

| JANUARY 2025 |

# CASPE

American Society of  
Plumbing Engineers™

## CENTRAL INDIANA

ASPE '24 Chapter  
Award of Merit  
2023 – 2024 Recipient



Women  
of ASPE®

ASPE  
Mentoring  
Program

ASPE  
YOUNG  
PROFESSIONALS®



CHAPTERS ARE NOT AUTHORIZED TO SPEAK FOR THE SOCIETY

# Attention Engineers & Designers!



Join the *Central Indiana ASPE Chapter* for our *2<sup>nd</sup> annual  
Product Expo and Networking event!*

February 27<sup>th</sup>, 2025  
3:30-6:30 PM

Northside Events & Social Club  
2100 E 71st Street, Indianapolis

***Bring along your colleagues and industry partners!***



**Product Showcase**

**Open Bar**

**Hors d'oeuvre Buffet**

**Door Prizes**

**\$1,000 Total Cash Giveaway!**



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Save  
the

 **ASPE**  
TechSymposium2025

**DATE!**



September 24–28  
Rosen Centre Hotel  
Orlando, Florida



# Letter From the President



Joe Keller, CPDT  
President, CI-ASPE Chapter

Hello everyone,

Thanks to John Pritchard from Lubrizol teaching about ‘CPVC for commercial plumbing applications’ for our December lunch n learn.

This month we have Marco Deangelo from Arkema teaching about ‘Corrosive waste drainage systems and plenum considerations’. Be sure to RSVP by Jan. 13th.


Our product show will be on Feb 28 from 3:30-6:30 at Northside Events Center. More info can be found later in this newsletter. We’re asking for help from all engineers and reps to send this info to all other engineers and reps, especially those firms not involved in ASPE.

Congrats to Kyle Carter from our local chapter on passing the CPDT exam.

ASPE news this month:

- The 2024 version of ASPE’s Plumbing Engineering Design Handbook, Volume 4, is now available to download for free to all ASPE members at [aspe.org](http://aspe.org).
- ASPE is also looking for presentation proposals for the 2025 ASPE Tech Symposium on Sept 24-28 in Orlando, FL. See [aspe.org/education-credentialing/](http://aspe.org/education-credentialing/) for more info.
- The next medgas workshop will be held on March 20-23 online or in person in Rosemont, IL. See [education.aspe.org](http://education.aspe.org) for more info.
- ASPE is also taking applications for the 2025 Alfred Steele Scholarship. Deadline to enter is Jan. 31, 2025. See [aspe.org](http://aspe.org) for more info.



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Chris Wood Cell: 317-654-2692

Conner Cunningham Cell: 317-389-7930  
Fax: 317-663-0743

# What is ASPE?

The **AMERICAN SOCIETY OF PLUMBING ENGINEERS** (ASPE) is the only organization dedicated to promoting the plumbing engineering profession to both enhance career opportunities for our members and ensure the health, safety, and well-being of the public through the design of safe plumbing, drinking water, and sanitation systems.

## WHAT WE DO



**Provide** continuing professional education programs



**Publish** design manuals, tools, and standards



**Host** conferences, tradeshows, and networking events



**Certify** professionals skilled in plumbing system design



**Promote** safe and sustainable water and sanitation systems



**Represent** the industry in local and national government



**Help** develop safe plumbing and building codes and standards



## OUR MEMBERS

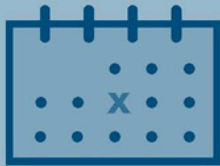
Our members are individuals working in various professions related to plumbing system design.

## ← What Is Plumbing Engineering?

Plumbing engineering is a vital part of the design/build construction process. Plumbing engineers use the principles of fluid flow with engineering calculations to design plumbing systems that transport fluids such as water, wastewater, natural gas, and rainwater throughout buildings.



# BY THE NUMBERS



Founded in

**1964**



Number of Members Worldwide

**6,500+**



**13** Elected Board Positions



**66** Local Chapters

**20+**

Technical Publications

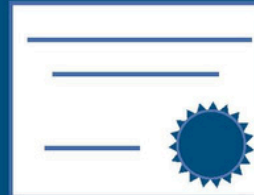


**2**

Special-Interest Groups for Young Professionals and Women

**3**

Professional Certification Programs



**10**

Staff Members



## INDUSTRY PARTNERS

To achieve our goals, ASPE collaborates with the following organizations:

American Backflow Prevention Association	National Institute of Building Sciences
ARCSA	NSF International
ASHRAE	Plumbing Efficiency Research Coalition
ASSE International	Plumbing Industry Leadership Coalition
Canadian Institute of Plumbing & Heating	Plumbing Manufacturers International
CSA Group	United Association
IAPMO	Water Quality Association
International Code Council	World Plumbing Council

## HOW YOU CAN GET INVOLVED



Our Chapters host monthly meetings, golf outings, tradeshow, seminars, picnics, baseball outings, and more fun networking events to help local professionals connect.

Contact a Chapter

**Regions**

Join Today!

**JOIN ASPE**

Connect with Us





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317-672-0258

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# Women of ASPE.

Learn more about our group!

WOA is dedicated to **engaging, retaining,** and **advancing** women in the plumbing design industry through:

- > Mentoring programs
- > Membership outreach
- > Partnerships with industry-related associations
- > Educational and leadership offerings

And more!



# ANNIVERSARIES!

WOW! Make sure to congratulate these member!



## CI-ASPE Members

Dave Haun	9 Years
Randy Harkenrider	8 Years
Matt Lucchese	7 Years
Gregory Champion	6 Years
Jeffrey Wilder	5 Years
Mark Elkins	1 Year
Thomas Ryan	1 Year



**Andy Reeves**

*Vice President - Operations & Business Development*

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**ASPE  
YOUNG  
PROFESSIONALS®**

**Hey!**

**Learn more about our group!**



ASPE Young Professionals (AYP) is dedicated to the needs of plumbing engineers and designers 35 years old and younger. Your local ASPE Chapters have been busy organizing exciting opportunities designed to help you excel in your career, including:

- > Partnerships with other associations
- > Social and networking events
- > Educational offerings
- > Mentoring programs

And more!



Exclusive AYP Sponsor



To learn more about the ASPE Young Professionals special-interest group, email [ayp@aspe.org](mailto:ayp@aspe.org) and visit [aspe.org](http://aspe.org).



# BIRTHDAYS!

Wish these CI-ASPE members Happy Birthday!



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## CI-ASPE Members

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William Breier  
Peter Dervenis  
Jeremy Goodwin  
Evan Hoffman  
Richard Long  
Charles McDonald  
Gary Mohr  
George Russell  
Ken Shockley  
Mark Sordelet  
David Townsend  
Timothy Wolfe



# ASPE

# Mentoring Program

This program, which is available to all members of the Society, has been designed to connect ASPE members who have a particular skill set (mentor) with individuals (mentee) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

## Who Is a Mentor?

A mentor is someone who can help the mentee develop skills for success and long-range career planning, is able to be a good listener, is willing to share experiences and views, is willing to commit time and effort, provides an “open door” to questions and problems, points out both strengths and opportunities for improvement, and has a vested interest in the growth and development of their mentee.

### *Benefits to the mentor:*

- Satisfaction in helping someone mature, progress, and achieve goals
- Meeting and sharing experiences with other mentors
- Personal ongoing support to help the mentee succeed
- Personal fulfillment through contribution to the Society and the individual

## Who Is a Mentee?

Having a mentor can contribute to a successful and satisfying career. Without a mentor, that learning occurs mostly through trial and error. With a mentor, even experienced professionals can benefit from the experiences and expertise of someone who has withstood the trial and can help the mentee avoid the mistakes. Similarly, those new to the industry will discover that being a mentee shortens the learning curve for acquiring the skills and knowledge most critical to a fruitful career.

### *Benefits to the mentee:*

- Discover new talents about yourself
- Career satisfaction
- Expand your personal network
- Maximize your strengths

[connect.aspe.org](http://connect.aspe.org)



# AYP UPDATE



Alex Betz, E.I., CPD  
AYP Liaison, CI-ASPE Chapter

Quick update for all AYP and WOA members.

Glad I could see some of you at the ASPE Convention and Expo in Columbus. During the convention our chapter was awarded the award of merit and we helped vote in the next board of directors for ASPE. I also got a chance to meet a few AYP members from other chapters around the country and got a few ideas for future events.

The Next Tech Symposium is in Orlando, Florida from September 24th-28th. Next convention and expo is in 2026 in Oklahoma City. Both events are a ways out, but always good to get it on the books.



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# Tech News Now!



Dale Musgrove, CPD  
VPT, CI-ASPE Chapter

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Hello everyone,

This month's meeting will be held on January 16th at the Northside Event & Social Club. We are happy to have Marco Deangelo from Arkema to present to our chapter.

Marco will present to our chapter about Corrosive Waste Drainage Systems and Plenum Considerations.

Course Outline:

- Applications and potential materials of construction
- Advantages and limitations of each material
- Considerations of temperature and chemistry
- Joining methods for drain systems
- Designing with Plenum Code considerations

Thank you to our members for their support of our Chapter and look forward to seeing you at the meeting.

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# CERTIFIED IN PLUMBING DESIGN<sup>SM</sup>

**CERTIFIED IN PLUMBING DESIGN** (CPD), administered by the American Society of Plumbing Engineers (ASPE), is the only international certification program specifically for engineers and designers of plumbing systems. Professionals who have the CPD credential are considered to have the highest level of skills in the design and specification of plumbing systems.

## EARNING & MAINTAINING THE CPD CREDENTIAL

### Am I eligible?

#### Route 1:

**4** year engineering degree + 4 years of work experience designing plumbing systems

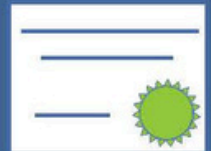
#### Route 2:

**8** years of work experience designing plumbing systems

#### Other eligibility options:

**cpdt**

Current CPDT certification counts toward 1 year of experience



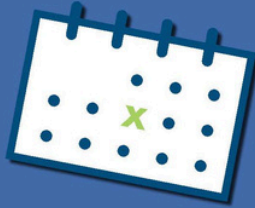
PE license counts toward 2 years of experience



# When can I take the exam?



The exam is held **annually** in the spring



**Registration** typically opens in December prior to the exam date



You can register online at [education.aspe.org](http://education.aspe.org)

## Where do I take the exam?

The CPD exam is held at **online testing centers** around the world



## Did I pass or fail?

Scores are **mailed** 6 to 8 weeks after the exam



## Maintaining your CPD credential

- ✓ You must earn 24 hours of continuing education every 2 years
- ✓ You can find recertification details at [aspe.org/education-credentialing/cpd/recertification/](http://aspe.org/education-credentialing/cpd/recertification/)



## For more info:

[aspe.org/education-credentialing/cpd/](http://aspe.org/education-credentialing/cpd/)  
or email [certification@aspe.org](mailto:certification@aspe.org)



# Lubrizol



## CPVC FOR COMMERCIAL PLUMBING APPLICATIONS

### December 2024

**19** **Time:** 11:30am - 1:00pm  
**Speaker:** John Pritchard  
**Sponsor:** Lubrizol



# ARKEMA



## CORROSIVE WASTE DRAINAGE SYSTEMS AND PLENUM CONSIDERATIONS

### January 2025

# 16

**Time:** 11:30am - 1:00pm

**Speaker:** Marco Deangelo

**Sponsor:** Arkema



CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).  
AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**  
2100 E 71ST ST, INDIANAPOLIS, IN 46220

**RSVP:** BY JANUARY 13  
**EMAIL:** [PRESIDENT@INDYASPE.ORG](mailto:PRESIDENT@INDYASPE.ORG) **ONLINE:** [INDYASPE.ORG](http://INDYASPE.ORG)





**TOP**  
Marketing



## HYDRATION STATION/SAFETY SHOWERS

# February 2025

**20** Time: 11:30am - 1:00pm  
Speaker: TBA  
Sponsor: Top Marketing



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**March 2025**

**20** **Time:** 11:30am - 1:00pm  
**Speaker:** Larry Goetz  
**Sponsor:** Franklin Electric/  
Aqua Systems



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# CASPE

American Society of  
Plumbing Engineers™

## CENTRAL INDIANA

**MEDICAL GAS DESIGN IN THE PATIENT  
ROOM & OR**

**April 2025**

**17**

**Time:** 11:30am - 1:00pm

**Speaker:** Josh Pedraja

**Sponsor:** Region 2 Affiliate  
Liaison



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## LEGIONELLA CONTROL

# May 2025

**15** **Time:** 11:30am - 1:00pm  
**Speaker:** Chris Nancrede  
**Sponsor:** LEGCS



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# SUMMER BREAK!

**July 2025**

CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).

AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**

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## ROOF SUPPORTS/PIPE SUPPORTS

# October 2025

**16** Time: 11:30am - 1:00pm  
Speaker: TBA  
Sponsor: Top Marketing



CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).  
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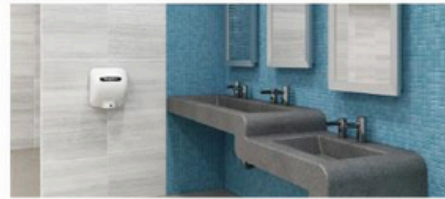
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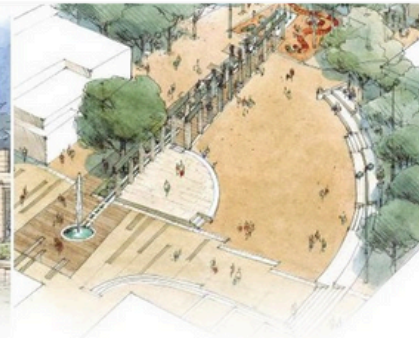
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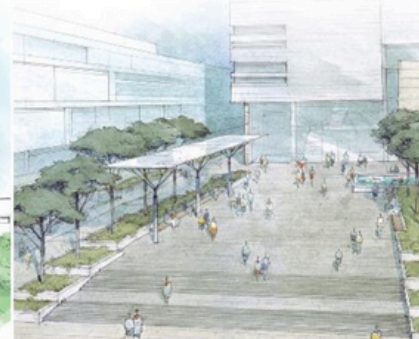
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# What Is ASPE Connect?

ASPE's newest member benefit! ASPE Connect is an online community where ASPE members can find answers to design questions, build relationships, share successes, brainstorm ideas, and get career advice. You can access ASPE Connect 24/7 from any computer or mobile device.

## ASPE CONNECT BY THE NUMBERS



**6.62**

Average replies per thread



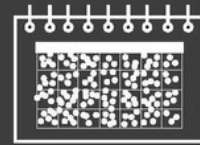
**40+**

Library resources



**55+**

New threads per month



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Total posts per month

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- Grease interceptor sizing
- Revit use for engineers
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**STEP 1**

Go to [connect.aspe.org](http://connect.aspe.org)

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**STEP 3**

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# INDUSTRY RESOURCES



Mike Faust  
Corresponding Secretary, CI-ASPE Chapter



»»» **CENTRAL INDIANA CHAPTER OF ASHRAE**  
ASHRAE Central Indiana Chapter - [indyashrae.org](http://indyashrae.org)



»»» **ALLIANCE OF INDIANA RURAL WATER (INH2O)**  
INH2O - <https://www.inh2o.org>  
Online Courses Available



»»» **AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE)**  
ASSE - <https://www.asse-plumbing.org>



»»» **INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)**  
IAPHCC - <https://www.iaphcc.com>  
Greater Indianapolis Chapter - <http://www.giphcc.com>  
**Other Statewide Chapters:**  
Fort Wayne, South Bend, Mishawaka,  
Munster, Jasper, Milltown, Haubstadt



»»» **NATIONAL FIRE PROTECTION ASSOCIATION (NFPA)**  
NFPA - <https://www.nfpa.org>

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## AMERICAN WATER WORKS ASSOCIATION INDIANA SECTION

AWWA Indiana Section - <https://www.awwa.org>



## AMERICAN BACKFLOW PREVENTION ASSOCIATION (ABPA)

ABPA - <https://www.abpa.org>

**Jeffrey Vlisides**  
Region 11 Director  
[jvlisides@gmail.com](mailto:jvlisides@gmail.com)



## AMERICAN RAINWATER CATCHMENT SYSTEMS ASSOCIATION (ARCSA)

ARCSA - <https://www.arcsa.org>

Educational Videos  
Registration



## INTERNATIONAL CODE COUNCIL (ICC)

Codes & Standards  
Training Resources



## UNITED ASSOCIATION (UA)

UA - <https://ua.org>

Other Statewide Chapters:  
LU 440 Indianapolis, LU 166 Fort Wayne,  
LU 172 South Bend, LU 210 Hobart, LU  
136 Evansville, LU 157 Terre Haute



## AMERICAN INSTITUTE OF ARCHITECTS (AIA)

AIA Indiana - <https://aiaindiana.org>

AIA Indiana Newsletter



## CONSTRUCTION SPECIFICATIONS INSTITUTE (CSI)

CSI Indiana - <https://www.csiresources.org/indianapolischapter/home>

CSI Indiana LinkedIn

CSI Indiana Education Foundation Scholarship

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# INDUSTRY EVENTS



## >>>ASHRAE

ASHRAE Winter Conference  
February 8-12, Orlando, FL  
[2025 ASHRAE Winter Conference](#)



## >>>AMERICAN INSTITUTE OF ARCHITECTS (AIA)

Conference on Architecture and Design  
June 4-7, Boston, MA  
[Upcoming AIA events | The American Institute of Architects](#)



## >>>AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE)

ASSE Mid-Year Meeting  
April 8-9, 2025, Madison, WI  
[Mid-Year Meeting | ASSE International](#)



## >>>INTERNATIONAL CODE COUNCIL (ICC)

2025 Committee Action Hearings  
April 26-May 6, Orlando, FL  
[Future Annual Meetings - ICC](#)



## >>>AMERICAN BACKFLOW PREVENTION ASSOCIATION (ABPA)

International Conference & Tradeshow  
May 5-7, Little Rock, AR  
[American Backflow Prevention Association](#)



## >>>NATIONAL FIRE PROTECTION ASSOCIATION (NFPA)

National Conference and Expo  
June 16-20, Las Vegas, NV  
[2025 Conference & Expo Registration](#)



# INDUSTRY EVENTS



## >>> AMERICAN INSTITUTE OF ARCHITECTS (AIA)

Conference on Architecture and Design

June 4-7, Boston, MA

[Upcoming AIA events](#) | [The American Institute of Architects](#)



## >>> INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)

PHCC Connect – National Conference

October 27-30, 2025, Grand Rapids, MI

[CONNECT 2025: Save the Date! - PHCC](#)



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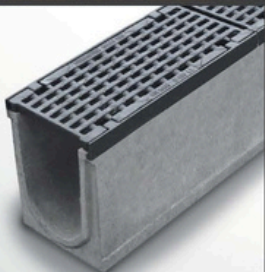
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**November 14th 2024**

**Note:** Meeting began at 11:30 a.m.

**Attendees** - David Townsend, Joe Keller, Dale Musgrove, Garrett Dickerson, Sheila Nickels, Frank Bruggner, Mike Faust, Mike Lambert, & Joe Azbell

**Visitors:** Charles McDonald with Flotronix

## Old Business:

**Treasures Report** - David Townsend

- In good standing.
- 1 outstanding Lunch Sponsorship.

**Membership Report** - Michael Lambert

- 134 members
- 0 New Members
- 4 on the list for renewal
- 0 on final notice
- 5 on the revoked list

**AYP/WOA** - Alex Betz/ Julia Gilbert

- Indy Fuel Hockey Game-Fishers Event Cntr.on March 21,2025.
  - 50 tickets available.
  - Open to AYP/WOA first.
  - Viega, will help sponsor this. Would anyone else?

**VP Tech Report**-Dale Musgrave

- CEUs are up to date.
- Booked through May.

**VP Legislative Report** - Alex Betz

- No update



# BOARD MEETING MINUTES

## Mike Lambert

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## Ambassador Report - Gary Borgman

- Habitat reached out to sponsor again this year. They did provide open dates where we could fill in.
  - We did sponsor a team last year. Motioned passed to sponsor a team again (\$1000). Sometime in May/June.

## LinkedIn ASPE Chapter Report - Joe Siebert

- No Update.

## Update Chapter Officers -

- No update

## New Business:

- ASPE/ASHRAE joint event being held 4/8/25, event will be held at the Skyline Club downtown Indy at 1 American Square 36th floor Indianapolis. More information to follow.
- Product Show: need volunteer to be contact for heading up event, 15 vendors as of now.
  - Now have 18 tables. 23 total.
  - Please be sure to invite & spread the word. All are welcome. Engineers & other designers.
    - GB asked if we could have our vendors send something out to their customers.
  - We are going to do another giveaway. \$1000 total but may break this out into different prizes.
  - Setup starts at 3:00pm. Teardown at 7pm.
- 2025 elections
  - Elections start in May.
  - Nominations & ballots would need to go out early.
  - We will send out an email to say who all would like to rerun for positions.
    - Positions are open to all members but students.
- Board member appreciation dinner – Need to look into.
- President's meeting is in western Michigan. It's encouraged to send 2 people.
- Charles is going to look into setting something up with IPS.

**Meeting adjourned:** 12:45 PM, next board meeting January 9th 2025, BDA Office 11:30am

**Submitted by:** Garrett Dickerson

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## 2023 - 2025



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