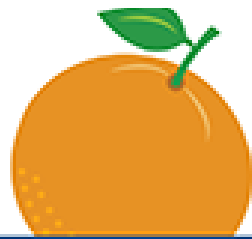


MARCH 2026

CASPE

American Society of
Plumbing Engineers™

CENTRAL INDIANA



CHAPTER AWARD
OF MERIT
Recipient

ASPE 2024 – 2025



Women
of ASPE®

ASPE
Mentoring
Program

ASPE
YOUNG
PROFESSIONALS®



CHAPTERS ARE NOT AUTHORIZED TO SPEAK FOR THE SOCIETY

TABLE OF CONTENTS



Nate Wolfe, CPMR
President of Sales

5342 West 78th Street
Indianapolis, IN 46268
nwolfe@mmirep.com

CELL 317.448.5002

www.mmirep.com

[LETTER FROM THE PRESIDENT](#)

[NEW CI-ASPE MEMBERS](#)

[ANNIVERSARIES](#)

[BIRTHDAYS](#)

[WHAT IS ASPE](#)

[WOMEN OF ASPE NEWS](#)

[ASPE YOUNG PROFESSIONALS NEWS](#)

[TECH NEWS NOW](#)

[WHAT IS ASPE CONNECT](#)

[CPD](#)

[INDUSTRY NEWS](#)

[MENTORING PROGRAM](#)

[CI-ASPE BOARD MEETING MINUTES](#)

[CI-ASPE OFFICERS](#)

[ADVERTISEMENT RATES](#)

Sheila Nickels
» Business Development Specialist

14940 Thunderbird Rd.
Kansas City, MO 64147
www.siouxchief.com



C. 317.765.6866
E. sheila.nickels@siouxchief.com



Visit our Website at:
<http://www.willoughby-ind.com>
e-mail: rlewis@willoughby-ind.com

Rick Lewis
National Sales Manager



Willoughby Industries, Inc.

Quality Manufacturer of Stainless Steel
and Solid Surface Plumbing Products

5105 West 78th Street
Indianapolis, IN 46268

(317) 875-0830
Cell (317) 407-8103
Fax (317) 875-0837

WMK & Associates
Scott Treeger
14035 Northcoat Place
Fishers, IN 46038
317-678-6112 – Direct Fax
317-670-0968 – Cell
wmktreeger@sbcglobal.net

Milwaukee Valve Company
16550 West Stratton Drive
New Berlin, WI 53151
262-432-2800 – Phone
262-432-2701 – Fax
www.milwaukeevalve.com



Joseph R. Azbell

Battersby Danielson Azbell
Vice President
17740 Commerce Drive
Westfield, IN 46074
Cell Phone: 317-590-0750
E-mail: jazbell@bda-in.com
Office: 317-867-3799
E-Fax: 317-867-5949
Web: www.bda-in.com



PLUMBING
TECHNICAL SERVICES



NOTHING PROTECTS LIKE GRAY



Bob Taylor
Division Manager
Codes & Standards
763.614.9403
bob.taylor@mcwanepbgrp.com



Letter From the President



Dale Musgrove, CPD
President, CI-ASPE Chapter


Hello everyone!

Thank you to those who attended our Engineer's Week celebration at The Sun King Brewery. It was a great time, and we look forward to doing so again in the future.

I encourage all to take a moment on March 11th to recognize World Plumbing Day; a reminder of why our work matters and the impact our industry has every day.

Our next Habitat for Humanity Volunteer Day, Friday May 8th. A team of 12 will be needed, if you or anyone you know would be interested, let us know or RSVP in the link below.

Our next technical session is March 19th, and we ask you RSVP by March 16th. We're looking forward to seeing everyone there!

 Franklin Water Treatment

CHELSI SIMS

Commercial Industrial Sales

114 Vista Parkway, Avon, IN 46123

cell: 317-223-3912 / office: 317-272-6715 / toll free: 800-997-5492

franklinwatertreatment.com/commercial

csims@aquasystems.com

 **AFFILIATED**
STEAM & HOT WATER

KRIS LONG

Sales Solutions Representative



Brownsburg, IN

Cell: (317) 956-9439

Office: (800) 842-8024

Fax: (317) 858-7711

klong@affiliatedsteam.com

 **ARROW**

Sales Inc.

Manufacturer's Representative

Brad Wood

P.O. Box 686

Westfield, IN 46074

Email: bwood@arrowsales.net

www.arrowsales.net

Brad Wood Cell: 317-441-7897

Chris Wood Cell: 317-654-2692

Conner Cunningham Cell: 317-389-7930

Fax: 317-663-0743



Letter From the President



Dale Musgrove, CPD
President, CI-ASPE Chapter

ASPE News & Opportunities

- **CPD Recertification Reminder:**
 - For our Certified in Plumbing Design (CPD) professionals: Recertification enrollment for 2025 runs from November 30, 2025, through April 30, 2026.
 - The 2026 CPD exam will be held via remote proctor from April 13–24, 2026. The deadline to submit the form is April 1, 2026

Upcoming Events

- 2026 ASPE Convention & Expo -October 8-14 Oklahoma City, Oklahoma

If you are interested in being a delegate, reach out to your CI ASPE Board Members

Technical Resources

- **ASPE Connect:** Don't forget to use ASPE Connect for technical discussions and networking with peers nationwide.
- **Education & Training:** Check out ASPE's webinars and on-demand courses to stay ahead in your professional development.

Stay engaged, stay informed, and thank you for being an active part of our ASPE community!



What is ASPE?

The **AMERICAN SOCIETY OF PLUMBING ENGINEERS** (ASPE) is the only organization dedicated to promoting the plumbing engineering profession to both enhance career opportunities for our members and ensure the health, safety, and well-being of the public through the design of safe plumbing, drinking water, and sanitation systems.

WHAT WE DO



Provide continuing professional education programs



Publish design manuals, tools, and standards



Host conferences, tradeshows, and networking events



Certify professionals skilled in plumbing system design



Promote safe and sustainable water and sanitation systems



Represent the industry in local and national government



Help develop safe plumbing and building codes and standards



OUR MEMBERS

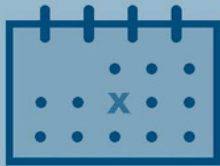
Our members are individuals working in various professions related to plumbing system design.

← What Is Plumbing Engineering?

Plumbing engineering is a vital part of the design/build construction process. Plumbing engineers use the principles of fluid flow with engineering calculations to design plumbing systems that transport fluids such as water, wastewater, natural gas, and rainwater throughout buildings.



BY THE NUMBERS



Founded in

1964



Number of Members Worldwide

6,500+



13 Elected Board Positions



66 Local Chapters

20+

Technical Publications

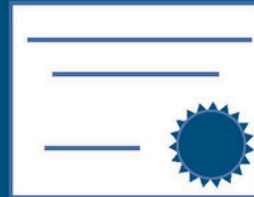


2

Special-Interest Groups for Young Professionals and Women

3

Professional Certification Programs



10



Staff Members

INDUSTRY PARTNERS

To achieve our goals, ASPE collaborates with the following organizations:

American Backflow Prevention Association	National Institute of Building Sciences
ARCSA	NSF International
ASHRAE	Plumbing Efficiency Research Coalition
ASSE International	Plumbing Industry Leadership Coalition
Canadian Institute of Plumbing & Heating	Plumbing Manufacturers International
CSA Group	United Association
IAPMO	Water Quality Association
International Code Council	World Plumbing Council

HOW YOU CAN GET INVOLVED



Our Chapters host monthly meetings, golf outings, tradeshow, seminars, picnics, baseball outings, and more fun networking events to help local professionals connect.

Contact a Chapter

Regions

Join Today!

JOIN ASPE

Connect with Us





PRODUCTS OF UNCOMMON QUALITY PROUDLY MADE IN INDIANAPOLIS, INDIANA, USA



< Security • Behavioral Healthcare • Healthcare • Parks & Recreation • Schools >



WILLOUGHBY
COUNT ON US.

PROUDLY REPRESENTED
IN OUR HOME STATE BY:



www.bwasouth.com
phone 463.777.8169



ABSOLUTE
WATER
TECHNOLOGIES
1.866.986.6860

- Central Sterile Processing
- Laboratory Systems - Central and Point of Use
- Dialysis - 510K Compliant Systems
- Boiler Feed and Side Stream Filtration Systems
- Consulting Services for Legionella and Other Waterborne Pathogens
- CMS Water Treatment Consultants



NuStream
FILTRATION

- AAMI Compliant Critical SPD Water Systems





NEW CI-ASPE MEMBERS

Welcome new Members!

- James Blackwell
- Daniel Burroughs

Ashworth Train
Associates, Inc.

JIM BACH

Manufacturers Representatives

5501 N. Oxford Street
Indianapolis, IN 46220
jbach@ashworthtrain.com

p 317.722.1950
f 317.722.1955
c 317.446.2501

Plumbing-Heating-Underground | Residential-Commercial
Luxury Showroom Products | Contractor Tools & Specialties

MMI
Marketing that Delivers

Joe Siebert
Commercial Sales

5342 West 78th Street
Indianapolis, IN 46268
jsiebert@mmirep.com

CELL 317.753.5588
PH 317.867.8942
FX 317.896.3561

www.mmirep.com



JACK J. KIBORT, P.E.
Sales Engineer
jkibort@hydstm.com

317-577-8326 Office
317-577-7109 Fax
800-669-4926 Toll Free
317-430-5010 Mobile
8950 Bash Street
Indianapolis, IN 46256
www.hydstm.com

BOILERS | BURNERS | PUMPS | WATER HEATERS | HEAT EXCHANGERS

FRANK BRUGGNER
DISTRICT SALES MANAGER

Viega LLC
Plumbing and Heating Systems

Tel: 317-586-0438
Cell: 317-586-0438
Fax: 317-578-4413
E-mail: frank.bruiggner@viega.us

www.viega.us



CHRIS NANCREDE, EIT, ASSE 12080

+1 888-416-8626
chris@legcs.com
legionellacontrolsyste.ms.com

**LEGIONELLA
CONTROL SYSTEMS** EST. 1932
Pathogen Consulting and Services

6162 Guilford Ave, Indianapolis, IN 46220





Women of ASPE.

Learn more about our group!

WOA is dedicated to **engaging, retaining,** and **advancing** women in the plumbing design industry through:

- > Mentoring programs
- > Membership outreach
- > Partnerships with industry-related associations
- > Educational and leadership offerings

And more!



ANNIVERSARIES!

WOW! Make sure to congratulate these member!



CI-ASPE Members

James Walde	42 Years
William Breier	40 Years
George Russell	15 Years
Kevin Squires	14 Years
Steven Skillman	10 Years
Matthew Lunn	9 Years
Chelsi Sims	9 Years
Terry Adams	7 Years
Matt Hartenstein	7 Years
Nate Wolfe	7 Years
Evan Wright	7 Years
Lawrence Goetz	7 Years
Alex Betz	5 Years
Tyler Heaston	3 Years
Dane Badgero	3 Years
Mike Faust	3 Years
Anthony McIntire	1 Year
Joshua Ware	1 Year



Andy Reeves, CPMR
President of Support

5342 West 78th Street
Indianapolis, IN 46268
areeves@mmirep.com

PH 317.867.8929
CELL 317.413.2004

www.mmirep.com



JIM MONTGOMERY
Specification Sales

jmontgomery@p-massoc.com
(m) 317-741-2303

KANSAS CITY OFFICE
1127 West 8th Street
Kansas City, MO 64101
(p) 816-421-5988
(f) 816-842-3562

INDIANAPOLIS OFFICE
9901 East 30th Street
Indianapolis, IN 46229
(p) 317-827-0419
(f) 317-558-9910

ST. LOUIS OFFICE
615 Spirit of St. Louis Blvd.
Chesterfield, MO 63005
(p) 636-530-1992
(f) 636-530-1993

P-MASSOC.COM



JOSEPH BUTLER
Sales Manager

15223 Herriman Blvd. Ste. 1
Noblesville, IN 46060

317.580.1515
317.677.4273 CELL
317.581.1515 FAX
jbutler@s15inc.com



ASPE
YOUNG
PROFESSIONALS®

Hey!

Learn more about our group!



ASPE Young Professionals (AYP) is dedicated to the needs of plumbing engineers and designers 35 years old and younger. Your local ASPE Chapters have been busy organizing exciting opportunities designed to help you excel in your career, including:

- > Partnerships with other associations
- > Social and networking events
 - > Educational offerings
 - > Mentoring programs

And more!



Exclusive AYP Sponsor



To learn more about the ASPE Young Professionals special-interest group, email ayp@aspe.org and visit aspe.org.



BIRTHDAYS!

Wish these CI-ASPE members Happy Birthday!



*The Solutions and the
Service You Expect.*

*Perfecting the art of
building quality
mechanical systems
for Indiana's
most prominent
landmarks for
more than 40 years*



NORTH MECHANICAL
CONTRACTING & SERVICE

317-610-2627

CI-ASPE Members

William Alderson
Siddharth Bhat
Earl Boulware
Daniel Cummins
Thomas Dennison
Lauren Gyure
Matthew Hartenstein
Xavier Hicks
Michelle Lopez
Matthew Lunn
Kyle Owens
Mike Perry
Chelsi Sims



ASPE

Mentoring Program

This program, which is available to all members of the Society, has been designed to connect ASPE members who have a particular skill set (mentor) with individuals (mentee) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

Who Is a Mentor?

A mentor is someone who can help the mentee develop skills for success and long-range career planning, is able to be a good listener, is willing to share experiences and views, is willing to commit time and effort, provides an “open door” to questions and problems, points out both strengths and opportunities for improvement, and has a vested interest in the growth and development of their mentee.

Benefits to the mentor:

- Satisfaction in helping someone mature, progress, and achieve goals
- Meeting and sharing experiences with other mentors
- Personal ongoing support to help the mentee succeed
- Personal fulfillment through contribution to the Society and the individual

Who Is a Mentee?

Having a mentor can contribute to a successful and satisfying career. Without a mentor, that learning occurs mostly through trial and error. With a mentor, even experienced professionals can benefit from the experiences and expertise of someone who has withstood the trial and can help the mentee avoid the mistakes. Similarly, those new to the industry will discover that being a mentee shortens the learning curve for acquiring the skills and knowledge most critical to a fruitful career.

Benefits to the mentee:

- Discover new talents about yourself
- Career satisfaction
- Expand your personal network
- Maximize your strengths

connect.aspe.org



evolution of hot water



Eemax® tankless electric water heaters deliver consistent, efficient hot water to commercial, industrial, safety, and residential applications and can meet the most rigorous hot water specifications.



COMMERCIAL



RESIDENTIAL



HANDWASHING



GOVERNMENT & MARINE



Eemax
evolving hot water



Learn more at
eemax.com/applications622
Or call (203) 707-2618



Tech News Now!



Alex Betz, PE, CPD
AYP Liaison, CI-ASPE Chapter



LARRY GOETZ
Commercial Industrial System Sales
Franklin Water Treatment, LLC

114 Vista Parkway, Avon, IN 46123
office: 317-272-6715 / toll free: 800-997-5492 / cell: 317-453-7062
franklinwatertreatment.com/commercial lgoetz@fele.com

Plumbing and Piping Products • Commercial and Residential



Sales Inc.

Manufacturer's Representative

Dan Cummins

P.O. Box 714
Douglas, MI 49406
Email: dcummins@arrowsales.net
www.arrowsales.net

Dan Cummins Cell: 317.496.1288
Brad Wood Cell: 317.441.7897
Chris Wood Cell: 317.654.2692
Office Fax: 317.663.0743



JEREMY GOODWIN

Manufacturers Representatives

5501 N. Oxford Street
Indianapolis, IN 46220
jgoodwin@ashworthtrain.com

p 317.722.1950
f 317.722.1955
c 317.797.0124

Plumbing-Heating-Underground | Residential-Commercial
Luxury Showroom Products | Contractor Tools & Specialties

Good Afternoon Everyone,

Hope you've all are all doing well. Few announcements for AYP and WOA.

A reminder to follow the [Central Indiana ASPE Linked-In page](#) so you can stay up to date with all of the latest news from our chapter.

If you know of any one out there who isn't yet part of ASPE, please invite them to some of our events. I believe anyone under 35 that joins, is automatically invited to AYP.

Please let me know if you have any questions, or if you have any suggestions on what I can do to help the AYP.





CERTIFIED IN PLUMBING DESIGNSM

CERTIFIED IN PLUMBING DESIGN (CPD), administered by the American Society of Plumbing Engineers (ASPE), is the only international certification program specifically for engineers and designers of plumbing systems. Professionals who have the CPD credential are considered to have the highest level of skills in the design and specification of plumbing systems.

EARNING & MAINTAINING THE CPD CREDENTIAL

Am I eligible?

Route 1:

4 year engineering degree + 4 years of work experience designing plumbing systems

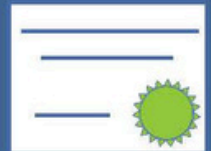
Route 2:

8 years of work experience designing plumbing systems

Other eligibility options:

cpdt

Current CPDT certification counts toward 1 year of experience



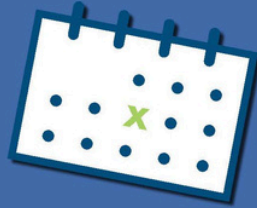
PE license counts toward 2 years of experience



When can I take the exam?



The exam is held **annually** in the spring



Registration typically opens in December prior to the exam date



You can register online at education.aspe.org

Where do I take the exam?

The CPD exam is held at **online testing centers** around the world



Did I pass or fail?

Scores are **mailed** 6 to 8 weeks after the exam



Maintaining your CPD credential

- ✓ You must earn 24 hours of continuing education every 2 years
- ✓ You can find recertification details at aspe.org/education-credentialing/cpd/recertification/



For more info:

aspe.org/education-credentialing/cpd/
or email certification@aspe.org





engineered for life®



BENEFITS OF HIGH EFFICIENCY GAS WATER HEATERS: TANK & TANKLESS COMMERCIAL APPLICATIONS

February 2026

19 Time: 11:30am - 1:00pm
Speaker: Patrick McMahon
Sponsor: Rheem





SUN KING INDY BREWERY TOUR AND TASTING

February 2026

26 Time: 5:00pm - 8:00pm
Sponsor: ASPE Indy





1203 E. St. Clair St.
 Indianapolis, IN 46202

p: 317-849-0641
 f: 317-849-5271
 w: www.p-massoc.com

Michael Henderson, CPMR
 President, CEO
 c: 317-223-8557
 e: mhenderson@p-massoc.com

The Engineering
 Company Specializing in
Legionella Control



Mitigation ▪ Remediation ▪ Consulting
 On-site engineering assessments ▪ Testing

LEGIONELLA CONTROL SYSTEMS EST. 1932
 888-416-8626 ▪ legcs.com

TOP Marketing Inc.

Manufacturer's Representatives

MARK ELKINS

5122 W. 79th St. Indianapolis, IN 46268
 Phone: (317) 575-9267 Fax: (317) 575-9843
 (888) 575-9267 (888) 575-9843
 email: mark@topmktg.com cell: (765) 577-0789

Bill Westrick, CPD
 Technical Sales Manager – Indiana and Michigan
 Licensed Master Plumber



Viega LLC
 585 Interlocken Blvd
 Broomfield, CO 80021
 Phone 317 995 8062
 Toll Free 800 976 9819
 William.westrick@viega.us www.viega.us



SCOTT BLACK
 Applications Engineering Manager
 Franklin Water Treatment, LLC
 114 Vista Parkway, Avon, IN 46123
 office: 317-272-6715 / cell: 317-601-3523

franklinwatertreatment.com/commercial scott.black@fele.com





SOLIDS INTERCEPTORS

March 2026

19 Time: 11:30am - 1:00pm
Speaker: TBD
Sponsor: Striem



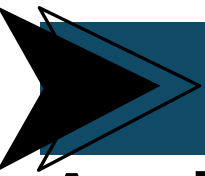
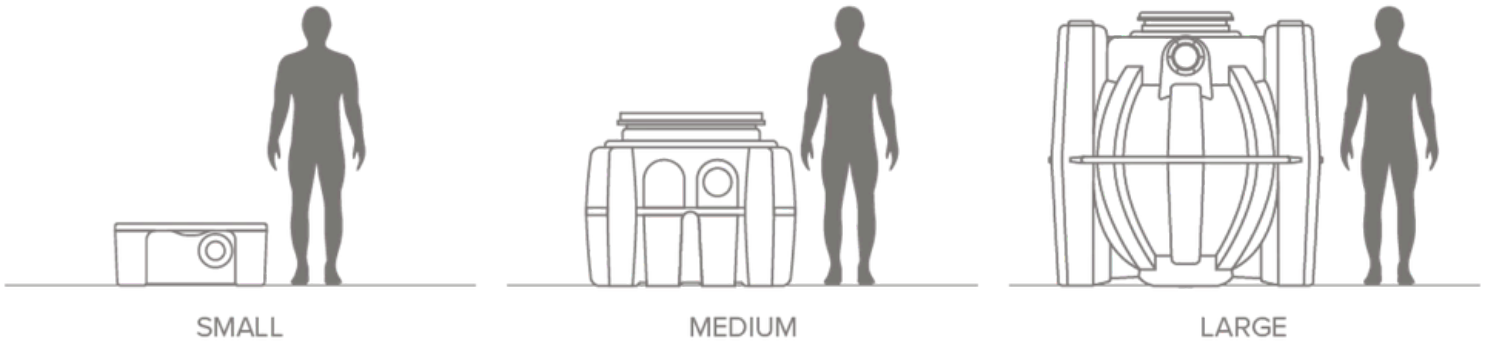
CI-ASPE CHAPTER MEETINGS ARE HELD ON THE 3RD THURSDAY OF EACH MONTH (SEPT. - MAY).
AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**
2100 E 71ST ST, INDIANAPOLIS, IN 46220

RSVP: BY MARCH 16
EMAIL: PRESIDENT@INDYASPE.ORG ONLINE: INDYASPE.ORG





SCHIER



GREASE INTERCEPTORS

April 2026

16 Time: 11:30am - 1:00pm
Speaker: Daniel Tomlinson
Sponsor: Schier



CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).
AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**
2100 E 71ST ST, INDIANAPOLIS, IN 46220

RSVP: BY APRIL 13
EMAIL: PRESIDENT@INDYASPE.ORG **ONLINE:** INDYASPE.ORG





**Habitat
for Humanity®**



HABITAT FOR HUMANITY EVENT

May 2026

08

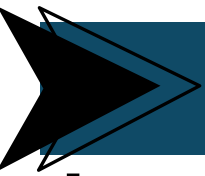
Time: 8:00am - 2:30pm

Sponsor: ASPE Indy

Team would be a team of 12.
Additional information to follow.

RSVP: BY MAY 05
EMAIL: PRESIDENT@INDYASPE.ORG **ONLINE:** INDYASPE.ORG





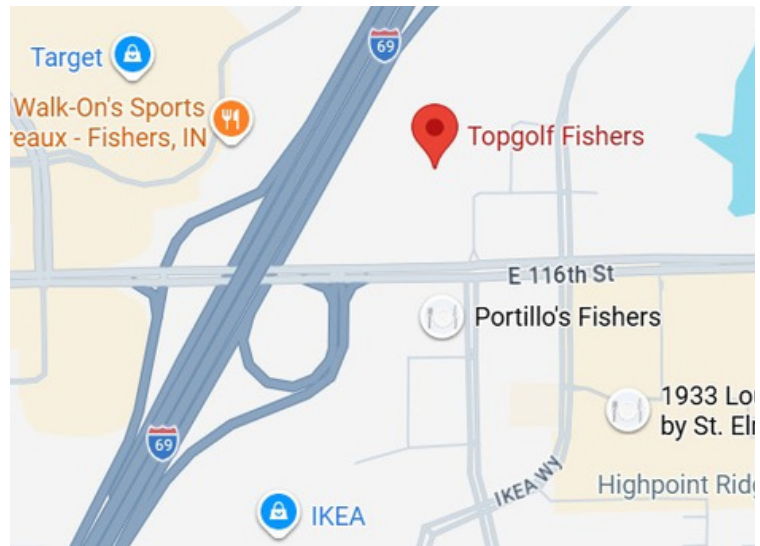
TOP GOLF AYP EVENT

June 2026

04

Time: 6:30pm - 8:30pm

Sponsor: ASPE



ADDRESS: 9200 E 116TH ST, FISHERS, IN 46037

RSVP: BY JUNE 1
EMAIL: PRESIDENT@INDYASPE.ORG **ONLINE:** INDYASPE.ORG





SUMMER BREAK!

June & July

CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).

AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**

2100 E 71ST ST, INDIANAPOLIS, IN 46220

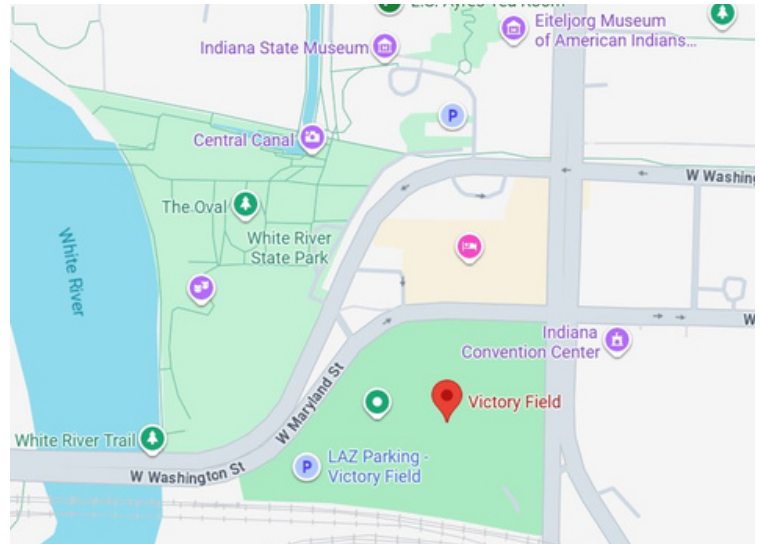




MEMBER APPRECIATION: INDIANS GAME

August 2026

29 Time: 6:00pm - 9:00pm
Sponsor: ASPE Indy



ADDRESS: 501 W MARYLAND ST, INDIANAPOLIS, IN 46225

RSVP: BY AUGUST 26
EMAIL: PRESIDENT@INDYASPE.ORG **ONLINE:** INDYASPE.ORG





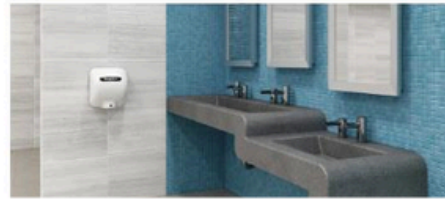
P-M & Associates is now representing SLOAN for the state of Indiana and parts of Western Kentucky. As the world's leading manufacturer of commercial plumbing systems, Sloan has spent more than a century pioneering smart, water-saving restroom solutions that are built to last a lifetime.



CONTACT P-M & ASSOCIATES FOR MORE INFORMATION!

(317) 827-0419

p-massoc.com



T&S IS HERE >

T&S is proud to be a trusted name across a wide range of markets — staying at the forefront of today's evolving industry and providing a vast selection of reliable solutions that meet required codes and compliances.

Learn more at tsbrass.com/markets.

Find us in
MASTERSPEC
by McGraw-Hill Construction



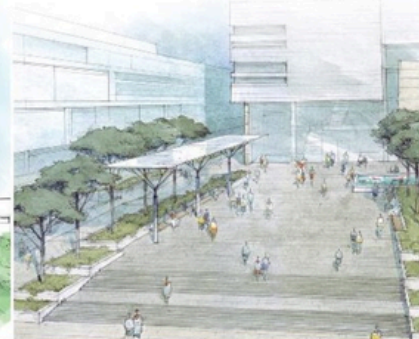
EDUCATION



PUBLIC VENUES



HEALTHCARE



COMMERCIAL OFFICES

T&S plumbing products represented in Central Indiana by: Aspinall Associate Inc. - 317-849-5757



What Is ASPE Connect?

ASPE's newest member benefit! ASPE Connect is an online community where ASPE members can find answers to design questions, build relationships, share successes, brainstorm ideas, and get career advice. You can access ASPE Connect 24/7 from any computer or mobile device.

ASPE CONNECT BY THE NUMBERS



6.62

Average replies per thread



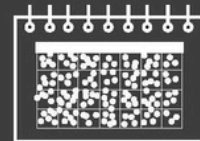
40+

Library resources



55+

New threads per month



420+

Total posts per month

WAYS TO LEVERAGE ASPE CONNECT

1. Get answers to your most pressing questions
2. Build relationships with fellow professionals
3. Offer your advice and knowledge to other members

MOST POPULAR DISCUSSIONS

ASPE members are actively talking about:

- High-rise domestic hot water design
- Grease interceptor sizing
- Revit use for engineers
- Flow in sewer lines
- Medical gas sizing
- CPVC piping



HOW TO GET STARTED

STEP 1

Go to connect.aspe.org

STEP 2

Click the blue "Sign In" button

STEP 3

Select "Confirm your email" and enter your email

STEP 4

After receiving the email, set your password and log in to the community

STEP 5

Fill out your profile

STEP 6

Go to the Open Forum and start connecting!



MegaPress®G
 Press safer.
**Press
 bigger.**



Connected in quality.

Quick, safe connections on large diameter gas lines.

Viega MegaPress®G requires no open flames or added cost of fire watch, so projects are safer and more profitable. Installers can secure gas pipe up to 4" in 16 seconds or less, saving 60-90% on labor costs. That's why professionals choose MegaPress®G - the trusted press connection method approved for gas lines 1/2" to 4".

Frank Bruggner
 District Sales Manager
 (317) 586-0438
frank.bruggner@viega.us

CHICAGO FAUCETS **ABT, INC.**
 Geberit Group

American Standard **GROHE** **DXXV**

KUSEL EST. 1949 STAINLESS PRODUCTS **Delta P Carver** We Put the PSI in Water Systems **BEECO**

WOODFORD Excellence. Always. **WATCO** Always a step ahead **NORITZ** **armacell** **BACKSTOP** **elbi of America**

NORWESCO **DAB** WATER TECHNOLOGY **FIELD CONTROLS** **Madison Water** FLOODMASTER WASENS **RS** ROCKFORD SEPARATORS **SEACHROME**

317-867-5004 | ifax@mmirep.com



INDUSTRY RESOURCES



Mike Faust

Social Media Chair, CI-ASPE Chapter



>>> CENTRAL INDIANA CHAPTER OF ASHRAE

[ASHRAE Central Indiana Chapter - indyashrae.org](http://indyashrae.org)



>>> ALLIANCE OF INDIANA RURAL WATER (INH2O)

[INH2O - https://www.inh2o.org](https://www.inh2o.org)

Online Courses Available



>>> AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE)

[ASSE - https://www.asse-plumbing.org](https://www.asse-plumbing.org)



>>> INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)

[IAPHCC - https://www.iaphcc.com](https://www.iaphcc.com)

[Greater Indianapolis Chapter - http://www.giphcc.com](http://www.giphcc.com)

Other Statewide Chapters:

Fort Wayne, South Bend, Mishawaka, Munster, Jasper, Milltown, Haubstadt



>>> NATIONAL FIRE PROTECTION ASSOCIATION (NFPA)

[NFPA - https://www.nfpa.org](https://www.nfpa.org)

Mike Lambert

Vice President, Sales-IN

c. (574)-238-2031

e. mlambert@bda-in.com

Battersby Danielson Azbell

a. 8100 E. 106th Street, Suite 210

Fishers, IN 46038

o. (317)-867-3799

f. (317)-867-5949

w. bda-in.com



**CORROSION
TECHNOLOGIES
INC.**

**KEVIN SQUIRES
PRESIDENT**

6268 W. Stoner Dr., Suite C

Greenfield, IN 46140

Phone: (317) 894-0627

Fax: (317) 894-0628

ksquires@corrosiontech.com

Cell: (317) 439-6106

*Specialists in Engineered Components and Systems
to Convey and Contain Corrosive Fluids*



INDUSTRY RESOURCES



American Water Works Association

Dedicated to the World's Most Vital Resource

AMERICAN WATER WORKS ASSOCIATION INDIANA SECTION

AWWA Indiana Section - <https://www.awwa.org>



AMERICAN BACKFLOW PREVENTION ASSOCIATION (ABPA)

ABPA - <https://www.abpa.org>

Jeffrey Vlisides
Region 11 Director
jvlisides@gmail.com



AMERICAN RAINWATER CATCHMENT SYSTEMS ASSOCIATION (ARCSA)

ARCSA - <https://www.arcsa.org>

Educational Videos
Registration



INTERNATIONAL CODE COUNCIL (ICC)

Codes & Standards
Training Resources



UNITED ASSOCIATION (UA)

UA - <https://ua.org>

Other Statewide Chapters:
LU 440 Indianapolis, LU 166 Fort Wayne,
LU 172 South Bend, LU 210 Hobart, LU
136 Evansville, LU 157 Terre Haute



AMERICAN INSTITUTE OF ARCHITECTS (AIA)

AIA Indiana - <https://aiaindiana.org>

AIA Indiana Newsletter



CONSTRUCTION SPECIFICATIONS INSTITUTE (CSI)

CSI Indiana - <https://www.csiresources.org/indianapolischapter/home>

CSI Indiana LinkedIn

CSI Indiana Education Foundation Scholarship

**DISNEY MCLANE**
& ASSOCIATES

Rick Bayne ricksb@disney-mclane.com
Manufacturers Representative
Mobile 317.439.1627

7737 Reinhold Drive, Cincinnati, Ohio 45237
Office 513.861.1682 | Office 800.542.1682 | Fax 513.487.5337 | Fax 877.476.1682
www.disney-mclane.com



**EVAN HOFFMAN**
Sales Representative

HOFFMAN SALES & SPECIALTY Co., Inc.
PRODUCTS FOR HYDRONIC & STEAM SYSTEMS

c: 317.432.9463 ■ f: 866.541.9066
P.O. Box 20398 ■ Indianapolis, IN 46220
hoffsale@comcast.net

INDUSTRY EVENTS



>>> ASSE

Mid-year Meeting

April 14-15, St. Louis, MO

[Mid-Year Meeting | ASSE International](#)



>>> AIA

Conference on Architecture & Design 2026

June 10-13, San Diego, CA

[AIA Conference on Architecture & Design 2026](#)



>>> NFPA

2026 Conference and Expo

June 22-26, Las Vegas, NV

[2026 NFPA Conference & Expo in Las Vegas, Nevada](#)



>>> PHCC

Connect 2026

October 19-22, Milwaukee, WI

[CONNECT 2026: Save the Date! - PHCC](#)



>>> ICC

2026 Conference and Expo

October 18-21, Nashville, TN

[2026 Conference and Expo - ICC](#)



Charles McDonald
President

Flotronix Corporation
12574 Promise Creek LN, STE 118
Fishers IN 46038-7713
O: (317) 849-7377
M: (317) 282-981
E: charles@flotronix.com
flotronix.com



UL Listed & FM Approved
Electric and Diesel Driven
Fire Pump Controllers



Packaged Variable Speed
Water Pressure Booster Systems



Pyroclast Integrated Water Heaters
Air & Water Source Water Heaters
Heat Pump Boilers

Flotronix - Water is Life & Safety



Central Indiana ASPE Board Meeting

February 12th, 2026

Attendees- Dale Musgrove, David Townsend, Alex Betz, Ethan Armor, Mike Lambert, Sheila Nichols, Garret Dickerson, Charles McDonald, Gary Borgman and Jeff Eley

Note: Meeting began at 12:00 a.m.

Old Business:

Treasures Report- David Townsend

- Financially in good standing, with no outstanding bills currently.
- Up to date on lunches & invoices

Membership Report-Michael Lambert

- 135 members
- -3- New Members
- 11 on the list for renewal 02/28
- 5 on the revoke list

AYP/WOA-

- AYP-Engineer's Week Sun King Brewery (Feb. 26th) Mechanical tour, beer tasting, live music, table provided (Ohio street, downtown Indy)
- WOA-Nothing new to report at this time.
- WOA-ASHRA event 4/7/26 Skyline Club Downtown (Indy) more details to come.

VP Tech Report-Alex Betz

- All CEU's have been input for end of the fiscal year
- Feb.2026 – Rheem-Presentation TBD (Patrick McMahan)
- Mar.2026- Streim (Solids Interceptors)
- Apr. 2026- Schier Grease Interceptors (Daniel & Greg Thompson)
- May 2026- AI in plumbing or Recirculating design (Timothy Wolf)



VP Legislative Report- Joe Siebert-Nothing new to report at this time (No new code changes or licensing changes)

Ambassador Report-Gary Borgmann (Nothing new to report at this time)

Presidents Meeting Notes-Dale Musgrove

- **The Western Michigan chapter held the meeting and planning on Toronto next year 2026 in May.**
- **Discussed creating an ASPE events calendar covering the nation**
 - **Trying to open up events to people while they travel**
 - **Have to keep schedule update across all chapters consistently**
- **Creating a library to hold historic pictures, notes, etc. so that the chapters do not have to be funded individually**
- **Discussed product shows, recommended doing the show every 2-3 years vs. yearly to help keep things fresh.**

Member Appreciation-

- **Nothing to report at this time.**

Update Chapter Officers-

- **Nothing new at this time.**

Networking/Internet Outreach-Mike Faust-

- **Update-176 members to our Linked-In Page, let's keep reposting posts to grow our membership**
- **Our page posts received 2000 impressions in the month of August and 57 reactions, which is our highest total YTD.**
- **Keep up the good work by re-posting our newsletters or any other ASPE Chapter News.**



Upcoming Events

- **5/8/26 Humanitarian Initiative-Habitat for Humanity looking for 12 participants to help on this day provide labor to a awesome program. (If interested in participating please contact Dale Musgrove (dalemusgrove2@gmail.com))**
- **8/6/26 Annual A.S.P.E. Golf Outing to be held and Eagle Creek G.C. (More information in how to register to come in the months ahead)**
- **8/29/26 Indianapolis Indians Game tickets purchased for the 3rd base line (more information on how to register to come in the months ahead)**

Plumbing Design "101"- (Tabled for future discussion)

- **Discussed offering a training program in the future, going to reach out to the Eastern Michigan Chapter for guidance and Celebes if available.**

New Business:

Any interest in joining up with "ISA" doing to joint tabletop vendor event next March 11 th, 2026

Meeting adjourned at 12:45 PM, next board meeting March. 12th, 2026, BDA Office 11:30 am

Submitted by: Jeff Eley



CI-ASPE OFFICERS

2025 - 2027



PRESIDENT
DALE MUSGROVE, CPD

Circle Design Group
301 Pennsylvania Parkway, Suite 220
Indianapolis, IN 46280
P: 317-430-7066
E: dalemusgrove2@gmail.com



VP TECH
ALEX BETZ

R.E. Dimond & Associates
732 N Capitol Ave,
Indianapolis, IN, 46204
P: 317-634-4672
E: Alex.betz@redimond.com



VP MEMBERSHIP
MIKE LAMBERT

Battersby Danielson Azbell
8100 E. 106th St. Ste. 210
Fishers, IN 46038
P: 317-867-3799
E: mlambert@bda-in.com



VP LEGISLATIVE
JOSEPH SIEBERT

MMI
5342 W. 78th St.
Indianapolis, IN 46268
P: 317-867-8942
E: jsiebert@mmirep.com



AYP LIAISON
ALEX BETZ

R.E. Dimond & Associates
732 N Capitol Ave,
Indianapolis, IN, 46204
P: 317-634-4672
E: Alex.betz@redimond.com



TREASURER
DAVID TOWNSEND

Performance Services
4670 Haven Point Boulevard
Indianapolis, IN, 46280
P: 317-713-1750
E: indyaspe@gmail.com



WOA LIAISON
SHEILA NICKELS

Sioux Chief
14940 Thunderbird RD
Kansas City, MO 64147
P: 317-765-6866
E: sheila.nickels@siouxchief.com



CHAPTER AMBASSADOR
GARY BORGMANN

P: 317-657-3426
E: garyb2010mc@yahoo.com



ADMIN SECRETARY
JEFF ELEY

Covalen
6929 Brookville Road
Indianapolis, IN 46239
P: 317-789-8976
E: jeley@covalen.com



CI-ASPE OFFICERS

2025 - 2027



NEWSLETTER EDITOR
GARRETT DICKERSON

P: 812-830-0365
E: gdicker4@gmail.com



CHAPTER HISTORIAN
FRANK BRUGGNER

Viega
10841 Davis Way
Fishers, IN 46038
P: 317-586-0438
E: frank.bruggner@viega.com



SOCIAL MEDIA CHAIR
CORRESPONDING SECRETARY
MIKE FAUST

Kohler
444 Highland Dr.
Kohler, WI 53044
P: 770-841-2530
E: Mike.Faust@kohler.com



EDUCATION CHAIR
CHARLES MCDONALD

Flotronix Corporation
12574 Promise Creek LN, STE 118
Fishers, IN 46038
P: 317-282-9811
E: charles@flotronix.com



AFFILIATE LIAISON
ETHAN ARMOUR

Battersby Danielson Azbell
8100 E. 106th St. Ste. 210
Fishers, IN 46038
P: 317-864-4772
E: earmour@bda-in.com



Rick Kaestner
317-374-0396

O 317-434-3003
T 866-986-6860
F 317-893-3052

2514 Roosevelt Ave.
Indianapolis, IN 46218

Rick.Kaestner
@absolutewatertech.com
www.absolutewatertech.com



Manufacturers' Representative
Of quality plumbing & speciality building
products since 1956

John Willoughby, LEED AP
Specifications Account Manager
Cell (502) 417-2728
Office (502) 501-7233
johnw@bwasouth.com
www.bwasouth.com

Ohio • Kentucky • Indiana
Pennsylvania • West Virginia



ADVERTISEMENT RATES

2025 - 2026

IF YOU WOULD LIKE TO HAVE YOUR BUSINESS CARD(S) AND/OR OTHER **PRE-APPROVED** ADVERTISEMENT(S) PRINTED IN OUR MONTHLY NEWSLETTER, PLEASE EMAIL THEM TO **PRESIDENT@INDYASPE.ORG**

1. BUSINESS CARD: **\$50.00** PER YEAR, PER CARD, PER SIDE (*IN NEWSLETTER ONLY*)
2. BUSINESS CARD: **\$100.00** PER YEAR, PER CARD, PER SIDE (*IN NEWSLETTER W/ YOUR WEBSITE LINK*)
3. FULL PAGE ADVERTISEMENT: **\$75.00** PER PAGE, PER MONTH.
4. HALF PAGE ADVERTISEMENT: **\$50.00** PER MONTH.
5. QUARTER PAGE ADVERTISEMENT: **\$35.00** PER MONTH.

DEADLINE: FOR ADVERTISEMENT(S) TO BE INCLUDED IN THE FOLLOWING MONTH'S NEWSLETTER, ***ALL INFORMATION NEEDS TO BE SENT BY THE 25TH OF THE CURRENT MONTH.***

NOTE: A \$25.00 SERVICE FEE WILL BE ADDED TO YOUR TOTAL INVOICE IF YOU ARE NOT A CURRENT INDIVIDUAL ASPE MEMBER.

PROCESSING FEES MAY APPLY IF PAYING WITH A CREDIT CARD.

ALL ANNUAL ADVERTISEMENT(S) ARE PRINTED FROM SEPTEMBER THRU AUGUST. ANY PARTIAL YEAR ADVERTISEMENT(S) WILL BE PRORATED ACCORDINGLY. INVOICES WILL BE SENT OUT FOR ALL THE ADVERTISEMENT(S) REQUESTED.

CHECKS ARE TO BE MADE OUT TO; CENTRAL INDIANA CHAPTER ASPE AND MAILED TO; DAVID TOWNSEND, 650 S CLAY ST., FRANKFORT, IN 46041.

AS ALWAYS, THANK YOU FOR YOUR CI-ASPE SUPPORT!



**Diversified
Sales Group**

Matt Lucchese

317.776.9535 phone
317.345.5108 cell

154 Carey Drive
Noblesville, Indiana 46060

317.776.9536 fax
matt@dsgrep.com



LEONARD
WATER TEMPERATURE CONTROLS

Nick Jett
Regional Sales Manager

1360 Elmwood Avenue
Cranston, RI 02910
Mobile/Text: (630) 688-9889

www.leonardvalve.com
njett@leonardvalve.com



ASSE
Specialist
ASSE 12080 Legionella
Water & Safety Management

