

| FEBRUARY 2025 |

# CASPE

American Society of  
Plumbing Engineers™

## CENTRAL INDIANA

ASPE '24 Chapter  
Award of Merit  
2023 – 2024 Recipient



Women  
of ASPE®

ASPE  
Mentoring  
Program

ASPE  
YOUNG  
PROFESSIONALS®



CHAPTERS ARE NOT AUTHORIZED TO SPEAK FOR THE SOCIETY

# Attention Engineers & Designers!



Join the *Central Indiana ASPE Chapter* for our *2<sup>nd</sup> annual  
Product Expo and Networking event!*

February 27<sup>th</sup>, 2025  
3:30-6:30 PM

Northside Events & Social Club  
2100 E 71st Street, Indianapolis

***Bring along your colleagues and industry partners!***



**Product Showcase**

**Open Bar**

**Hors d'oeuvre Buffet**

**Door Prizes**

**\$1,000 Total Cash Giveaway!**



# TABLE OF CONTENTS

[LETTER FROM THE PRESIDENT](#)

[ADVERTISEMENT RATES](#)

[NEW CI-ASPE MEMBERS](#)

[ANNIVERSARIES](#)

[BIRTHDAYS](#)

[WHAT IS ASPE](#)

[WOMEN OF ASPE NEWS](#)

[ASPE YOUNG PROFESSIONALS NEWS](#)

[TECH NEWS NOW](#)

[WHAT IS ASPE CONNECT](#)

[CPD](#)

[INDUSTRY NEWS](#)

[MENTORING PROGRAM](#)

[CI-ASPE BOARD MEETING MINUTES](#)

[CI-ASPE OFFICERS](#)



**Nate Wolfe**  
Vice President - Sales

5342 West 78th Street  
Indianapolis, IN 46268  
nwolfe@mmirep.com

CELL 317.448.5002

[www.mmirep.com](http://www.mmirep.com)

**Sheila Nickels**  
» Business Development Specialist

14940 Thunderbird Rd.  
Kansas City, MO 64147  
[www.siouxchief.com](http://www.siouxchief.com)



C. 317.765.6866  
E. [sheila.nickels@siouxchief.com](mailto:sheila.nickels@siouxchief.com)



Visit our Website at:  
<http://www.willoughby-ind.com>  
e-mail: [rlewis@willoughby-ind.com](mailto:rlewis@willoughby-ind.com)

**Rick Lewis**  
National Sales Manager



**Willoughby Industries, Inc.**

Quality Manufacturer of Stainless Steel  
and Solid Surface Plumbing Products

5105 West 78th Street  
Indianapolis, IN 46268

(317) 875-0830  
Cell (317) 407-8103  
Fax (317) 875-0837

WMK & Associates  
Scott Treeger  
14035 Northcoat Place  
Fishers, IN 46038  
317-678-6112 – Direct Fax  
317-670-0968 – Cell  
[wmktreeger@sbcglobal.net](mailto:wmktreeger@sbcglobal.net)

Milwaukee Valve Company  
16550 West Stratton Drive  
New Berlin, WI 53151  
262-432-2800 – Phone  
262-432-2701 – Fax  
[www.milwaukeevalve.com](http://www.milwaukeevalve.com)



**Joseph R. Azbell**

Battersby Danielson Azbell  
Vice President  
17740 Commerce Drive  
Westfield, IN 46074  
Cell Phone: 317-590-0750  
E-mail: [jazbell@bda-in.com](mailto:jazbell@bda-in.com)  
Office: 317-867-3799  
E-Fax: 317-867-5949  
Web: [www.bda-in.com](http://www.bda-in.com)

**viega**



**PENN PUMP**  
EQUIPMENT COMPANY, INC.



**EVENT SPONSOR**

**AYP SPONSORS**

**2025**

**ASPE AYP AND WOA  
SOCIAL OUTING**



**V.S.**



**Cincinnati Cyclones**

**MARCH 21ST, 2025**

**FISHERS EVENT CENTER**

**11000 STOCKDALE STREET, FISHERS, IN 46037**

**DOORS OPEN AT 6 PM**

**PUCK DROP AT 7PM**

**Attire: Whatever is comfortable. Jerseys are Recommended.**



Send an RSVP to Alex Betz at  
[alex.betz@redimond.com](mailto:alex.betz@redimond.com)

Save  
the

 **ASPE**  
TechSymposium2025

**DATE!**



September 24–28  
Rosen Centre Hotel  
Orlando, Florida



# Letter From the President




Joe Keller, CPDT  
President, CI-ASPE Chapter

Hello everyone,

Thanks to Marco Deangelo from Arkema teaching about ‘Corrosive waste drainage systems and plenum considerations’ for our January lunch n learn. This month we have Travis McKnight from Haws Corporation teaching about ‘hydration station / safety showers’. Be sure to RSVP by Feb. 13th. Our product show will be on Feb 27 from 3:30-6:30 at Northside Events Center. More info can be found later in this newsletter. We’re asking for help from all engineers and reps to send this info to all other engineers and reps, especially those firms not involved in ASPE.

## ASPE news this month:

- The 2024 version of ASPE’s Plumbing Engineering Design Handbook, Volume 4, is now available to download for free to all ASPE members at [aspe.org](http://aspe.org).
- ASPE is also looking for presentation proposals for the 2025 ASPE Tech Symposium on Sept 24-28 in Orlando, FL. See [aspe.org/education-credentialing/](http://aspe.org/education-credentialing/) for more info.
- The next medgas workshop will be held on March 20-23 online or in person in Rosemont, IL. See [education.aspe.org](http://education.aspe.org) for more info.
- Registration is open for the 2025 CPD exam. Exam dates are April 7-18. Deadline to register is April 1. There is a CPD review class that you can sign up for as well if you plan on taking the test. Classes are held throughout March. See [education.aspe.org](http://education.aspe.org) for more info.

 Franklin Water Treatment

**CHELSI SIMS**

Commercial Industrial Sales

114 Vista Parkway, Avon, IN 46123

cell: 317-223-3912 / office: 317-272-6715 / toll free: 800-997-5492

[franklinwatertreatment.com/commercial](http://franklinwatertreatment.com/commercial)

[csims@aquasystems.com](mailto:csims@aquasystems.com)

 **AFFILIATED**  
STEAM & HOT WATER

**KRIS LONG**  
Sales Solutions Representative



Brownsburg, IN  
Cell: (317) 956-9439  
Office: (800) 842-8024  
Fax: (317) 858-7711  
[klong@affiliatedsteam.com](mailto:klong@affiliatedsteam.com)

 **ARROW**

**Sales Inc.**

Manufacturer’s Representative

**Brad Wood**

P.O. Box 686  
Westfield, IN 46074  
Email: [bwood@arrowsales.net](mailto:bwood@arrowsales.net)  
[www.arrowsales.net](http://www.arrowsales.net)

Brad Wood Cell: 317-441-7897  
Chris Wood Cell: 317-654-2692  
Conner Cunningham Cell: 317-389-7930  
Fax: 317-663-0743



# What is ASPE?

The **AMERICAN SOCIETY OF PLUMBING ENGINEERS** (ASPE) is the only organization dedicated to promoting the plumbing engineering profession to both enhance career opportunities for our members and ensure the health, safety, and well-being of the public through the design of safe plumbing, drinking water, and sanitation systems.

## WHAT WE DO



**Provide** continuing professional education programs



**Publish** design manuals, tools, and standards



**Host** conferences, tradeshows, and networking events



**Certify** professionals skilled in plumbing system design



**Promote** safe and sustainable water and sanitation systems



**Represent** the industry in local and national government



**Help** develop safe plumbing and building codes and standards



## OUR MEMBERS

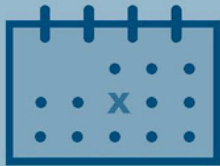
Our members are individuals working in various professions related to plumbing system design.

## ← What Is Plumbing Engineering?

Plumbing engineering is a vital part of the design/build construction process. Plumbing engineers use the principles of fluid flow with engineering calculations to design plumbing systems that transport fluids such as water, wastewater, natural gas, and rainwater throughout buildings.



## BY THE NUMBERS



Founded in

**1964**



Number of Members Worldwide

**6,500+**



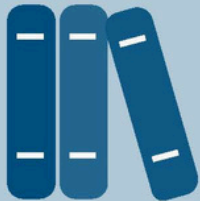
**13** Elected Board Positions



**66** Local Chapters

**20+**

Technical Publications

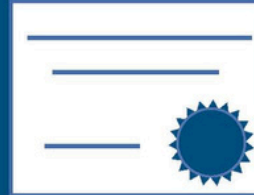


**2**

Special-Interest Groups for Young Professionals and Women

**3**

Professional Certification Programs



**10**

Staff Members



## INDUSTRY PARTNERS

To achieve our goals, ASPE collaborates with the following organizations:

American Backflow Prevention Association

National Institute of Building Sciences

ARCSA

NSF International

ASHRAE

Plumbing Efficiency Research Coalition

ASSE International

Plumbing Industry Leadership Coalition

Canadian Institute of Plumbing & Heating

Plumbing Manufacturers International

CSA Group

United Association

IAPMO

Water Quality Association

International Code Council

World Plumbing Council

## HOW YOU CAN GET INVOLVED



Our Chapters host monthly meetings, golf outings, tradeshow, seminars, picnics, baseball outings, and more fun networking events to help local professionals connect.

Contact a Chapter

**Regions**

Join Today!

**JOIN ASPE**

Connect with Us





PRODUCTS OF UNCOMMON QUALITY PROUDLY MADE IN INDIANAPOLIS, INDIANA, USA



< Security • Behavioral Healthcare • Healthcare • Parks & Recreation • Schools >



**WILLOUGHBY**  
COUNT ON US.

PROUDLY REPRESENTED  
IN OUR HOME STATE BY:



www.bwasouth.com  
phone 463.777.8169



**ABSOLUTE**  
WATER  
TECHNOLOGIES  
1.866.986.6860

- Central Sterile Processing
- Laboratory Systems - Central and Point of Use
- Dialysis - 510K Compliant Systems
- Boiler Feed and Side Stream Filtration Systems
- Consulting Services for Legionella and Other Waterborne Pathogens
- CMS Water Treatment Consultants



**NuStream**  
FILTRATION

- AAMI Compliant Critical SPD Water Systems





## NEW CI-ASPE MEMBERS

*Welcome new Members!*

- John Willoughby

Specialists in Pumps and Systems  
Serving Indiana Since 1981



FIRE PUMPS & SYSTEMS



QuantumFlo

DOMESTIC WATER  
BOOSTER PUMP PACKAGES



PUMPS, VALVES & ACCESSORIES

# BBC

## Pump and Equipment Company, Inc.



DESIGN



SERVICE



SALES

**MATT WILLIAMS**  
Fire Protection Market Director  
mwilliams@bbcpump.com  
317-672-0266

**REID CRANDALL**  
Commercial Market Director  
rcrandall@bbcpump.com  
317-672-0258

[WWW.BBCPUMP.COM](http://WWW.BBCPUMP.COM)





# Women of ASPE.

Learn more about our group!

WOA is dedicated to **engaging, retaining,** and **advancing** women in the plumbing design industry through:

- > Mentoring programs
- > Membership outreach
- > Partnerships with industry-related associations
- > Educational and leadership offerings

And more!



# ANNIVERSARIES!

WOW! Make sure to congratulate these member!



## CI-ASPE Members

Gary Mohr	36 Years
Frank Bruggner	25 Years
James Montgomery	3 Years
Sarah El-Rahaiby	2 Years
Andrew Reeves	2 Years
Mark Sordelet	2 Years
Gordon Tai	2 Years
Abril Quebrado	1 Year



**Andy Reeves**

Vice President - Operations & Business Development

5342 West 78th Street  
Indianapolis, IN 46268  
areeves@mmirep.com

PH 317.867.8929  
CELL 317.413.2004

[www.mmirep.com](http://www.mmirep.com)



**JIM MONTGOMERY**  
Specification Sales

[jmontgomery@p-massoc.com](mailto:jmontgomery@p-massoc.com)  
(m) 317-741-2303

KANSAS CITY OFFICE  
1127 West 8th Street  
Kansas City, MO 64101  
(p) 816-421-5988  
(f) 816-842-3562

INDIANAPOLIS OFFICE  
9901 East 30th Street  
Indianapolis, IN 46229  
(p) 317-827-0419  
(f) 317-558-9910

ST. LOUIS OFFICE  
615 Spirit of St. Louis Blvd.  
Chesterfield, MO 63005  
(p) 636-530-1992  
(f) 636-530-1993

[P-MASSOC.COM](http://P-MASSOC.COM)



**JOSEPH BUTLER**  
Sales Manager

15223 Herriman Blvd. Ste. 1  
Noblesville, IN 46060

317.580.1515  
317.677.4278 CELL  
317.581.1515 FAX  
[jbutler@s15inc.com](mailto:jbutler@s15inc.com)



**ASPE**  
**YOUNG**  
**PROFESSIONALS®**

Hey!

**Learn more about our group!**



ASPE Young Professionals (AYP) is dedicated to the needs of plumbing engineers and designers 35 years old and younger. Your local ASPE Chapters have been busy organizing exciting opportunities designed to help you excel in your career, including:

- > Partnerships with other associations
- > Social and networking events
  - > Educational offerings
  - > Mentoring programs

And more!



Exclusive AYP Sponsor



To learn more about the ASPE Young Professionals special-interest group, email [ayp@aspe.org](mailto:ayp@aspe.org) and visit [aspe.org](http://aspe.org).



# BIRTHDAYS!

Wish these CI-ASPE members Happy Birthday!



*The Solutions and the  
Service You Expect.*

Perfecting the art of  
building quality  
mechanical systems  
for Indiana's  
most prominent  
landmarks for  
more than 40 years



**NORTH MECHANICAL**  
CONTRACTING & SERVICE  
317-610-2627

## CI-ASPE Members

Dane Badgero

Brian Barkel

Mike Faust

Blane Holland

Sheila Nickels

Joseph Siebert

Kyle Trick



# Ambassador's Article



Gary Borgmann, CPD  
Ambassador, CI-ASPE Chapter

Greetings everyone!

I hope you are all surviving this frigid winter. It reminds me of the cold snowy winters of my younger days growing up on the farm. No matter the weather, chores had to be done and it seemed that once the freezing cold winter set in, it didn't thaw again until April. It was a love hate relationship though. Working in the cold was awful, but playing in the snow, or skating on the ice was fun. That never changes, but you do look back on those times fondly and realize how important those experiences were. Now your saying, okay grandpa, enough of your reminiscing of "the good ole days!"

Once again, we are planning another Habitat for Humanity volunteer day for our members to participate. This is such a great way to give back to our community and I know we all enjoyed the work last year. We will be looking to fill a 12 person team of ASPE members to work at one of Habitat for Humanity's new home builds. We have already selected the date of **Friday May 16th (East Indy location)**.

This should give everyone time to arrange their calendar so they can participate. Below is a link for our volunteers to register, along with some other important information from Habitat for Humanity. As you'll see, this is required of all volunteers.

Central Indiana ASPE Sign-Up Link: <https://vhub.at/indyaspe>

*"Please provide this Volunteer Hub link to your group so they can sign up. Each person is **REQUIRED** to register online. This is how we ensure we have signed liability waivers and correct emergency contact information."*



# Ambassador's Article



Gary Borgmann, CPD  
Ambassador, CI-ASPE Chapter

## A few other things to note:

- Confirmation Details. Everyone will get both a confirmation and reminder email - this has the build site address and other important information. Please read!
- Sign Up Deadline. We ask that you have your group fully registered at least **2 weeks in advance** in order to help our Construction Team plan for enough materials and projects.

To help communicate your volunteer day to your group, feel free to utilize the materials in our toolkit found at this website: <https://indyhabitat.org/toolkit/>.

Let me know if you have any questions! We are grateful for your participation!

Our Chapter will also be making a cash donation to Habitat for Humanity. So, if you might be interested in volunteering a day of your time to a good cause, please contact me or one of the board members and we'll compile a list of volunteers for this event. We're told that this work day will be interior trim work. We'll keep everyone informed of any changes that may arise.

I'd like to thank you very much in advance for your participation!



# ASPE

# Mentoring Program

This program, which is available to all members of the Society, has been designed to connect ASPE members who have a particular skill set (mentor) with individuals (mentee) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

## Who Is a Mentor?

A mentor is someone who can help the mentee develop skills for success and long-range career planning, is able to be a good listener, is willing to share experiences and views, is willing to commit time and effort, provides an “open door” to questions and problems, points out both strengths and opportunities for improvement, and has a vested interest in the growth and development of their mentee.

### *Benefits to the mentor:*

- Satisfaction in helping someone mature, progress, and achieve goals
- Meeting and sharing experiences with other mentors
- Personal ongoing support to help the mentee succeed
- Personal fulfillment through contribution to the Society and the individual

## Who Is a Mentee?

Having a mentor can contribute to a successful and satisfying career. Without a mentor, that learning occurs mostly through trial and error. With a mentor, even experienced professionals can benefit from the experiences and expertise of someone who has withstood the trial and can help the mentee avoid the mistakes. Similarly, those new to the industry will discover that being a mentee shortens the learning curve for acquiring the skills and knowledge most critical to a fruitful career.

### *Benefits to the mentee:*

- Discover new talents about yourself
- Career satisfaction
- Expand your personal network
- Maximize your strengths

[connect.aspe.org](http://connect.aspe.org)



# AYP UPDATE



Alex Betz, E.I., CPD  
AYP Liaison, CI-ASPE Chapter

Quick update for all AYP and WOA members.

Glad I could see some of you at the ASPE Convention and Expo in Columbus. During the convention our chapter was awarded the award of merit and we helped vote in the next board of directors for ASPE. I also got a chance to meet a few AYP members from other chapters around the country and got a few ideas for future events.

The Next Tech Symposium is in Orlando, Florida from September 24th-28th. Next convention and expo is in 2026 in Oklahoma City. Both events are a ways out, but always good to get it on the books.



# evolution of hot water



Eemax® tankless electric water heaters deliver consistent, efficient hot water to commercial, industrial, safety, and residential applications and can meet the most rigorous hot water specifications.



COMMERCIAL



RESIDENTIAL



HANDWASHING



GOVERNMENT & MARINE



**Eemax**  
evolving hot water



Learn more at  
[eemax.com/applications622](http://eemax.com/applications622)  
Or call (203) 707-2618



# Tech News Now!



Dale Musgrove, CPD  
VPT, CI-ASPE Chapter

Hello everyone,

This month's meeting will be held on February 20th at the Northside Event & Social Club. We are happy to have Travis Mcknight from Haws Corporation to present to our chapter.

Travis will present to our chapter about Understanding Emergency Safety Equipment.

### Course Outline:

- Understanding OSHA requirements
- Tempering Solutions
- Portable and Barrier-free setups
- Flow rate requirements
- Best Practices

Thank you to our members for their support of our Chapter and look forward to seeing you at the meeting.

**AQUA SYSTEMS**

- Filters
- Softeners
- RO/DI Systems

Larry Goetz  
Commercial Industrial Systems  
Sales

114 Vista Parkway  
Avon, Indiana 46123

Tel. (317) 272-6715  
Toll Free (800) 997-5492  
Fax (317) 272-6728  
Cell (317) 453-7062

lgoetz@aquasystems.com  
[www.aquasystems.com](http://www.aquasystems.com)

Plumbing and Piping Products • Commercial and Residential

**ARROW**

**Sales Inc.**  
Manufacturer's Representative  
Dan Cummins

P.O. Box 714  
Douglas, MI 49406  
Email: [dcummins@arrowsales.net](mailto:dcummins@arrowsales.net)  
[www.arrowsales.net](http://www.arrowsales.net)

Dan Cummins Cell: 317.496.1288  
Brad Wood Cell: 317.441.7897  
Chris Wood Cell: 317.654.2692  
Office Fax: 317.663.0743

**Ashworth Train**  
Associates, Inc.

JEREMY GOODWIN  
Manufacturers Representatives

5501 N. Oxford Street  
Indianapolis, IN 46220  
[jgoodwin@ashworthtrain.com](mailto:jgoodwin@ashworthtrain.com)

p 317.722.1950  
f 317.722.1955  
c 317.797.0124

Plumbing-Heating-Underground | Residential-Commercial  
Luxury Showroom Products | Contractor Tools & Specialties





# CERTIFIED IN PLUMBING DESIGN<sup>SM</sup>

**CERTIFIED IN PLUMBING DESIGN** (CPD), administered by the American Society of Plumbing Engineers (ASPE), is the only international certification program specifically for engineers and designers of plumbing systems. Professionals who have the CPD credential are considered to have the highest level of skills in the design and specification of plumbing systems.

## EARNING & MAINTAINING THE CPD CREDENTIAL

### Am I eligible?

#### Route 1:

**4** year engineering degree + 4 years of work experience designing plumbing systems

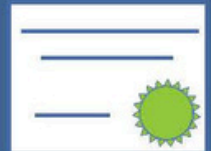
#### Route 2:

**8** years of work experience designing plumbing systems

#### Other eligibility options:

**cpdt**

Current CPDT certification counts toward 1 year of experience



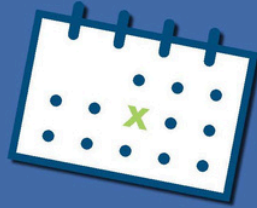
PE license counts toward 2 years of experience



# When can I take the exam?



The exam is held **annually** in the spring



**Registration** typically opens in December prior to the exam date



You can register online at [education.aspe.org](http://education.aspe.org)

## Where do I take the exam?

The CPD exam is held at **online testing centers** around the world



## Did I pass or fail?

Scores are **mailed** 6 to 8 weeks after the exam



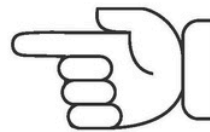
## Maintaining your CPD credential

- ✓ You must earn 24 hours of continuing education every 2 years
- ✓ You can find recertification details at [aspe.org/education-credentialing/cpd/recertification/](http://aspe.org/education-credentialing/cpd/recertification/)



## For more info:

[aspe.org/education-credentialing/cpd/](http://aspe.org/education-credentialing/cpd/)  
or email [certification@aspe.org](mailto:certification@aspe.org)



# ARKEMA



## CORROSIVE WASTE DRAINAGE SYSTEMS AND PLENUM CONSIDERATIONS

### January 2025

**16** **Time:** 11:30am - 1:00pm  
**Speaker:** Marco Deangelo  
**Sponsor:** Arkema





**TOP**  
Marketing



## HYDRATION STATION/SAFETY SHOWERS

# February 2025

**20** Time: 11:30am - 1:00pm  
Speaker: TBA  
Sponsor: Top Marketing



CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).  
AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**  
2100 E 71ST ST, INDIANAPOLIS, IN 46220

**RSVP:** BY FEBRUARY 17  
**EMAIL:** [PRESIDENT@INDYASPE.ORG](mailto:PRESIDENT@INDYASPE.ORG) **ONLINE:** [INDYASPE.ORG](http://INDYASPE.ORG)



**AQUA**  
SYSTEMS™



**Franklin Electric**

**CASPE**  
American Society of  
Plumbing Engineers™  
CENTRAL INDIANA

**VALUE ADDED ENGINEERING  
WATER SOFTENER OPTIONS**

**March 2025**

**20** **Time:** 11:30am - 1:00pm  
**Speaker:** Larry Goetz  
**Sponsor:** Franklin Electric/  
Aqua Systems



CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).  
AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**  
2100 E 71ST ST, INDIANAPOLIS, IN 46220

**RSVP:** BY MARCH 17  
**EMAIL:** [PRESIDENT@INDYASPE.ORG](mailto:PRESIDENT@INDYASPE.ORG) **ONLINE:** [INDYASPE.ORG](http://INDYASPE.ORG)



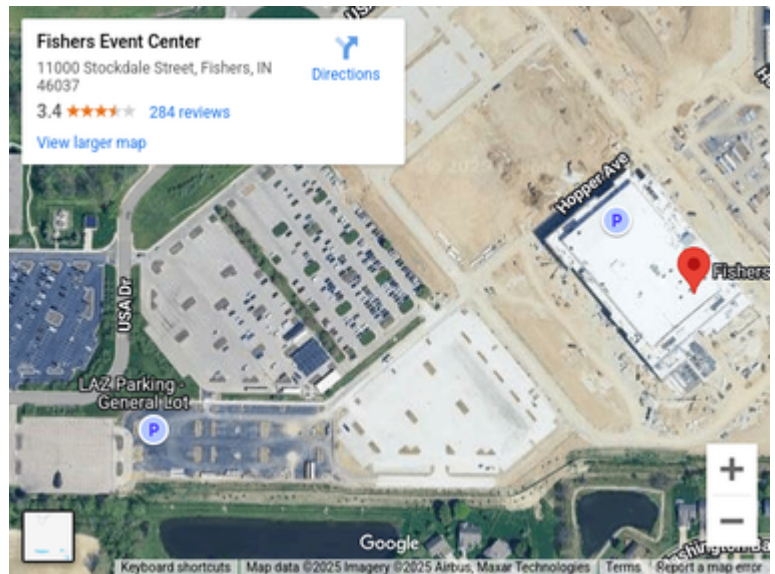


## 2025 ASPE AYP & WOA SOCIAL EVENT

# March 2025

# 21

**Time:** 7:00pm - 10:00pm  
**Sponsor:** ASPE AYP & WOA



CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).  
AT THE **FISHERS EVENT CENTER!**  
11000 STOCKDALE STREET, FISHERS, IN 46037

**RSVP:** BY MARCH 10  
**EMAIL:** [ALEX.BETZ@REDIMOND.COM](mailto:ALEX.BETZ@REDIMOND.COM) **ONLINE:** [INDYASPE.ORG](http://INDYASPE.ORG)



# CASPE

American Society of  
Plumbing Engineers™

## CENTRAL INDIANA

**MEDICAL GAS DESIGN IN THE PATIENT  
ROOM & OR**

**April 2025**

**17**

**Time:** 11:30am - 1:00pm

**Speaker:** Josh Pedraja

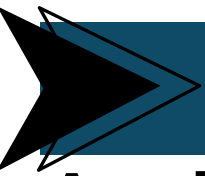
**Sponsor:** Region 2 Affiliate  
Liaison



CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).  
AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**  
2100 E 71ST ST, INDIANAPOLIS, IN 46220

**RSVP:** BY APRIL 14  
**EMAIL:** [PRESIDENT@INDYASPE.ORG](mailto:PRESIDENT@INDYASPE.ORG) **ONLINE:** [INDYASPE.ORG](http://INDYASPE.ORG)





## DIVERSITY, EQUITY & INCLUSION

# April 2025

# 08

**Time:** 11:00am - 1:00pm  
**Speaker:** Devin Abellon  
**Sponsor:** ASHRAE & CI-ASPE Joint Meeting



CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).  
AT THE SKYLINE CLUB - ONE AMERICAN SQUARE DRIVE  
36TH FLOOR, INDIANAPOLIS, IN 46282

**RSVP:** BY MARCH 31  
**EMAIL:** [PRESIDENT@INDYASPE.ORG](mailto:president@indyaspe.org) **ONLINE:** ASHRAE REGISTRATION





## LEGIONELLA CONTROL

# May 2025

**15** **Time:** 11:30am - 1:00pm  
**Speaker:** Chris Nancrede  
**Sponsor:** LEGCS



CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).  
AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**  
2100 E 71ST ST, INDIANAPOLIS, IN 46220

**RSVP:** BY MAY 12  
**EMAIL:** [PRESIDENT@INDYASPE.ORG](mailto:PRESIDENT@INDYASPE.ORG) **ONLINE:** [INDYASPE.ORG](http://INDYASPE.ORG)





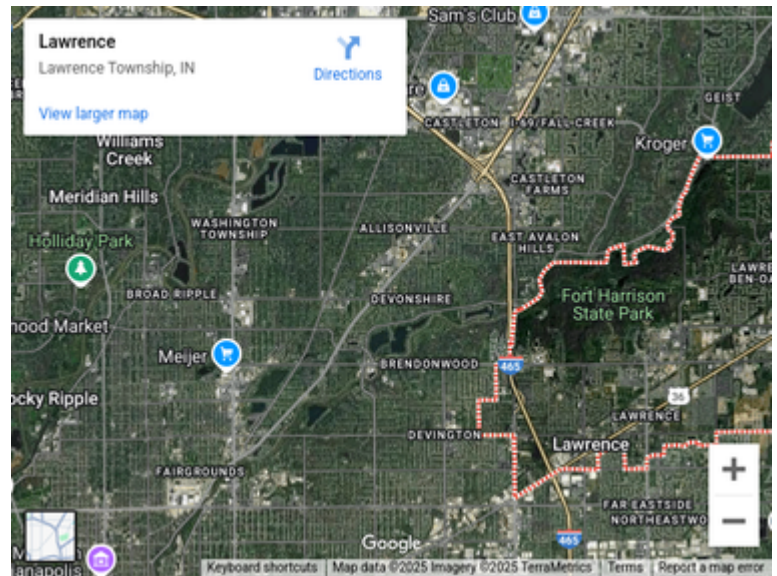
# Habitat for Humanity



## HABITAT FOR HUMANITY VOLUNTEER DAY

May 2025

16 Time: 7:00am - 1:00pm



CI-ASPE CHAPTER MEETINGS ARE HELD ON THE 3RD THURSDAY OF EACH MONTH (SEPT. - MAY). AT THE HABITAT EASTSIDE: LAWRENCE, IN (EXACT ADDRESS PROVIDED IN CONFIRMATION EMAIL)

RSVP BY APRIL 28 EMAIL: GARYB2010MC@YAHOO.COM ONLINE: HABITAT REGISTRATION





# SUMMER BREAK!

**July 2025**

CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).

AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**

2100 E 71ST ST, INDIANAPOLIS, IN 46220



JIM BACH

Manufacturers Representatives

5501 N. Oxford Street  
Indianapolis, IN 46220  
jbach@ashworthtrain.com

p 317.722.1950  
f 317.722.1955  
c 317.446.2501

Plumbing-Heating-Underground | Residential-Commercial  
Luxury Showroom Products | Contractor Tools & Specialties



Brad Pick  
Regional Manager - Central  
Lubrizol Advanced Materials, Inc.

TempRite® Engineered Polymers  
Dallas, Texas  
Mobile: 469.634.5161  
E-mail: brad.pick@lubrizol.com  
www.lubrizol.com www.lubrizol.com/cpvc





## ROOF SUPPORTS/PIPE SUPPORTS

# October 2025

**16** Time: 11:30am - 1:00pm  
Speaker: TBA  
Sponsor: Top Marketing



CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).  
AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**  
2100 E 71ST ST, INDIANAPOLIS, IN 46220

**RSVP:** BY OCTOBER 13  
**EMAIL:** [PRESIDENT@INDYASPE.ORG](mailto:president@indyaspe.org) **ONLINE:** [INDYASPE.ORG](http://INDYASPE.ORG)





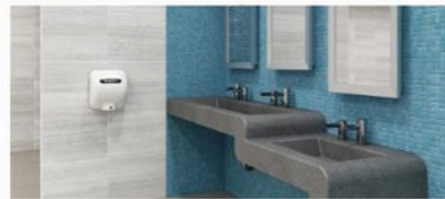
P-M & Associates is now representing SLOAN for the state of Indiana and parts of Western Kentucky. As the world's leading manufacturer of commercial plumbing systems, Sloan has spent more than a century pioneering smart, water-saving restroom solutions that are built to last a lifetime.



CONTACT P-M & ASSOCIATES FOR MORE INFORMATION!

**(317) 827-0419**

[p-massoc.com](http://p-massoc.com)



## T&S IS HERE >

T&S is proud to be a trusted name across a wide range of markets — staying at the forefront of today's evolving industry and providing a vast selection of reliable solutions that meet required codes and compliances.

Learn more at [tsbrass.com/markets](http://tsbrass.com/markets).

Find us in  
**MASTERSPEC**  
by McGraw-Hill Construction



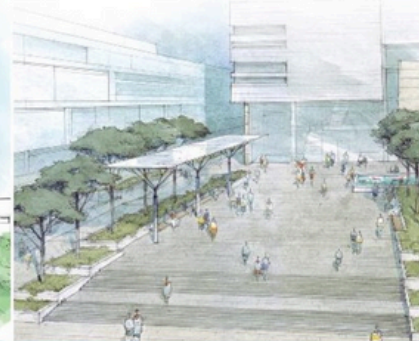
EDUCATION



PUBLIC VENUES



HEALTHCARE



COMMERCIAL OFFICES

T&S plumbing products represented in Central Indiana by: Aspinall Associate Inc. - 317-849-5757



# What Is ASPE Connect?

ASPE's newest member benefit! ASPE Connect is an online community where ASPE members can find answers to design questions, build relationships, share successes, brainstorm ideas, and get career advice. You can access ASPE Connect 24/7 from any computer or mobile device.

## ASPE CONNECT BY THE NUMBERS



## WAYS TO LEVERAGE ASPE CONNECT

1. Get answers to your most pressing questions
2. Build relationships with fellow professionals
3. Offer your advice and knowledge to other members

## MOST POPULAR DISCUSSIONS

### ASPE members are actively talking about:

- High-rise domestic hot water design
- Grease interceptor sizing
- Revit use for engineers
- Flow in sewer lines
- Medical gas sizing
- CPVC piping



## HOW TO GET STARTED

- STEP 1** ➤ Go to [connect.aspe.org](http://connect.aspe.org)
- STEP 2** ➤ Click the blue "Sign In" button
- STEP 3** ➤ Select "Confirm your email" and enter your email
- STEP 4** ➤ After receiving the email, set your password and log in to the community
- STEP 5** ➤ Fill out your profile
- STEP 6** ➤ Go to the Open Forum and start connecting!

MegaPress®G  
Press safer.  
**Press  
bigger.**



Connected in quality.

Quick, safe connections on large diameter gas lines.

Viega MegaPress®G requires no open flames or added cost of fire watch, so projects are safer and more profitable. Installers can secure gas pipe up to 4" in 16 seconds or less, saving 60-90% on labor costs. That's why professionals choose MegaPress®G - the trusted press connection method approved for gas lines 1/2" to 4".

Frank Bruggner  
District Sales Manager  
(317) 586-0438  
frank.bruggner@viega.us

**BRADFORD WHITE**  
WATER HEATERS

**Delta P Carver**  
We Put the PSI in Water Systems

**WOODFORD**  
Excellence. Always.

**RDT**  
RELIANCE  
DETECTION TECHNOLOGIES

**BACKSTOP**

**SEACHROME**

**ABT, INC.**

**NORWESCO** **SJE RHOMBUS.** **RS ROCKFORD SEPARATORS**

317-867-5004 | ifax@mmirep.com



# INDUSTRY RESOURCES



Mike Faust

Corresponding Secretary, CI-ASPE Chapter



## >>> CENTRAL INDIANA CHAPTER OF ASHRAE

ASHRAE Central Indiana Chapter - [indyashrae.org](http://indyashrae.org)



## >>> ALLIANCE OF INDIANA RURAL WATER (INH2O)

INH2O - <https://www.inh2o.org>

Online Courses Available



## >>> AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE)

ASSE - <https://www.asse-plumbing.org>



## >>> INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)

IAPHCC - <https://www.iaphcc.com>

Greater Indianapolis Chapter - <http://www.giphcc.com>

### Other Statewide Chapters:

Fort Wayne, South Bend, Mishawaka,  
Munster, Jasper, Milltown, Haubstadt



## >>> NATIONAL FIRE PROTECTION ASSOCIATION (NFPA)

NFPA - <https://www.nfpa.org>

### Mike Lambert

Vice President, Sales-IN

c. (574)-238-2031  
e. [mlambert@bda-in.com](mailto:mlambert@bda-in.com)

Battersby Danielson Azbell  
a. 8100 E. 106th Street, Suite 210  
Fishers, IN 46038  
o. (317)-867-3799  
f. (317)-867-5949  
w. [bda-in.com](http://bda-in.com)



**CORROSION  
TECHNOLOGIES  
INC.**

**KEVIN SQUIRES  
PRESIDENT**

6268 W. Stoner Dr., Suite C  
Greenfield, IN 46140  
Phone: (317) 894-0627  
Fax: (317) 894-0628  
[ksquires@corrosiontech.com](mailto:ksquires@corrosiontech.com)

Cell: (317) 439-6106

*Specialists in Engineered Components and Systems  
to Convey and Contain Corrosive Fluids*



# INDUSTRY RESOURCES



**American Water Works Association**

*Dedicated to the World's Most Vital Resource*

## AMERICAN WATER WORKS ASSOCIATION INDIANA SECTION

AWWA Indiana Section - <https://www.awwa.org>



## AMERICAN BACKFLOW PREVENTION ASSOCIATION (ABPA)

ABPA - <https://www.abpa.org>

**Jeffrey Vlisides**  
Region 11 Director  
[jvlisides@gmail.com](mailto:jvlisides@gmail.com)



## AMERICAN RAINWATER CATCHMENT SYSTEMS ASSOCIATION (ARCSA)

ARCSA - <https://www.arcsa.org>

Educational Videos  
Registration



## INTERNATIONAL CODE COUNCIL (ICC)

Codes & Standards  
Training Resources



## UNITED ASSOCIATION (UA)

UA - <https://ua.org>

Other Statewide Chapters:  
LU 440 Indianapolis, LU 166 Fort Wayne,  
LU 172 South Bend, LU 210 Hobart, LU  
136 Evansville, LU 157 Terre Haute



## AMERICAN INSTITUTE OF ARCHITECTS (AIA)

AIA Indiana - <https://aiaindiana.org>

AIA Indiana Newsletter



## CONSTRUCTION SPECIFICATIONS INSTITUTE (CSI)

CSI Indiana - <https://www.csiresources.org/indianapolischapter/home>

CSI Indiana LinkedIn

CSI Indiana Education Foundation Scholarship

**DISNEY MCLANE**  
& ASSOCIATES

**Rick Bayne** [rickb@disney-mclane.com](mailto:rickb@disney-mclane.com)  
Manufacturers Representative  
Mobile 317.439.1627

7737 Reinhold Drive, Cincinnati, Ohio 45237  
Office 513.861.1682 | Office 800.542.1682 | Fax 513.487.5337 | Fax 877.476.1682  
[www.disney-mclane.com](http://www.disney-mclane.com)



**EVAN HOFFMAN**  
Sales Representative

**HOFFMAN SALES & SPECIALTY Co., Inc.**  
PRODUCTS FOR HYDRONIC & STEAM SYSTEMS

c: 317.432.9463 ■ f: 866.541.9066  
P.O. Box 20398 ■ Indianapolis, IN 46220  
[hoffsale@comcast.net](mailto:hoffsale@comcast.net)

# INDUSTRY EVENTS



## >>> ASHRAE

ASHRAE Winter Conference  
February 8-12, Orlando, FL  
[2025 ASHRAE Winter Conference](#)



## >>> AMERICAN INSTITUTE OF ARCHITECTS (AIA)

Conference on Architecture and Design  
June 4-7, Boston, MA  
[Upcoming AIA events](#) | [The American Institute of Architects](#)



## >>> AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE)

ASSE Mid-Year Meeting  
April 8-9, 2025, Madison, WI  
[Mid-Year Meeting](#) | [ASSE International](#)



## >>> INTERNATIONAL CODE COUNCIL (ICC)

2025 Committee Action Hearings  
April 26-May 6, Orlando, FL  
[Future Annual Meetings - ICC](#)



## >>> AMERICAN BACKFLOW PREVENTION ASSOCIATION (ABPA)

International Conference & Tradeshow  
May 5-7, Little Rock, AR  
[American Backflow Prevention Association](#)



## >>> NATIONAL FIRE PROTECTION ASSOCIATION (NFPA)

National Conference and Expo  
June 16-20, Las Vegas, NV  
[2025 Conference & Expo Registration](#)



# INDUSTRY EVENTS



## >>> AMERICAN INSTITUTE OF ARCHITECTS (AIA)

Conference on Architecture and Design

June 4-7, Boston, MA

[Upcoming AIA events](#) | [The American Institute of Architects](#)



## >>> INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)

PHCC Connect – National Conference

October 27-30, 2025, Grand Rapids, MI

[CONNECT 2025: Save the Date! - PHCC](#)



# Sioux Chief Commercial Products

A **Full Line** of commercial products!  
Sioux Chief is your **Total Project Source!**

Contact Us: [specifications@siouxchief.com](mailto:specifications@siouxchief.com)

## Specification Drainage

**New**  
Closet Carriers



**New**  
Lav Carriers



## Water Hammer Arresters

- Simple design provides proven performance
- ASSE 1010 Certified



## FinishLine<sup>®</sup> Adjustable Drainage System

- Adjust **AFTER** the concrete pour!
- Fixtures remain adjustable until flooring is installed
- Design a perfect finish into every project



**Cast Iron**  
FinishLine System



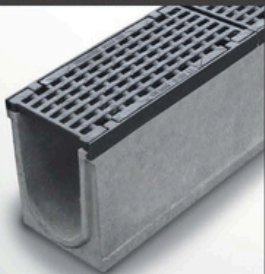
## Trap Primers

- Mechanical, electronic, and gravity trap seal primers available
- ASSE Certified



## Trench Drains

- HydroTec™ heavy-duty concrete channels
- Unique, one-piece HydroBlock™ and HydroLine™ solutions
  - Lightweight, easy-to-install FastTrack™ system
  - Stainless steel systems available



**HydroTec**  
Heavy-Duty Concrete Channel



**HydroBlock**  
One-Piece Channel/Grate System



**HydroLine**  
Low-Profile System



**FastTrack**  
Pre-Sloped, HDPE Trench Drain

Supply | Drainage | Support | Specialties

[www.siouxchief.com](http://www.siouxchief.com)

TAKE THE FIELD.





**Joe Siebert**  
Commercial Sales

5342 West 78th Street  
Indianapolis, IN 46268  
jsiebert@mmirep.com

CELL 317.753.5588  
PH 317.867.8942  
FX 317.896.3561

www.mmirep.com



1203 E. St. Clair St.  
Indianapolis, IN 46202

**Michael Henderson, CPMR**  
President, CEO

p: 317-849-0641  
f: 317-849-5271  
w: www.p-massoc.com

c: 317-223-8557  
e: mhenderson@p-massoc.com

**TOP** Marketing Inc.

Manufacturer's Representatives

**MARK ELKINS**

5122 W. 79th St. Indianapolis, IN 46268  
Phone: (317) 575-9267 Fax: (317) 575-9843  
(888) 575-9267 (888) 575-9843  
email: mark@topmktg.com cell: (765) 577-0789

**Trick Marketing**  
Manufacturer's Representative



**Terry Adams**  
Plumbing Designer  
terry@trickinc.net  
260-229-1744

203 West Main Street  
North Manchester, IN 46962

**FRANK BRUGGNER**  
DISTRICT SALES MANAGER

Viega LLC  
Plumbing and Heating Systems



Tel: 317-586-0438  
Cell: 317-586-0438  
Fax: 317-578-4413  
E-mail: frank.bruuggner@viega.us

www.viega.us

**January 9th 2025**

Note: Meeting began at 11:30 a.m.

**Attendees** - David Townsend, Joe Keller, Jeff Eley, Frank Bruggner, Alex Betz, Joe Siebert, Mike Faust, Gary Borgmann, Garrett Dickerson, Sheila Nichols, Michael Lambert

Visitors: Charles McDonald with Flotronix

## Old Business:

**Treasures Report** - David Townsend

- In good standing.
- Up to date on lunches & Invoices

**Membership Report** - Michael Lambert

- 134 members
- 0 New Members
- 4 on the list for renewal
- 0 on final notice
- 1 on the revoked list

**AYP/WOA** - Alex Betz/ Julia Gilbert

- Sent out update about upcoming Ball State visit.
- Indy Fuel Hockey Game-Fishers Event Cntr.on March 21,2025.
  - Puck drop of 7:05 PM
  - 50 tickets available.
  - Open to AYP/WOA first.
  - Viega, will help sponsor this. Would anyone else?

**VP Tech Report**-Dale Musgrave

- Jan. Arkema-Drainage waste systems
- Feb. Topp Marketing-Safety Shower
- April Medical Gas

**VP Legislative Report** - Alex Betz

- No update



# BOARD MEETING MINUTES

## Mike Lambert

Vice President, Sales-IN  
c. (574)-238-2031  
e. mlambert@bda-in.com

Battersby Danielson Azbell  
a. 8100 E. 106th Street, Suite 210  
Fishers, IN 46038  
o. (317)-867-3799  
f. (317)-867-5949  
w. bda-in.com



## Ambassador Report - Gary Borgman

- Habitat reached out to sponsor again this year. They did provide open dates where we could fill in.
  - We did sponsor a team last year. Motioned passed to sponsor a team again (\$1000). Sometime in May/June.

## LinkedIn ASPE Chapter Report - Joe Siebert

- Update-129 members to our LinkedIn Page, let's keep reposting posts to grow our membership.
- Keep up the good work by re-posting our newsletters or any other ASPE Chapter News.

## Update Chapter Officers -

- No update

## New Business:

- ASPE/ASHRAE joint event being held 4/8/25, event will be held at the Skyline Club at 1 American Square 36th floor Indianapolis.
- Product Show: need volunteer to be contact for heading up event, 15 vendors as of now.
  - Now have 18 tables. 23 total.
  - Please be sure to invite & spread the word. All are welcome. Engineers & other designers.
  - We are going to do another giveaway. \$1000 total but may break this out into different prizes.
  - Setup starts at 3:00pm. Teardown at 7pm.
- 2025 elections
  - Elections start in May.
  - Nominations & ballots would need to go out early.
  - We will send out an email to say who all would like to rerun for positions.
  - Positions are open to all members but students.
- Board member appreciation dinner – Need to look into.
- President's meeting is in western Michigan. It's encouraged to send 2 people.

**Meeting adjourned: 12:45 PM, next board meeting January 9th 2025, BDA Office 11:30am**

**Submitted by: Garrett Dickerson**

**CORROSION  
TECHNOLOGIES  
INC.**

**KEVIN SQUIRES**  
PRESIDENT

6268 W. Stoner Dr., Suite C  
Greenfield, IN 46140  
Phone: (317) 894-0627  
Fax: (317) 894-0628  
ksquires@corrosiontech.com

Cell: (317) 439-6106

*Specialists in Engineered Components and Systems  
to Convey and Contain Corrosive Fluids*

Bill Westrick, CPD  
Technical Sales Manager – Indiana and Michigan  
Licensed Master Plumber

**viega**

Viega LLC  
585 Interlocken Blvd  
Broomfield, CO 80021  
Phone 317 995 8062  
Toll Free 800 976 9819  
William.westrick@viega.us www.viega.us

 **Franklin Water Treatment**

**SCOTT BLACK**

Applications Engineering Manager  
Franklin Water Treatment, LLC

114 Vista Parkway, Avon, IN 46123  
office: 317-272-6715 / cell: 317-601-3523

franklinwatertreatment.com/commercial

scott.black@fele.com

 **HYDRONIC & STEAM  
EQUIPMENT CO., INC.**

317-577-8326 Office  
317-577-7109 Fax  
800-669-4926 Toll Free  
317-430-5010 Mobile

8950 Bash Street  
Indianapolis, IN 46256  
www.hydstm.com

**JACK J. KIBORT, P.E.**  
Sales Engineer  
jkibort@hydstm.com

**BOILERS | BURNERS | PUMPS | WATER HEATERS | HEAT EXCHANGERS**



# CI-ASPE OFFICERS

## 2023 - 2025



**PRESIDENT, CPDT**  
**JOE KELLER**

Circle Design Group  
9229 Delegates Row, Ste 150  
Indianapolis, IN 46240  
P: (317) 781-6200  
E: [JoeCKeller@yahoo.com](mailto:JoeCKeller@yahoo.com)



**VP TECH**  
**DALE MUSGROVE,**  
**CPD**

Circle Design Group  
9229 Delegates Row, Ste 150  
Indianapolis, IN 46240  
P: 317-853-2032  
E: [dmusgrove@CircleDG.com](mailto:dmusgrove@CircleDG.com)



**VP MEMBERSHIP**  
**MIKE LAMBERT**

Battersby Danielson Azbell  
8100 E. 106th St. Ste. 210  
Fishers, IN 46038  
Work: (317) 867-3799  
E: [mlambert@bda-in.com](mailto:mlambert@bda-in.com)



**VP LEGISLATIVE**  
**ALEX BETZ**

R.E. Dimond & Associates  
732 N Capitol Ave,  
Indianapolis, IN, 46204  
P: 317-634-4672  
E: [Alex.betz@redimond.com](mailto:Alex.betz@redimond.com)



**AYP LIAISON**  
**ALEX BETZ**

R.E. Dimond & Associates  
732 N Capitol Ave,  
Indianapolis, IN, 46204  
P: 317-634-4672  
E: [Alex.betz@redimond.com](mailto:Alex.betz@redimond.com)



**TREASURER**  
**DAVID TOWNSEND**

Performance Services  
4670 Haven Point Boulevard  
Indianapolis, IN, 46280  
P: 317-713-1750  
E: [indyaspe@gmail.com](mailto:indyaspe@gmail.com)



**WOA LIAISON**  
**JULIA GILBERT**

NIBCO Inc.  
1516 Middlebury St.  
Elkhart, IN 46516  
P: (281) 636-2777  
E: [gilbertj3@nibco.com](mailto:gilbertj3@nibco.com)



**WOA LIAISON**  
**SHEILA NICKLES**

Sioux Chief  
14940 Thunderbird RD  
Kansas City, MO 64147  
P: 317-765-6866  
E: [sheila.nickels@siouxchief.com](mailto:sheila.nickels@siouxchief.com)



**CHAPTER AMBASSADOR**  
**GARY BORGMANN**

P: (317) 657-3426  
E: [garyb2010mc@yahoo.com](mailto:garyb2010mc@yahoo.com)



# CI-ASPE OFFICERS

## 2023 - 2025



**ECC**  
(EDUCATION COMMITTEE CHAIR)  
**BRYAN LEE**

Eemax, Inc. (a Rheem Company)  
400 Captain Neville Dr,  
Waterbury, CT 06705  
E: bryan.lee@eemax.com



**SMC**  
(SOCIAL MEDIA CHAIRMAN)  
**JOSEPH SIEBERT**

MMI  
5342 W. 78th St.  
Indianapolis, IN 46268  
P: 317-867-8942  
E: jsiebert@mmirep.com



**CS**  
(CORRESPONDING SECRETARY)  
**MIKE FAUST**

Kohler  
444 Highland Dr.  
Kohler, WI 53044  
P: 770-841-2530  
E: Mike.Faust@kohler.com



**CH**  
(CHAPTER HISTORIAN)  
**FRANK BRUGGNER**

Viega  
10841 Davis Way  
Fishers, IN 46038  
P: 317-586-0438  
E: frank.bruggner@viega.com



**AS**  
(ADMINISTRATIVE SECRETARY)  
**JEFF ELEY**

Covalen  
6929 Brookville Road  
Indianapolis, IN 46239  
P: 317-789-8976  
E: jeley@covalen.com



**NE**  
(NEWSLETTER EDITOR)  
**GARRETT DICKERSON**

Sioux Chief  
14940 Thunderbird RD  
Kansas City, MO 64147  
P: 812-830-0365  
E: garrett.dickerson@siouxchief.com



**AFFILIATE LIAISON**  
**JOSEPH AZBELL**

Battersby Danielson Azbell 8100  
E. 106th St. Ste. 210  
Fishers, IN 46038  
P: (317) 867-3799  
E: jazbell@bda-in.com



High Purity Water  
Solutions and Service

**Rick Kaestner**  
317-374-0396

O 317-434-3003  
T 866-986-6860  
F 317-893-3052

2514 Roosevelt Ave.  
Indianapolis, IN 46218

Rick.Kaestner  
@absolutewatertech.com  
www.absolutewatertech.com



# ADVERTISEMENT RATES

## 2023 - 2024

IF YOU WOULD LIKE TO HAVE YOUR BUSINESS CARD(S) AND/OR OTHER **PRE-APPROVED** ADVERTISEMENT(S) PRINTED IN OUR MONTHLY NEWSLETTER, PLEASE EMAIL THEM TO JOE KELLER AT (**PRESIDENT@INDYASPE.ORG**).

1. BUSINESS CARD: **\$50.00** PER YEAR, PER CARD (*IN NEWSLETTER ONLY*)
2. BUSINESS CARD: **\$100.00** PER YEAR, PER CARD (*IN NEWSLETTER W/ YOUR WEBSITE LINK*)
3. FULL PAGE ADVERTISEMENT: **\$75.00** PER PAGE, PER MONTH.
4. HALF PAGE ADVERTISEMENT: **\$50.00** PER MONTH.
5. QUARTER PAGE ADVERTISEMENT: **\$35.00** PER MONTH.

**DEADLINE:** FOR ADVERTISEMENT(S) TO BE INCLUDED IN THE FOLLOWING MONTH'S NEWSLETTER, ALL INFORMATION NEEDS TO BE SENT TO BY THE 25TH OF THE CURRENT MONTH.

**NOTE:** A \$25.00 SERVICE FEE WILL BE ADDED TO YOUR TOTAL INVOICE IF YOU ARE NOT A CURRENT INDIVIDUAL ASPE MEMBER.

PROCESSING FEES MAY APPLY IF PAYING WITH A CREDIT CARD.

ALL ANNUAL ADVERTISEMENT(S) ARE PRINTED FROM SEPTEMBER THRU AUGUST. ANY PARTIAL YEAR ADVERTISEMENT(S) WILL BE PRORATED ACCORDINGLY. INVOICES WILL BE SENT OUT FOR ALL THE ADVERTISEMENT(S) REQUESTED.

**CHECKS ARE TO BE MADE OUT TO; CENTRAL INDIANA CHAPTER ASPE AND MAILED TO; DAVID TOWNSEND, 650 S CLAY ST., FRANKFORT, IN 46041.**

**AS ALWAYS, THANK YOU FOR YOUR CI-ASPE SUPPORT!**



**Diversified  
Sales Group**

**Matt Lucchese**

317.776.9535 phone  
317.345.5108 cell

154 Carey Drive  
Noblesville, Indiana 46060

317.776.9536 fax  
matt@dsgrep.com



**LEONARD**  
WATER TEMPERATURE CONTROLS

**Nick Jett**  
Regional Sales Manager

1360 Elmwood Avenue  
Cranston, RI 02910  
Mobile/Text: (630) 688-9889

www.leonardvalve.com  
njett@leonardvalve.com



**ASSE**  
Specialist  
ASSE 12080 Legionella  
Water & Safety Management

