amount Paid: _____
Company Name: _____
Address: _____
City, State, Zip: _____
Phone #: (_____) _____

Teammate Name: _____
Teammate Name: _____
Teammate Name: _____



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SEPTEMBER 2024

22 CI-ASPE 50th Anniversary

Place: Turn 2, Top Floor Race track

Time: 12pm - 6pm

IMSA Battle on the Bricks

RSVP: JOE KELLER BY SEPTEMBER
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

19 New Innovations in Medical Gas Piping

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Mathis Carlson

Sponsor: OmegaFlex

Omega Flex, Inc.

RSVP: JOE KELLER BY SEPTEMBER 16
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



OCTOBER 2024

17 Ejector Pumps

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Jeff Eley

Sponsor: Covalen



RSVP: JOE KELLER BY OCTOBER 14
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG

18 - 23 ASPE Convention

Stay tuned for more information!

Place: Greater Columbus
Convention Center, Columbus, OH
Sponsor: ASPE

RSVP: ASPE 2024 EXPO WEBSITE



NOVEMBER 2024

21 Control Panels for all Pumping Applications

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Joe Siebert

Sponsor: MMI



RSVP: JOE KELLER BY NOVEMBER 18
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG





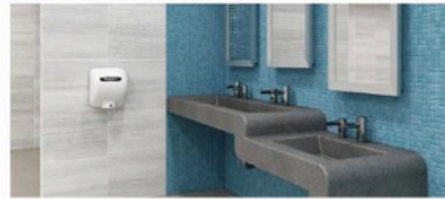
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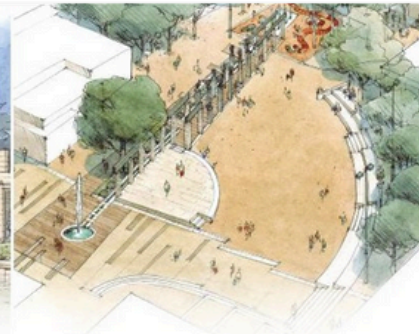
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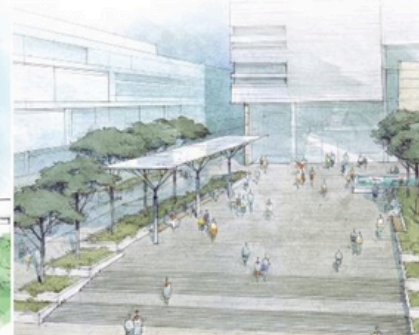
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PUBLIC VENUES



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COMMERCIAL OFFICES

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DECEMBER 2024

19 CPVC for Commercial Plumbing Applications

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: John Pritchard

Sponsor: Lubrizol



RSVP: JOE KELLER BY DECEMBER 16
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



JANUARY 2025

16 Corrosive Waste Drainage Systems and Plenum Considerations

Place: 2100 E 71st St,
Indianapolis, IN 46220

Time: 11:30am - 1:00pm

Speaker: Marco Deangelo

Sponsor: Arkema

ARKEMA

RSVP: JOE KELLER BY JANUARY 13
PRESIDENT@INDYASPE.ORG OR ONLINE AT INDYASPE.ORG



What Is ASPE Connect?

ASPE's newest member benefit! ASPE Connect is an online community where ASPE members can find answers to design questions, build relationships, share successes, brainstorm ideas, and get career advice. You can access ASPE Connect 24/7 from any computer or mobile device.

ASPE CONNECT BY THE NUMBERS



6.62

Average replies per thread



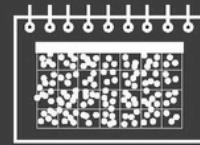
40+

Library resources



55+

New threads per month



420+

Total posts per month

WAYS TO LEVERAGE ASPE CONNECT

1. Get answers to your most pressing questions
2. Build relationships with fellow professionals
3. Offer your advice and knowledge to other members

MOST POPULAR DISCUSSIONS

ASPE members are actively talking about:

- High-rise domestic hot water design
- Grease interceptor sizing
- Revit use for engineers
- Flow in sewer lines
- Medical gas sizing
- CPVC piping



HOW TO GET STARTED

STEP 1

Go to connect.aspe.org

STEP 2

Click the blue "Sign In" button

STEP 3

Select "Confirm your email" and enter your email

STEP 4

After receiving the email, set your password and log in to the community

STEP 5

Fill out your profile

STEP 6

Go to the Open Forum and start connecting!





CERTIFIED IN PLUMBING DESIGNSM

CERTIFIED IN PLUMBING DESIGN (CPD), administered by the American Society of Plumbing Engineers (ASPE), is the only international certification program specifically for engineers and designers of plumbing systems. Professionals who have the CPD credential are considered to have the highest level of skills in the design and specification of plumbing systems.

EARNING & MAINTAINING THE CPD CREDENTIAL

Am I eligible?

Route 1:

4 year engineering degree + 4 years of work experience designing plumbing systems

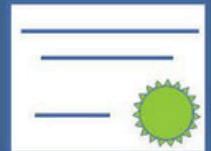
Route 2:

8 years of work experience designing plumbing systems

Other eligibility options:

cpdt

Current CPDT certification counts toward 1 year of experience



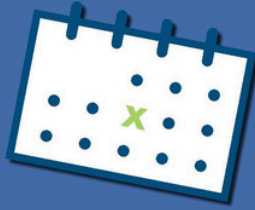
PE license counts toward 2 years of experience



When can I take the exam?



The exam is held **annually** in the spring



Registration typically opens in December prior to the exam date



You can register online at education.aspe.org

Where do I take the exam?

The CPD exam is held at **online testing centers** around the world



Did I pass or fail?

Scores are **mailed** 6 to 8 weeks after the exam



Maintaining your CPD credential

- ✓ You must earn 24 hours of continuing education every 2 years
- ✓ You can find recertification details at aspe.org/education-credentialing/cpd/recertification/



For more info:

aspe.org/education-credentialing/cpd/
or email certification@aspe.org



INDUSTRY NEWS



Mike Faust
Corresponding Secretary, CI-ASPE Chapter

AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE) 2024 ASSE International Mid-Year Meeting

[IAPMO \(asse-plumbing.org\)](http://IAPMO.asse-plumbing.org)



AMERICAN INSTITUTE OF ARCHITECTS (AIA) AIA24 Conference on Architecture & Design



June 5-8, 2024, Washington, D.C.

[Link for AIA24](#)

AMERICAN INSTITUTE OF ARCHITECTS (AIA)

2024 AIA Indiana Convention
August 16, 2024, 10am – 5:30pm EDT
Location: 16 Tech, in Indianapolis
[2024 AIA Indiana Convention Tickets](#)

Visit the AIA Indiana Homepage and Newsletter for upcoming events and resources.

- [AIA Indiana Homepage](#)
- [AIA Indiana Newsletter](#)



Mike Lambert

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INDUSTRY NEWS



CENTRAL INDIANA CHAPTER OF ASHRAE 2024 Annual ASHRAE Conference



Date: June 22-26, 2024
Location: Marriott Indy Place, Downtown Indianapolis

www.ashrae.org/2024annual

▶▶▶ ALLIANCE OF INDIANA RURAL WATER (INH2O) Southern Operator Expo

May 16, 2024
Huntingburg City Park

[Link to INH2O](#)
[Link to Online Courses Available](#)
[Click Here to Register for These and Other Events](#)



ALLIANCE OF INDIANA RURAL WATER (INH2O) ◀◀◀ Spring Conference

May 23, 2024
Akron City Park

[Link to INH2O](#)
[Link to Online Courses Available](#)
[Click Here to Register for These and Other Events](#)



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INDUSTRY NEWS

>>> INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)

[Link to IAPHCC](#)

[Link to Greater Indianapolis Chapter](#)

Other Statewide Chapters: Fort Wayne, South Bend, Mishawaka, Munster, Jasper, Milltown, Haubstadt



NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) <<<

NFPA Conference & Expo

June 17-19, 2024, Orlando, FL

[Link to NFPA](#)



INDUSTRY NEWS



SOCIETY OF FIRE PROTECTION ENGINEERS (SFPE) <<< SFPE Annual Conference

October 6-8, 2024, Louisville, KY

[Link to SFPE](#)

[View All Virtual Education - SFPE](#)

>>> ALLIANCE OF INDIANA RURAL WATER (INH2O)

[Link to INH2O](#)

[Link to Online Courses Available](#)



AMERICAN WATER WORKS ASSOCIATION <<< INDIANA SECTION

ACE24 National Conference & Expo

June 10-13, 2024, Anaheim, CA

[Link to AWWA Indiana Section](#)



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INDUSTRY NEWS

AMERICAN BACKFLOW PREVENTION ASSOCIATION (ABPA) <<< ABPA Annual Conference



Region 11 Director: Jeffrey Vlisodes jvlisodes@gmail.com

Link to ABPA.org

>>> AMERICAN RAINWATER CATCHMENT SYSTEMS ASSOCIATION (ARCSA) Spring Conference

-2024 Conference not yet announced.

Link to ARCSA.org
Link to Educational Videos



INTERNATIONAL CODE COUNCIL (ICC) <<< ICC Annual Conference

Link to Codes & Standards
Link to Training Resources

>>> UNITED ASSOCIATION (UA) LU 440 Indianapolis

1521 Brookville Crossing Way,
317-856-3771

Link to UA.org



ASPE

Mentoring Program

This program, which is available to all members of the Society, has been designed to connect ASPE members who have a particular skill set (mentor) with individuals (mentee) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

Who Is a Mentor?

A mentor is someone who can help the mentee develop skills for success and long-range career planning, is able to be a good listener, is willing to share experiences and views, is willing to commit time and effort, provides an “open door” to questions and problems, points out both strengths and opportunities for improvement, and has a vested interest in the growth and development of their mentee.

Benefits to the mentor:

- Satisfaction in helping someone mature, progress, and achieve goals
- Meeting and sharing experiences with other mentors
- Personal ongoing support to help the mentee succeed
- Personal fulfillment through contribution to the Society and the individual

Who Is a Mentee?

Having a mentor can contribute to a successful and satisfying career. Without a mentor, that learning occurs mostly through trial and error. With a mentor, even experienced professionals can benefit from the experiences and expertise of someone who has withstood the trial and can help the mentee avoid the mistakes. Similarly, those new to the industry will discover that being a mentee shortens the learning curve for acquiring the skills and knowledge most critical to a fruitful career.

Benefits to the mentee:

- Discover new talents about yourself
- Career satisfaction
- Expand your personal network
- Maximize your strengths

connect.aspe.org





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Manufacturer's Representatives

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(888) 575-9267

(888) 575-9843

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Manufacturer's Representative



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March 14th 2024

Note: Meeting began at 11:30 a.m.

Attendees- David Townsend, Gary Borgmann, Joe Keller, Frank Bruggner, Garrett Dickerson, Mike Faust, Dale Musgrove, Alex Betz, Sheila Nickels

Old Business:

Treasures Report - David Townsend

- In good standing.
- Vender show surplus. Each vender that had that had a table will receive a free sign for the golf outing, per table.

Membership Report - Michael Lambert

- 124 members
- 1 New Members (Abril Quebrado with Schmidt)
- 13 on the list for renewal
- 7 on final notice

AYP/WOA - Alex Betz

- Had 5 show for AYP event. We are going to work to get info out more quickly.
- Considering sending out a survey for future events.
- Consider partnering with another organization.
- Discussion of possibly having an event at a music location or speak easy style venue.
- Gary mentioned axe throwing for a possible event.
- No WOA update.





Nate Wolfe
Vice President - Sales

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nwolfe@mmirep.com

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www.mmirep.com

VP Tech Report-Dale Musgrave

- No Update

VP Legislative Report - Alex Betz

- No Update

Ambassador Report - Gary Borgman

- No update

LinkedIn ASPE Chapter Report - Joe Siebert

- No update

Update Chapter Officers -

- No update

Sheila Nickels
Business Development Specialist

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Kansas City, MO 64147
www.siouxchief.com



C. 317.765.6866
E. sheila.nickels@siouxchief.com



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262-432-2800 – Phone
262-432-2701 – Fax
www.milwaukeevalve.com



Upcoming 50th Anniversary-

- Do we want to do the suite at the track?
 - Gasoline valley suites
 - Saturday vs Sunday.
 - Approx. 80 tickets
 - Food & drink would be included
- Turn 2 suite top floor. Need to verify contract.
 - Approx. 70 tickets
 - Venue & food
 - Do we want to invite +1 guest?
 - Any passes or anything else included?
 - Sunday September 22, 2024 – 12pm-6pm
 - Approved Turn 2 suite

Plumbing Design “101”-

- (Tabled for future discussion)
- Discussed offering a training program in the future, going to reach out to the Eastern Michigan Chapter for guidance and Celebes if available.

Board member dinner

- 13 April this coming Saturday at Tony's.

New Business:**Ball State:**

- The possibility of working with Ball State and their “Construction Management” will be discussed in greater detail at November meeting once we get more information from Garrett Dickerson.
- Update: Garrett waiting to get dates on upcoming availability and more requirement information from Ball State 3/14/24.
- 01/11/24-Update - Ball State responded that they would love to happy to have us come in provide “Design 101” offering for their construction management program in the near future. Working on getting date set between ASPE Chapter and Ball State.
- No update at this time, we have contacted Ball State and haven't received any response
- 3/14/24-Update - Garrett is waiting to get dates on upcoming availability and more requirement information from Ball State 3/14/24.

Upcoming Events:

- 2024 50th Anniversary Party
- 2024 ASPE Convention Columbus, Ohio
 - Sending delegates to the convention
 - Mentioned getting a bus & taking several local members to convention. Would there be any interest?
 - Could we get sponsors for the bus?
- 2024 Baseball Night schedule for the month of June actual date to follow
 - This is on the 1st day of ASHRAE conference.
 - Event is all set. We have the option to add on another entry if wanted.
 - Do we want members to register on website or just send an email?
- 2024 Volunteer Event (Gary Borgeman) to provide ideas or options for future event possibly in.
 - Max per team is 12
 - We need to set a day in June on a Friday preferred.
 - 3/14/24 - Habitat for Humanity- Gary Borgmann working with them to provide available future dates that any interested ASPE members could provide assistance on any future building assistance.
 - 3/14/24 - Board Appreciation Dinner: Geraldines Supper (April 13th) Joe Keller will call and make date is still available and get a set time.
- 2024 Golf Outing (Date is set for 8/1/24) Playing the Pines this year.
 - Send out sponsor info in May
 - Golf course has been set.
 - Vendor showcase credit is approx.. \$100 per table per vendor

Meeting adjourned at 12:45 PM, next board meeting May 9th 2024, BDA Office 11:30am

Submitted by: Garrett Dickerson



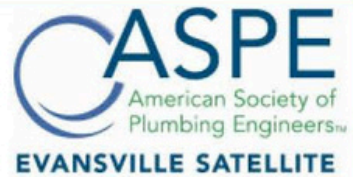
IT'S HERE!

INTRODUCING THE **EVANSVILLE ASPE NEWSLETTER**
THE BEST IN ASPE NEWS FROM ALL AROUND THE TRI-STATE!

EVANSVILLE ASPE NEWSLETTER

Volume 1, Edition 1

February 2024



NEXT MEETING

Thursday February 22 at 11:30am CT

Presentation: History of Cast Iron

Presenter: Bob Taylor from McWane Plumbing Group

Location : COMFORT by The Cross-Eyed Cricket, 230 Main Street, Evansville, IN

Lunch is FREE for ASPE members. All others, lunch is \$20.



RSVP by Tuesday January 23 at 5pm to Steve Sitzman at steve.sitzman@salasobrien.com or 812.708.0502.

BOARD OF DIRECTORS

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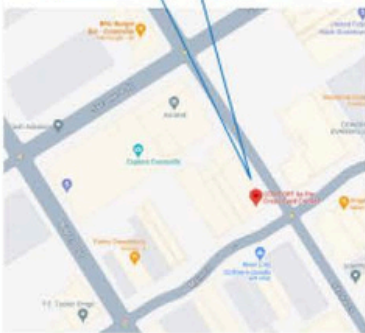
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Click for map



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Chapters are not authorized to speak for the Society.

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