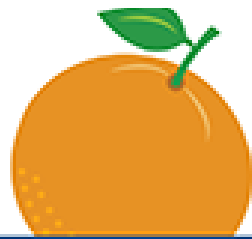


May 2026

# CASPE

American Society of  
Plumbing Engineers™

## CENTRAL INDIANA



CHAPTER **AWARD**  
OF **MERIT**  
Recipient

ASPE 2024 – 2025



Women  
of ASPE®

ASPE  
Mentoring  
Program

ASPE  
YOUNG  
PROFESSIONALS®



CHAPTERS ARE NOT AUTHORIZED TO SPEAK FOR THE SOCIETY

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*President of Sales*

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# Letter From the President



Dale Musgrove, CPD  
President, CI-ASPE Chapter

Hello everyone and welcome to May in Indiana,

Thank you to our volunteers who showed out for our Habitat for Humanity build. Our Chapter is gracious to be helping those with needs greater than ours.

Our last technical session of the year before Summer break will take place on May 21st. Please be sure to RSVP by May 18th. We look forward to seeing everyone there!

## ASPE News & Opportunities

- MedGas Workshop – 2026  
June 11–14, Rosemont (Chicago), Illinois,  
Instructor: Mathis Carlson  
[Register on ASPE Education](#)
- September 17–20, Roswell (Atlanta), Georgia, Rheem Interactive Learning Center,  
Instructor: Mark Allen  
[Register on ASPE Education](#)
- November 12–15, Rosemont (Chicago), Illinois,  
Instructor: Mathis Carlson  
[Register on ASPE Education](#)

## Upcoming Events

- 2026 ASPE Convention & Expo October 8-14 Oklahoma City, Oklahoma

## Technical Resources

- ASPE Connect: Don't forget to use ASPE Connect for technical discussions and networking with peers nationwide.
- Education & Training: Check out ASPE's webinars and on-demand courses to stay ahead in your professional development.

Stay engaged, stay informed, and thank you for being an active part of our ASPE community!



# What is ASPE?

The **AMERICAN SOCIETY OF PLUMBING ENGINEERS** (ASPE) is the only organization dedicated to promoting the plumbing engineering profession to both enhance career opportunities for our members and ensure the health, safety, and well-being of the public through the design of safe plumbing, drinking water, and sanitation systems.

## WHAT WE DO



**Provide** continuing professional education programs



**Publish** design manuals, tools, and standards



**Host** conferences, tradeshows, and networking events



**Certify** professionals skilled in plumbing system design



**Promote** safe and sustainable water and sanitation systems



**Represent** the industry in local and national government



**Help** develop safe plumbing and building codes and standards



## OUR MEMBERS

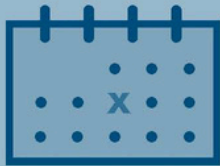
Our members are individuals working in various professions related to plumbing system design.

## ← What Is Plumbing Engineering?

Plumbing engineering is a vital part of the design/build construction process. Plumbing engineers use the principles of fluid flow with engineering calculations to design plumbing systems that transport fluids such as water, wastewater, natural gas, and rainwater throughout buildings.



# BY THE NUMBERS



Founded in

# 1964



Number of Members Worldwide

# 6,500+



# 13

 Elected Board Positions

# 66

 Local Chapters

# 20+

Technical Publications

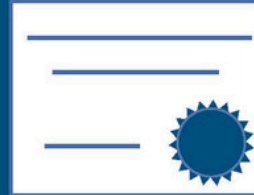


# 2

Special-Interest Groups for Young Professionals and Women

# 3

Professional Certification Programs



# 10

Staff Members



## INDUSTRY PARTNERS

To achieve our goals, ASPE collaborates with the following organizations:

American Backflow Prevention Association	National Institute of Building Sciences
ARCSA	NSF International
ASHRAE	Plumbing Efficiency Research Coalition
ASSE International	Plumbing Industry Leadership Coalition
Canadian Institute of Plumbing & Heating	Plumbing Manufacturers International
CSA Group	United Association
IAPMO	Water Quality Association
International Code Council	World Plumbing Council

## HOW YOU CAN GET INVOLVED



Our Chapters host monthly meetings, golf outings, tradeshow, seminars, picnics, baseball outings, and more fun networking events to help local professionals connect.

Contact a Chapter

[Regions](#)

Join Today!

[JOIN ASPE](#)

Connect with Us





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- Braden Storm
- Daniel Willeman

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# Women of ASPE.

Learn more about our group!

WOA is dedicated to **engaging, retaining,** and **advancing** women in the plumbing design industry through:

- > Mentoring programs
- > Membership outreach
- > Partnerships with industry-related associations
- > Educational and leadership offerings

And more!



# ANNIVERSARIES!

WOW! Make sure to congratulate these member!



## CI-ASPE Members

Gerry Richey	51 Years
Peter Dervenis	29 Years
Scott Treeger	18 Years
Jack Kibort	18 Years
Timothy Wolfe	15 Years
Torvald Adolphson	11 Years
Robert Freeman	9 Years
Andrew Whelton	6 Years
Mike Lambert	5 Years
Thomas Dennison	3 Years
Joseph Butler	2 Years
Mathis Carlson	2 Years
Austin Kredit	1 Year
Ethan Armour	1 Year
Xavier Hicks	1 Year



**Andy Reeves, CPMR**  
*President of Support*

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**ASPE**  
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**PROFESSIONALS®**

Hey!

**Learn more about our group!**



ASPE Young Professionals (AYP) is dedicated to the needs of plumbing engineers and designers 35 years old and younger. Your local ASPE Chapters have been busy organizing exciting opportunities designed to help you excel in your career, including:

- > Partnerships with other associations
- > Social and networking events
  - > Educational offerings
  - > Mentoring programs

And more!



Exclusive AYP Sponsor



To learn more about the ASPE Young Professionals special-interest group, email [ayp@aspe.org](mailto:ayp@aspe.org) and visit [aspe.org](http://aspe.org).



# BIRTHDAYS!

Wish these CI-ASPE members Happy Birthday!



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Robert Freeman  
Matt Lucchese  
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Mark Trojahn  
Jeff Eley  
Ronald Buckley  
Gordon Tai  
Andrew Reeves  
Kyle Carter  
Anthony McIntire  
Daniel Burroughs



# ASPE

# Mentoring Program

This program, which is available to all members of the Society, has been designed to connect ASPE members who have a particular skill set (mentor) with individuals (mentee) who are searching to acquire the same skills to develop and make progress toward their personal and professional goals.

## Who Is a Mentor?

A mentor is someone who can help the mentee develop skills for success and long-range career planning, is able to be a good listener, is willing to share experiences and views, is willing to commit time and effort, provides an “open door” to questions and problems, points out both strengths and opportunities for improvement, and has a vested interest in the growth and development of their mentee.

### *Benefits to the mentor:*

- Satisfaction in helping someone mature, progress, and achieve goals
- Meeting and sharing experiences with other mentors
- Personal ongoing support to help the mentee succeed
- Personal fulfillment through contribution to the Society and the individual

## Who Is a Mentee?

Having a mentor can contribute to a successful and satisfying career. Without a mentor, that learning occurs mostly through trial and error. With a mentor, even experienced professionals can benefit from the experiences and expertise of someone who has withstood the trial and can help the mentee avoid the mistakes. Similarly, those new to the industry will discover that being a mentee shortens the learning curve for acquiring the skills and knowledge most critical to a fruitful career.

### *Benefits to the mentee:*

- Discover new talents about yourself
- Career satisfaction
- Expand your personal network
- Maximize your strengths

[connect.aspe.org](http://connect.aspe.org)



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# Tech News Now!



Alex Betz, PE, CPD  
AYP Liaison, CI-ASPE Chapter



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Good Afternoon Everyone,

Hope you've all are all doing well. Few announcements for AYP and WOA.

A reminder to follow the [Central Indiana ASPE Linked-In page](#) so you can stay up to date with all of the latest news from our chapter.

If you know of any one out there who isn't yet part of ASPE, please invite them to some of our events. I believe anyone under 35 that joins, is automatically invited to AYP.

Please let me know if you have any questions, or if you have any suggestions on what I can do to help the AYP.





# CERTIFIED IN PLUMBING DESIGN<sup>SM</sup>

**CERTIFIED IN PLUMBING DESIGN** (CPD), administered by the American Society of Plumbing Engineers (ASPE), is the only international certification program specifically for engineers and designers of plumbing systems. Professionals who have the CPD credential are considered to have the highest level of skills in the design and specification of plumbing systems.

## EARNING & MAINTAINING THE CPD CREDENTIAL

### Am I eligible?

#### Route 1:

**4** year engineering degree + 4 years of work experience designing plumbing systems

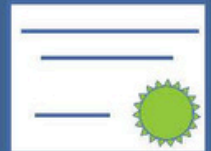
#### Route 2:

**8** years of work experience designing plumbing systems

#### Other eligibility options:

**cpdt**

Current CPDT certification counts toward 1 year of experience



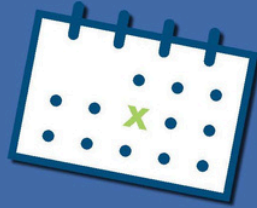
PE license counts toward 2 years of experience



# When can I take the exam?



The exam is held **annually** in the spring



**Registration** typically opens in December prior to the exam date



You can register online at [education.aspe.org](http://education.aspe.org)

## Where do I take the exam?

The CPD exam is held at **online testing centers** around the world



## Did I pass or fail?

Scores are **mailed** 6 to 8 weeks after the exam



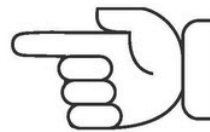
## Maintaining your CPD credential

- ✓ You must earn 24 hours of continuing education every 2 years
- ✓ You can find recertification details at [aspe.org/education-credentialing/cpd/recertification/](http://aspe.org/education-credentialing/cpd/recertification/)



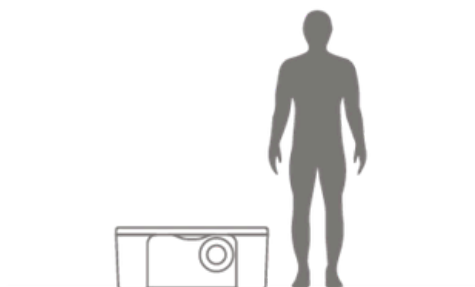
## For more info:

[aspe.org/education-credentialing/cpd/](http://aspe.org/education-credentialing/cpd/)  
or email [certification@aspe.org](mailto:certification@aspe.org)

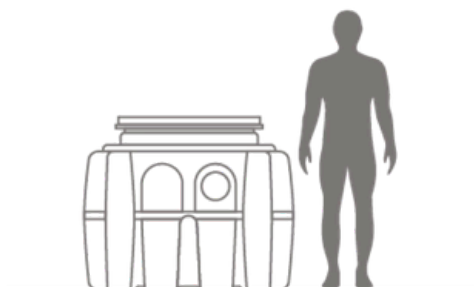




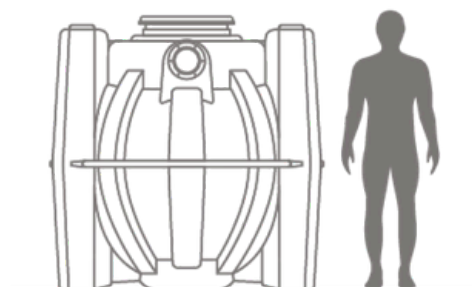
SCHIER



SMALL



MEDIUM



LARGE



# GREASE INTERCEPTORS

## April 2026

**16** Time: 11:30am - 1:00pm  
Speaker: Daniel Tomlinson  
Sponsor: Schier





# Habitat for Humanity®



## HABITAT FOR HUMANITY EVENT

### May 2026

**08** Time: 8:00am - 2:30pm  
Sponsor: ASPE Indy

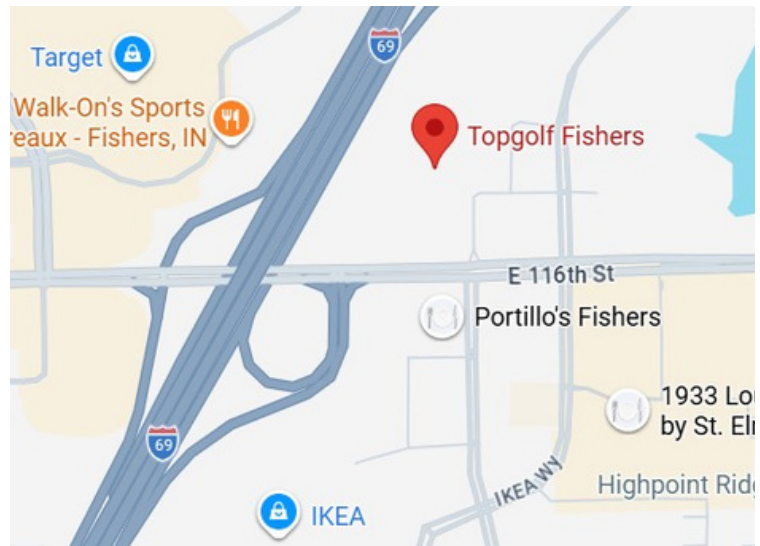




## HOT WATER RETURN SYSTEMS

**May 2026**

**21** **Time:** 11:30am - 1:00pm  
**Speaker:** Timothy Wolfe  
**Sponsor:** ReStl Engineers



**ADDRESS:** 9200 E 116TH ST, FISHERS, IN 46037

**RSVP:** BY MAY 18TH  
**EMAIL:** [PRESIDENT@INDYASPE.ORG](mailto:PRESIDENT@INDYASPE.ORG) **ONLINE:** [INDYASPE.ORG](http://INDYASPE.ORG)

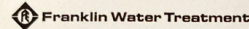




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# 2026 ASPE MULTI CHAPTER TOP GOLF COMPETITION

*Compete against other  
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time*

*Great practice for our  
upcoming golf outing*

Send an RSVP to Alex Betz at  
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Register on [INDYASPE.COM](http://INDYASPE.COM)  
Space is limited to 15 Golfers

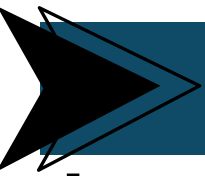
**JUNE 4TH, 2026**

**FISHERS TOP GOLF**

**9200 E 116TH ST, FISHERS, IN 46037**

**BAYS RESERVED FROM 6:30 - 8:30 PM**

Attire: Whatever is comfortable.  
Top Golf has clubs or bring your own



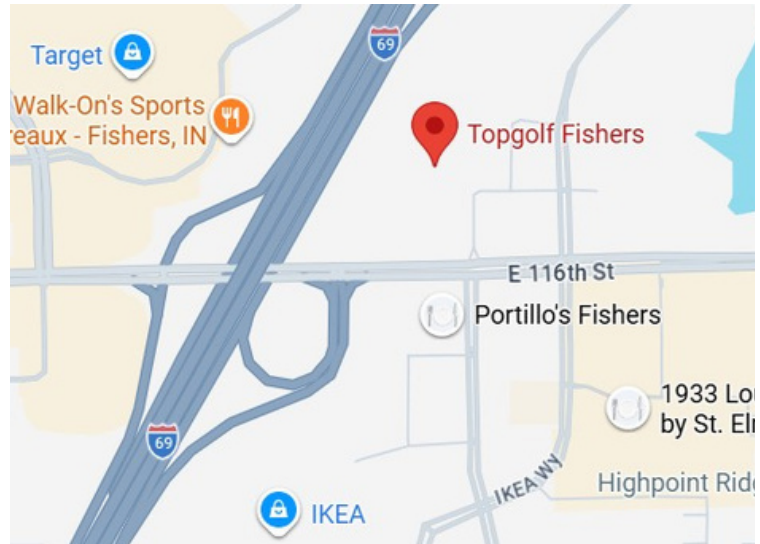
## TOP GOLF AYP EVENT

**June 2026**

**04**

**Time:** 6:30pm - 8:30pm

**Sponsor:** ASPE



**ADDRESS:** 9200 E 116TH ST, FISHERS, IN 46037

**RSVP:** BY JUNE 1  
**EMAIL:** [PRESIDENT@INDYASPE.ORG](mailto:PRESIDENT@INDYASPE.ORG) **ONLINE:** [INDYASPE.ORG](http://INDYASPE.ORG)





# SUMMER BREAK!

**June & July**

CI-ASPE CHAPTER MEETINGS ARE **HELD ON THE 3RD THURSDAY** OF EACH MONTH (**SEPT. - MAY**).

AT THE **NORTHSIDE EVENTS & SOCIAL CLUB!**

2100 E 71ST ST, INDIANAPOLIS, IN 46220



# 46TH ANNUAL GOLF

## *Scramble*

Central Indiana ASPE

**6TH** AUGUST  
2026

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Hole-In-One  
Putting Contest

### AGENDA

**8:30 - 10:00 AM** Driving Range Open  
**9:00 - 10:00 AM** Teams Sign-In  
**10:30 AM** Shotgun Start (All Teams)  
**11:00 AM** Lunch (Boxed Lunches on the Carts)  
**3:30 - 4:30 PM** Dinner, Awards, and Raffle

Sponsors Register Now  
[golf@indyaspe.org](mailto:golf@indyaspe.org)

Dale Musgrove

[president@indyaspe.org](mailto:president@indyaspe.org)

David Townsend

[golf@indyaspe.org](mailto:golf@indyaspe.org)

# RULES AND MORE

**Deadline:** Deadline for Early Bird entry is Friday, July 17th, 2026.

All registration Forms and Payments must be received by this date please. Late payments will be assessed a \$30 fee if paid after that date. Electronic payments by July 17th are preferred!

**Format Play:** Four (4) Person Scramble played from the Blue Tees. After each team player shot, all players will play from the best shot of the four until a ball ends up in the cup. This allows players of varying skills to participate and contribute.

**Rules:** Beverages and Snacks for the day will be provided by a pre-determined Sponsored Organization. NO food or beverages are to be brought onto the property. All players must wear a collared shirt at all times. Appropriate golf attire is required. Cutoff shorts, tank tops and turf shoes are not acceptable. Soft spike shoes only – metal spikes are NOT allowed. Players must ride in a club provided golf cart. All rules are made by the CI-ASPE GOLF OUTING RULES COMMITTEE AND EAGLE CREEK GOLF CLUB and are final.

**Awards:** FIRST PLACE TEAM players will each receive an individual trophy and a golf course gift certificate. 2nd Place and 3<sup>rd</sup> Place Teams will receive a golf course gift certificate. MOST HONEST (HIGHEST SCORE) TEAM players will each receive very much needed box of golf balls. There will be "HOLE-IN-ONE" prize opportunities at three (3) Par 3 holes with a grand prize opportunity of \$5,000 CASH at one (1) Par 3 hole. Golf course gift certificates will also be awarded to players for: CLOSEST TO THE HOLE from a tee shot, LONGEST DRIVE from a tee shot and LONGEST PUTT made on the holes designated for those prizes. Door prizes will be raffled off after dinner (You must be present to win).

**Tie Play:** Tie scorecards will be settled by best score beginning with the number one handicap hole.

**Specials:** Just after signing in, there will be a one-shot PUTTING CONTEST at the Practice Putting Green for a special prize.

We are asking for support from our Manufacturer Representatives, Vendors, Contractors, Suppliers and Engineers to contribute in the form of Hole Sponsorship(s), Team Sponsorship and Door Prizes for our golf outing. In sponsoring a hole, a sign will be made with your company's name (1 per sign) on it and the sign will be placed at a predetermined tee box. In sponsoring a hole with a tent/tabletop, the sponsor will have a sign and be able to have a representative at the tee box with their products. Door prizes will be raffled off after dinner. Door prizes should be delivered to David Townsend prior to the event or delivered the morning of the outing to David Townsend at Eagle Creek Golf Club. Please let us know via email if you are providing a door prize.

Remember, Sponsorships make this opportunity available for exciting social interaction with the many Manufacturing Representatives, Vendors, Contractors, Suppliers and Engineers. As always, we are Very Grateful for all that you do for the Central Indiana Chapter of ASPE and would like to say THANK YOU for all your Support. I am most confident that you all will have a wonderful time at our Golf Outing this year.

Sincerely,

Dale Musgrove  
President 2025 – 2027 Central Indiana Chapter of ASPE

**August 6, 2026**

CI ASPE Golf Tournament

Send Sponsorship Requests to: David Townsend [golf@indyaspe.org](mailto:golf@indyaspe.org)



**EARLY BIRD DEADLINE  
FRIDAY JULY 17, 2026**

# SPONSORSHIPS



<p>Hole-In-One <b>\$750</b> 1 Available</p>	<p>Beverage Cart <b>\$1500</b> 1 Available</p>	<p>Lunch Sponsor <b>\$600</b> 1 Available</p>		
<p>Dinner Sponsor <b>\$750</b> 2 Available</p>	<p>Putting Contest <b>\$450</b> 1 Available</p>	<p>Driving Range Sponsor <b>\$400</b> 1 Available</p>	<p>Skills Challenge Sponsor <b>\$350</b> 1 Available</p>	<p>Winners Gift Sponsor <b>\$500</b> 1 Available</p>
<p>Trophy/ First Place Sponsor <b>\$350</b> 1 Available</p>	<p>Tee Box Tent Sponsor <b>\$300</b> 6 Available</p>	<p>Hole Sponsor <b>\$150</b> Unlimited</p>	<p>Team Sponsor <b>\$400</b> 36 Available</p>	<p>Player <b>\$100</b></p>

## Central Indiana ASPE

**6TH AUGUST  
2025**

**EAGLE CREEK GOLF COURSE**

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Door Prize Sponsor  
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Sign to Read: \_\_\_\_\_

Tee Box Tent Sponsor \$300: \_\_\_\_\_

Team Sponsor: \_\_\_\_\_

Player 1: \_\_\_\_\_

Player 2: \_\_\_\_\_

Player 3: \_\_\_\_\_

Player 4: \_\_\_\_\_

### SPONSOR INFORMATION

Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone / Email: \_\_\_\_\_

**Sponsors Register Now**  
golf@indyaspe.org

Send Sponsorship Requests to: David Townsend golf@indyaspe.org

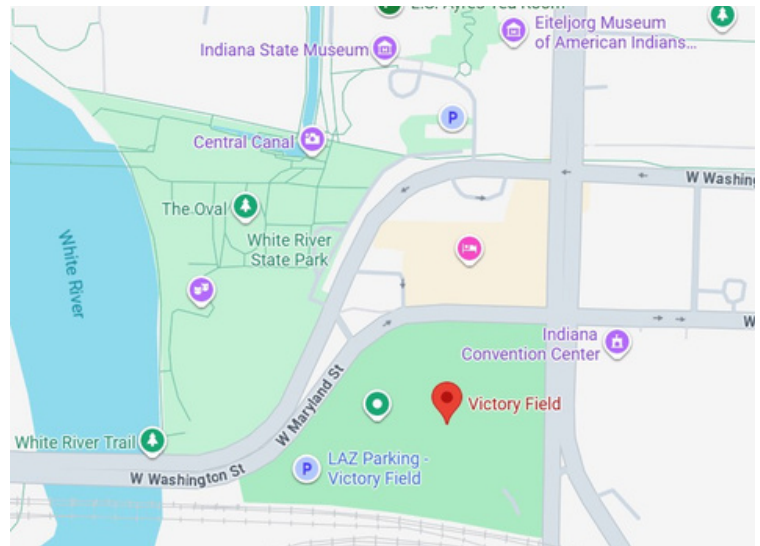


## MEMBER APPRECIATION: INDIANS GAME

# August 2026

# 29

**Time:** 6:00pm - 9:00pm  
**Sponsor:** ASPE Indy



**ADDRESS:** 501 W MARYLAND ST, INDIANAPOLIS, IN 46225

**RSVP:** BY AUGUST 26  
**EMAIL:** [PRESIDENT@INDYASPE.ORG](mailto:PRESIDENT@INDYASPE.ORG) **ONLINE:** [INDYASPE.ORG](http://INDYASPE.ORG)





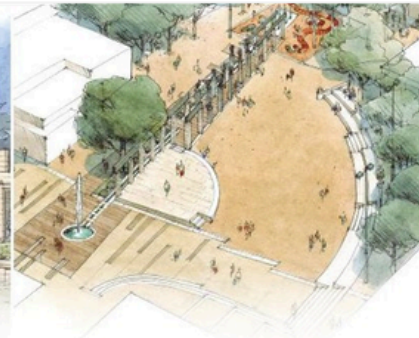
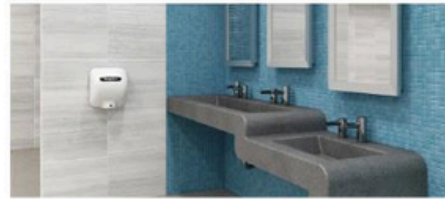
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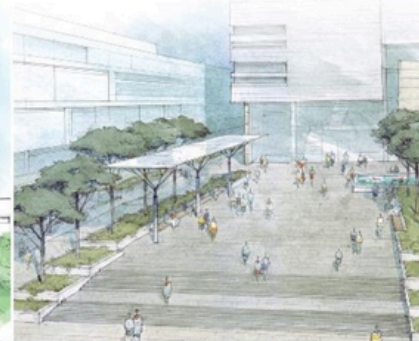


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# What Is ASPE Connect?

ASPE's newest member benefit! ASPE Connect is an online community where ASPE members can find answers to design questions, build relationships, share successes, brainstorm ideas, and get career advice. You can access ASPE Connect 24/7 from any computer or mobile device.

## ASPE CONNECT BY THE NUMBERS



**6.62**

Average replies per thread



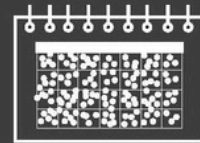
**40+**

Library resources



**55+**

New threads per month



**420+**

Total posts per month

## WAYS TO LEVERAGE ASPE CONNECT

1. Get answers to your most pressing questions
2. Build relationships with fellow professionals
3. Offer your advice and knowledge to other members

## MOST POPULAR DISCUSSIONS

**ASPE members are actively talking about:**

- High-rise domestic hot water design
- Grease interceptor sizing
- Revit use for engineers
- Flow in sewer lines
- Medical gas sizing
- CPVC piping



## HOW TO GET STARTED

**STEP 1**

Go to [connect.aspe.org](http://connect.aspe.org)

**STEP 2**

Click the blue "Sign In" button

**STEP 3**

Select "Confirm your email" and enter your email

**STEP 4**

After receiving the email, set your password and log in to the community

**STEP 5**

Fill out your profile

**STEP 6**

Go to the Open Forum and start connecting!



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# INDUSTRY RESOURCES



Mike Faust

Social Media Chair, CI-ASPE Chapter



## >>> CENTRAL INDIANA CHAPTER OF ASHRAE

[ASHRAE Central Indiana Chapter - indyashrae.org](http://indyashrae.org)



## >>> ALLIANCE OF INDIANA RURAL WATER (INH2O)

[INH2O - https://www.inh2o.org](https://www.inh2o.org)

Online Courses Available



## >>> AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE)

[ASSE - https://www.asse-plumbing.org](https://www.asse-plumbing.org)



## >>> INDIANA ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS (IAPHCC)

[IAPHCC - https://www.iaphcc.com](https://www.iaphcc.com)

[Greater Indianapolis Chapter - http://www.giphcc.com](http://www.giphcc.com)

Other Statewide Chapters:

Fort Wayne, South Bend, Mishawaka, Munster, Jasper, Milltown, Haubstadt



## >>> NATIONAL FIRE PROTECTION ASSOCIATION (NFPA)

[NFPA - https://www.nfpa.org](https://www.nfpa.org)

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AWWA Indiana Section - <https://www.awwa.org>



## AMERICAN BACKFLOW PREVENTION ASSOCIATION (ABPA)

ABPA - <https://www.abpa.org>

**Jeffrey Vlisides**  
Region 11 Director  
[jvlisides@gmail.com](mailto:jvlisides@gmail.com)



## AMERICAN RAINWATER CATCHMENT SYSTEMS ASSOCIATION (ARCSA)

ARCSA - <https://www.arcsa.org>

Educational Videos  
Registration



## INTERNATIONAL CODE COUNCIL (ICC)

Codes & Standards  
Training Resources



## UNITED ASSOCIATION (UA)

UA - <https://ua.org>

Other Statewide Chapters:  
LU 440 Indianapolis, LU 166 Fort Wayne,  
LU 172 South Bend, LU 210 Hobart, LU  
136 Evansville, LU 157 Terre Haute



## AMERICAN INSTITUTE OF ARCHITECTS (AIA)

AIA Indiana - <https://aiaindiana.org>

AIA Indiana Newsletter



## CONSTRUCTION SPECIFICATIONS INSTITUTE (CSI)

CSI Indiana - <https://www.csiresources.org/indianapolischapter/home>

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# INDUSTRY EVENTS



## >>> AIA

**Conference on Architecture & Design 2026**  
June 10-13, San Diego, CA  
[AIA Conference on Architecture & Design 2026](#)



## >>> NFPA

**2026 Conference and Expo**  
June 22-26, Las Vegas, NV  
[2026 NFPA Conference & Expo in Las Vegas, Nevada](#)



## >>> PHCC

**Connect 2026**  
October 19-22, Milwaukee, WI  
[CONNECT 2026: Save the Date! - PHCC](#)



## >>> ICC

**2026 Conference and Expo**  
October 18-21, Nashville, TN  
[2026 Conference and Expo - ICC](#)



## >>> ICC

**2026 Conference and Expo**

- June 27-July 1 Austin, TX
- [2026 ASHRAE Annual Conference](#)



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# ADVERTISEMENT RATES

2025 - 2026

IF YOU WOULD LIKE TO HAVE YOUR BUSINESS CARD(S) AND/OR OTHER **PRE-APPROVED** ADVERTISEMENT(S) PRINTED IN OUR MONTHLY NEWSLETTER, PLEASE EMAIL THEM TO **PRESIDENT@INDYASPE.ORG**

1. BUSINESS CARD: **\$50.00** PER YEAR, PER CARD, PER SIDE (*IN NEWSLETTER ONLY*)
2. BUSINESS CARD: **\$100.00** PER YEAR, PER CARD, PER SIDE (*IN NEWSLETTER W/ YOUR WEBSITE LINK*)
3. FULL PAGE ADVERTISEMENT: **\$75.00** PER PAGE, PER MONTH.
4. HALF PAGE ADVERTISEMENT: **\$50.00** PER MONTH.
5. QUARTER PAGE ADVERTISEMENT: **\$35.00** PER MONTH.

**DEADLINE:** FOR ADVERTISEMENT(S) TO BE INCLUDED IN THE FOLLOWING MONTH'S NEWSLETTER, ***ALL INFORMATION NEEDS TO BE SENT BY THE 25TH OF THE CURRENT MONTH.***

**NOTE:** A \$25.00 SERVICE FEE WILL BE ADDED TO YOUR TOTAL INVOICE IF YOU ARE NOT A CURRENT INDIVIDUAL ASPE MEMBER.

PROCESSING FEES MAY APPLY IF PAYING WITH A CREDIT CARD.

ALL ANNUAL ADVERTISEMENT(S) ARE PRINTED FROM SEPTEMBER THRU AUGUST. ANY PARTIAL YEAR ADVERTISEMENT(S) WILL BE PRORATED ACCORDINGLY. INVOICES WILL BE SENT OUT FOR ALL THE ADVERTISEMENT(S) REQUESTED.

**CHECKS ARE TO BE MADE OUT TO; CENTRAL INDIANA CHAPTER ASPE AND MAILED TO; DAVID TOWNSEND, 650 S CLAY ST., FRANKFORT, IN 46041.**

**AS ALWAYS, THANK YOU FOR YOUR CI-ASPE SUPPORT!**



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