

| AUGUST 2025 |

CASPE

American Society of
Plumbing Engineers™

CENTRAL INDIANA

ASPE '24 Chapter
Award of Merit
2023 – 2024 Recipient



Women
of ASPE®

ASPE
Mentoring
Program

ASPE
YOUNG
PROFESSIONALS®



CHAPTERS ARE NOT AUTHORIZED TO SPEAK FOR THE SOCIETY

TABLE OF CONTENTS



Nate Wolfe
Vice President - Sales

5342 West 78th Street
Indianapolis, IN 46268
nwolfe@mmirep.com

CELL 317.448.5002

www.mmirep.com

[LETTER FROM THE PRESIDENT](#)

[NEW CI-ASPE MEMBERS](#)

[ANNIVERSARIES](#)

[BIRTHDAYS](#)

[WHAT IS ASPE](#)

[WOMEN OF ASPE NEWS](#)

[ASPE YOUNG PROFESSIONALS NEWS](#)

[TECH NEWS NOW](#)

[WHAT IS ASPE CONNECT](#)

[CPD](#)

[INDUSTRY NEWS](#)

[MENTORING PROGRAM](#)

[CI-ASPE BOARD MEETING MINUTES](#)

[CI-ASPE OFFICERS](#)

[ADVERTISEMENT RATES](#)

<p>Sheila Nickels » Business Development Specialist</p> <p>C. 317.765.6866 E. sheila.nickels@siouxchief.com</p>		<p>14940 Thunderbird Rd. Kansas City, MO 64147 www.siouxchief.com</p> 
--	---	---

Visit our Website at:
<http://www.willoughby-ind.com>
e-mail: rlewis@willoughby-ind.com

Rick Lewis
National Sales Manager



Willoughby Industries, Inc.
Quality Manufacturer of Stainless Steel
and Solid Surface Plumbing Products

5105 West 78th Street
Indianapolis, IN 46268

(317) 875-0830
Cell (317) 407-8103
Fax (317) 875-0837

WMK & Associates
Scott Treeger
14035 Northcoat Place
Fishers, IN 46038
317-678-6112 – Direct Fax
317-670-0968 – Cell
wmktreeger@sbcglobal.net

Milwaukee Valve Company
16550 West Stratton Drive
New Berlin, WI 53151
262-432-2800 – Phone
262-432-2701 – Fax
www.milwaukeevalve.com



Joseph R. Azbell

Battersby Danielson Azbell
Vice President
17740 Commerce Drive
Westfield, IN 46074
Cell Phone: 317-590-0750
E-mail: jazbell@bda-in.com
Office: 317-867-3799
E-Fax: 317-867-5949
Web: www.bda-in.com

Letter From the President



Dale Musgrove, CPD
President, CI-ASPE Chapter


From Central Indiana ASPE,

We're sure everyone had a hot and humid July and moving into August. Schools are back in session and we are on to the backside of the year. This is our last month before starting tech sessions in September. Clear your calendars, we are always looking for as much support as possible for these sessions.

For all who participated, thank you for your help and attendance at the golf outing. It was fun, hot, and successful. Below we have posted all of our winners and takeaways, enjoy the pictures. We are already looking forward to this event again in 2026!

ASPE News this Month:

- The 2025 Tech Symposium is going to be held in Orlando, Florida September 24-28. Visit the website or link here to register. <https://aspe.org/2025-aspe-tech-symposium/>
- The upcoming dates for the in-person 2025 MedGas Workshop are below:
 - August 21-21, North Andover, Massachusetts
 - November 13-16, Rosemont (Chicago), Illinois
- Visit the website and login to register, <https://aspe.org/medgas-workshop/>
- There is also a self-paced online version for those who desire.
- Registration is open for the next CPDT exam. Exam dates are set for October 13th-October 24th. Visit Education & Credentialing at <https://aspe.org/> for more eligibility requirements and registration information.

 Franklin Water Treatment

CHELSI SIMS

Commercial Industrial Sales

114 Vista Parkway, Avon, IN 46123

cell: 317-223-3912 / office: 317-272-6715 / toll free: 800-997-5492

franklinwatertreatment.com/commercial

csims@aquasystems.com

 **AFFILIATED**
STEAM & HOT WATER

KRIS LONG

Sales Solutions Representative



Brownsburg, IN

Cell: (317) 956-9439

Office: (800) 842-8024

Fax: (317) 858-7711

klong@affiliatedsteam.com

 **ARROW**

Sales Inc.

Manufacturer's Representative

Brad Wood

P.O. Box 686
Westfield, IN 46074

Email: bwood@arrowsales.net
www.arrowsales.net

Brad Wood Cell: 317-441-7897

Chris Wood Cell: 317-654-2692

Conner Cunningham Cell: 317-389-7930
Fax: 317-663-0743



What is ASPE?

The **AMERICAN SOCIETY OF PLUMBING ENGINEERS** (ASPE) is the only organization dedicated to promoting the plumbing engineering profession to both enhance career opportunities for our members and ensure the health, safety, and well-being of the public through the design of safe plumbing, drinking water, and sanitation systems.

WHAT WE DO



Provide continuing professional education programs



Publish design manuals, tools, and standards



Host conferences, tradeshows, and networking events



Certify professionals skilled in plumbing system design



Promote safe and sustainable water and sanitation systems



Represent the industry in local and national government



Help develop safe plumbing and building codes and standards



OUR MEMBERS

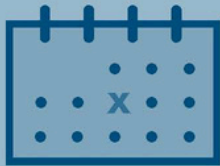
Our members are individuals working in various professions related to plumbing system design.

← What Is Plumbing Engineering?

Plumbing engineering is a vital part of the design/build construction process. Plumbing engineers use the principles of fluid flow with engineering calculations to design plumbing systems that transport fluids such as water, wastewater, natural gas, and rainwater throughout buildings.



BY THE NUMBERS



Founded in

1964



Number of Members Worldwide

6,500+



13 Elected Board Positions



66 Local Chapters

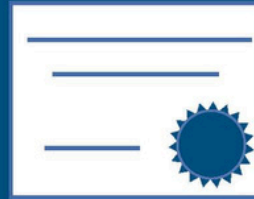
20+

Technical Publications



2 Special-Interest Groups for Young Professionals and Women

3 Professional Certification Programs



10 Staff Members



INDUSTRY PARTNERS

To achieve our goals, ASPE collaborates with the following organizations:

American Backflow Prevention Association	National Institute of Building Sciences
ARCSA	NSF International
ASHRAE	Plumbing Efficiency Research Coalition
ASSE International	Plumbing Industry Leadership Coalition
Canadian Institute of Plumbing & Heating	Plumbing Manufacturers International
CSA Group	United Association
IAPMO	Water Quality Association
International Code Council	World Plumbing Council

HOW YOU CAN GET INVOLVED



Our Chapters host monthly meetings, golf outings, tradeshow, seminars, picnics, baseball outings, and more fun networking events to help local professionals connect.

Contact a Chapter

Regions

Join Today!

JOIN ASPE

Connect with Us





PRODUCTS OF UNCOMMON QUALITY PROUDLY MADE IN INDIANAPOLIS, INDIANA, USA



< Security • Behavioral Healthcare • Healthcare • Parks & Recreation • Schools >



WILLOUGHBY
COUNT ON US.

PROUDLY REPRESENTED
IN OUR HOME STATE BY:



www.bwasouth.com
phone 463.777.8169



ABSOLUTE
WATER
TECHNOLOGIES
1.866.986.6860

- Central Sterile Processing
- Laboratory Systems - Central and Point of Use
- Dialysis - 510K Compliant Systems
- Boiler Feed and Side Stream Filtration Systems
- Consulting Services for Legionella and Other Waterborne Pathogens
- CMS Water Treatment Consultants



NuStream
FILTRATION

- AAMI Compliant Critical SPD Water Systems





NEW CI-ASPE MEMBERS

Welcome new Members!

- No new members this month

Specialists in Pumps and Systems
Serving Indiana Since 1981



FIRE PUMPS & SYSTEMS



QuantumFlo

DOMESTIC WATER
BOOSTER PUMP PACKAGES



PUMPS, VALVES & ACCESSORIES

BBC

Pump and Equipment Company, Inc.



DESIGN



SERVICE



SALES

MATT WILLIAMS
Fire Protection Market Director
mwilliams@bbcpump.com
317-672-0266

REID CRANDALL
Commercial Market Director
rcrandall@bbcpump.com
317-672-0258

WWW.BBCPUMP.COM





Women of ASPE.

Learn more about our group!

WOA is dedicated to **engaging, retaining,** and **advancing** women in the plumbing design industry through:

- > Mentoring programs
- > Membership outreach
- > Partnerships with industry-related associations
- > Educational and leadership offerings

And more!



ANNIVERSARIES!

WOW! Make sure to congratulate these member!



CI-ASPE Members

Thomas Yee	35 Years
David Townsend	20 Years
Richard Long	18 Years
Amy Crow	12 Years
Joe Azbell	8 Years
Siddharth Bhat	7 Years
Mark Trojahn	5 Years
Dale Musgrove	4 Years
David Lindley	3 Years
Lucas Braga	2 Years
Kyle Carter	2 Years
Jackson Russo	2 Years
David Hall	1 Year



Andy Reeves

Vice President - Operations & Business Development

5342 West 78th Street
Indianapolis, IN 46268
areeves@mmirep.com

PH 317.867.8929
CELL 317.413.2004

www.mmirep.com



JIM MONTGOMERY
Specification Sales

jmontgomery@p-massoc.com
(m) 317-741-2303

KANSAS CITY OFFICE
1127 West 8th Street
Kansas City, MO 64101
(p) 816-421-5988
(f) 816-842-3562

INDIANAPOLIS OFFICE
9901 East 30th Street
Indianapolis, IN 46229
(p) 317-827-0419
(f) 317-558-9910

ST. LOUIS OFFICE
615 Spirit of St. Louis Blvd.
Chesterfield, MO 63005
(p) 636-530-1992
(f) 636-530-1993

P-MASSOC.COM



JOSEPH BUTLER
Sales Manager

15223 Herriman Blvd. Ste. 1
Noblesville, IN 46060

317.580.1515
317.677.4278 CELL
317.581.1515 FAX
jbutler@s15inc.com



ASPE
YOUNG
PROFESSIONALS®

Hey!

Learn more about our group!



ASPE Young Professionals (AYP) is dedicated to the needs of plumbing engineers and designers 35 years old and younger. Your local ASPE Chapters have been busy organizing exciting opportunities designed to help you excel in your career, including:

- > Partnerships with other associations
- > Social and networking events
 - > Educational offerings
 - > Mentoring programs

And more!



Exclusive AYP Sponsor



To learn more about the ASPE Young Professionals special-interest group, email ayp@aspe.org and visit aspe.org.



BIRTHDAYS!

Wish these CI-ASPE members Happy Birthday!



*The Solutions and the
Service You Expect.*

*Perfecting the art of
building quality
mechanical systems
for Indiana's
most prominent
landmarks for
more than 40 years*



NORTH MECHANICAL
CONTRACTING & SERVICE
317-610-2627

CI-ASPE Members

Taylor Clark
Mark Fasel
Dave Haun
Dennis Mueller
Chris Nancrede
Gerry Richey
Bocephus Thomas
Gregory Wellings
Thomas Yee



ASPE

Mentoring Program

This program, which is available to all members of the Society, has been designed to connect ASPE members who have a particular skill set (mentor) with individuals (mentee) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

Who Is a Mentor?

A mentor is someone who can help the mentee develop skills for success and long-range career planning, is able to be a good listener, is willing to share experiences and views, is willing to commit time and effort, provides an “open door” to questions and problems, points out both strengths and opportunities for improvement, and has a vested interest in the growth and development of their mentee.

Benefits to the mentor:

- Satisfaction in helping someone mature, progress, and achieve goals
- Meeting and sharing experiences with other mentors
- Personal ongoing support to help the mentee succeed
- Personal fulfillment through contribution to the Society and the individual

Who Is a Mentee?

Having a mentor can contribute to a successful and satisfying career. Without a mentor, that learning occurs mostly through trial and error. With a mentor, even experienced professionals can benefit from the experiences and expertise of someone who has withstood the trial and can help the mentee avoid the mistakes. Similarly, those new to the industry will discover that being a mentee shortens the learning curve for acquiring the skills and knowledge most critical to a fruitful career.

Benefits to the mentee:

- Discover new talents about yourself
- Career satisfaction
- Expand your personal network
- Maximize your strengths

connect.aspe.org



evolution of hot water



Eemax® tankless electric water heaters deliver consistent, efficient hot water to commercial, industrial, safety, and residential applications and can meet the most rigorous hot water specifications.



COMMERCIAL



RESIDENTIAL



HANDWASHING



GOVERNMENT & MARINE



Eemax
evolving hot water



Learn more at
eemax.com/applications622
Or call (203) 707-2618



Tech News Now!



Alex Betz, PE, CPD
AYP Liaison, CI-ASPE Chapter

Hello everyone,

We are always looking for ideas or speakers for presentations whether niche or plumbing systems 101. Please send any suggestions in any suggestions.

Look forward to hearing from you all!



LARRY GOETZ
Commercial Industrial System Sales
Franklin Water Treatment, LLC

114 Vista Parkway, Avon, IN 46123
office: 317-272-6715 / toll free: 800-997-5492 / cell: 317-453-7062
franklinwatertreatment.com/commercial lgoetz@fele.com

Plumbing and Piping Products • Commercial and Residential



Sales Inc.

Manufacturer's Representative

Dan Cummins

P.O. Box 714
Douglas, MI 49406
Email: dcummins@arrowsales.net
www.arrowsales.net

Dan Cummins Cell: 317.496.1288
Brad Wood Cell: 317.441.7897
Chris Wood Cell: 317.654.2692
Office Fax: 317.663.0743



JEREMY GOODWIN

Manufacturers Representatives

5501 N. Oxford Street
Indianapolis, IN 46220
jgoodwin@ashworthtrain.com

p 317.722.1950
f 317.722.1955
c 317.797.0124

Plumbing-Heating-Underground | Residential-Commercial
Luxury Showroom Products | Contractor Tools & Specialties





CERTIFIED IN PLUMBING DESIGNSM

CERTIFIED IN PLUMBING DESIGN (CPD), administered by the American Society of Plumbing Engineers (ASPE), is the only international certification program specifically for engineers and designers of plumbing systems. Professionals who have the CPD credential are considered to have the highest level of skills in the design and specification of plumbing systems.

EARNING & MAINTAINING THE CPD CREDENTIAL

Am I eligible?

Route 1:

4 year engineering degree + 4 years of work experience designing plumbing systems

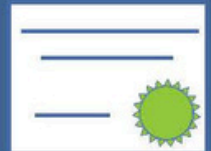
Route 2:

8 years of work experience designing plumbing systems

Other eligibility options:

cpdt

Current CPDT certification counts toward 1 year of experience



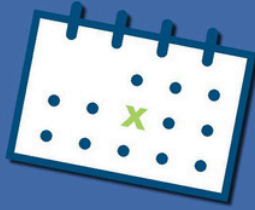
PE license counts toward 2 years of experience



When can I take the exam?



The exam is held **annually** in the spring



Registration typically opens in December prior to the exam date



You can register online at education.aspe.org

Where do I take the exam?

The CPD exam is held at **online testing centers** around the world



Did I pass or fail?

Scores are **mailed** 6 to 8 weeks after the exam



Maintaining your CPD credential

- ✓ You must earn 24 hours of continuing education every 2 years
- ✓ You can find recertification details at aspe.org/education-credentialing/cpd/recertification/



For more info:

aspe.org/education-credentialing/cpd/
or email certification@aspe.org



SPECIAL THANKS For Our 2025 CI-ASPE Golf Outing Goes Out To...

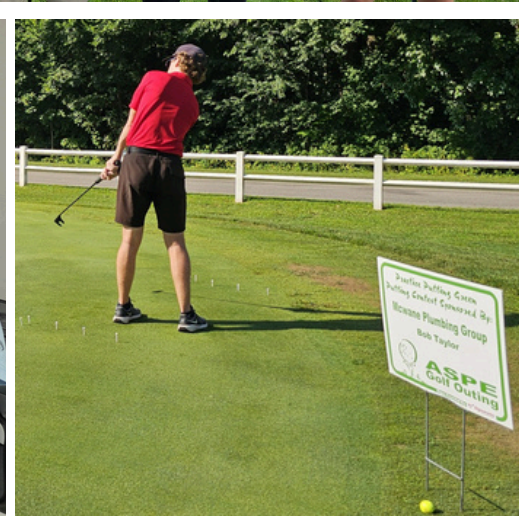
It is from the Support of these Companies and Individuals below that made this year's Golf Outing a Great Success. Without their Gracious Support and Dedication, our Central Indiana ASPE Chapter would not be as Successful and Supportive as it is today. Please join us in Thanking them ALL.

1. **Franklin Water Treatment** – Donating Water
2. **Hydronic & Steam** – For sponsoring the Driving Range
3. **P-M & ASSOCIATES** – Michael Henderson and to their Associate Sponsors for the Beverage Cart. Jim Montgomery and Tanner McVey for Door Prizes
4. **S15, Inc.** – Joe Butler for Co-Sponsoring Dinner
5. **Covalen** – Jeff Eley for Sponsoring the Skills Challenges (longest putt, long drive, closest to the pin)
6. **TORNATECH and APEX Pumping**– Mike Shipe for Co-Sponsoring Dinner
7. **TIGERFLOW** – Chaz Ward for Sponsoring the Winners Gift Cards
8. **TOTO & DIVERSIFIED SALES GROUP** – Mike Harrigan, Gordon Tai & Matt Lucchese for Sponsoring the (4) Hole-In-One Contest, and Door Prizes
9. **BATTERSBY DANIELSON AZBELL** – Bob Danielson & Joe Azbell for Sponsoring Lunch
10. **Larry Goetz and Chelsi Sims.** – For personally Sponsoring the Champion Trophies
11. **McWANE PLUMBING GROUP** – Bob Taylor for Sponsoring the Practice Green Putting Contest with Prize and Door Prizes
12. **BWA SOUTH** – Mark Dirksen and their Associate Sponsors for the Array of Sponsored Door Prizes
13. **GOLFERS** – Thank You to ALL the Golf Players that took the time out of their busy day and these different times to play in our Outing. We hope you ALL enjoyed the day and we hope to see you ALL again next year.



CI-ASPE GOLF OUTING

September 22, 2024



45th Annual 2025 CI-ASPE GOLF OUTING WINNERS

1ST PLACE TEAM: Score of **55** (Par 72) - (Each Player - Trophy & Gift Card):

TEAM: MCWANE TECHNICAL SERVICES

Bob Taylor
Phil Tyree
Tim Zimmerman
Aaron Johnson

2ND PLACE TEAM: Score of **57** (Par 72) - (Each Player - Gift Card):

TEAM: FERGUSON #1

Bob Gulley
Tyler Basch
Mike Patton
Jeremy Bauer

3RD PLACE TEAM: Score of **58** (Par 72) - (Each Player Gift Card):

TEAM: TORNATECH

Jonathan Gunther
Mike Shipe
Ben Perkins
Brian Podzielinski

MOST HONEST TEAM: Score of **78** (Par 72) - (Each Player – Box of Golf Balls):

TEAM: NIBCO

Aaron Kilburg
Dan Stamer
Evan Wright
David Chadburn

LONGEST DRIVE CONTEST WINNER: (\$50.00 Gift Card): **Jeremy Bauer**

CLOSET TO PIN CONTEST WINNER: (\$50.00 Gift Card): **Adam Thomas**

LONGEST PUTT CONTEST WINNER: (\$50.00 Gift Card): **Bob Taylor**

PUTTING CONTEST WINNER: (McWane Logo Odyssey Putter): **Paul Lakia**

HOLE-IN-ONE CONTEST WINNER: NONE

THANK YOU To All The HOLE SPONSORS **In Our 2025 CI-ASPE Golf Outing ...**

A.O. Smith
AB&I Pipe & Fittings
Absolute Water Technologies
Affiliated Steam / Hot Water
Anaco - Husky Couplings
Apex Pumping Equipment
Arrow Sales
Battersby Danielson Azbell
BBC Pump & Equipment
Bradford White
Bradley Corporation
BWA South
Central Supply Company
Chicago Faucets
Circle Design Group
Covalen
Delta Faucet
Diamond Tub & Showers
Disney McLane and Associates
Dura Trench by Eric's Sons
Eemax / Rheem
Ferguson Supply
Flotronix
Franke Sinks
Franklin Water Treatment
Gemco Constructors
Grundfos Pumps
Guardian Safety Equipment
Haws Company
Hoffman Sales & Specialty Company

Hydronic & Steam Equipment Co.
Intellihot Water Heaters
KBSO Consulting
Kohler Company
Lawler Manufacturing Company
Lochinvar Corporation
MMI (Manufactures Marketing Inc.)
Milwaukee & Hammond Valves
Mifab
Miro Inc.
McWane Tech Services
Nibco
Nyle Water Heaters
Oasis International
Oatey
Peerless Pump
Porter Pipe & Supply
Powers Mixing Valves
Sioux Chief
Striem Oil & Sand Separators
T&S Brass
Tigerflow Systems
Tyler Pipe & Couplings
Verdant Engineering
Victaulic
Viega
Watts Water Technology
Willoughby Industries, Inc.
Xylem – AC Fire
Zurn - Elkay

Your Support Is Greatly Appreciated

THANK YOU For All The DONATED **RAFFLE PRIZES For Our 2025 CI-ASPE** **Golf Outing...**

1. BWA South
2. Eagle Creek Golf Club
3. Sioux Chief
4. McWane Technical Services
5. Kohler Company
6. P-M Associates
7. Viega
8. Milwaukee Valve
9. Diversified Sales Group
10. Disney Mclane

Save
the

 **ASPE**
TechSymposium2025

DATE!

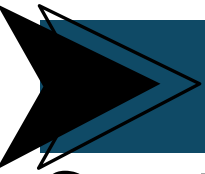
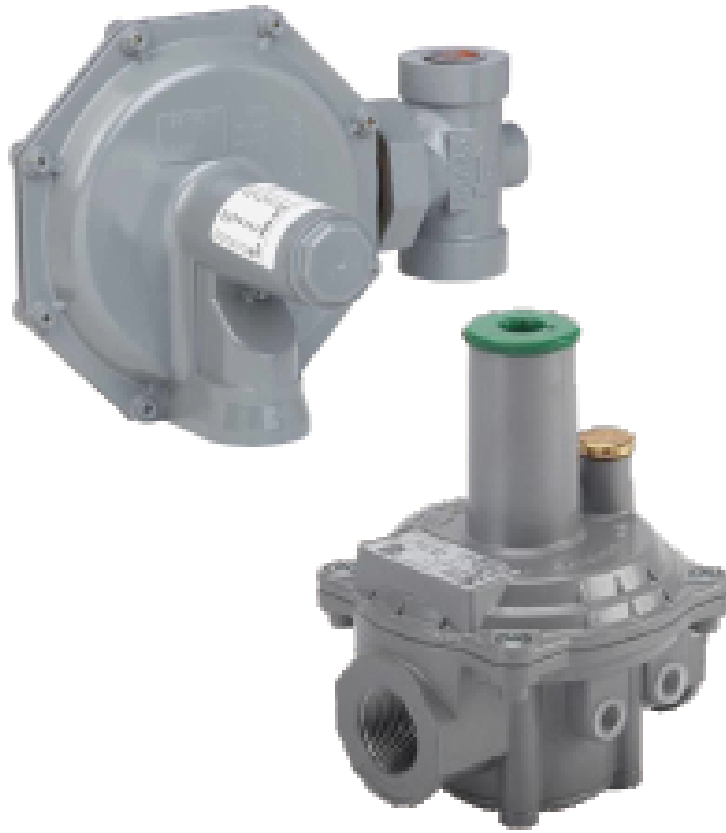


September 24–28
Rosen Centre Hotel
Orlando, Florida





EQUIPMENT CONTROLS COMPANY



INSTALLATION AND TROUBLESHOOTING OF GAS REGULATORS

September 2025

18 Time: 11:30am - 1:00pm
Speaker: Mike Smith
Sponsor: ECCO



CI-ASPE CHAPTER MEETINGS ARE HELD ON THE 3RD THURSDAY OF EACH MONTH (SEPT. - MAY). AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!** 2100 E 71ST ST, INDIANAPOLIS, IN 46220

RSVP: BY SEPTEMBER 15
EMAIL: PRESIDENT@INDYASPE.ORG **ONLINE:** INDYASPE.ORG



Southern Indiana ASPE Golf Classic

SAVE THE DATE!

OCTOBER, 7 2025

**PLEASE JOIN US FOR A GREAT DAY OF GOLF
AND FUN AT CAMBRIDGE GOLF COURSE**

- Format: 4 Person Scramble
- Prizes for:
 - Closest to the pin
 - Longest drive
 - Longest putt
 - And more!
- Entry Fee: \$125 Per Person (Includes: Greens Fee, Cart, Dinner, etc.)

Registration Time: 11:00 am
Shotgun Start: 12:00 pm
Dinner/Award Presentation to
Follow.



FIRST 36 TEAMS ARE IN! DON'T MISS OUT!!

For additional information and sponsorship options, please contact: Sam Schenk (Schenk@Bcclt.com)

SPONSORSHIP

Twelfth Annual ASPE Southern Indiana Chapter Golf Classic

October, 7 2025 at Cambridge Golf Course

MAKING A DIFFERENCE-

This event is a great opportunity to reach your target market in large numbers in one afternoon. You have several great options to advertise your brand and show your support of the ASPE Evansville Chapter.

Food Sponsor \$1200

Four player fees (\$500 value), special recognition at banquet, color sign with company logo.

Beverage Sponsor \$1200

Four player fees (\$500 value), special recognition at banquet, color sign with company logo.

Hole-in-One Sponsor \$650

Four player fees (\$500 value), 12'x12' spot to advertise/display/demonstrate product on a tee box during the scramble, and a color sign with company logo (tent and table to be provided by sponsor).

Eagle Sponsor \$600

Four player fees (\$500 value), 12'x12' spot to advertise/display/demonstrate product on a tee box during the scramble (tent and table to be provided by sponsor).

Birdie Sponsor \$500

Four player fees (\$500 value) and a color sign with company logo.

Tent Sponsor \$275

12'x12' spot to advertise/display/demonstrate product on a tee box during the scramble (tent and table to be provided by sponsor).

Hole Sponsor \$150

Color sign with company logo at tee box.



Let us know which option works best for you.

SEE YOU ON THE COURSE!

Contact Sam Schenk (Schenk@Bcclt.com) for reservations or additional details.



ROOF SUPPORTS/PIPE SUPPORTS

October 2025

16

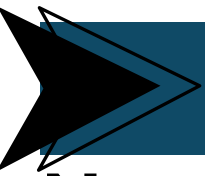
Time: 11:30am - 1:00pm
Speaker: TBA
Sponsor: Top Marketing



CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).
AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**
2100 E 71ST ST, INDIANAPOLIS, IN 46220

RSVP: BY OCTOBER 13
EMAIL: PRESIDENT@INDYASPE.ORG **ONLINE:** INDYASPE.ORG





NYLE HEAT PUMP WATER HEATERS

November 2025

20 Time: 11:30am - 1:00pm
Speaker: Bryce Malone
Sponsor:



CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).
AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**
2100 E 71ST ST, INDIANAPOLIS, IN 46220

RSVP: BY NOVEMBER 17
EMAIL: [PRESIDENT@INDYASPE.ORG](mailto:president@indyaspe.org) **ONLINE:** INDYASPE.ORG





FIRE PUMP CONTROLLERS

December 2025

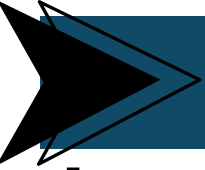
18 Time: 11:30am - 1:00pm
Speaker: Charles McDonald
Sponsor:



CI-ASPE CHAPTER MEETINGS ARE HELD ON THE 3RD THURSDAY OF EACH MONTH (SEPT. - MAY). AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!** 2100 E 71ST ST, INDIANAPOLIS, IN 46220

RSVP: BY DECEMBER 15
EMAIL: PRESIDENT@INDYASPE.ORG ONLINE: INDYASPE.ORG





FIRE PUMPS

January 2026

15 **Time:** 11:30am - 1:00pm
Speaker: Charles McDonald
Sponsor: Peerless Pumps



CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).
AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**
2100 E 71ST ST, INDIANAPOLIS, IN 46220

RSVP: BY JANUARY 12
EMAIL: PRESIDENT@INDYASPE.ORG **ONLINE:** INDYASPE.ORG





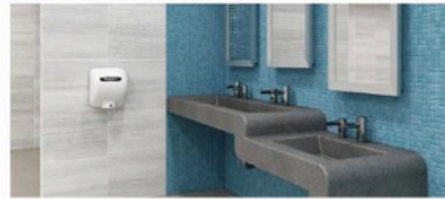
P-M & Associates is now representing SLOAN for the state of Indiana and parts of Western Kentucky. As the world's leading manufacturer of commercial plumbing systems, Sloan has spent more than a century pioneering smart, water-saving restroom solutions that are built to last a lifetime.



CONTACT P-M & ASSOCIATES FOR MORE INFORMATION!

(317) 827-0419

p-massoc.com



T&S IS HERE >

T&S is proud to be a trusted name across a wide range of markets — staying at the forefront of today's evolving industry and providing a vast selection of reliable solutions that meet required codes and compliances.

Learn more at tsbrass.com/markets.

Find us in
M MASTERSPEC
THE BRASS CONNECTION



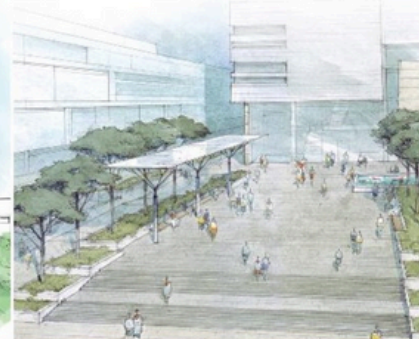
EDUCATION



PUBLIC VENUES



HEALTHCARE



COMMERCIAL OFFICES

T&S plumbing products represented in Central Indiana by: Aspinall Associate Inc. - 317-849-5757



What Is ASPE Connect?

ASPE's newest member benefit! ASPE Connect is an online community where ASPE members can find answers to design questions, build relationships, share successes, brainstorm ideas, and get career advice. You can access ASPE Connect 24/7 from any computer or mobile device.

ASPE CONNECT BY THE NUMBERS



6.62

Average replies per thread



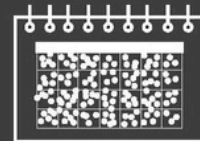
40+

Library resources



55+

New threads per month



420+

Total posts per month

WAYS TO LEVERAGE ASPE CONNECT

1. Get answers to your most pressing questions
2. Build relationships with fellow professionals
3. Offer your advice and knowledge to other members

MOST POPULAR DISCUSSIONS

ASPE members are actively talking about:

- High-rise domestic hot water design
- Grease interceptor sizing
- Revit use for engineers
- Flow in sewer lines
- Medical gas sizing
- CPVC piping



HOW TO GET STARTED

STEP 1

Go to connect.aspe.org

STEP 2

Click the blue "Sign In" button

STEP 3

Select "Confirm your email" and enter your email

STEP 4

After receiving the email, set your password and log in to the community

STEP 5

Fill out your profile

STEP 6

Go to the Open Forum and start connecting!



MegaPress®G
 Press safer.
**Press
 bigger.**



Connected in quality.

Quick, safe connections on large diameter gas lines.

Viega MegaPress®G requires no open flames or added cost of fire watch, so projects are safer and more profitable. Installers can secure gas pipe up to 4" in 16 seconds or less, saving 60-90% on labor costs. That's why professionals choose MegaPress®G - the trusted press connection method approved for gas lines 1/2" to 4".

Frank Bruggner
 District Sales Manager
 (317) 586-0438
frank.bruggner@viega.us

BRADFORD WHITE
 WATER HEATERS

viega

Delta P Carver
 We Put the PSI in Water Systems

KUSEL
 EST. 1848
 STAINLESS PRODUCTS

WOODFORD
 Excellence. Always.

WATCO
 Always a step ahead

RDT
 RELIANCE
 DETECTION TECHNOLOGIES

FloodMaster
 WASENS

BACKSTOP

BEECO

SEACHROME

ABT, INC.

NORWESCO **SJE RHOMBUS.** **RS ROCKFORD SEPARATORS**

317-867-5004 | ifax@mmirep.com



INDUSTRY RESOURCES



Mike Faust

Social Media Chair, CI-ASPE Chapter



>>> CENTRAL INDIANA CHAPTER OF ASHRAE

[ASHRAE Central Indiana Chapter - indyashrae.org](http://indyashrae.org)



>>> ALLIANCE OF INDIANA RURAL WATER (INH2O)

[INH2O - https://www.inh2o.org](https://www.inh2o.org)

Online Courses Available



>>> AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE)

[ASSE - https://www.asse-plumbing.org](https://www.asse-plumbing.org)



>>> INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)

[IAPHCC - https://www.iaphcc.com](https://www.iaphcc.com)

[Greater Indianapolis Chapter - http://www.giphcc.com](http://www.giphcc.com)

Other Statewide Chapters:

Fort Wayne, South Bend, Mishawaka, Munster, Jasper, Milltown, Haubstadt



>>> NATIONAL FIRE PROTECTION ASSOCIATION (NFPA)

[NFPA - https://www.nfpa.org](https://www.nfpa.org)

Mike Lambert

Vice President, Sales-IN

c. (574)-238-2031

e. mlambert@bda-in.com

Battersby Danielson Azbell

a. 8100 E. 106th Street, Suite 210

Fishers, IN 46038

o. (317)-867-3799

f. (317)-867-5949

w. bda-in.com



**CORROSION
TECHNOLOGIES
INC.**

**KEVIN SQUIRES
PRESIDENT**

6268 W. Stoner Dr., Suite C

Greenfield, IN 46140

Phone: (317) 894-0627

Fax: (317) 894-0628

ksquires@corrosiontech.com

Cell: (317) 439-6106

*Specialists in Engineered Components and Systems
to Convey and Contain Corrosive Fluids*



INDUSTRY RESOURCES



American Water Works Association

Dedicated to the World's Most Vital Resource

AMERICAN WATER WORKS ASSOCIATION INDIANA SECTION

AWWA Indiana Section - <https://www.awwa.org>



AMERICAN BACKFLOW PREVENTION ASSOCIATION (ABPA)

ABPA - <https://www.abpa.org>

Jeffrey Vlisides
Region 11 Director
jvlisides@gmail.com



AMERICAN RAINWATER CATCHMENT SYSTEMS ASSOCIATION (ARCSA)

ARCSA - <https://www.arcsa.org>

Educational Videos
Registration



INTERNATIONAL CODE COUNCIL (ICC)

Codes & Standards
Training Resources



UNITED ASSOCIATION (UA)

UA - <https://ua.org>

Other Statewide Chapters:
LU 440 Indianapolis, LU 166 Fort Wayne,
LU 172 South Bend, LU 210 Hobart, LU
136 Evansville, LU 157 Terre Haute



AMERICAN INSTITUTE OF ARCHITECTS (AIA)

AIA Indiana - <https://aiaindiana.org>

AIA Indiana Newsletter



CONSTRUCTION SPECIFICATIONS INSTITUTE (CSI)

CSI Indiana - <https://www.csiresources.org/indianapolischapter/home>

CSI Indiana LinkedIn

CSI Indiana Education Foundation Scholarship

DISNEY MCLANE
& ASSOCIATES

Rick Bayne rickb@disney-mclane.com
Manufacturers Representative
Mobile 317.439.1627

7737 Reinhold Drive, Cincinnati, Ohio 45237
Office 513.861.1682 | Office 800.542.1682 | Fax 513.487.5337 | Fax 877.476.1682
www.disney-mclane.com



EVAN HOFFMAN
Sales Representative

HOFFMAN SALES & SPECIALTY Co., Inc.
PRODUCTS FOR HYDRONIC & STEAM SYSTEMS

c: 317.432.9463 ■ f: 866.541.9066
P.O. Box 20398 ■ Indianapolis, IN 46220
hoffsale@comcast.net

INDUSTRY EVENTS



>>>ASHRAE

2026 Winter Conference
Jan 31-Feb 4, 2026, Las Vegas
[2026 ASHRAE Winter Conference](#)



>>>AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE)

2025 Annual Meeting
September 17-19, Palm Springs, CA
[2025 ASSE International Annual Meeting | ASSE International](#)



>>>INTERNATIONAL CODE COUNCIL (ICC)

CONNECT 2025
October 27-30, Grand Rapids, MI with PHCC
[CONNECT 2025: Register Now! - PHCC](#)



>>>INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)

PHCC Connect – National Conference
October 27-30, 2025, Grand Rapids, MI
[CONNECT 2025: Save the Date! - PHCC](#)



Charles McDonald
President

Flotronix Corporation
12574 Promise Creek LN, STE 118
Fishers IN 46038-7713
O: (317) 849-7377
M: (317) 282-981
E: charles@flotronix.com
flotronix.com



UL Listed & FM Approved
Electric and Diesel Driven
Fire Pump Controllers



Packaged Variable Speed
Water Pressure Booster Systems



Pyroclast Integrated Water Heaters
Air & Water Source Water Heaters
Heat Pump Boilers

Flotronix - Water is Life & Safety



Sioux Chief Commercial Products

A **Full Line** of commercial products!
Sioux Chief is your **Total Project Source!**

Contact Us: specifications@siouxchief.com

Specification Drainage

New
Closet Carriers



New
Lav Carriers



Water Hammer Arresters

- Simple design provides proven performance
- ASSE 1010 Certified



FinishLine[®] Adjustable Drainage System

- Adjust **AFTER** the concrete pour!
- Fixtures remain adjustable until flooring is installed
- Design a perfect finish into every project



Cast Iron
FinishLine System



Trap Primers

- Mechanical, electronic, and gravity trap seal primers available
- ASSE Certified

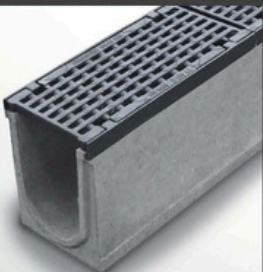


Trench Drains

- HydroTec[™] heavy-duty concrete channels
- Unique, one-piece HydroBlock[™] and HydroLine[™] solutions
 - Lightweight, easy-to-install FastTrack[™] system
 - Stainless steel systems available



HydroTec
Heavy-Duty Concrete Channel



HydroBlock
One-Piece Channel/Grate System



HydroLine
Low-Profile System



FastTrack
Pre-Sloped, HDPE Trench Drain



Supply | Drainage | Support | Specialties

www.siouxchief.com

TAKE THE FIELD.



Central Indiana ASPE Board Meeting

July 10th, 2025

Attendees- David Townsend, Charles McDonald, Dale Musgrove, Ethan Armor, Frank Bruggner, Alex Betz, Shiela Nichols, Garrett Dickerson

Note: Meeting began at 12:00 a.m.

Old Business:

Treasures Report- David Townsend

- Financially in good standing, with no outstanding bills currently.
- Up to date on lunches & Invoices

Membership Report-Michael Lambert

- 133 members
- -2- New Members
- 9 on the list for renewal 7/30
- 3 on the revoke list

AYP/WOA-

- AYP-no updates at this time
- WOA-Quarterly meeting in July, review symposium

VP Tech Report-Dale Musgrave

- All CEU's have been input for end of the fiscal year
- Sept.-Installation & Trouble shooting of Gas Regulators (Mike Smith)
- Oct.2025 - Miro Pipe Supports (Topp Marketing)
- Nov.2025 - Heat Pump Water Heaters (Bryce Malone w/Nyle)
- Dec.2025 - Fire Pump Controllers (Charles McDonald)
- Jan.2026 – Fire Pumps (Charles McDonald-Peerless Pump)
- Feb.2026 – OPEN



- Mar.2026- OPEN
- Apr. 2026- OPEN
- May 2026- OPEN

VP Legislative Report- Nothing new to report at this time (No new code changes or licensing changes)

Ambassador Report-Nothing new to report at this time.

Presidents Meeting Notes

- The Western Michigan chapter held the meeting and planning on Toronto next year but may be conflict with other events. Looking at moving date or location to (Buffalo?)
- Discussed creating an ASPE events calendar covering the nation
 - Trying to open up events to people while they travel
 - Have to keep schedule update across all chapters consistently
- Creating a library to hold historic pictures, notes, etc. so that the chapters do not have to fund individually
- Discussed product shows, recommended doing the show every 2-3 years vs. yearly to help keep things fresh.

Member Appreciation-

- Nothing to report at this time.

Update Chapter Officers-

- Nothing new at this time.

Networking/Internet Outreach-Joe Siebert-

- Update-155 members to our Linked-In Page, let's keep reposting posts to grow our membership
- Keep up the good work by re-posting our newsletters or any other ASPE Chapter News.



ASPE Design/Engineering (Scholarship Program) Tabled till “2025” at this time.

- **Update, side bar this topic right now, we need to investigate tax implication to the recipient and Chapter providing possible scholarship. The motion was voted on and approved by all present chapter members.**
- Discussed the creation of TWO scholarships at \$1500 dollars each for future presentation to any student starting their education in the design or engineering fields. We are tentatively planning to reward them during the month of May 2024. The board will continue to work on logistics and requirements for future applicants. More information to come from the board in the next couple of months.

Upcoming Events

- ASPE Yearly Golf Outing Thursday 8/7/25 at Eagle Creek GC 10:30 Shotgun start
- Tech Symposium Sept 24th through 28th Orlando Florida

Plumbing Design “101”- (Tabled for future discussion)

- Discussed offering a training program in the future, going to reach out to the Eastern Michigan Chapter for guidance and Celebes if available.

New Business:

Any interest in joining up with “ISA” doing to joint tabletop vendor event next March 11 th, 2026

Meeting adjourned at 12:45 PM, next board meeting Aug 14th 2025, BDA Office 12:00 am

Submitted by: Jeff Eley



Ashworth Train
Associates, Inc.
Manufacturers Representatives

JIM BACH

5501 N. Oxford Street
Indianapolis, IN 46220
jbach@ashworthtrain.com

p 317.722.1950
f 317.722.1955
c 317.446.2501

Plumbing-Heating-Underground | Residential-Commercial
Luxury Showroom Products | Contractor Tools & Specialties



Joe Siebert
Commercial Sales

5342 West 78th Street
Indianapolis, IN 46268
jsiebert@mmirep.com

CELL 317.753.5588
PH 317.867.8942
FX 317.896.3561

www.mmirep.com



KEVIN SQUIRES
PRESIDENT

6268 W. Stoner Dr., Suite C
Greenfield, IN 46140
Phone: (317) 894-0627
Fax: (317) 894-0628
ksquires@corrosiontech.com

Cell: (317) 439-6106

*Specialists In Engineered Components and Systems
to Convey and Contain Corrosive Fluids*



1203 E. St. Clair St.
Indianapolis, IN 46202

p: 317-849-0641
f: 317-849-5271
w: www.p-massoc.com

Michael Henderson, CPMR
President, CEO

c: 317-223-8557
e: mhenderson@p-massoc.com

Bill Westrick, CPD
Technical Sales Manager – Indiana and Michigan
Licensed Master Plumber



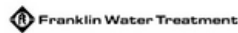
Viega LLC
585 Interlocken Blvd
Broomfield, CO 80021
Phone 317 995 8062
Toll Free 800 976 9819
William.westrick@viiega.us www.viiega.us

TOP Marketing Inc.

Manufacturer's Representatives

MARK ELKINS

5122 W. 79th St. Indianapolis, IN 46268
Phone: (317) 575-9267 Fax: (317) 575-9843
(888) 575-9267 (888) 575-9843
email: mark@topmktg.com cell: (765) 577-0789



SCOTT BLACK

Applications Engineering Manager
Franklin Water Treatment, LLC

114 Vista Parkway, Avon, IN 46123
office: 317-272-6715 / cell: 317-601-3523

franklinwatertreatment.com/commercial

scott.black@fele.com

Trick Marketing
Manufacturer's Representative



Terry Adams
Plumbing Designer
terry@trickinc.net
260-229-1744

203 West Main Street
North Manchester, IN 46962



JACK J. KIBORT, P.E.
Sales Engineer
jkibort@hydstm.com

317-577-8326 Office
317-577-7109 Fax
800-669-4926 Toll Free
317-430-5010 Mobile
8950 Bash Street
Indianapolis, IN 46256
www.hydstm.com

BOILERS | BURNERS | PUMPS | WATER HEATERS | HEAT EXCHANGERS

FRANK BRUGGNER
DISTRICT SALES MANAGER

Viega LLC
Plumbing and Heating Systems

Tel: 317-586-0438
Cell: 317-586-0438
Fax: 317-578-4413
E-mail: frank.bruiggner@viiega.us

www.viiega.us



CI-ASPE OFFICERS

2025 - 2027



PRESIDENT
DALE MUSGROVE, CPD

RQAW | DCCM
8770 North St.
Fishers, IN 46038
P: 317-430-7066
E: dalemusgrove2@gmail.com



VP TECH
ALEX BETZ

R.E. Dimond & Associates
732 N Capitol Ave,
Indianapolis, IN, 46204
P: 317-634-4672
E: Alex.betz@redimond.com



VP MEMBERSHIP
MIKE LAMBERT

Battersby Danielson Azbell
8100 E. 106th St. Ste. 210
Fishers, IN 46038
P: 317-867-3799
E: mlambert@bda-in.com



VP LEGISLATIVE
JOSEPH SIEBERT

MMI
5342 W. 78th St.
Indianapolis, IN 46268
P: 317-867-8942
E: jsiebert@mmirep.com



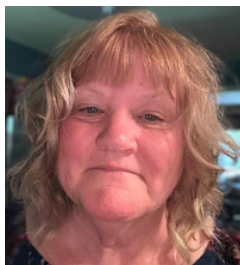
AYP LIAISON
ALEX BETZ

R.E. Dimond & Associates
732 N Capitol Ave,
Indianapolis, IN, 46204
P: 317-634-4672
E: Alex.betz@redimond.com



TREASURER
DAVID TOWNSEND

Performance Services
4670 Haven Point Boulevard
Indianapolis, IN, 46280
P: 317-713-1750
E: indyaspe@gmail.com



WOA LIAISON
SHEILA NICKLES

Sioux Chief
14940 Thunderbird RD
Kansas City, MO 64147
P: 317-765-6866
E: sheila.nickles@siouxchief.com



CHAPTER AMBASSADOR
GARY BORGMANN

P: 317-657-3426
E: garyb2010mc@yahoo.com



ADMIN SECRETARY
JEFF ELEY

Covalen
6929 Brookville Road
Indianapolis, IN 46239
P: 317-789-8976
E: jeley@covalen.com



CI-ASPE OFFICERS

2025 - 2027



NEWSLETTER EDITOR
GARRETT DICKERSON

P: 812-830-0365
E: gdicker4@gmail.com



CHAPTER HISTORIAN
FRANK BRUGGNER

Viega
10841 Davis Way
Fishers, IN 46038
P: 317-586-0438
E: frank.bruggner@viega.com



SOCIAL MEDIA CHAIR
CORRESPONDING SECRETARY
MIKE FAUST

Kohler
444 Highland Dr.
Kohler, WI 53044
P: 770-841-2530
E: Mike.Faust@kohler.com



EDUCATION CHAIR
CHARLES MCDONALD

Flotronix Corporation
12574 Promise Creek LN, STE 118
Fishers, IN 46038
P: 317-282-9811
E: charles@flotronix.com



AFFILIATE LIAISON
ETHAN ARMOUR

Battersby Danielson Azbell
8100 E. 106th St. Ste. 210
Fishers, IN 46038
P: 317-864-4772
E: earmour@bda-in.com



Manufacturers' Representative
Of quality plumbing & speciality building
products since 1956

John Willoughby, LEED AP
Specifications Account Manager
Cell (502) 417-2728
Office (502) 501-7233
johnw@bwasmouth.com
www.bwasmouth.com

Ohio • Kentucky • Indiana
Pennsylvania • West Virginia



Brad Pick
Regional Manager - Central
Lubrizol Advanced Materials, Inc.
TempRite® Engineered Polymers
Dallas, Texas
Mobile: 469.634.5161
E-mail: brad.pick@lubrizol.com
www.lubrizol.com www.lubrizol.com/cpvc



High Purity Water
Solutions and Service

Rick Kaestner
317-374-0396

O 317-434-3003
T 866-986-6860
F 317-893-3052

2514 Roosevelt Ave.
Indianapolis, IN 46218

Rick.Kaestner
@absolutewatertech.com
www.absolutewatertech.com



ADVERTISEMENT RATES

2025 - 2026

IF YOU WOULD LIKE TO HAVE YOUR BUSINESS CARD(S) AND/OR OTHER **PRE-APPROVED** ADVERTISEMENT(S) PRINTED IN OUR MONTHLY NEWSLETTER, PLEASE EMAIL THEM TO **PRESIDENT@INDYASPE.ORG**

1. BUSINESS CARD: **\$50.00** PER YEAR, PER CARD (*IN NEWSLETTER ONLY*)
2. BUSINESS CARD: **\$100.00** PER YEAR, PER CARD (*IN NEWSLETTER W/ YOUR WEBSITE LINK*)
3. FULL PAGE ADVERTISEMENT: **\$75.00** PER PAGE, PER MONTH.
4. HALF PAGE ADVERTISEMENT: **\$50.00** PER MONTH.
5. QUARTER PAGE ADVERTISEMENT: **\$35.00** PER MONTH.

DEADLINE: FOR ADVERTISEMENT(S) TO BE INCLUDED IN THE FOLLOWING MONTH'S NEWSLETTER, ***ALL INFORMATION NEEDS TO BE SENT BY THE 25TH OF THE CURRENT MONTH.***

NOTE: A \$25.00 SERVICE FEE WILL BE ADDED TO YOUR TOTAL INVOICE IF YOU ARE NOT A CURRENT INDIVIDUAL ASPE MEMBER.

PROCESSING FEES MAY APPLY IF PAYING WITH A CREDIT CARD.

ALL ANNUAL ADVERTISEMENT(S) ARE PRINTED FROM SEPTEMBER THRU AUGUST. ANY PARTIAL YEAR ADVERTISEMENT(S) WILL BE PRORATED ACCORDINGLY. INVOICES WILL BE SENT OUT FOR ALL THE ADVERTISEMENT(S) REQUESTED.

CHECKS ARE TO BE MADE OUT TO; CENTRAL INDIANA CHAPTER ASPE AND MAILED TO; DAVID TOWNSEND, 650 S CLAY ST., FRANKFORT, IN 46041.

AS ALWAYS, THANK YOU FOR YOUR CI-ASPE SUPPORT!



**Diversified
Sales Group**

Matt Lucchese

317.776.9535 phone
317.345.5108 cell

154 Carey Drive
Noblesville, Indiana 46060

317.776.9536 fax
matt@dsgrep.com



LEONARD
WATER TEMPERATURE CONTROLS

Nick Jett
Regional Sales Manager

1360 Elmwood Avenue
Cranston, RI 02910
Mobile/Text: (630) 688-9889

www.leonardvalve.com
njett@leonardvalve.com



ASSE
Specialist
ASSE 12080 Legionella
Water & Safety Management

