

| OCTOBER 2024 |

# CI-ASPE

CELEBRATING 50TH ANNIVERSARY

AMERICAN SOCIETY OF PLUMBING  
ENGINEERS

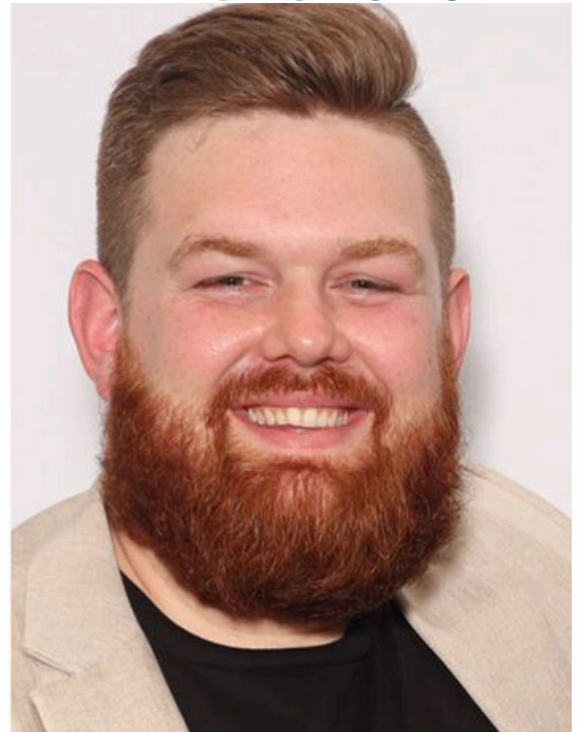


**35TH ANNIVERSARY**



## 2024 NEXT GEN ALL STAR

**“Dale quickly picked up the requisite technical aspect of plumbing engineering. He passed his Certified in Plumbing Design examination within a year of starting in this industry. He has a deep understanding of both traditional and modern plumbing systems, and his ability to troubleshoot and solve complex issues is impressive. His innovative approach to problem-solving, coupled with a meticulous attention to detail has allowed his career to take a steep trajectory. Currently, he is studying to pass the professional engineering exam later this year.**



**Dale Musgrove**  
*Circle Design Group*

[Read the full article by PM Engineers by Clicking Here](#)





## 2024 NEXT GEN ALL STAR

**“Siddharth Bhat joined the industry as a full-time master's graduate in 2019. In the past five years, he has worked extensively with ASPE and achieved many certifications and/or licenses. In 2022, Siddharth achieved the Green Plumbing Designer (GPD) certification from ASPE to become the second person in the state of Indiana to be awarded the certificate (at the time of the certificate being awarded). Siddharth is also a Certified Plumbing Designer among 13 professionals in the state of Indiana when initially certified (2022).”**



**Siddharth Bhat**  
*DLZ Corp.*

[Read the full article by PM Engineers by Clicking Here](#)



# ASPE Convention & EXPO'24

Columbus, OH October 18-23

GREATER COLUMBUS CONVENTION CENTER  
expo.aspe.org | #2024ASPEexpo | #2024ASPEconv



## Join The Central Indiana Chapter at the 2024 ASPE Convention & Expo

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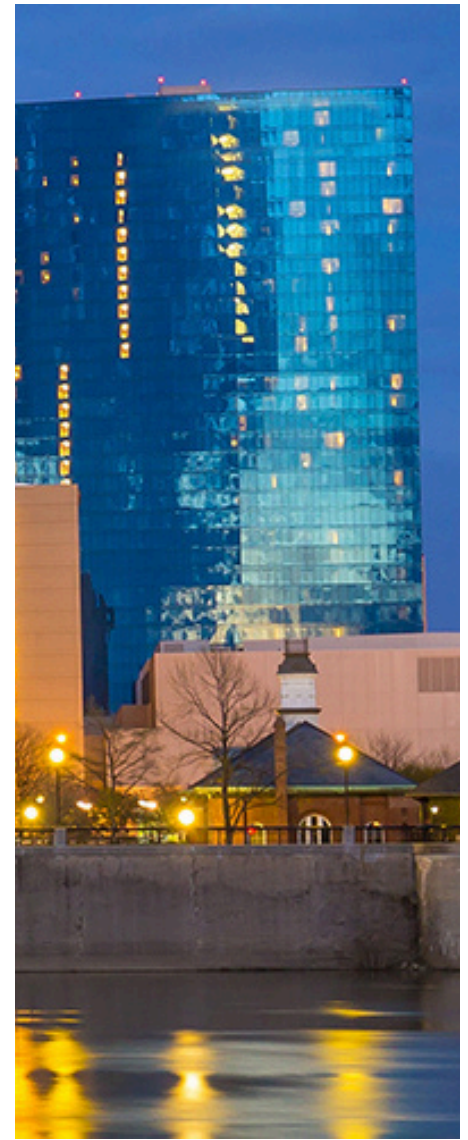
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# Letter From the President



Joe Keller, CPDT  
President, CI-ASPE Chapter



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Hello everyone,

Thanks to Mathis Carlson from Omegaflex teaching about 'new innovations in medical gas piping' for our September lunch n learn.

This month we have Joe Siebert from MMI teaching about 'Controls panels for all pumping applications'. Be sure to RSVP by Oct. 14th. Thanks to all who were able to attend the 50th anniversary party. It is a big milestone for the chapter.

Also, congrats goes out to our now former satellite chapter as Evansville is now officially their own chapter.

ASPE news this month:

- Registration is open for the convention taking place in Columbus Ohio from October 18-23.
  - See expo.aspe.org for registration to the convention.
- The next medgas workshop will be held on Nov 7-10 online or in person in Exton, PA.
  - See education.aspe.org for more info.
- Registration is open for the next CPDT exam. Exam dates are set for Oct 28-Nov 8th. Deadline to register is Oct 20th. See education.aspe.org for more info.



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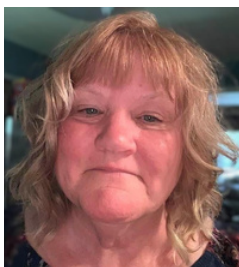
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## 2023 - 2025



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# ADVERTISEMENT RATES

2023 - 2024

IF YOU WOULD LIKE TO HAVE YOUR BUSINESS CARD(S) AND/OR OTHER **PRE-APPROVED** ADVERTISEMENT(S) PRINTED IN OUR MONTHLY NEWSLETTER, PLEASE EMAIL THEM TO JOE KELLER AT (**PRESIDENT@INDYASPE.ORG**).

1. BUSINESS CARD: **\$50.00** PER YEAR, PER CARD (*IN NEWSLETTER ONLY*)
2. BUSINESS CARD: **\$100.00** PER YEAR, PER CARD (*IN NEWSLETTER W/ YOUR WEBSITE LINK*)
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4. HALF PAGE ADVERTISEMENT: **\$50.00** PER MONTH.
5. QUARTER PAGE ADVERTISEMENT: **\$35.00** PER MONTH.

**DEADLINE:** FOR ADVERTISEMENT(S) TO BE INCLUDED IN THE FOLLOWING MONTH'S NEWSLETTER, ALL INFORMATION NEEDS TO BE SENT TO BY THE 25TH OF THE CURRENT MONTH.

**NOTE:** A \$25.00 SERVICE FEE WILL BE ADDED TO YOUR TOTAL INVOICE IF YOU ARE NOT A CURRENT INDIVIDUAL ASPE MEMBER.

ALL ANNUAL ADVERTISEMENT(S) ARE PRINTED FROM SEPTEMBER THRU AUGUST. ANY PARTIAL YEAR ADVERTISEMENT(S) WILL BE PRORATED ACCORDINGLY. INVOICES WILL BE SENT OUT FOR ALL THE ADVERTISEMENT(S) REQUESTED.

**CHECKS ARE TO BE MADE OUT TO; CENTRAL INDIANA CHAPTER ASPE AND MAILED TO; DAVID TOWNSEND, 650 S CLAY ST., FRANKFORT, IN 46041.**




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## NEW CI-ASPE MEMBERS

*Welcome new Members!*

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- Ali Amirkhani
- Chris Nancrede
- Ken Shockley

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# ANNIVERSARIES!

WOW! Make sure to congratulate these member!



## CI-ASPE Members

Randall Vogt	36 Years
Kurtis Welk	23 Years
Paul Lokia	17 Years
Kyle Trick	12 Years
Joseph Keller	9 Years
Kris Long	9 Years
Michael Henderson	7 Years
Bradley Fenton	3 Years
Sheila Nickels	3 Years
Adam Thomas	3 Years
AnnMarie Kaestner	1 Year
Steve Ehrman	1 Year



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# BIRTHDAYS!

Wish these CI-ASPE members Happy Birthday!



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## CI-ASPE Members

Christopher Chheng

Nicholas Keller

Kristian Griffith

James Montgomery

Clark Boyles

Steven Skillman

Randall Vogt



# What is ASPE?

The **AMERICAN SOCIETY OF PLUMBING ENGINEERS** (ASPE) is the only organization dedicated to promoting the plumbing engineering profession to both enhance career opportunities for our members and ensure the health, safety, and well-being of the public through the design of safe plumbing, drinking water, and sanitation systems.

## WHAT WE DO



**Provide** continuing professional education programs



**Publish** design manuals, tools, and standards



**Host** conferences, tradeshows, and networking events



**Certify** professionals skilled in plumbing system design



**Promote** safe and sustainable water and sanitation systems



**Represent** the industry in local and national government



**Help** develop safe plumbing and building codes and standards



## OUR MEMBERS

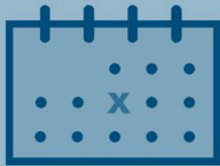
Our members are individuals working in various professions related to plumbing system design.

## ← What Is Plumbing Engineering?

Plumbing engineering is a vital part of the design/build construction process. Plumbing engineers use the principles of fluid flow with engineering calculations to design plumbing systems that transport fluids such as water, wastewater, natural gas, and rainwater throughout buildings.



## BY THE NUMBERS



Founded in

**1964**



Number of Members Worldwide

**6,500+**



**13** Elected Board Positions



**66** Local Chapters

**20+**

Technical Publications

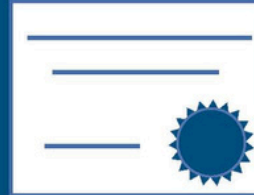


**2**

Special-Interest Groups for Young Professionals and Women

**3**

Professional Certification Programs



**10**

Staff Members



## INDUSTRY PARTNERS

To achieve our goals, ASPE collaborates with the following organizations:

American Backflow Prevention Association

National Institute of Building Sciences

ARCSA

NSF International

ASHRAE

Plumbing Efficiency Research Coalition

ASSE International

Plumbing Industry Leadership Coalition

Canadian Institute of Plumbing & Heating

Plumbing Manufacturers International

CSA Group

United Association

IAPMO

Water Quality Association

International Code Council

World Plumbing Council

## HOW YOU CAN GET INVOLVED



Our Chapters host monthly meetings, golf outings, tradeshow, seminars, picnics, baseball outings, and more fun networking events to help local professionals connect.

Contact a Chapter

**Regions**

Join Today!

**JOIN ASPE**

Connect with Us





# Women of ASPE.

Learn more about our group!

WOA is dedicated to **engaging, retaining,** and **advancing** women in the plumbing design industry through:

- > Mentoring programs
- > Membership outreach
- > Partnerships with industry-related associations
- > Educational and leadership offerings

And more!





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# AYP UPDATE



Alex Betz, E.I., CPD  
AYP Liaison, CI-ASPE Chapter

Good Afternoon All,

Just wanted to send out another way overdue update to those in both AYP and WOA.

Some upcoming events of note:

- Regularly scheduled ASPE meetings have begun again. Next session is Thursday October 17th.
- ASPE Convention in Columbus, OH – Monday October 21st – Thursday October 23rd. (If you can I would highly recommend making it over to the Convention, especially since its close. Not as close as 2022 when Indianapolis hosted, but still not super far.)

If could ask one thing of all of you, please send over suggestions for our next social event. In the past we've done things like Go-Karts, Fowling, Axe Throwing, and the like.

A few ideas we've tossed around to get started:

- Brewery, winery, distillery tours
- Indy Fuel Game (Ice Hockey)
- Axe throwing or Topgolf
- Skeet shooting - Indiana Gun Club
- Pacers game (Basketball)
- Drinks and The Lume at the IMA – Arts
- The Hanger - <https://hangarindy.com/about/>

I'll compile our top 3 choices at the end of October and finalize something by Christmas.

Make sure to get your company's other younger members involved and invite them out when you can.

Please let me know if you have any questions, or if you have any suggestions on what I can do to help the AYP.



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Hey!

**Learn more about our group!**



ASPE Young Professionals (AYP) is dedicated to the needs of plumbing engineers and designers 35 years old and younger. Your local ASPE Chapters have been busy organizing exciting opportunities designed to help you excel in your career, including:

- > Partnerships with other associations
- > Social and networking events
  - > Educational offerings
  - > Mentoring programs

And more!



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To learn more about the ASPE Young Professionals special-interest group, email [ayp@aspe.org](mailto:ayp@aspe.org) and visit [aspe.org](http://aspe.org).



# Tech News Now!



Dale Musgrove, CPD  
VPT, CI-ASPE Chapter

Hello everyone,

this month's meeting will be held on October 17th at the Northside Event & Social Club. We are happy to have Joe Siebert from MMI to present to our chapter.

Joe will present to our chapter about Remote Monitoring and Wastewater Level Controls.

## Course Outline:

- SSPMA (Sump and Sewage Pump Manufacturers Association)
- Diaphragm Switches
- Digital Level Controls
- Level Sensors
- Controls and Pressure Transducers
- Remote Monitoring

We welcome Joe and look forward to the presentation.

Thank you to our members for their support of our Chapter and look forward to seeing you at the meeting.

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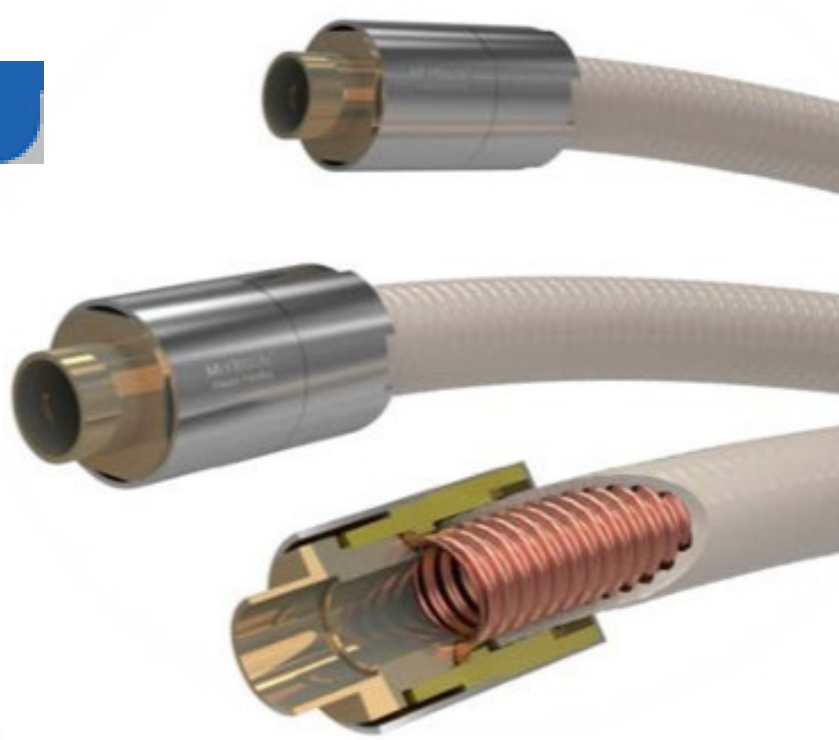
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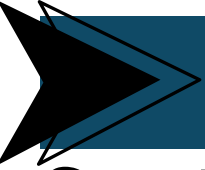
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CENTRAL INDIANA

**NEW INNOVATIONS IN MEDICAL GAS  
PIPING**

**September 2024**

**19** **Time:** 11:30am - 1:00pm  
**Speaker:** Mathis Carlson  
**Sponsor:** OmegaFlex





# CI-ASPE 50TH ANNIVERSARY

September 2024

22





# EVANSVILLE ASPE SATELLITE BECOMES FULL CHAPTER

September 2024

23





# CONTROL PANELS FOR ALL PUMPING APPLICATIONS

## October 2024

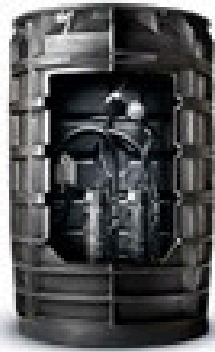
**17** Time: 11:30am - 1:00pm  
Speaker: Joe Siebert  
Sponsor: MMI



CI-ASPE CHAPTER MEETINGS ARE HELD ON THE 3RD THURSDAY OF EACH MONTH (SEPT. - NOV. & JAN. - MAY). AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**  
2100 E 71ST ST, INDIANAPOLIS, IN 46220

**RSVP:** BY OCTOBER 14  
**EMAIL:** [PRESIDENT@INDYASPE.ORG](mailto:PRESIDENT@INDYASPE.ORG) **ONLINE:** [INDYASPE.ORG](http://INDYASPE.ORG)

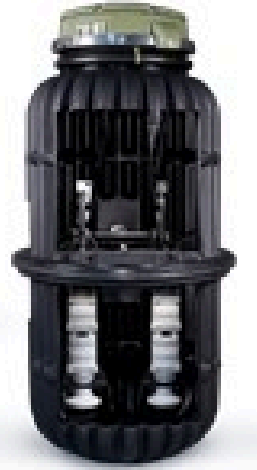




Quad-Plex



Tri-Plex



Duplex



**PUMPS AND PUMPING APPLICATIONS**

**November 2024**

**21** **Time:** 11:30am - 1:00pm  
**Speaker:** Jeff Eley  
**Sponsor:** Covalen



CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - NOV. & JAN. - MAY**).  
 AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**  
 2100 E 71ST ST, INDIANAPOLIS, IN 46220

**RSVP:** BY NOVEMBER 18  
**EMAIL:** [PRESIDENT@INDYASPE.ORG](mailto:PRESIDENT@INDYASPE.ORG) **ONLINE:** [INDYASPE.ORG](http://INDYASPE.ORG)



# Lubrizonl



## CPVC FOR COMMERCIAL PLUMBING APPLICATIONS

# December 2024

**19** Time: 11:30am - 1:00pm  
Speaker: John Pritchard  
Sponsor: Lubrizonl



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**RSVP:** BY NOVEMBER 16  
EMAIL: [PRESIDENT@INDYASPE.ORG](mailto:PRESIDENT@INDYASPE.ORG) ONLINE: [INDYASPE.ORG](http://INDYASPE.ORG)



# ARKEMA



## CORROSIVE WASTE DRAINAGE SYSTEMS AND PLENUM CONSIDERATIONS

### January 2025

# 16

**Time:** 11:30am - 1:00pm

**Speaker:** Marco Deangelo

**Sponsor:** Arkema



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2100 E 71ST ST, INDIANAPOLIS, IN 46220

**RSVP:** BY JANUARY 13  
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## HAWS HYDRATION/SAFETY SHOWERS

# February 2025

**20** Time: 11:30am - 1:00pm  
Speaker: TBA  
Sponsor: Top Marketing



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**RSVP:** BY FEBRUARY 17  
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**VALUE ADDED ENGINEERING  
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**March 2025**

**20** **Time:** 11:30am - 1:00pm  
**Speaker:** Larry Goetz  
**Sponsor:** Franklin Electric/  
Aqua Systems



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**RSVP:** BY MARCH 17  
**EMAIL:** [PRESIDENT@INDYASPE.ORG](mailto:PRESIDENT@INDYASPE.ORG) **ONLINE:** [INDYASPE.ORG](http://INDYASPE.ORG)





## MIRO - ROOF SUPPORTS/PIPE SUPPORTS

# April 2025

**17** **Time:** 11:30am - 1:00pm  
**Speaker:** TBA  
**Sponsor:** Top Marketing



CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - NOV. & JAN. - MAY**).  
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2100 E 71ST ST, INDIANAPOLIS, IN 46220

**RSVP:** BY APRIL 14  
**EMAIL:** [PRESIDENT@INDYASPE.ORG](mailto:PRESIDENT@INDYASPE.ORG) **ONLINE:** [INDYASPE.ORG](http://INDYASPE.ORG)





# SUMMER BREAK!

**July 2025**

CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - NOV. & JAN. - MAY**).

AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**

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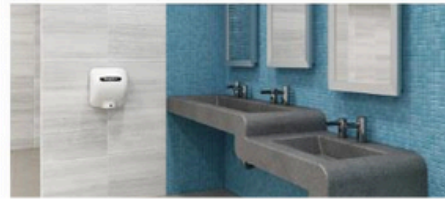
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by McGraw-Hill Construction



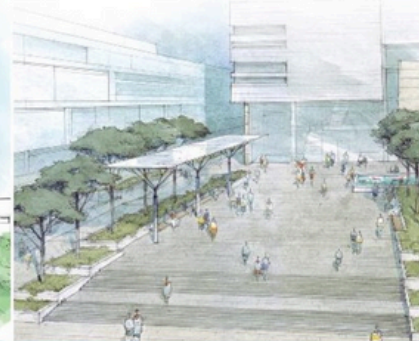
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# What Is ASPE Connect?

ASPE's newest member benefit! ASPE Connect is an online community where ASPE members can find answers to design questions, build relationships, share successes, brainstorm ideas, and get career advice. You can access ASPE Connect 24/7 from any computer or mobile device.

## ASPE CONNECT BY THE NUMBERS



**6.62**

Average replies per thread



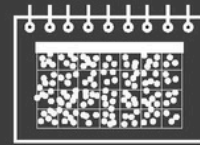
**40+**

Library resources



**55+**

New threads per month



**420+**

Total posts per month

## WAYS TO LEVERAGE ASPE CONNECT

1. Get answers to your most pressing questions
2. Build relationships with fellow professionals
3. Offer your advice and knowledge to other members

## MOST POPULAR DISCUSSIONS

**ASPE members are actively talking about:**

- High-rise domestic hot water design
- Grease interceptor sizing
- Revit use for engineers
- Flow in sewer lines
- Medical gas sizing
- CPVC piping



## HOW TO GET STARTED

**STEP 1**

Go to [connect.aspe.org](http://connect.aspe.org)

**STEP 2**

Click the blue "Sign In" button

**STEP 3**

Select "Confirm your email" and enter your email

**STEP 4**

After receiving the email, set your password and log in to the community

**STEP 5**

Fill out your profile

**STEP 6**

Go to the Open Forum and start connecting!





# CERTIFIED IN PLUMBING DESIGN<sup>SM</sup>

**CERTIFIED IN PLUMBING DESIGN** (CPD), administered by the American Society of Plumbing Engineers (ASPE), is the only international certification program specifically for engineers and designers of plumbing systems. Professionals who have the CPD credential are considered to have the highest level of skills in the design and specification of plumbing systems.

## EARNING & MAINTAINING THE CPD CREDENTIAL

### Am I eligible?

#### Route 1:

**4** year engineering degree + 4 years of work experience designing plumbing systems

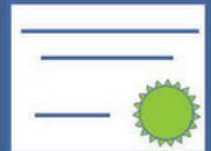
#### Route 2:

**8** years of work experience designing plumbing systems

#### Other eligibility options:

**cpdt**

Current CPDT certification counts toward 1 year of experience



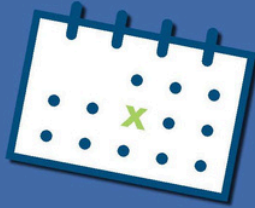
PE license counts toward 2 years of experience



# When can I take the exam?



The exam is held **annually** in the spring



**Registration** typically opens in December prior to the exam date



You can register online at [education.aspe.org](http://education.aspe.org)

## Where do I take the exam?

The CPD exam is held at **online testing centers** around the world



## Did I pass or fail?

Scores are **mailed** 6 to 8 weeks after the exam



## Maintaining your CPD credential

- ✓ You must earn 24 hours of continuing education every 2 years
- ✓ You can find recertification details at [aspe.org/education-credentialing/cpd/recertification/](http://aspe.org/education-credentialing/cpd/recertification/)



## For more info:

[aspe.org/education-credentialing/cpd/](http://aspe.org/education-credentialing/cpd/)  
or email [certification@aspe.org](mailto:certification@aspe.org)



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# INDUSTRY NEWS



Mike Faust  
Corresponding Secretary, CI-ASPE Chapter

## AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE) 2024 ASSE International Annual Meeting

October 9-11, 2024  
Portland, ME

[IAPMO \(asse-plumbing.org\)](http://IAPMO.asse-plumbing.org)



## AMERICAN INSTITUTE OF ARCHITECTS (AIA) Healthcare Design Conference & Expo

October 5-8, 2024  
Indiana Convention Center  
Indianapolis, IN

Visit the AIA Indiana Homepage and Newsletter for upcoming events and resources.

- [AIA Indiana Homepage](#)
- [AIA Indiana Newsletter](#)



### Mike Lambert

Vice President, Sales-IN

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# INDUSTRY NEWS



## CENTRAL INDIANA CHAPTER OF ASHRAE



[ASHRAE Central Indiana Chapter - Home Page \(indyashrae.org\)](http://indyashrae.org)

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## >>> ALLIANCE OF INDIANA RURAL WATER (INH2O)

[Link to INH2O](#)

[Link to Online Courses Available](#)

The logo for Disney McLane & Associates, featuring a stylized blue 'D' icon followed by the company name in a blue box.

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# INDUSTRY NEWS

## »»» ALLIANCE OF INDIANA RURAL WATER (INH2O) NRWA WaterPro Conference

September 9 - September 11  
Savannah, Georgia

[Learn More](#)  
[Link to INH2O](#)  
[Link to Online Courses Available](#)



## ALLIANCE OF INDIANA RURAL WATER (INH2O) <<< Fall Conference



October 22 - 24, 2024  
Grand Wayne Convention Center in Fort Wayne, Indiana

[Click Here to Learn More & Register!](#)  
[Link to INH2O](#)  
[Link to Online Courses Available](#)



## NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) <<< NFPA

[Link to NFPA](#)

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# INDUSTRY NEWS

## SOCIETY OF FIRE PROTECTION ENGINEERS (SFPE) <<<



[Link to SFPE](#)

[View All Virtual Education - SFPE](#)

---

## >>> INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)

[Link to IAPHCC](#)

[Link to Greater Indianapolis Chapter](#)

**Other Statewide Chapters:** Fort Wayne, South Bend, Mishawaka, Munster, Jasper, Milltown, Haubstadt



---

## AMERICAN WATER WORKS ASSOCIATION INDIANA SECTION <<<



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[Link to AWWA Indiana Section](#)

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# INDUSTRY NEWS

## AMERICAN BACKFLOW PREVENTION ASSOCIATION (ABPA) <<<



Region 11 Director: Jeffrey Vlisides [jvlisides@gmail.com](mailto:jvlisides@gmail.com)  
[Link to ABPA.org](http://Link to ABPA.org)

---

## >>> AMERICAN RAINWATER CATCHMENT SYSTEMS ASSOCIATION (ARCSEA)

[Link to Registration](#)  
[Link to ARCSEA.org](#)  
[Link to Educational Videos](#)



## INTERNATIONAL CODE COUNCIL (ICC) <<<

ICC Annual Conference

[Link to Codes & Standards](#)  
[Link to Training Resources](#)

---

## >>> UNITED ASSOCIATION (UA)

LU 440 Indianapolis

1521 Brookville Crossing Way,  
317-856-3771

[Link to UA.org](http://Link to UA.org)



# ASPE

# Mentoring Program

This program, which is available to all members of the Society, has been designed to connect ASPE members who have a particular skill set (mentor) with individuals (mentee) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

## Who Is a Mentor?

A mentor is someone who can help the mentee develop skills for success and long-range career planning, is able to be a good listener, is willing to share experiences and views, is willing to commit time and effort, provides an “open door” to questions and problems, points out both strengths and opportunities for improvement, and has a vested interest in the growth and development of their mentee.

### *Benefits to the mentor:*

- Satisfaction in helping someone mature, progress, and achieve goals
- Meeting and sharing experiences with other mentors
- Personal ongoing support to help the mentee succeed
- Personal fulfillment through contribution to the Society and the individual

## Who Is a Mentee?

Having a mentor can contribute to a successful and satisfying career. Without a mentor, that learning occurs mostly through trial and error. With a mentor, even experienced professionals can benefit from the experiences and expertise of someone who has withstood the trial and can help the mentee avoid the mistakes. Similarly, those new to the industry will discover that being a mentee shortens the learning curve for acquiring the skills and knowledge most critical to a fruitful career.

### *Benefits to the mentee:*

- Discover new talents about yourself
- Career satisfaction
- Expand your personal network
- Maximize your strengths

[connect.aspe.org](http://connect.aspe.org)



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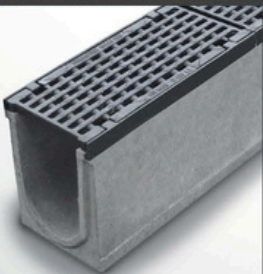


## Trench Drains

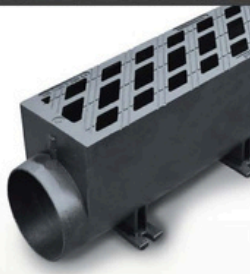
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# BOARD MEETING MINUTES



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Manufacturer's Representatives

**MARK ELKINS**

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**Trick Marketing**  
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**Terry Adams**  
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**September 12th 2024**  
Note: Meeting began at 11:30 a.m.

**Attendees -** David Townsend, Joe Keller, Jeff Eley, Frank Bruggner, Dale Musgrove, Alex Betz, Joe Siebert, Sheila Nichols

## Old Business:

### **Treasures Report - David Townsend**

- In good standing.
- Up to date on lunches & Invoices

### **Membership Report - Michael Lambert**

- 132 members
- 1 New Members
- 8 on the list for renewal
- 0 on final notice
- 4 on the revoked list

### **AYP/WOA - Alex Betz/ Julia Gilbert**

- No update.

### **VP Tech Report-Dale Musgrave**

- Sept. Omega Flex
- Oct. Control Panels
- Nov. Pump Selection & Applications
- Dec. Lubrizol CPVC Applications
- Booked through February 2025

### **VP Legislative Report - Alex Betz**

- No update



## Ambassador Report - Gary Borgman

- No Update

## LinkedIn ASPE Chapter Report - Joe Siebert

- 117 Members on LinkedIn
- Keep up the good work re-posting our newsletters or any other ASPE Chapter News.

## Update Chapter Officers -

- No update

## **ASPE Design/Engineering (Scholarship Program) Tabled till “2025” at this time.**

- Update, sidebar this topic right now, we need to investigate tax implication to the recipient and Chapter providing possible scholarship. The motion was voted on and approved by all present chapter members.
- Discussed the creation of TWO scholarships at \$1500 dollars each for future presentation to any student starting their education in the design or engineering fields. We are tentatively planning to award them during the month of May 2024. The board will continue to work on logistics and requirements for future applicants. More information to come from the board in the next couple of months.

**Meeting adjourned:** 12:45 PM, next board meeting June 13th 2024, BDA Office 11:30am

**Submitted by:** Alex Betz

